THE

PRESB

THE

ACTS AND PROCEEDINGS

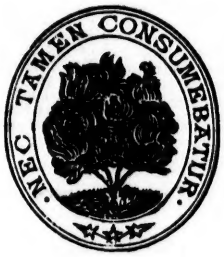
OF

THE FOURTEENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

HALIFAX, JUNE 13-21, 1888.



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1888.

OFFICERS OF THE GENERAL ASSEMBLY, 1888.

THE REV. WILLIAM THOMAS McMULLEN, *Moderator.*

THE REV. WILLIAM REID, D.D., } *Joint Clerks.*
" WILLIAM FRASER, D.D. }

BOARDS AND COMMITTEES.

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Knox College—Board	W. M. CLARK, ESQ.	Toronto.
" Senate	PRINCIPAL CAVEN, D.D.	Toronto.
Presbyterian College, Montreal—Board	D. MORRICE, ESQ.	Montreal.
" " " Senate	PRINCIPAL MACVICAR, D.D., LL.D.	Montreal.
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" " " —Eastern Section	REV. EDWARD GRANT	Stewiacke, N.S.
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* Joint Conveners.

AGENT for the Schemes of the Church, Western Section, with the exception of French Evangelization..... REV. W. REID, D.D., Toronto.

AGENT for the Schemes of the Church, Eastern Section, REV. P. M. MORRISON, Halifax.

AGENT for the Board of French Evangelization..... REV. R. H. WARDEN, D.D., Montreal.

EDITORS "Presbyterian Record" ..... { MR. JAMES CROIL, Montreal
MR. ROBT. MURRAY, Halifax

THE

ACTS AND PROCEEDINGS

OF THE

FOURTEENTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

At the City of Halifax, and within St. Matthew's Church, there, Wednesday, the Thirteenth day of June, One Thousand Eight Hundred and Eighty-eight years, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met in accordance with appointment of last Assembly.

The Rev. Robert Ferrier Burns, Doctor of Divinity, the Moderator of last General Assembly, conducted Divine service, and preached a sermon from the Second Book of the Kings, commonly called the Fourth Book of the Kings, the seventh chapter and ninth verse: "*Then they said one to another, We do not well: this is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.*"

Dr. Burns then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ.

ROLL.

The Roll of the Assembly, containing the names of Commissioners sent up by the several Presbyteries, was called, and the attendance marked.

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*Isaac Murray, D.D.	*D. McLennan.
*William Grant.	*A. D. McGillivray, M.D.
*David Drummond.	A. McKeen, M.D.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Kenneth McKenzie.	D. E. McKay.
*Roderick McLeod.	*Neil Nicholson.

III.—PRESBYTERY OF PICTOU.

*E. A. McCurdy.	*Angus Cameron.
*Alex. McLean, M.A.	*John McPhee.
*J. H. Turnbull, M.A.	*Daniel McDonald.
*Geo. S. Carson, B.A.	*D. C. Fraser.

IV.—PRESBYTERY OF WALLACE.

*Thomas Sedgwick.
*H. B. McKay.
*R. C. Quinn.
*William Creighton.
*Archibald McKay.
*F. B. Robb.

V.—PRESBYTERY OF TRURO.

*James Sinclair.
*J. H. Chase, M.A.
*Edward Grant.
*W. T. Bruce, M.D.
James Norrie.
*S. F. Creelman.
John Bond.
*Alex. Miller.

VI.—PRESBYTERY OF HALIFAX.

*Robt. F. Burns, D.D.
*Alex. McKnight, D.D.
*D. M. Gordon, B.D.
*John McMillan, B.D.
*M. G. Henry.
A. B. Dickie.
*Robert Laing, M.A.
*Allan Simpson.
*George Mitchell.
*Sheriff Archibald.
*Dr. McMillan.
*E. L. Thorne.
*William Sedgwicke.
*J. K. Munnis.
*W. H. Blanchard.
Stephen Putnam.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

*Henry Crawford.
*J. K. McClure.
James Eisenhaur, M.P.
*James S. Calder, M.D.

VIII.—PRESBYTERY OF ST. JOHN.

*D. Macrae, D.D.
*G. Bruce, M.A.
*Joseph Hogg.
*L. G. MacNeill.
*A. J. Mowatt.
Kenneth McKay.
*T. F. Fotheringham.
*Godfrey Shore.
*Judge Stevens.
Dr. Murray.
*Wm. McKenzie.
*J. G. Forbes.
*L. W. Johnston.
*J. Willett.
*Dr. Walker.
*A. Cobourn.

IX.—PRESBYTERY OF MIRAMICHI.

*Wm. Hamilton.
*Neil McKay.
*A. Ogilvie Brown.
*J. H. Cameron.
George Haddow.
*Wm. Gray.
James Edgar.
Peter Hamilton.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*William P. Archibald, B.D.
*Arthur F. Carr, M.A.
*James Carruthers.
John McLeod.
*A. B. McLeod.
Malcolm Campbell.
*A. W. Mahon.
*Thomas McNeil.
*John A. Lawson.
John McLean.
*John McDonald.
Henry Douglas.
*Robert Cairns.
Daniel Stewart.

XI.—PRESBYTERY OF NEWFOUNDLAND.

*William Graham.
*J. S. McLean.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

Geo. R. Maxwell.
*C. A. Tanner.
*A. T. Love, B.A.
*Geo. McCarter.
John McLeod, B.A.
Prof. George Weir, LL.D.
John Scott.
H. P. Wales.
Robt. Brodie.
*John Stewart (St. John).

II.—PRESBYTERY OF MONTREAL.

*James Fraser, B.A.
*Professor Scrimger, M.A.
*Professor Coussirat, B.D.
*James M. Boyd, B.D.
*G. Colborne Heine, B.A.
*J. Turnbull.
*R. Campbell, D.D.
*George Williams, B.A.
*James Fleck, B.A.
*F. M. Dewey, M.A.
*James Patterson, D.D.
*Charles A. Doudiet.
*James Croil.
Malcolm Thompson.
Warden King.
Alex. McPhee.
*Wm. Drysdale.
*J. W. Kilgour.
Peter Nicholson.
Albert Brodie.
*Walter Paul.
W. D. McLaren.
Andrew Somerville.
Andrew Wilson.

III.—PRESBYTERY OF OTTAWA.

*G. M. Clark.
*M. H. Scott.
*John Fairlie.
*W. T. Herridge, B.D.
*Wm. Moore, D.D.
*F. W. Farries.
*W. D. Armstrong, Ph. D.
*Dr. Thorburn.
W. H. Manson.
Hiram Robinson.
John Durie.
*Wm. Kerr.
*Andrew Drummond.
John Hardie.

IV.—PRESBYTERY OF LANARK AND RENFREW.

Solomon Mylne.
*Alex. H. McFarlane.
*Thomas Nixon.
*Alex. H. Scott, M.A.
A. A. Scott.
*Francis T. Frost.
John S. Miller.
*Daniel Shaw.
William Russell.
Alexander Stewart.
Daniel Glossop.

V.—PRESBYTERY OF GLENGARRY.

Alexander Matheson.
*David McLaren.
Neil McNish, LL.D.
*John Matheson.
C. H. Mattice.
*George Elder.
*A. J. Grant.
*Jas. McGregor.

VI.—PRESBYTERY OF BROCKVILLE.

J. J. Richards.
Alexander McGillivray.
*George MacArthur.
Mr. Moody.
" Cossitt.
" Toy.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

Walter Coulthard.
*Henry Gracey.
*Donald Ross, B.D. (Prof.)
*William T. Wilkins, B.A.
Samuel Houston, M.A.
Malcolm MacGillivray, M.A.
*John Robertson.
*James Cumberland.
Alexander McAulay, B.A.
*George Gillies.
Angus Urquhart.
*Wellington Boulter.
*James Fowler, M.A.
John McIntyre, Q.C.
William P. Hudson, M.P.P.
Donald Fraser.
*James Forrest.
*James Farquhar.

II.—PRESBYTERY OF PETERBOROUGH.

*Wm. Bennett.
Peter Duncan.
Donald Sutherland, M.A.
James Cameron, M.A., B.D.
Alexander Bell.
James Ross.
*D. L. McCrae.
W. E. Roxburgh.
Joseph Henderson.
John Carnegie.
J. D. Collins.
*John Clarke.
James Drummond.
G. Rutherford.

III.—PRESBYTERY OF WHITBY.

J. A. Carmichael.
*A. M. McClelland.
*A. H. Kippan.
R. M. Craig.
J. Ballagh.
*Andrew Johnston.
*Wm. Anderson.
John Renwick.

IV.—PRESBYTERY OF LINDSAY.

*D. C. Johnson.
*Alexander Ross, M.A.
*A. G. McLachlan.
A. Currie.
G. F. Bruce.
Donald Grant.
T. H. Glendinning.
J. R. McNeillie.

V.—PRESBYTERY OF TORONTO.

*Wm. Reid. D.D.
*Wm. Meikle.
*W. Caven, D.D.
*James Carmichael.
*Wm. Burns.
*D. J. Macdonnell, B.D.
*Robert Wallace.
*W. A. Percival.
*John Neil, B.A.
D. Camlon.
James Murray, B.D.
*Andrew Robertson.
Wm. Mortimer Clark.
*Wm. Carlyle.
*Henry Welsh.
*Andrew Jeffrey.
James Crane.
George Smith.
*E. B. Bauld.
*Hamilton Cassels.
John Henry.
*D. D. Christie.

VI.—PRESBYTERY OF BARRIE.

J. R. Burnett.
Dr. W. Clarke.
S. Acheson, M.A.
*Robt. Moodie.
John K. Henry.
Andrew Hudson.
A. McDonald.
John Leishman.
D. D. McLeod.
*W. Fraser, D.D.
A. Melville.
*Dr. J. Forrest (Halifax).
J. A. Mather.
J. G. Hood.
John Allan.
*Rev. P. M. Morrison (Halifax).
*James Crawford.
*Peter Murray.

VII.—PRESBYTERY OF OWEN SOUND.

*John McAlpine.
*D. A. McLean.
John Somerville, M.A.
*James B. Fraser, M.D.
Alex. McLennan.
Wm. P. Telford.
James Gardiner.
Jas. Paterson.
D. Morrice (Montreal).

VIII.—PRESBYTERY OF SAUGEEN.

*A. C. Stewart.
Peter Straith, M.A.
David Bickell,
*Robert McNair.
James Scott.
Thomas Martin.
*James Dodds.

IX.—PRESBYTERY OF GUELPH.

*A. M. Hamilton, M.A.
*J. C. Smith, B.D.
*Henry Edmison, M.A.
*Henry Norris.
*Robt. J. Beattie.
*J. W. Rae.
*Allan Ramsay.
*William Dow.
John Rutherford.
*Joseph D. Wood.
*Allan H. Goodall.
*Charles Davidson.

X.—PRESBYTERY OF ORANGEVILLE.

*Robert Fowlie.
*W. C. Armstrong.
W. A. Hunter, M.A.
J. J. Dobbin.
*D. McLeod, B.A.
P. McGregor.
J. C. Shook.
S. H. McKitrick.
*Geo. Cunningham (Halifax).

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

*J. H. Ratcliffe.
R. McKnight.
*D. H. Fletcher.
Thos. Peatchell.
R. H. Abraham.
J. Mordy.
F. McCuaig.
R. M. Croll.
John Young.
Andrew Wilson.
John A. Jackson.
John Charlton, M.P.
*David McLellan.
W. McMonies.
W. Leggat.
John Boyle.
James Watson.

II.—PRESBYTERY OF PARIS.

*William Cochrane, D.D.
*W. J. McMullen.
William Robertson, M.A.
W. S. McTavish, B.D.
*W. A. McKay.
M. McGregor.
John Spiers.
Hugh Gunn.
William Kennedy.
William Ross.
A. M. Frood.
James Smith.

III.—PRESBYTERY OF LONDON.

John Milloy.
J. A. Brown.
*E. H. Sawers.
*Lachlan Cameron.
*George A. Francis.
*Dugald Currie.
*J. J. A. Proudfoot, D.D.
Hugh Ormond.
*Andrew Gowanlock.
D. Stewart.
H. McPherson.
Jas. Douglass.
J. A. Younge.
Dr. Mills.

IV.—PRESBYTERY OF CHATHAM.

J. R. Battisby, Ph. D.
*D. Currie.
*William Farquharson.
G. G. McRobbie.
John Becket.
Donald Ferguson.
William Coltart.
Alex. Bartlett.
F. B. Stewart.
William King.

V.—PRESBYTERY OF SARNIA.

*Thomas Macadam.
John A. McDonald.
*J. Campbell Tibb, B.D.
John Thompson, D.D.
*Hector Currie.
*D. L. Leitch.
Thomas Gordon.
*T. W. Nisbet.
D. S. Robertson.
Wm. Neil.

VI.—PRESBYTERY OF STRATFORD.

*Robert Scott.
*A. F. Tully.
Isaac Campbell.
*A. Henderson, A.M.
John Kay.
George Murray.
*Thomas Laing.
George Ellis.
J. Wilson.
*J. Baird.

VII.—PRESBYTERY OF HURON.

*D. M. Ramsay, B.D.
*Matthew Barr.
*Joseph McCoy, M.A.
*Colin Fletcher, M.A.
Dr. Irving.
Mr. Straiton.
*James McGowan.
*George Habkirk.

VIII.—PRESBYTERY OF BRUCE.

*John James, D.D.
Andrew Tolmie.
*W. G. Hanna, B.A.
*John Ferguson, M.A., B.D.
John McMillan.
*A. R. Linton, B.A., B.D.
William Jenny.
J. C. Eckford.
W. Rusk.
A. Dobie.
John McLaggan.
John Henderson.

IX.—PRESBYTERY OF MAITLAND.

Alexander Sutherland.
*Archibald Stevenson.
*D. G. Cameron.
*George Law.
*Charles Cameron.
John Ballantyne.
*H. D. Henderson.
Dugald McKinnon.
Alex. Dawson.
Robert Harrison.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I.—PRESBYTERY OF WINNIPEG.

*James Hamilton, M.A.
Robert Nairn, M.A.
*C. W. Bryden, B.A.
W. H. Spence.
*Dr. George Bryce.
Hon. Chief Justice Taylor.
Hon. Gilbert McMicken.
*C. H. Campbell.

II.—HRESBYTERY OF ROCK LAKE.

James Farquharson.
John A. Townsend.
Walter R. Ross.
James A. Fraser.
A Stevenson.
*J. E. Dalby (Toronto).

III.—PRESYTERY OF BRANDON.

*James Robertson, D.D.
Allan Bell.
George Flett.
*S. C. Murray.
W. L. H. Rowand.
D. Stalker.
*Robert Murray (Halifax).
Hon. G. W. Ross (Toronto).
John McLeod.
Herbert Craw.
*Thomas A. Fraser (Pugwash).

IV.—PRESBYTERY OF REGINA.

Alex. Campbell, B.A.
*S. J. Taylor, B.A.
*Alex. Hamilton, B.A.
Paul F. Langill.
*S. S. Dutton (Dartmouth, N.S.).
*Hon. David Laird (P.E.I.).
Howard Primrose (Pictou).
John McTaggart.

V.—PRESBYTERY OF COLUMBIA.

Robert Jamieson.
Thomas Thomson.
John Chisholm.
David McNair.
*Donald Ross (Barney's River, N.S.)

VI.—PRESBYTERY OF CALGARY.

James Herald.
A. H. Cameron.
Thomas Tweed.
*J. K. Blair (Truro, N.S.).

PRESBYTERY OF INDORE.

WITH SYNODICAL POWERS.

*John Wilkie.

ADDRESS OF RETIRING MODERATOR.

Dr. Burns, the retiring Moderator, then addressed the Assembly, tendering thanks for the honour conferred upon him last year by his appointment to the Moderatorship, and for the consideration extended to him in the exercise of the office—mentioning some of the breaches among our ministers during the year, made by death, and announcing that the time had come for the appointment of a Moderator to preside over the deliberations of this General Assembly.

ELECTION OF MODERATOR.

It was then moved by Dr. Cochrane, of Brantford, seconded by Dr. Moore, of Ottawa,—That the Rev. William Thomas McMullen, minister of Knox Church, Woodstock, be chosen as Moderator of this General Assembly. There being no other nomination, Mr. McMullen was elected by acclamation, was conducted to the chair by Drs. Cochrane and Moore, and proceeded to address the House briefly, thanking the Assembly for the honour conferred upon him, and claiming the consideration and aid usually accorded to the position in which, by the action of the Assembly, he had been placed.

THANKS TO RETIRING MODERATOR.

It was moved by Dr. Moore, seconded by Mr. George Bruce,—That the cordial thanks of this Assembly be tendered to Dr. Burns for the efficient manner in which he had discharged the duties of the Moderatorship last year, and for the able and excellent sermon with which he had opened the sessions of the present General Assembly. The motion was carried by acclamation, and the thanks expressed therein were, in appropriate terms, conveyed to Dr. Burns by the Moderator.

REPORT OF RETIRING MODERATOR.

Dr. Burns, the retiring Moderator, then submitted a report of his discharge of the several duties intrusted to him by the last General Assembly. On motion of Dr. W. Fraser, duly seconded, the report was received, and was ordered to be engrossed in the Assembly's Minutes, and is as follows :

First.—That he had received a despatch, which he presented, from Charles J. Jones, Esq., the Governor-General's Secretary, stating that the Address of the General Assembly of last year to Her Majesty, the Queen, had been duly transmitted, and that Her Majesty was much gratified with the expressions of loyalty and attachment which it contained. Also, that he had received a despatch from Charles J. Jones, Esq., by order of His Excellency, the Governor-General, acknowledging the Address of the General Assembly and conveying His Excellency's cordial recognition of the sentiments so kindly expressed towards Lady Lansdowne and himself.

Second.—That he had received a despatch from G. Powell, Esq., Under-Secretary of State, of date October the fifth, 1887, intimating the receipt of the petition from last General Assembly, praying for the enactment of certain legislation, as therein specifically set forth, for the prevention and punishment of crimes and offences against the chastity of women, and stating that the whole subject would have the serious consideration of His Excellency in Council before the next Session of Parliament.

Third.—That he had carried out the instructions of last General Assembly, in replying to the letter of the General Synod of the Reformed Church in America, containing resolutions of that Body with a view to cooperation in the work of extending our Common Faith and Order, and especially in regard to the unity of effort and organization in mission fields abroad.

Fourth.—That, further, in accordance with the instructions of the last General Assembly, he had replied, through the Rev. Dr. Norman, Honorary Clerical Secretary, to the resolutions of the Provincial Synod of the Anglican Church on Religious Education in the Public Schools and higher educational institutions, intimating the Assembly's attitude and action thereanent.

Fifth.—Also, that, after consultation with the Clerk of the General Assembly and other Brethren, he had forwarded a fraternal and congratulatory letter to the General Assembly of the Presbyterian Church in the United States on the occasion of their Centennial Celebration, recently held in the city of Philadelphia, which letter was very courteously acknowledged by the Rev. Dr. Roberts, Stated Clerk of the Assembly.

Sixth, and finally.—That according to the Assembly's instructions, he, together with the Clerks, had filled up the blanks in the list of Delegates to the Council of the Presbyterian Alliance, to be held in London in July, from the Alternates appointed at last Assembly, and that the list was thus completed.

BUSINESS COMMITTEE'S REPORT.

Mr. Thomas Sedgwick, from the Committee to prepare business for the first Sederunt, handed in and read a Report. The Report was received, and, on its recommendation, with slight amendments, the appointments and orders following were made, namely :—

I. That the hours of business be from ten o'clock in the forenoon till one o'clock, afternoon; from three o'clock in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock. That to-morrow morning this order be departed from, and the Assembly meet at eleven o'clock, and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows, namely:—The official members provided for in Standing Order, number three, that is to say:—the Clerks of the Assembly, and of Synods, and Presbyteries, who are Commissioners to the Assembly, together with the following members representing the several Synods, namely:—For the Synod of the Maritime Provinces, Dr. Macrae and Mr. E. A. McCurdy, Ministers, and Dr. Forrest and Mr. John A. Lawson, Elders; for the Synod of Montreal and Ottawa, Dr. Moore and Mr. A. T. Love, Ministers, and Messrs. James Croil and Andrew Drummond, Elders; for the Synod of Toronto and Kingston, Messrs. D. D. McLeod and John Neil, Ministers, and Messrs. George Gillies and Andrew Jeffrey, Elders; for the Synod of Hamilton and London, Messrs. Thomas MacAdam and D. H. Fletcher, Ministers, and Messrs. David McLellan and T. W. Nisbet, Elders; for the Synod of Manitoba and the North-West Territories, Messrs. S. J. Taylor and C. W. Bryden, Ministers, and Dr. Bryce and Mr. C. H. Campbell, Elders; for the Presbytery of Indore, Mr. John Wilkie, Minister.

III. That the Committees for the revision of the Record of the General Assembly, and the several District Synods, be as follows:—

1. For the Record of the General Assembly, Mr. John McMillan and Dr. Robert Campbell, Ministers, and Mr. L. W. Johnston, Elder.

2. For the Record of the Synod of the Maritime Provinces, Mr. William Bennett and Dr. J. R. Battisby, Ministers, and Dr. Thorburn, Elder.

3. For the Record of the Synod of Montreal and Ottawa, Messrs. Edward Grant and W. A. McKay, Ministers, and Mr. J. K. Munnis, Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. H. B. MacKay and F. M. Dewey, Ministers, and Mr. D. L. Leitch, Elder.

5. For the Record of the Synod of Hamilton and London, Messrs. William Burns and A. B. Dickie, Ministers, and the Hon. David Laird, Elder.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. George Bruce and John McAlpine, Ministers, and Mr. J. G. Forbes, Elder.

The first named on each of the Committees foregoing to be the Convener thereof.

IV. That the following be a Committee on the roll of the General Assembly, namely:—Dr. McKnight, Convener, and Professor Scrimger, Minister, and His Honour, Judge Stevens, Elder.

V. *Ordered.*—That the Records of the several Courts, as above written, be handed in for revision without delay.

VI. *Ordered.*—That the Committee on Bills and Overtures meet for the transaction of business in the Clerk's room at nine o'clock to-morrow morning, and thereafter on their own adjournments.

INVITATION—Y. M. C. A.

Dr. Reid presented and read a communication under the hand of the Secretary of the Young Mens' Christian Association of this city—Mr. Henry Theakston—cordially inviting the members of the General Assembly to all the privileges of the Association's Rooms—corner of Granville and Prince Streets—during their stay in Halifax.

NOMINATION COMMITTEE.

The Moderator was requested to appoint, at an early Sederunt, a Committee to nominate members of the Boards and Standing Committees.

ADJOURNMENT.

The Assembly then adjourned, to meet to-morrow at eleven o'clock, and continue in Session till one o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Thursday, the Fourteenth day of June, in the year of Our Lord one thousand eight hundred and eighty-eight, at eleven o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted by the Moderator with praise, the reading of the Scriptures and prayer.

DEVOTIONAL EXERCISES.

As agreed upon last night, the Assembly engaged in special devotional exercises, prayer being offered in succession by Dr. Murray, Mr. J. C. Smith, of Guelph, Mr. Robert Laing, of St. Matthew's, Halifax, Mr. G. Colborne Heine, of Montreal, and Dr. Caven, Principal of Knox College, with the reading of the Scriptures and the singing of Psalms and Hymns.

The Minutes of the first Sederunt were read and sustained.

NOMINATION COMMITTEE.

The Moderator, as requested at the close of the preceding Sederunt, submitted a list of Ministers and Elders to compose the Committee to nominate the Standing Committees of the Church, as follows :—Dr. Cochrane, *Convener;* Messrs. E. A. McCurdy, Dr. Campbell, of Montreal, Dr. Macrae, T. Sedgwick, D. J. Macdonnell, W. S. Archibald, R. J. Beattie, W. Bennett, J. McAlpine, Dr. Bryce, Dr. Robertson, P. M. Morrison, Ministers; Messrs. L. W. Johnston, Charles Davidson, Hamilton Cassells, J. G Forbes, James Croil, Dr. Thorburn, T. W. Nisbet, Walter Paul, Elders.

REPORT.—COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was submitted and read by Mr. Allan Simpson, the Clerk of the Committee. The Report was received, and it was agreed to consider its several clauses *seriatim.* Its several clauses were considered, one by one, and, with slight amendments, were adopted, and, on its recommendations, the appointments and orders following were made, namely :—

1. A Committee to make necessary arrangements for the supply of public divine services in this church next Lord's Day, consisting of Mr. Robert Laing, Dr. Forrest, and Mr. William Drysdale.

2. A Committee on the Returns to Remits sent down to Presbyteries last year—Dr. Moore, Messrs. E. A. McCurdy, J. C. Smith ; Dr. Bryce and Charles Davidson.

3. A Committee on application on behalf of Ministers for leave to retire from the active duties of the ministry—Dr. Armstrong, Messrs. S. C. Murray, Joseph McCoy, James Patterson, D.D., J. H. Chase, W. Meikle, J. Neil, W. Hamilton, Ministers ; Messrs. C. H. Campbell, Thomas Gordon, Sheriff Archibald and J. Willett, Elders.

4. A Committee to take into consideration applications of various kinds, by Presbyteries, on behalf of Students, as follows : Messrs. James Fleck, W. Grant, Professor Ross, D. L. McRae, Dr. Robertson, W. Burns, C. Fletcher, Ministers ; Messrs. R. Murray, A Drummond and E. B. Bauld, Elders.

5. A Committee on applications from Presbyteries for leave to receive Ministers of other Churches as ministers of this Church—Messrs. Thomas Sedgwick, Dr. Proudfoot, W. Graham, Professor Scrimger, Dr. Forrest, Dr. James, Alex. Hamilton, G. Bruce, Dr. Caven, D. M. Gordon, Professor Coussirat, Dr. Burns, Ministers; Messrs. J. G. Forbes, Dr. Fowler, Walter Paul, Robert Harrison, David McLellan, John S. McLean, T. W. Nisbet and Hon. D. C. Fraser, Elders.

COMMITTEE ON LOYAL ADDRESSES.

It was agreed to ask the Moderator to appoint a Committee to draft Loyal Addresses.

ORDER OF BUSINESS.

On the recommendation of the Committee on Bills and Overtures, it was agreed that several items of business mentioned below be taken up in the following order, namely :—

1. Home Missions, this Thursday evening.

2. Foreign Missions, Friday evening.

3. French Evangelization and the Report of the Committee on the Celebration of the two hundreth Anniversary of the Revolution of 1688, on Monday evening.

4. Reports on Temperance and the State of Religion, on Tuesday evening.

5. Reports on Sabbath Schools and Sabbath Observance, on Wednesday evening.

6. It was agreed to request the Committee on Returns to Remits to report as early possible, and that the Remit on the Marriage Question be set down for Tuesday morning.

7. In the case of the reference from the Presbytery of Sydney, it was agreed that it be referred to a Committee to be appointed by the Moderator.

On motion of Mr. J. C. Smith, duly seconded, the Report, as amended, was adopted as a whole.

REPORT OF CHANGES.

Dr. Reid here laid on the tables a statement of the changes which had occurred during the year in the rolls of Synods and Presbyteries, and in Congregations and Mission Stations. The Statement was received, held as read, and ordered to be printed in the Appendix to the Assembly's Minutes.

APPLICATIONS ON BEHALF OF STUDENTS.

Applications on behalf of students were presented and read, as follows :—

1. From the Presbytery of Victoria and Richmond, on behalf of *Mr. Roderick McLeod*, a Student of Divinity from Scotland, with reference to his Licensure.

2. From the Presbytery of Kingston, on behalf of *Mr. Charles Cameron*, desiring to have his Course in Theology shortened.

3. From the Presbytery of Barrie, on behalf of *Mr. Robert Drennan*, Catechist, for leave to him, Mr. Drennan, to be put under a course of studies with a view to his entrance in Theology in one of our Colleges.

4. From the Presbytery of Huron, on behalf of *Mr. A. G. Moore*, for leave to study Theology under the direction of the Presbytery.

5. From the Senate of Knox College, in reference to *Mr. W. McKay*, who failed in his final examination.

6. From the Presbytery of Hamilton, in reference to *Mr. Hutt*, for standing as a third year's Student in Knox College, and to be allowed to supply Dalhousie and Louth, till the close of the Session of 1888-89.

7. From the Presbytery of Toronto, on behalf of *Mr. D. C. Hossack*, for the standing of a Student of the third year in Theology.

On motion, the applications foregoing were referred to the Committee on such applications appointed at the opening of the present Sederunt.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at three o'clock, of which public notice was given, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon: —

The General Assembly met according to adjournment, and was duly constituted with devotional exercises, Mr. Neil McKay, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

INVITATION TO GOVERNMENT HOUSE.

A communication was received, through Dr. Burns, from Mrs. Richey, the wife of the Lieutenant-Governor of this Province, cordially inviting the members of the Assembly to an AT HOME, at Government House, on Wednesday, the twentieth instant, from nine o'clock in the evening to half-past eleven. Dr. Burns was intrusted to convey to Mrs. Richey the thanks of the Assembly, with their acceptance of her kind invitation.

STUDENTS—APPLICATIONS FOR.—*Continued.*

The Assembly returned to the business left unfinished in the morning, namely, the applications on behalf of Students, when the following were received:—

8. From the Presbytery of Glengarry, for leave to License and Ordain *Mr. Norman McKay*, as pastor of the congregation of Summerstown.

9. From the Presbytery of Truro, on behalf of *Mr. F. C. Simpson*, that further attendance on the Theological College previous to his being taken on trials for License be not required.

10. From the Presbytery of Hamilton, for leave to License *Mr. Richard Pyke.*

11. From the Presbytery of Barrie, for leave to Ordain *Mr. John Garrioch*, a Catechist within their bounds, after having his studies directed under the Presbytery, and having attended one Session at a Theological College.

12. From the Presbytery of Halifax, on behalf of *Mr. Robert Atkinson*, a Student of the United Presbyterian Church in Scotland, for leave to take him on trials for License.

13. From the Presbytery of Truro, on behalf of *Mr. W. R. Muir*, a Student from Scotland, who had completed his studies, for leave to take him on trials for license.

The several applications foregoing were referred to the Committee on this subject appointed in the morning.

MINISTERS—LEAVE TO RETIRE—APPLICATIONS FOR.

The Assembly proceeded to take up applications from the several Presbyteries named below, on behalf of ministers for leave to retire from the active exercise of their ministry. Applications, with relative papers, were read on behalf of the ministers, whose names are annexed to their respective Presbyteries, as follows:—

From the Presbytery of	Miramichi,	on behalf of	Mr. T. Lindsay.
" "	Pictou,	"	Mr. D. B. Blair, and to be placed on the Aged and Infirm Ministers' Fund.
" "	Truro,	"	Mr. Alexander Cameron.
" "	Lanark and Renfrew,	"	Mr. Solomon Mylne.

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS' FUND.

Dr. Reid at this stage of proceedings submitted and read a Report of the Committee on the Fund for Aged and Infirm Ministers (Western Section) who were authorized by action of last Assembly to receive the applications of Ministers for leave to retire from active duty, and report their own opinion in reference to such applications, to be submitted for final determination to the General Assembly. The Report recommended that leave to retire be granted to the following ministers :—

Mr. John Fraser,	of the Presbytery	of	Glengarry.
" J. B. Duncan,	"	"	Bruce.
" Neil McDiarmid,	"	"	Chatham.
" George Brown,	"	"	Maitland.
" George Smellie, D.D.,	"	"	Guelph.
" William Matheson,	"	"	Quebec.
" Joseph Eakin,	"	"	Toronto.
" Alexander Smith,	"	"	Brandon, with note that

the Committee do not find certificate sufficient to warrant them to recommend the application of Mr. Smith, but agree to transmit it to the Assembly.

APPLICATIONS TO PLACE ON ROLL.

There was taken up and read an application from the Presbytery of Guelph for leave to place the name of Mr. John Porteous, transferred to that Presbytery from the Presbytery of Hamilton, on their roll.

There was taken up and read an application from the Presbytery of Truro, on behalf of Dr. Wm. McCulloch, requesting that his *status* as *Pastor Emeritus* be defined and placed on record.

The foregoing applications were all referred to the Committee to consider the applications of ministers for leave to retire.

RECEPTION OF MINISTERS—APPLICATIONS FOR.

Applications were received from the Presbyteries mentioned below for leave to receive as ministers of this Church the ministers of other Churches named in connection with the respective Presbyteries, together with papers relative to such applications, severally, as follows :—

1. From the Presbytery of Barrie, for sanction of the Assembly to a deed of the said Presbytery receiving as a minister the Rev. John Hunter, bearing testimonials from the Colonial Committee of the Church of Scotland. On the motion of Mr. A. Stevenson, seconded by Mr. D. J. Macdonnell, the action of the Presbytery of Barrie in the premises was approved.
2. " " Glengarry, on behalf of Mr. Donald McLean, minister of the Congregational Church.
3. " " Toronto, on behalf of Mr. Mark Scott, of the Free Church of Scotland.
4. " " Brandon, on behalf of Mr. John M. Wilson, a licentiate of the United Presbyterian Church in Scotland.
5. " " Guelph, on behalf of Mr. Hugh Rose Rae, of the Congregational Church.
6. " " Hamilton, on behalf of Mr. William McGregor, of the Baptist Church.

7. From the Presbytery of Montreal, on behalf of Mr. G. C. Houston, of the Congregational Church.
8. " " Halifax, on behalf of Mr. J. C. Gelly, of the Church of Scotland.
9. " " Newfoundland, on behalf of Mr. Anthony E. N. Suckling, of the Reformed Episcopal Church of England.
10. " " Halifax, on behalf of Mr. Henry R. Gloag, of the Congregational Church.
11. " " Halifax, on behalf of Mr. Reynolds Moreton, of the Presbyterian Church in the United States (South).
12. " " Montreal, on behalf of Mr. J. L. Morrin, M.A., of the Congregational Church.

The foregoing applications were, on motions made and duly seconded, referred for consideration to the Committee on the Reception of Ministers appointed.

LOYAL ADDRESSES.

The Moderator now appointed the Committee to draft a loyal address to Her Majesty the Queen, and also to His Excellency the Governor-General of the Dominion, as follows: Mr. F. W. Farries, Dr. Robert Campbell and Judge Stevens.

The hour of adjournment having come, the Assembly adjourned, to meet again, at half-past seven o'clock, of which due notice was given from the chair, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening.

The Assembly met and was constituted with devotional exercises, Mr. James Fleck, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS.

The Assembly called for the Reports on the Home Missions of the Church.

EASTERN SECTION.—The Report for the Eastern Section of the Church was presented, in printed form, by Mr. John McMillan, of Halifax, the Convener of the Committee, who dwelt at some length on the condition of the work under the direction of the Committee, and on the gratifying measure of success vouchsafed to the labours of their missionaries in the Home Field during the past year. Mr. McMillan then moved the following resolution: The General Assembly adopts the Report of the Home Mission Committee, and that of the Augmentation Committee, for the Eastern Section; thanks the Committees, and especially the Conveners, for their labour, and, also, the Free Church of Scotland and the Presbyterian Church of Ireland for their grants of money; gives praise to God for sustaining upon his people the spirit of liberality, and blessing the labour of His servants during the year; sanctions the grants passed by the Committee on Augmentation; authorizes it to deal, in terms of the Scheme, with the deferred applications, and encourages it to prosecute the proposed inquiry with a view to the gradual reduction of annual grants to the same charges; calls especial attention to the largely increased demands on the Home Mission Fund, on account of the advanced remuneration to catechists and proba-

tioners, and the enlargement of the mission staff; and, therefore, while thankfully recognizing the hearty support of past years, urges upon Presbyteries and Sessions the necessity of adopting prompt measures to secure from each Mission Station and congregation a considerable increase of contributions to the Funds. The resolution was seconded by Mr. E. A. McCurdy, the Convener of the Committee on Augmentation for the Eastern Section, who furnished detailed statements respecting the operations of the Committee and the gratifying measure of success with which their labours were crowned during the year.

The resolution being put to the House was carried unanimously.

WESTERN SECTION.—The Report of the Committee on Home Missions for the Western Section of the Church was submitted, in printed form, by the Convener, Dr. Cochrane, of Brantford, who gave many interesting details of the rapid expansion of the mission fields under the charge of the Committee, especially in Manitoba, the North-West and British Columbia within a few years; of the number of missionary agents employed and of the prosperous condition of the work at large. Dr. Cochrane moved that the Report be received. The motion was seconded by Mr. D. J. Macdonnell, the Convener of the Sub-Committee on Augmentation, who dwelt at length on the measures employed by the Committee in the interest of the Scheme, and saying that though the response to the requirements of the Scheme was not, in every instance as ample as was desirable, that the progress made was encouraging and promising of greater success in the future. The motion for the reception of the Report was adopted.

OVERTURE—PRESBYTERY OF OTTAWA.

There was taken up and read an Overture from the Presbytery of Ottawa regarding action of the Assembly's Home Mission Committee on the subject of Augmentation. The Overture called attention to a regulation of the Home Mission Committee, of the tenor following:—"The Home Mission Committee may assign to each Presbytery in the Western Section of the Church a fair proportion of the whole amount annually required for Augmentation, and should the funds available at the end of the ecclesiastical year be insufficient to pay all grants in full, the Committee shall be at liberty to pay reduced grants to augmented charges in any Presbytery which falls short of the amount assigned to it." The Overture stated, in substance, that the enforcing of this regulation would operate injuriously to the interests of the weakest Presbyteries, and prayed the General Assembly not to sanction the said proposed regulation.

The Overture was received and discussion followed, participated in by many members of the Assembly, in regard, especially, to the probable results of the proposed regulation, the prevailing opinion being opposed to its adoption. Dr. Cochrane stated on behalf of the Home Mission Committee that they were willing to withdraw the regulation, and then moved the following resolution, seconded by Dr. Burns, and which was unanimously agreed to:—

That the Report of the Home Mission Committee, Western Section, be adopted as a whole, and that the thanks of this General Assembly be given to the Presbyterian Church of Ireland, the Church of Scotland, and the Free Church of Scotland, for their generous aid during the year: Further,—The General Assembly desires to record its gratitude to the Great Head of the Church, for the continued success that marks the Home Mission work of the Church, and the steady growth of stations and congregations, in the more destitute and remote parts of our land, and also for the increasing interest taken in the Augmentation scheme:—Earnestly commends again the Home Mission and Augmentation funds to the increased liberality of the members and adherents of our Church, so that sufficient means may be secured for the still further prosecution of this great work.

The cordial thanks of the Assembly were given to the Committee, and especially to the Convener, and the Convener of the Sub-Committee on Augmentation.

REFERENCE, PRESBYTERY OF SYDNEY—COMMITTEE ON.

The Moderator now appointed the Committee on the Reference coming up from the Presbytery of Sidney, as follows :—Messrs. D. H. Fletcher, *Convener*, Thomas Sedgwick, Professor Ross, J. McMillan, Dr. James, Ministers ; Hon. David Laird, Messrs. Andrew Jeffrey, Hamilton Cassels, Judge Stevens, and R. Murray, Elders.

ASYLUM FOR BLIND—INVITATION TO.

There was read a communication from the Authorities of the Asylum for the Blind, inviting the members of the Assembly to visit the Institution under their direction, and acquaint themselves with the working of this benevolent enterprise.

NOTICE OF MOTION..

Mr. Charles A. Tanner gave notice that, at a future Sederunt, he would move a resolution regarding the case of the Rev. Mr. Charbonnell, before the Assembly at its Session at St. John, in the year 1882.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock, to-morrow morning, of which notice was given from the chair, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Friday, the Fifteenth day of June, one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly met and was constituted with devotional exercises, Mr. A. J. Mowatt, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT ON ROLL.

Dr. McKnight from the Committee on the Roll of the Assembly, appointed at the first Sederunt, gave in and read a report, stating that three elders had been commissioned by two Presbyteries each, and recommending that the name of President Forrest be omitted from the Roll of the Presbytery of Lanark and Renfrew ; that of Mr. Murray from the Roll of the Presbytery of Owen Sound ; and that of Mr. J. K. Munnis from that of the Presbytery of Brandon. Further,—That inasmuch as the name of Mr. Alexander Miller, elder, from the Presbytery of Truro, had, by some inadvertence been omitted from the roll, his name be added thereto ; also that the name of Mr. George McCarter be substituted on the roll of the Presbytery of Quebec for that of Dr. Lamont. The Report was received and adopted, and the amendments and additions therein mentioned were ordered to be made, and the roll, as amended, was ordered to be printed for the use of members of the Assembly.

PREACHING BEFORE ASSEMBLY.

Mr. Robert Laing from the Committee appointed at the second Sederunt to arrange for Divine Service in this Church on the ensuing Lord's Day, read a report recommending the appointment of Mr. W. T. Herridge, B.D., for the morning service, and Principal Caven, D.D., for that of the evening. The Report was received and the appointments therein recommended were made.

REPORT ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures. The Report was submitted and read by the Clerk of the Committee—Mr. Allan Simpson. On motion made and duly seconded the Report was received and adopted, and the order of business, therein recommended, sanctioned.

EXCURSION ON HARBOUR.

Dr. Burns here gave specific information regarding the proposed excursion on the harbour to-morrow, and also as to the reception by the ladies of the congregations of Halifax, at the Ladies' College to-morrow evening.

APPLICATION FOR A STUDENT.

There was submitted and read an application from Mr. Allan Simpson, clerk of the Presbytery of Halifax, on behalf of Mr. David Sutherland, a student of theology, who was too late in applying regularly through the Presbytery, but who was certified as having taken a full literary course in the University of Edinburgh, and a full course in theology, with the exception of senior Hebrew. The application was received, and referred for consideration to the Committee appointed yesterday upon this subject.

OVERTURES—VACANCIES AND SETTLEMENT.

There were submitted and read, Overtures on the subject of vacancies in congregations and the action to be taken by Presbyteries in regard to the supply of such vacancies, and with a view especially to the establishing of the regular pastorate. The Overtures were transmitted by the Synods of Hamilton and London, of Toronto and Kingston, and by the Presbytery of Brockville. The Overtures were received. Dr. Proudfoot was heard in support of the Overture from the Synod of Hamilton and London.

After a free expression of opinion by several members of the Assembly on the various suggestions of the Overtures, the following resolution, moved by Mr. G. Bruce, seconded by Dr. James, was unanimously adopted, namely :—Appoint a Committee to report to the Assembly on the several Overtures on the settlement of congregations, now before the General Assembly, in the form of a Remit embodying the more important recommendations in the Overtures, and that such Remit, on being approved by the Assembly, shall be sent down to Presbyteries for their consideration during the year ; the Presbyteries to report to next General Assembly. The Moderator to appoint the Committee at the next Sederunt.

DEATH OF THE EMPEROR OF GERMANY.

At this stage Dr. Burns announced to the Assembly that reliable information had just arrived of the *Death of the Emperor of Germany*, an event the importance of whose results it would be impossible to overestimate, and which we can hear of only with the deepest regret and the intensest sympathy. Dr. Burns suggested the expediency of a brief pause in the Assembly's proceedings, and that the Moderator lead the Assembly in commending the sorely tried widow and family and the bereaved nation to the Father of mercies and God of all consolation. The Assembly adopted the suggestion of Dr. Burns, and united in solemn prayer, led by the Moderator.

SUPERINTENDENCE OF STUDENTS.

There was taken up and read an Overture from the Presbytery of Paris, transmitted, with approval, by the Synod of Hamilton and London, setting forth the necessity of all students for the ministry being put under the supervision of their respective Presbyteries, and appointing Dr. Cochrane and Mr. W. T. McMullen to support the Overture before the General Assembly. The Overture was received, and Dr. Cochrane and Mr.

McMullen were heard in support thereof. It was moved by President Forrest, seconded by Mr. E. A. McCurdy, and carried,—That the Assembly remit the Overture to the Home Mission Boards—east and west—to consider the same and report to next Assembly.

INVITATION TO EXCURSION.

There was read and received a communication from J. C. McIntosh, Esq, inviting the members of the Assembly to an excursion on Halifax Harbour, Bedford Basin, and the North-West Arm, on Saturday afternoon.

SAILORS' HOME.

There was read also a communication from Mr. Potter, the manager of the Sailors' Home, inviting the members of the Assembly to visit the new Home, and requesting that if any of the members wished to visit the Government ships in the harbour, their names should be left at the office of the Home.

ADJOURNMENT.

The hour for adjournment having arrived, the Assembly adjourned to meet again at three o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon :—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. L. W. Johnston.

The minutes of last Sederunt were read and sustained.

COMMITTEES ON VACANCIES AND SETTLEMENTS.

The Moderator now appointed the Committee agreed upon near the close of the last Sederunt, to take into consideration the Overtures on the subject of Vacancies, and the settlement of congregations, and to frame and submit a Deliverance in the form of a Remit, to be sent down to the several Presbyteries for their consideration during the year. The names of members to compose the Committee are as follows :—Mr. George Bruce, *Convener;* Dr. Caven, Dr. Moore, Dr. Proudfoot, Dr. Cochrane, Mr. Thomas Sedgwick, Principal Forrest, Mr. D. J. Macdonnell, ministers ; Messrs. H. Cassels, L. W. Johnston, Wm Drysdale, Judge Stevens, elders.

COMMITTEE ON RETIRING MINISTERS TO MEET.

On request of Dr. Armstrong the Committee on the applications on behalf of ministers for leave to retire from the active duties of the ministry, had leave to meet for business for some time during this Sederunt.

THE LORD'S SUPPER.

There was submitted an Overture from Principal McKnight, Dr. Burns, Dr. Moore, and twenty other members of the Assembly, praying the General Assembly to appoint a Communion Service, to be held some time during the present meeting, in which all the members of the Assembly may partake of the Symbols of the Body that was broken and the Blood that was shed for us. Mr. D. M. Gordon was heard in support of the Overture.

On motion of Mr. D. M. Gordon, seconded by Principal Caven, the following resolution was unanimously adopted,—That the Overture be received, that the prayer thereof be granted, and that the Moderator, with Dr. Burns and Dr Reid, be appointed to

dispense the Lord's Supper to the Assembly, on Sabbath next, at four o'clock in the afternoon, and to make all necessary arrangements in connection therewith.

EVANGELISTS—OVERTURE ON.

There was presented and read an Overture from the Presbytery of Ottawa, transmitted, with approval, by the Synod of Montreal and Ottawa, respecting the appointment of evangelists, and praying the Assembly to seek out men of wisdom and prudence, having the necessary qualifications for evangelistic work, and appoint the same to the office of evangelists, and provide for their suitable maintenance; and this they request to be done as soon as possible.

It was moved by Dr. Macrae, seconded by Dr. Proudfoot, as follows:—The General Assembly receives the Overture, and while deeply sympathizing with the objects of the Overture touching evangelistic services, call attention to the Deliverance of last General Assembly as carefully expressing the mind of the Assembly on this very important subject. It was moved in amendment by Mr. Thomas Sedgwick, seconded by Dr. Moore, —That the Assembly receive the Overture, and reaffirm the principles of the Report adopted at last Assembly, but, with the view of carying into practical effect the fifth recommendation of that Report, appoints a committee to consider in what way this can best be done, and report at next Assembly.

Votes were taken first on the question, Shall the motion of Dr. Macrae be amended as proposed by Mr. Sedgwick? when one hundred and eleven voted yea, and forty nay. The yeas and nays on the motion as amended being called for, one hundred and eleven voted yea and thirty-six nay—the amendment of Mr. Sedgwick thus becoming the judgment of the House.

The fifth resolution of the report on evangelistic services, adopted by the Assembly of last year, referred to in Mr. Sedgwick's amendment. is as follows:—"While not recommending the establishment of a class or order of evangelists the Committee do not for a moment forget that there are brethren who are specially endued with the gift of speaking to the conscience, of arousing the careless, and directing to the Saviour, and they would deem it most important that this and all other gifts should be utilized in the utmost measure, for the salvation of sinners and the edification of the Body of Christ."

RECEPTION OF MINISTERS—COMMITTEE TO MEET.

Mr. Thomas Sedgwick, the Convener of the Committee on Applications for the Reception of Ministers, asked and obtained leave for said Committee to meet for the transaction of business at half past seven this evening and to sit for some time during the session of the Assembly.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Dr. Wardrope.

The minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly called for the Report of the Committee on Foreign Missions—Eastern and Western Divisions. The Report was submitted in printed form, by Mr. Alexander McLean, of Hopewell, Joint-Convener, who closed his address by moving the reception of the Report. The motion was seconded by Mr. John Wilkie, Missionary of the Church in Central India, lately returned on furlough, dwelling at length on the operations of the Mission at Indore and elsewhere, in India—the difficulties encountered, the obstacles thrown in the way of the work, and the hostility and opposition of the civil authorities, and presenting details of great interest in relation to the work of the Mission, and submitting many reasons fitted to create a new interest in this great enterprise, and to stimulate increased liberality on the part of the members and adherents of the Church.

The Rev. Dr. James F. Smith, Missionary elect, in due time to join the Rev. Mr. Goforth in the Province of Honan, China, by request addressed the House in the interests of Missions at large, and especially of the Mission to which he had recently been designated. Dr. Wardrope, Joint-Convener, briefly addressed the Assembly.

DELIVERANCE.

The following resolution, moved by Dr. Cochrane, and seconded by Mr. James Croil, was unanimously adopted :—The General Assembly adopts the Report on Foreign Missions, and renders thanks to the Committee, east and west, and especially to the Conveners, for the zeal and diligence manifested during the past year in carrying on their blessed, but at the same time arduous, labours,—The General Assembly records its gratitude to Almighty God for the marked success that has attended the teaching and preaching of the Word among the heathen, and the increased pressing demands that are made for the glorious Gospel of the grace of God in other regions that are still in moral darkness and under the thraldom of superstition,—The Assembly recognizes the noble efforts and splendid contributions of the women of the Church, east and west, in order to give their degraded sisters the blessings of a Christianized civilization,—The General Assembly recognizes, with much satisfaction, the large measure of liberality that has characterized the Church during the past year, including the gratifying gifts of our students, and expresses the fond hope that the contributions of the present year may be greatly increased in order to accept of the many Missionaries that are offering for service in the heathen world.

In regard to entering upon Missionary work among the Chinese in British Columbia, urged upon the Church by the Presbytery of Columbia, the Assembly remits the whole matter to the Committee of the Western Division to take such action in the premises as they may deem warranted by the state of the funds.

The Assembly bows with submission to the will of God, who has, during the past year, removed from our ranks Mr. and Mrs. Murray and Miss Archibald, and others, native workers, and prays that their bereavements may but stimulate the Church to press forward in the work in which they cheerfuly laid down their lives.

THANKS TO J. T. MORTON, ESQ.

It was still further ordered that the Assembly record in its minutes and tender its most grateful thanks to J. T. Morton, Esq., of Leadenhall Street, London, England, for his kind offer, made through the Moderator, to pay the salary of a Medical Missionary for three years, together with the salaries of two native teachers ; and also instructs the Rev. Mr. Scott to convey thanks to the kind friend who has offered to pay the salary of the Rev. Mr. Annand for one year.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Saturday, the sixteenth day of June, in the year one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, last night, and was constituted with devotional exercises, prayer being offered at the request of the Moderator, by Dr. W. Fraser.

COLLEGES.

The General Assembly called for the Reports of the Boards of Management of the several Colleges of the Church.

Morrin.—The report of the Governors of Morrin College was read by Mr. A. T. Love, of Quebec, setting forth, in substance, the increased number of students, the earnestness and zeal with which their studies were pursued, expressing gratitude for donations, and stating the desirableness of increase in the teaching staff, and of securing at as early a day as possible a sufficient endowment to set the College on a solid and permanent footing. The following Deliverance, moved by Dr. Macrae, seconded by Mr. Dewey, was agreed to:—That the General Assemby has heard with pleasure of the success of Morrin College during the past year, of the great stimulus it has given to Protestant Education and the cause of the Church in Quebec, and would cordially commend the Institution to the sympathy and liberality of the Church.

Halifax.—The Report of the Board of Management of the Presbyterian College, Halifax, was submitted in printed form, by Dr. Burns, setting forth the number of students, the standing of the various classes, and the studies in which they are engaged, the valuable additions to the Library during the year, the special advantages enjoyed by students as to residence, and representing the promising prospects, as well as, generally, the present satisfactory condition of the College. The following resolution, moved by Dr. Cochrane, seconded by Principal Forrest, was agreed to:—The General Assembly receives the report, expresses great satisfaction at the continued increase in the number of students, and the growing efficiency of the Institution. The General Assembly desires to express peculiar gratification at the present state of the Funds, showing a large increase in the contributions to the College, and commends it again to the confidence and liberality of the Church.

Montreal.—Professor Scrimger presented the Report of the Board of Manag ment of the Presbyterian College, Montreal, stating, in substance, that the Institution had enjoyed a year of much prosperity; that the classes, both in the Theological and Literary departments, had been carried on with satisfaction to all concerned; that twelve students had completed the regular Theological Course; that there had been a slight improvement in the finances; that the debt on the Building Fund remained as last year, but that in the other funds there were balances on the right side, and supplying extended details of the work of the College, and of its financial condition. On motion of Professor Scrimger, seconded by Mr. A. H. Scott, of Perth, the following resolution was adopted:—That the Assembly receive the Report of the Presbyterian College, Montreal, express satisfaction at the prosperity and success of its work during the year, commend anew the further endowment of the Institution to the liberality of the members of the Church, and adopt the recommendation to continue the Rev. J. H. Jordan as Lecturer on Church Government.

Queen's University and College.—The Report of the Trustees of Queen's University and College was presented in printed form by Prof. Ross, setting forth the rapid advancement of the Institution in late years; the success of the Endowment Fund, attributable in great measure to the devotion of the graduates and students; the progress towards

completion of the Jubilee Endowment; the gift of a friend of the college in Kingston of the full sum for the erection of a Science Hall, and the excellent financial condition of the Institution at large. The Report referred with regret to the illness of the Principal, and expressed the hope that he might soon be restored to his wonted health and be able to resume his efficient labours in the University and College at Kingston. It was moved by Dr. Proudfoot, seconded by Mr. James Cumberland, and agreed to as follows:—The General Assembly adopts the Report, rejoices at the continued growth and prosperity of Queen's University, and the success of the Jubilee Endowment; acknowledges the liberality of the friends of the College, particularly of the citizens of Kingston; approves of the trustees' proposal to appoint another Professor to the Theological Faculty so soon as the finances of the Institution will enable them. Furthermore, the Assembly has heard with regret of Principal Grant's painful illness, and earnestly hopes that he may return in safety with health fully restored.

Knox.—The Report of the Board of Management of Knox College was submitted in printed form by Principal Caven. The Report set forth in substance that the receipts from all sources had been sufficient for the first time in many years, to meet the expenditure and leave a small balance; that the attendance of students had been large, and the accommodation in the residence fully occupied; that the progress made towards the endowment aimed at was promising; that two legacies from friends of the College had been received; that valuable contributions had been made to the Bursary and Scholarship Funds; that the affiliation with University College, Toronto, was of great advantage to the College, and, in general, set forth the prosperous condition, and gave extended details of the work performed and of the revived interest awakened on behalf of the College, and the encouraging prospects of its growth and progress in the future. The following resolution was moved by Dr. Bryce, seconded by Dr. Burns, and unanimously adopted:—The General Assembly receives the Report of Knox College, expresses gratification with the good attendance of students and the improved financial position of the College. The Assembly approves of the recommendation of the College Board respecting the dower proposed to be granted to the widow of the late Samuel Bowman, Esq., out of the revenue of the property bequeathed by him to the College. The Assembly appoints the Rev. R. Y. Thomson, M.A., B.D., a permanent Lecturer in the College, and authorizes the Board to arrange with him as to the amount of service which he shall render and the remuneration to be given him.

A clause in the foregoing resolution as first proposed, concerning the Common College Fund, was postponed, to be taken up afterwards.

Manitoba.—Dr. Bryce presented the Report of the Board of Management of Manitoba College in printed form, setting forth, in substance, that an increased number of students had been in attendance; that the admission of ladies had been attended with no injurious consequences; that under permission of Assembly a Lecturer, Mr. A. B. Baird, had been requested to lecture in the College during November and December; that a complete and detailed financial statement was appended to the Report, and that the debt on the buildings had been discharged; that progress had been made towards the liquidation of the floating debts, and proposing that advance should be made in the salaries of Professors Bryce and Hart. It was moved by Mr. D. M. Gordon, and seconded by Principal Caven, and unanimously adopted as follows:—That the Assembly receives and adopts the Report of the Board of Management and Senate of Manitoba College; records its gratification at the growing prosperity of the College; learns with pleasure that the debt upon the College building has been entirely extinguished; gratefully acknowledges the continued assistance received from the Irish Presbyterian Church, the Free Church of Scotland and the Church of Scotland, and commends the College anew to the liberal support of the Church.

COMMON COLLEGE FUND.

The Assembly called for the Report of the Committee on the College Fund. The Report under the hand of Dr. Warden, was handed in and read by Dr. Reid, the joint Treasurers—showing the total amount contributed during the year, and a detailed statement of the sums contributed by the several Presbyteries respectively. It was moved by Dr. Bryce, seconded by Mr. W. Burns,—That the clause on this subject contained in the resolution on Knox College Report, delayed, be now adopted, in terms following :—" The General Assembly believing that the abolition of the Common College Fund would be in the interests of all the Colleges, agrees to to take this step, and at the same time, orders that the names of all the Colleges shall be inserted in the Schedule of Schemes issued to each congregation of the Church, leaving it to the congregations to distribute their liberality among the several Colleges as they shall deem best," and that a small committee be appointed to issue a circular, stating that the Common Fund has been abolished, and presenting the claims of the Colleges concerned to the supporters of the Colleges. These resolution foregoing was adopted, and the Assembly decerned and ordered in accordance therewith.

The Committee as above was then appointed to be composed of the Chairmen and Treasurers of the several Colleges concerned.

DEBT—MANITOBA COLLEGE.

The Assembly took up the matter of the debt on Manitoba College, at Dr. Reid's office. It was moved by Dr. Robertson, seconded by Mr. Croil, and agreed to,—That the Committee on this subject be continued as follows :—Dr. Burns, Dr. Reid, Mr. P. M. Morrison, Dr. R. H. Warden, Ministers ; Messrs. J. K. Macdonald and J. Stirling, Elders : Dr. Warden, *Convener.*

MEDICAL STUDIES.

The Assembly called for the reports of the Senates of the several Theological Colleges on the subject of Medical Studies by students of Theology, sent down last year for the consideration of said Senates. Dr. Reid, Secretary of the Senate of Knox College, submitted and read an extract minute of proceedings of said Senate, bearing that the Senate having read and considered the Remit on Medical Studies, agreed to approve the same, and recommend the adoption *ad interim*, of the proposed course ; (see Minutes 1887, p. 40). Professor Scrimger, of the Presbyterian College, Montreal, stated verbally, that though he had no written report to submit, the Senate of the Montreal College disapproved of the Remit. It was then moved by Principal Caven, seconded by Principal McKnight,—That permission be given to the Theological Colleges of the Church to deal with the matter of medical training in the case of students who are preparing, under the sanction of the Church for the Foreign Mission Field, in accordance with the provisions of the Remit on this subject sent down for the consideration of the Colleges by the last General Assembly.

After reasoning on the above motion and no conclusion reached, the hour of adjournment arrived, and the Assembly adjourned, to meet again, at ten o'clock on Monday next, of which due notice was given by the Moderator, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Monday, the Eighteenth day of June, in the year one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. A. Henderson, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

RECEPTION COMMITTEE TO MEET.

Mr. Allan Simpson, on behalf of the Committee on applications for the reception of Ministers, asked that they have leave to meet for the transaction of business during this Sederunt. The leave asked for was granted.

APPLICATION TO BE PLACED ON ROLL.

There was presented and read an application from the Presbytery of London for leave to place the name of Mr. James Gordon, formerly of the Presbytery of Hamilton, on the Roll of said first mentioned Presbytery. The application was referred to the Committee on the Reception of Ministers.

REPORT.—DISTRIBUTION OF PROBATIONERS.

The Report of the Committee on the Distribution of Probationers was submitted and read by Dr. Torrance, the Secretary of said Committee, setting forth in substance the number of vacancies, a list of Probationers, the number of settlements during the year, and embracing, in detail, many particulars bearing upon the carrying out the Scheme intrusted to the Committee (see Appendix), and adding two recommendations for adoption by the Assembly. The Report was received, and it was agreed to consider the recommendations, *seriatim*. The recommendations were considered one by one, and, on motions made and duly seconded, were severally adopted and are as follows :—

I. That the Committee on Distribution be not required to accept applicants for service under their direction, except from Presbyteries regularly reporting in full.

II. That they be authorized to drop from the Roll of Probationers any whose name has been on it for two years.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report, embracing large details of the many enterprises of the Church, in connection with Congregations, Mission Stations and Finances, was submitted in printed form by Dr. Torrance, the Convener of the Committee, who, at the same time, dwelt at length on some of the main features of the Report.

DELIVERANCE.

It was moved by Dr. Caven, seconded by Dr. Bryce, and supported by Dr. Burns and Mr. Croil, and agreed to as follows :—The General Assembly receives and adopts the Report and orders it to be printed in the Appendix to the Minutes of the Assembly; thanks the Committee on Statistics, especially the Convener, for the very elaborate and valuable Report presented, and expresses its gratitude to the Head of the Church for the growth of the Church, and the increase of liberality in supporting the work of the Church, both Home and Foreign, as exhibited in the Report.

ABSTRACT TO BE PRINTED.

On motion of Mr. Croil, duly seconded, the Assembly ordered an Abstract of the Report on Statistics, giving, in brief space, a *vidimus* of the extended Report, to be printed therewith in the Appendix to the Minutes.

OVERTURE ON CITY MISSIONS.

There was presented and read an overture from the Presbytery of Montreal, transmitted by the Synod of Montreal and Ottawa, setting forth, in substance, that in many great cities both of the Old World and the New, it has become one of the most serious problems the Church has to grapple with, how to restore those who have lapsed from the Church, and to keep the masses of the people loyal to Christianity; that the exigencies of civilization are constantly increasing the urban portion of the population of the Dominion at a faster rate than the rural population; that it is important that Presbyteries be encouraged to use vigilance in preventing the growth of a lapsed class in Canada by appointing, when necessary, missionaries in large towns and cities, who shall devote themselves to the work of evangelizing the careless, the vicious, and the unfortunate, and praying the General Assembly to recognize this class of labourers, when appointed by Presbyteries, though not appointed to any particular district, and accord them the same ecclesiastical standing and the same claims on the Fund of the Home Mission Board as Missionaries employed in the rural districts.

DELIVERANCE.

On motion of Dr. Cochrane, seconded by Mr. D. J. Macdonnell, the following Deliverance was unanimously adopted:—Receive the Overture; recognize the great importance of the matter to which it calls attention; approve of the object at which it aims, and remit it to the Home Mission Committees (Eastern and Western Sections), to suggest regulations under which city mission work might be done, if the principle of the Overture were adopted, and report to next Assembly.

REPORT—CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Committee on the Church and Manse Building Fund for Manitoba and the North-West Territories. The Report was presented in printed form by Dr. James Robertson, who called attention to some main features of the Report, especially in regard to the large number of Churches and Manses it had been possible through this fund to erect; to the vast field which it was designed to cover; the great need there still is in the North-West for this fund, and the visibility, prominence, and permanence, that had been given by means of it to the cause of Presbyterianism there

DELIVERANCE.

On motion of Mr. D. M. Gordon, seconded by Principal Forrest, the following resolution was unanimously adopted,—That the Assembly receives and adopts the Report of the Board of Management of the Church and Manse Building Fund; records its appreciation of the labours of the Board, and of the invaluable service rendered by the Fund to the work of the Church; recognizes the continued necessity for this Fund, especially, since by recent legislation, the benefits of the Fund have been extended to the territory lately added to the Synod of Manitoba and the North-West, and commends the Fund anew to the liberality of the Church.

ANGLICAN CHURCH—REPORT ON UNION.

The Assembly called for the Report of the Committee appointed last year on Union with the Anglican Church. The Report was submitted by Dr. Burns, bearing that a

meeting of the Committee had been held in Halifax on Thursday the 14th June instant; that the Convener had then reported that correspondence had been carried on with members of Committee, and with the Rev. J. Langtry, of the Anglican Committee, but that a joint meeting had not been found practicable; that the last letter from Dr. Langtry reported correspondence with the Methodist Church, and expressed the hope that a united meeting would be arranged for in the month of October; and that the Committee had agreed to suggest that said meeting be held in the City of Toronto on Thursday the 18th October next. On motion of Dr. Burns, seconded by Dr. Reid, the following Deliverance was adopted,—That the Report be received and adopted, and the Committee reappointed, with the addition of the Moderator. Rev. Principal Caven to be Convener. The Committee as reappointed with addition, is as follows:—Dr. Pollok, Mr. T. Sedgwick, Drs. MacVicar, Moore, Grant, MacLaren, Reid, Caven, Proudfoot, Mr. W. T. McMullen, Ministers; Messrs. L. W. Johnston, J. K. Munnis, Hon. D. C. Fraser, J. Stirling, James Croil, George Hay, Hon. Alexander Morris, W. B. McMurrich, W. Mortimer Clark, James MacLennan, Q.C., George Rutherford, Dr. Fraser (London), Hon. Chief Justice Taylor, Elders; Dr. Caven, *Convener.*

ADJOURNMENT, ETC.

The hour of adjournment having arrived, Dr. Reid stated that it would be necessary that notices of motion as to the place of next meeting of Assembly should be given at this Sederunt, in order that the matter may be orderly considered at the afternoon Sederunt as provided for in the docket. It was agreed that the Assembly sit till such notice be given.

Mr. Wallace, of Toronto, gave notice, that at the afternoon Sederunt, he would move that the meeting of next Assembly be held in Toronto, and within Knox Church there.

There being no other notice the Assembly adjourned to meet again at three o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises—Mr. R. J. Beattie, at the Moderator's request offering prayer.

The Minutes of the last Sederunt were read and sustained.

COUNCIL OF PRESBYTERIAN ALLIANCE.

Dr. Caven offered the resolution following, which was duly seconded and agreed to:—The General Assembly has learned with pleasure that an invitation has been extended by the office-bearers of our Church in Toronto, to the Council of the Alliance of Reformed Churches, holding the Presbyterian system, to hold their meeting after the next in that city, and will be much gratified should the Council accept the invitation so cordially given.

LIMITATION OF EXAMINATIONS.

There was taken up and read an Overture from the Presbytery of Toronto on the limitation, at the discretion of Presbyteries, of the examination of students for license. The consideration of the Overture was in the meantime deferred.

DISABILITIES IN CELEBRATING MARRIAGE—INDIA.

There was presented and read a Memorial from the Presbytery of Indore, setting forth at length, the disabilities to which ministers of churches, other than of the Churches

of England and Scotland, are subjected in India in the matter of the celebration of marriage. On motion of Dr. Moore, seconded by Dr. J. B. Fraser, the following resolution on the Memorial was adopted:—The Memorial of the Presbytery of Indore anent the Celebration of Marriage by the Missionaries of this Church, having been read, it was resolved that the Memorial be received and referred to the Foreign Mission Committee, with instructions to prepare a Memorial to the Secretary of State for India, to be signed by the Moderator, on behalf of the Church.

REPORTS AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Reports of the Committees on the Funds for Aged and Infirm Ministers—East and West.

Eastern Section.—The Report of the Committee for the Eastern Section was presented in printed form by Mr. J. H. Chase, the Convener, who dwelt briefly on some of the main features of the Report, and stating especially the number of annuitants and the condition of the Fund. On motion of Mr. Chase, seconded by Mr. Edward Grant, the following resolution was adopted:—The General Assembly receive and adopt the Report, and commend the Fund to the hearty sympathy and active support of our ministers and people, with the hope that the contributions may be such as to enable the Committee, at an early date, to increase the annuity to our retired ministers.

Western Section.—The Report on the Fund for the Aged and Infirm Ministers for the Western Section of the Church, was presented in printed form by Mr. Joseph McCoy, in the absence of the Convener, Mr. J. K. Macdonald, giving details of the number of annuitants and the state of the Fund. It was moved by Mr. Joseph McCoy, seconded by Dr. Armstrong, and agreed to, as follows:—Receive the Report of the Committee and adopt the recommendations as under:—

1. That brethren who have made application to be connected with the Fund be permitted to do so.

2. That the Committee be empowered to receive others desiring to connect themselves up to next General Assembly.

3. That the Committee be empowered to adopt such means as it may deem best, to canvass the Church, to raise an endowment of at least two hundred thousand dollars ($200,000), and to employ an agent if they deem it expedient to do so.

4. That the payment of the twenty dollars ($20) additional, on annuities of two hundred dollars ($200) already paid, be left to the discretion of the Committee.

5th. And that the thanks of the Assembly be tendered to Mr. J. K. Macdonald, the Convener.

NEXT GENERAL ASSEMBLY.

The Assembly proceeded to the order of the day for four o'clock, namely, to fix the time and place for the meeting of the next General Assembly. Mr. Robert Wallace moved the resolution of which he had given notice at last Sederunt, and the resolution so far as regarded the city named, was adopted, that the meeting of the next General Assembly be held in Toronto. On motion of Dr. Cochrane, duly seconded, it was agreed, that the next Assembly meet in St. Andrew's Church; and further, that the time of meeting shall be the second Wednesday of June, in the year one thousand eight hundred and eighty-nine, at half-past seven o'clock in the evening.

REPORT—NOMINATION COMMITTEE.

The Assembly called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was presented in

printed form by Dr. Cochrane, the Convener of the Committee. The Report was received, and the Assembly proceeded to consider its several clauses *seriatim*. The consideration was proceeded with, clause by clause to a close, when the nominations, with amendments were severally adopted, and the Report was then adopted as a whole, and the Boards and Committees, as written below, were appointed :—

STANDING BOARDS AND COMMITTEES.

I. Knox College.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Prof. MacLaren, Dr. Proudfoot, Dr. Reid, Messrs. Alex. Young, S. H. Eastman, E. F. Torrance, Stephen Young, Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant, J. C. Smith, Alex. Stewart, Dr. Parsons, Colin Fletcher, J. C. Tibb, Gustavus Munro, J. Neil, Donald Currie, James F. MacLaren, A. Henderson, Andrew Jeffrey, D. Ormiston, Joseph Henderson, J. K. Macdonald, James A. Mather, Hon. G. W. Ross, D. D. Wilson, H. W. Darling, A. I. Mackenzie, R. Kilgour, Malcolm McGregor.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. Cochrane, Dr. Kellogg, Dr. McCurdy, Dr. Parsons, M. McGregor, Messrs. J. M. Cameron, R. D. Fraser, E. D. McLaren, S. Lyle, D. C. McIntyre, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. McKay, W. McWilliam, J. Carmichael (King), P. Wright, T. Kirkland, A. McMurchy, W. M. Clark, Geo. Dickson, Geo. Rutherford and H. McQuarrie; Dr. J. Thompson and John Somerville, representing the Alumni.

II. Queen's College.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, J. Ross (Perth), H. Gracey, John Mackie, G. M. Macdonnell, Q.C.; A. Grant.

III. Presbyterian College, Montreal.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Sir J. W. Dawson, A. B. MacKay, James Barclay, G. C. Heine, James Hastie, J. R. McLeod, Dr. Warden, Dr. W. J. Smyth, W. Ferguson, John McGillivray, A. Rowat, J. Fleck, M. D. M. Blakely, M. H. Scott, W. T. Herridge, Warden King, A. C. Hutchison, W. Darling, W. Yuile, James Slessor, A. S. Ewing, J. Murray Smith, John Stirling, A. McPherson, J. W. Kilgour, Robert Anderson, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchison.

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, D. Paterson, James Barclay, A. B. Cruchet, Dr. Watson, John Matheson, C. A. Doudiet, W. R. Cruikshank, Dr. Campbell, J. B. Muir, Sir J. W. Dawson, Prof. Murray, Dr. Kelly, A. B. McKay, F. M. Dewey, D. Morrice, Dr. Warden, T. Bennett, G. Dunlop Bayne, G. Whillans, A. Lee, R. Gamble, J. Nicholls.

IV. Presbyterian College, Halifax.

1. Board of Management.

Dr. Burns, Chairman; Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, President Forrest, D. M. Gordon, Allan Simpson, E. D. Millar, Thomas Sedgwick, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, Thomas Stewart (Sussex), M. G. Henry, Neil McKay, D. C. Fraser, R. Murray, R. Baxter, J. Scott Hutton, Dr. J. Walker.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, President Forrest, Dr. Burns, D. M. Gordon, P. M. Morrison, R. Murray, T. Cumming, Prof. Lyall, Prof. McDonald, A. Simpson, H. H. McPherson, G. Bruce.

V. Manitoba College.

Board of Management.

Hon. A. G. B. Bannatyne and Chief Justice Taylor, Joint-Chairmen; Principal King, Prof. Hart, Dr. Bryce, the Pastors of St. Andrew's and Knox Churches, Winnipeg; A. Bell, Dr. Robertson, J. Farquharson, A. Urquhart, D. Fraser (Victoria), A. B. Baird, D. Stalker, Hon. G. McMicken, Sir Donald Smith, Duncan McArthur, J. B. McKilligan, John Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg).

VI. Home Missions.

Western Section.

Dr. Cochrane, Convener; Dr. Thompson, Dr. Laing, Dr. Campbell (Renfrew), Messrs. D. J. Macdonnell, A. Lee, Dr. Warden, J. S. Burnett, F. W. Farries, D. Kellock, M. W. McLean, James Cleland, J. A Carmichael, E. Cockburn, A. Findlay, A. Gilray, W. A. Hunter, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, W. T. McMullen, A. Henderson, W. Walker, Hector Currie, R. Hamilton, Jos McCoy, John Ross, A. Tolmie, Dr. Robertson (Supt.), A. B. Mackay, Dr. J. Thompson, Dr. Bryce, S. J. Taylor, George Rutherford, Thomas McRae, R. Kilgour, W. Mitchell, J. K. Macdonald, D. McKenzie.

Eastern Section.

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, A. B. Dickie, E. Grant, W. P. Archibald, J. R. Munroe, A. O. Brown, A. Farquharson, President Forrest, D. McDonald, A. Simpson, John Willett, D. M. Gordon, H. Dunlop, J. K. Munnis, R. Baxter, George S. Carson.

VII. Augmentation.

Eastern Section.

Mr. E. A. McCurdy, Convener; J. F. Forbes, R. Laing, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, E. Smith, George Prince, E. J. Millar, P. M. Morrison, W. Grant, E. Wallace Waits, T. C. Jack, K. McKenzie, J. D. McGregor, W. H. Blanchard, J. S. Smith.

VIII. Distribution of Probationers.

Dr. R. J. Laidlaw, Convener; Dr. Reid, Dr. Torrance, Dr. Laing, Dr. Cochrane, Alex. Gilray, George Rutherford.

IX. Foreign Missions (Unified).

Dr. Wardrope and Mr. Alex. McLean, Joint-Conveners.

1. Western Division.

Dr. Wardrope, Dr. McLaren, Principal Grant, Dr. Moore, G. M. Milligan, A. D. McDonald, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Dr. Kellogg, James Barclay, Dr. MacVicar, George Burson, A. A. Scott, Hamilton Cassels, Charles Davidson, Hon. A. Morris, W. I. Forbes, Dr. McDonald.

2. Eastern Division.

Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, E. A. McCurdy, E. Scott, E. Smith, A. Falconer, L. G. MacNeill, Hon. David Laird, L. W. Johnston.

X. French Evangelisation.

Principal MacVicar, Chairman; Professor Coussirat, Professor Scrimger, Dr. Moore, Dr. Warden, R. S. Duclos, Arch. Lee, C. A. Tanner, Professor Campbell, James Patterson, A. A. Scott, James Ballantyne, P. Wright, James Fleck, Dr. Armstrong, C. A. Doudiet, Dr. Campbell (Montreal), A. McGillivray, R. D. Fraser, T. Cumming, G. C. Heine, W. R. Cruikshank, J. A. G. Calder, L. H. Jordan, Dr. Smyth, F. M. Dewey, J. K. Macdonald, James Tasker, Warden King, D. Morrice, A. C. Hutchison, W. D. McLaren, H. Morton, James Walker (Hamilton), George Hay, Matthew Hutchison, A. T. Love, W. Drysdale, E. H. Bronson, M.P.P.

XI. State of Religion.

Dr. Macrae, Convener; the Conveners of the Committees on the State of Religion of the several Synods, Dr. MacNish, Messrs. John Robbins, J. S. Maclean, George Morton, R. McLaughlin, George Gillies, J. M. Gill, Dr. Agnew, A. F. Carr, A. H. Scott, Robert Jamieson.

XII. Sabbath Schools.

Mr. James Fleck, Convener; the Conveners of the Committees on Sabbath Schools of the several Synods, Messrs. W. T. Herridge, R. P. McKay, John McEwen, T. Fotheringham, P. McF. McLeod, H. Gracey, D. Y. Ross, D. J. McLean, John Ferguson (Chesley), J. G. Stewart, Donald McRae, Thos. McAdam, James Croil, W. B. McMurrich, W. N. Hossie, W. W. Miller, S. Waddell, D. W. Beadle, W. H. Geddes, D. Ormiston, D. McDonald (Pictou).

XIII. Sabbath Observance.

Dr. Armstrong, the Convener; the Conveners of the Committees on Sabbath Observance of the several Synods, Messrs. T. W. McMullen, Dr. Moore, F. W. Farries, Prof. Scrimger, T. Nixon, G. Bruce, J. M. Cameron, D. H. Fletcher, J. C. Herdman, John Nicholls, John Mordy, Dr. Christie, J. C. Thomson, John Charlton, M.P., Jos. Hogg, Alex. Urquhart, J. Schreiber, M.P., D. Henderson, M.P., James Rowand, W. T. Herridge, James Armstrong, M.P., Thomas Bain, M.P., J. Eisenhaur, M.P., John Bryson, M.P., W. Smith, M.P., Jas. McMullen, M.P., Senator Vidal, Senator Dickie, Senator McKay, Senator Archibald, Hon. D. Wark, Hon. J. Robinson, Jas. Farquharson, J. Duff, George Hay, Robert Murray, Hon. D. Laird, E. H. Bronson, M.P.P., T. G. Thompson, H. McKellar, Dr. James, Dr. Isaac Murray.

XIV. Temperance.

Mr. Peter Wright, Convener; the Conveners of the Committees on Temperance of the several Synods, Messrs. R. Cumming, A. W. Mahon, M. McGillivray, James Stewart (Prescott), A. F. Tully, A. McDiarmid, Thos. Tallach, H. J. McDiarmid, D. Fraser, A. Campbell, J. A. Logan, Wm. Ross, Dr. Moore, L. G. McNeil, J. C. Herdman, D. Stalker, W. T. Paul, A. Gunn, D. Tait, J. R. McLeod, J. Pringle, John Leishman, R. Wallace, Alex. Hamilton, Dr. McGregor, J. D. McGillivray, A. Bell, Hon. G. W. Ross, Hon. Alex. Vidal, W. D. Russell, W. Laird, J. B. Fairbairn, Prof. Hart, Dr. Thorburn, J. McMechan, Robert Whillans, W. A. McKay, D. L. Leitch.

XV. Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Mr. J. L. Blaikie, Convener; Dr. Reid, G. M. Milligan, J. A. R. Dickson, Alex. Stewart, John Neil, J. Abraham, J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, E. H. Bronson.

2. Eastern Section.

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, Jas. McLean, M. G. Henry, A. J. Mowatt, President Forrest, Thomas Sedgwick, J. F. Stairs, J. Scott Hutton, R. Baxter, G. Mitchell.

XVI. Aged and Infirm Ministers' Fund.

1. Western Section.

Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Dr. Reid, Dr. Grant, Jos. McCoy, W. Caven (Buckingham), Dr. Parsons, J. A Murray, R. Leask, H. McQuarrie, J. Little (Princeton), A. Leslie, George Leys, W. E. Roxburgh, Stuart Acheson, D. L. McRae, J. C. Smith, D. H. Fletcher, John Becket, P. Nicol, John McAlpine, Dr. McDonald, Colin McDougall, James A. Young, A. C. Hutchinson, Warden King, Sir D. A. Smith, Dr. Battisby, W. B. McMurrich, John Charlton, M.P., James Ross (Toronto), David McLellan, D. McGee, Robert Laurie, Donald McKay, W. Adamson, Jos. Stevens, J. A. Currie, G. E. Dalby, Robert Wallace.

2. Eastern Section.

Mr. E. D. Grant, Convener; Principal McKnight, Professor Pollok, H. B. McKay, T. G. Johnstone, R. Cumming, J. D. McGillivray, G. Fisher, Dr. J. Murray, J. K. McLure, J. H. Chase, J. F. Blanchard, Anderson Rogers, E. Scott, J. A. Lawson, J. D. McGregor, J. G. Forbes, A. I. Trueman, J. A. Forbes.

XVII. Finance.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, J. Kay, A. Jeffrey, C. Davidson, A. MacMurchy, Joseph Gibson.

2. Montreal Section.

Dr. Warden, Convener; D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling.

3. Halifax Section.

Mr. J. S. MacLean, Convener; J. W. Carmichael, James Forrest, J. C. Mackintosh, George Cunningham, Dr. James Walker.

XIX. Statistics.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, J. Layton, D. S. Fraser, Jas. Patterson, S. C. Murray, T. F. Fotheringham.

XX. Protection of Church Property.

M. J. McLennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Messrs. Alex. Young, J. L. Morris, Q.C., G. Macdonnell, Q.C., R. Sedgwick, Q.C., C. H. Campbell, J. B. MacLaren, Hamilton Cassels, Hon. D. C. Fraser, J. G. Forbes, Thornton Fell.

XXI. Church and Manse Building Fund.

Chief-Justice Taylor, Convener; Dr. Robertson, Dr. Cochrane, Dr. Warden, the pastors of Knox and St. Andrew's Churches, Winnipeg; Messrs. J. C. Herdman, James Farquharson, Alex. Urquhart, Allan Bell, James Todd, J. B. McKilligan, G. D. McVicar, C. H. Campbell, W. J. Ptolemy.

XXII. Hymnal Committee.

Dr. Gregg, Convener; Messrs. P. McF. McLeod, D. J. Macdonnell, Dr. Macrae, J. Thomson (Ayr), D. M. Gordon, Joseph Henderson, W. B. McMurrich, James MacLennan, Q.C., A. MacMurchy, T. Kirkland, R. Kilgour, R. Murray.

XXIII. PRESBYTERIAN RECORD.

Dr. Campbell (Montreal), Convener; the editors of the *Record*, W. R. Cruikshank, Professor Campbell, Dr. R. H. Warden.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. W. D. Armstrong, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

The Assembly called for the report of the Committee on French Evangelization. The Report was submitted, in printed form, by Professor Scrimger, who dwelt at length on some of the more important features of the Report, presenting many interesting details in relation to the number of children offering for entrance in Pointe Aux Trembles schools; the enlargement of the accommodation; the necessity, notwithstanding, of declining to grant admission to a great number for want of room; the kindly offer of aid for enlarging the buildings by the Ladies' Missionary Society of Montreal; the proportion of Roman Catholic children in attendance, and the influence exerted by the studies to which their attention was turned; the number of French Protestant congregations, and preaching stations; the union of the two French congregations at Ste. Anne, Kankakee, and the good prospect of their being self-sustaining; the organization of schools in localities where necessary; the exploration of the north shore of the St. Lawrence east of the Saguenay; the urgency of the fuller organization of the work at large, and especially in regard to the proposed purchase by the Board of the Ladies' College at Ottawa, to be erected into a High School for French education especially, and closing with representing the condition of the finances as satisfactory, and with brief reflections on the past, the situation now, and the present and urgent duty of the Church in regard to this most important enterprise.

The resolution following was moved by Dr. Armstrong, of Ottawa, seconded by Mr. Charles A. Doudiet, of Montreal,—That the Assembly receive and adopt the Report; express its gratitude to Almighty God for the continued success of the work; thank the Presbyterian Church of Ireland for the continuance of its grant of one hundred and fifty pounds (£150); authorize the Board to purchase the Ottawa Ladies' College property, on the terms indicated in the Report, and make arrangements for conducting it as an educational institution under the control of the Board.

Mr. Charles Chiniquy, being present, at the request of the Assembly, addressed the House.

The resolution adopting the Report was then carried *nemine contradicente.*

REVOLUTION—1688.

The Assembly called for the Report of the Committee appointed last year to submit some suitable way in which to celebrate the two hundredth anniversary of the Revolution of 1688. Dr. Burns, the Convener of the Committee, presented a Report in terms following:—

"The Committee in reference to the Bi-centenary of the Revolution of 1688, begs to report:

I. That a portion of one Sederunt be devoted to a Memorial Service.

II. That on Sabbath the 4th of November, or Monday the 5th—the period of the arrival of the Prince of Orange—the attention of our people be directed to this subject in the way that ministers and sessions deem best."

Dr. Burns in submitting this Report addressed the House at length, recounting in a succinct and specific form the principal features in the social, religious and political conditions which led up to the interposition of William, Prince of Orange, for the maintenance of the national liberties of Great Britain and Ireland, and the security of the Protestant Faith, two hundred years ago.

The following resolution was then moved by Dr. Burns, and seconded by Mr. Robert Murray of Halifax :—The General Assembly would avail itself of the fact that this is the Bi-centenary of the Revolution of 1688, to record its admiration of the heroic endurance manifested by our martyred forefathers who 'were tortured not accepting deliverance,' and, 'who loved not their souls unto the death.'

The Assembly records devout gratitude to Almighty God for the great deliverance wrought for our beloved fatherland by the accession of William and Mary to the Throne, and its unabated and unqualified adherence to those fundamental principles of Civil and Religious Liberty, of which the Revolution, two hundred years ago, was the expression and the embodiment.

The General Assembly approves of the recommendations of the Report, and would instruct ministers and Sessions to take order that effect be given to these in such manner as they deem best, to the end that our ancient testimony for truth and righteousness be maintained ; the safeguards around the Throne, as well as our Altars and our Hearths be preserved ; and that Freedom, Civil and Religious, which we have obtained at so great a sum, be transmitted in its entirety to the geneartions that are to come.

Dr. Cochrane who was to have supported the resolution, declined, on account of the lateness of the hour, to address the Assembly.

The resolution was then put to the House and was carried by a Standing Vote.

PURCHASE OF OTTAWA LADIES' COLLEGE.

Explanations were requested by several members of the Assembly as to the effect of the deliverance on the Report of the Committee on French Evangelization, in regard to the financial responsibilities involved.

The hour of adjournment having arrived, it was agreed to sit until this matter be disposed of.

Explanations as to the financial aspects of the proposed purchase of the Ottawa Ladies' College, were given by Dr. Moore of Ottawa.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Tuesday, the nineteenth day of June, one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Judge Stevens.

The Minutes of last Sederunt were read and sustained.

COMMITTEE ON EVANGELISTS.

The Moderator now appointed a committee agreed upon at the Sixth Sederunt, under the resolution of Mr. Sedgwick, in regard to the appointment of evangelists, as follows: Dr. Moore, Convener; Messrs. G. M. Clark, M. H. Scott, H. B. McKay, Dr. Campbell, Joseph Hogg, James Fleck, George Bruce, ministers; Dr. Thorburn, Messrs. James Croil, Wm. Drysdale, John S. McLean, T. W. Nisbet, Thomas Gordon, elders.

REPORTS—STATE OF RELIGION AND TEMPERANCE.

On motion of Mr. Tully, duly seconded, it was agreed that the reports on the State of Religion and on Temperance, to be taken up in the evening, be assigned equal portions of time for their consideration.

MARRIAGE—RETURNS TO REMIT.

The Assembly called for the Report of the Committee to classify the Returns to the Remit on the subject of marriage, sent down to the Presbyteries last year under the Barrier Act. The Report was handed in and read by Dr. Moore, the Convener of the Committee, and bore that, including the Presbytery of Indore, there are forty-three Presbyteries in the Church, that of these twenty-seven had forwarded replies as directed by last Assembly; that eighteen Presbyteries approve *simpliciter*, that five disapprove *simpliciter*, and four others, though disapproving the Remit, do not seem averse to giving Sessions some discretionary power in dealing with persons who, in disregard of the Confession of Faith, contract forbidden marriages. These four Presbyteries—to use the words of the Presbytery of Huron—suggest that the clause in question be not expunged from the Confession of Faith, but that in our subscriptions thereto it be understood that the subject matter of the Remit be an open question. The returns are summarized as follows: The remit approved by eighteen Presbyteries; disapproved *simpliciter* by five Presbyteries; modified disapproval by four Presbyteries.

After long reasoning on points of order in relation to the state of the question as presented in the returns to the Remit, it was moved by Dr. Moore, seconded by Mr. Sedgwick, and agreed to as follows:—Receive the Report of the Committee on the Returns to the Remit, and in view of the action of Presbyteries, declare the Remit rejected.

It was moved by Dr. Cochrane, seconded by Dr. Macrae, as follows:—Whilst a large majority of the Presbyteries which report on the Remit on marriages signify approval of it, yet the number reporting is not sufficient to enable the Assembly adequately to ascertain the mind of the Church, and finally to dispose of the question involved. The General Assembly therefore resolves that the *ad interim* Act of last year be re-enacted and sent down to the Presbyteries under the Barrier Act, to report thereon to next Assembly, viz.—"The discipline of the Church shall not be exercised in regard to the marriage with a deceased wife's sister, or a deceased wife's niece;"—authorized in this by the fact that a large majority of the Presbyteries approved, under the Barrier Act, of the Remit of the Assembly of 1886, touching the exercise of discipline in the cases referred to. Further, in the line of the deliverance of several Presbyteries on the Remit of last year, the General Assembly does hereby resolve to send down, under the Barrier Act, the following Remit:—"Subscription of the Formula in which the office-bearers of the Church accept the Confession of Faith shall be so understood as to allow liberty of opinion in respect of the proposition that "The man may not marry any of his wife's kindred nearer in blood than he may of his own."

The Presbyteries of the Church are therefore required to report on the above Remit to the next General Assembly.

It was moved in amendment by Dr. Moore, seconded by Mr. Sedgwick, as follows:—From the number of replies received on the marriage question, it is clear that though the

Church at large does not look with favour on any proposition to change or amend the Confession of Faith, there is serious difference of opinion regarding these marriages, and it is desirable to relieve the consciences of those who seek liberty, and so guard the interests and peace of those who adhere to the Confession of Faith in its integrity; therefore resolved, that it be left to Sessions to deal with such cases as in their judgment may be most conducive to righteousness and peace.

Dr. W. Fraser moved, seconded by Mr. Charles A. Doudiet, that the discussion of the marriage question now have end, and that the whole subject be laid on the table. The vote being taken, twenty-seven voted yea, and one hundred and nineteen, nay, and the motion was accordingly declared lost.

Discussion was proceeded with till the hour of adjournment. The Assembly then adjourned, to meet at three o'clock, of which intimation was made, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon :—

The Assembly met, in pursuance of adjournment, and was constituted Mr. D. M. Gordon, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MARRIAGE QUESTION.

The Assembly resumed consideration of the subject before the House at the close of the last Sederunt, namely, the question in relation to marriage as presented in the motions then under discussion. After long reasoning, the Assembly tacitly responded in the affirmative to the question of the Moderator, If ready for the vote? A vote was first taken on the amendment of Dr. Moore, when it was negatived by a large majority. A vote was then taken on the main motion by Dr. Cochrane, which was carried by one hundred and thirty-nine (139) to twenty-four (24), and became the judgment of the House.

DISSENTS.

Dr. W. Fraser craved leave to have his dissent from the decision now arrived at marked in the minutes, for the following reasons :—

I. On the ground that in his opinion the whole tendency of the course indicated in the decision is in the direction of unsettling the social relations, and opening the door for the contracting of alliances disastrous to the purity and peace of society.

II. Because he believes that the doctrine of the Confession of Faith on this question is in accordance with the Word of God, and that any measure in the direction of expunging the clause in question, in part or in whole, is contrary to divine law.

There joined with Dr. Fraser in his dissent on the same grounds and for the same reasons,—Messrs. Alexander Ross, John McLeod, Lachlan Cameron, John Clark, Chas. A. Doudiet, E. A. McCurdy, John McDonald, John Robertson.

Mr. Thomas Sedgwick dissented for reasons to be given in.

Dr. Reid, Messrs. John Ferguson and Wm. Hamilton dissented *simpliciter*.

BARRIER ACT.

Exception being taken to the omission of the words, "under the Barrier Act," from the motion of Dr. Cochrane, just passed, Mr. D. J. Macdonell gave notice that he would, at a subsequent Sederunt, move that the motion now passed be reconsidered, with a view to inserting the words omitted, as above.

OVERTURE ON FRENCH EVANGELIZATION.

There was taken up and read an Overture from the Presbytery of Quebec's French Evangelization Committee on French Work. Mr. C. A. Tanner supported the Overture, and moved, duly seconded,—That the Overture be sent for consideration to a Committee to be named by the Moderator, the said Committee to confer with the members of the French Evangelization Board, who are present, and to report before the rising of the Assembly.

It was moved in amendment by Mr. Robert Murray, seconded by Mr. D. H. Fletcher, —That the Overture be received and remitted to the Board of French Evangelization.

It was moved in further amendment by Dr. Campbell, seconded by Mr. Farries,—That the Overture be dismissed. The vote being taken, the amendment of Dr. Campbel' was lost, and that of Mr. Murray carried, and became the judgment of the House, and the Assembly ordered accordingly that the Overture be remitted to the Board of French Evangelization.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which notice was given, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening :—

The Assembly met and was constituted with devotional exercises, prayer being offered by the Moderator.

The Minutes of the last Sederunt were read and sustained.

DISSENT.

Mr Sedgwick now read his dissent from the resolution of Mr. Cochrane on the Marriage Question, carried at the preceding Sederunt, with the reasons for such dissent, of which he had given notice, as follows :—

I dissent—

1. Because the action of the Assembly tends in the direction of a violation of the fundamental doctrines of the Church, which cannot be allowed except by the Church as a whole, and is therefore incompetent.

2. Because the Assembly's action may, and in all probability will have the result of driving from the Church's communion many faithful adherents to her standards, and whose interests, so long as they adhere to those standards, the Church is solemnly bound to guard, and is therefore inequitable.

2. Because, admitting the competency of the Assembly's action, it should have sought to attain the end in view not in the way proposed, but by an alteration of the Church's law itself.

Ordered,—That the above dissent with reason be entered in the Minutes.

RECORDS—REPORT ON.

Dr. Reid presented and read a Report on the Records of the Synod of Hamilton and London, and also on those of the Synod of Toronto and Kingston, stating that the records of these Synods, respectively, were carefully and correctly kept. The Reports were received and the Assembly ordered the Records to be attested in the usual form.

REFERENCE—PRESBYTERY OF SYDNEY.

Mr. D. H. Fletcher presented the Report of the Committee to whom was remitted the Reference from the Presbytery of Sydney in the case of the Rev. W. R. Calder, for

some time Minister of the congregation of Mira, Cape Breton, who had been suspended by said Presbytery from exercising the functions of the Christian ministry, on the confession of falsehood in the matter of his college standing in Aberdeen University, and in the Free Church College, Aberdeen, and who has petitioned the Presbytery to remove the suspension. The Report is as follows :—The Committee appointed to consider the Reference from the Presbytery of Sydney beg leave to report that they have carefully read and considered all the documents in the case,—heard at length the representatives of the Presbytery and of the congregation of Mira, and also the petitioner under suspension, and that, after an earnest and mature consideration of the whole case, unanimously recommend :—

I. That the Reference be sustained.

II. That the action of the Presbytery in passing sentence of suspension be fully approved of.

III. That the suspension be continued.

IV. That the Presbytery of Sydney be instructed, if satisfied with the conduct and penitence of the petitioner, to apply to the next General Assembly, with a view to remove the sentence of suspension.

The Report was received, and the General Assembly decerned and ordered in terms of its recommendations.

ADDITION TO REMIT.

Mr. D. J. Macdonnell now moved the resolution of which he gave notice at the close of the last Sederunt, to the effect that the resolution of Dr. Cochrane on the Marriage Question, adopted at the preceding Sederunt be reconsidered, and that the words "under the Barrier Act," be inserted in said resolution between the words "sent down," and the words "to Presbyteries." The motion of Mr. Macdonnell was seconded by Dr. Cochrane, and agreed to, and the Assembly ordered the additional words, as above, to be inserted in the proper place in said resolution.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. The Report was submitted, in the absence of the Convener, Dr. J. K. Smith, by Mr. G. M. Clark, who at the same time dwelt at length on the principal features of the Report, relating to the duties of the Eldership; seasons of special prayer by Elders for blessing on the congregation; attendance on the Lord's Supper; evangelistic services; teaching the Catechism and Confession of Faith; hinderances to Christian work, and numerous other particulars under the several leading questions, and closing with recommendations for the adoption of the Assembly. The Report was received, and it was agreed to consider its several recommendations *seriatim*. The first, second and third recommendations were read and adopted. The fourth recommendation was read, and on motion of Mr. M. H. Scott, seconded by Mr. D. L. McCrae, of Cobourg, was amended by inserting the words "desiring them," after the word "congregations," in said recommendation. The fifth and sixth recommendations were adopted. The seventh recommendation was not adopted. The recommendations as amended are as follows :—

1. That elders have districts assigned to them in all our congregations, of which they shall have oversight, for their furtherance in the Divine life.

2. That it be an instruction to Sessions to take greater pains to ascertain what proportion of families within their bounds observe family worship.

3. That inasmuch as it is evident that the memorizing of Scripture by the young in our homes and in our Sabbath Schools is not as general as could be desired, Sessions be asked to bring the subject to the attention of parents, and superintendents and teachers.

4. That the Presbyteries be recommended to prepare a scheme of Evangelistic Services adapted to reach all congregations desiring them; ministers, elders and members to assist in conducting them.

5. That Sessions be asked to consider whether more might not be done to inculcate Temperance principles on the young, by a more general instituting of Bands of Hope, and the circulation of Temperance pledges.

6. That special care be taken by ministers and Sessions to instruct the young people of the congregation in the standards of the Church.

MOTION TO ADOPT AS WHOLE.

Mr. Nisbet moved, duly seconded,—That the Report on the State of Religion, as amended, be adopted as a whole.

QUESTIONS.

Attention was called to the order of last Assembly, in the following terms (page 24, Minutes, 1887),—The General Assembly instruct the Standing Committees to be appointed on Temperance, Sabbath Schools and the State of Religion, to submit to the General Assembly for its consideration and approval the questions to be sent down to Presbyteries and Kirk Sessions."

It was then moved by Mr. L. G. McNeill, in amendment to the motion of Mr. Nisbet for the adoption of the Report as a whole, as follows:—That the Report be recommitted to the Committee, with instructions that they prepare a set of questions to be submitted to this Assembly.

It was moved in further amendment by Principal Caven, and duly seconded, as follows:—The General Assembly adopts the Report in its amended form; expresses regret that the attention of the Committee was not directed to the instructions of last Assembly to prepare questions to be submitted to this Assembly, and specially directs the Committee for the present year to have questions ready for submission to next General Assembly.

Votes were taken in due order, when the amendment of Mr. McNeill was carried over the original motion and the amendment of Principal Caven, and the Report, in accordance therewith, was recommitted, with instructions to prepare and submit to this Assembly the requisite questions for next year.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The Report, in the absence of the Convener, Mr. Peter Wright, was submitted by Mr. A. F. Tully, of Mitchell, who dwelt at some length on some of the general features of the Report and the state and progress of the Temperance cause in the country. Resolutions were appended to the Report for the adoption of the Assembly.

On motion of Mr. W. A. McKay, of Woodstock, seconded by Mr. Neil McKay, of Chatham, the Report was received, and it was agreed to consider its several appended resolutions *seriatim*. The first resolution was read and adopted. The second resolution was read, and Mr. Robert Wallace, of Toronto, moved, duly seconded, that it be adopted.

HOUR OF ADJOURNMENT.

The hour of adjournment having come it was agreed to continue in session for half an hour longer.

Mr. D. J. Macdonnell, of Toronto, submitted a motion in amendment of the second resolution, and while speaking in support of the same, the time to which the Assembly had agreed to sit being near at hand, further discussion was delayed, Mr. Macdonnell to have possession of the floor when the question comes up at a subsequent Sederunt.

RECORDS.

GENERAL ASSEMBLY —A report of the Committee appointed at the first Sederunt to examine the Record of the General Assembly was handed in and read, stating that the Record was carefully and correctly kept.

SYNOD OF THE MARITIME PROVINCES.—There was also presented and read a report of the Committee to examine the Record of the Synod of the Maritime Provinces, bearing that said Record was carefully and correctly kept.

The General Assembly received the Reports and ordered the Records above named to be attested in the usual form.

The hour of adjournment having come, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which due notice was given, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At Halifax, and within St. Matthews' Church, there, Wednesday, the twentieth day of June, one thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, and was constituted with devotional exercises, Mr. D. H. Fletcher, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

DISSENT—MR. C. A. DOUDIET—WITH REASONS.

Mr. Charles A. Doudiet, here handed in reasons of dissent from the decision of the Assembly, yesterday, in adopting the resolution on the Marriage Question. The reasons were read from the table, and it was agreed that they be entered in the Assembly's minutes, and are as follows :

WIFE'S SISTER.

Reasons of Dissent.

1. Because believing the marriages in question to be incestuous, not to exercise discipline in regard to persons guilty of them, would be to condone sin.

2. Because the Assembly's "*Interim Act*" is based on the supposition that there is a different moral law for a woman than there is for a man, such a marriage being clearly forbidden in Lev. xx. 21.

3. Because the Christian Church from earliest times has forbidden such marriages.

4. That although public opinion may favour the legality of such marriages, it cannot be for a Church of Christ a guide above the word of God.

Respectfully submitted,

Halifax, June 20, 1888. (Sgd.), CHAS. A. DOUDIET.

SABBATH SCHOOLS AND SABBATH OBSERVANCE.

On motion of Dr. Armstrong of Ottawa, it was agreed that the two subjects—Sabbath Schools and Sabbath Observance—to be brought up in the evening, have respectively, equal measures of time allowed them for their discussion.

DELEGATES TO METHODIST CONFERENCE.

The attention of the Assembly was called to the fact that the Methodist Conference of Nova Scotia was at present in session in this city, and suggesting the propriety of

sending these brethren a message of Christian salutation. On motion of Dr. J. B. Fraser, seconded by Mr. Robert Murray, it was cordially and unanimously resolved, that Messrs. D. M. Gordon, B.D., Professor Scrimger, M.A., and Isaac Murray, D.D., the Hon. D. C. Fraser, His Honor Judge Stevens, and Walter Paul, Esq., be appointed a delegation to convey to the Conference the fraternal greetings of the Assembly.

FRENCH EVANGELIZATION—COMMITTEE TO MEET.

Professor Scrimger asked leave for the Committee on French Evangelization to hold a meeting for necessary business during the present session of the Assembly. The leave asked for was granted, and Professor Scrimger empowered to act as Convener, *pro tempore.*

TEMPERANCE—SECOND RESOLUTION.

Mr. D. J. Macdonnell, who had the floor, by action of the Assembly at the close of last Sederunt, on the second resolution annexed to the Report on Temperance, submitted his amendment, read last night and now seconded by Mr. W. T. Herridge, as follows:—In view of the enormous evils connected with the liquor traffic, this Assembly urges upon all members of the Church in their capacity as citizens to use their endeavours to secure the passage of such laws as shall tend most effectually to reduce the evils of intemperance.

A vote was taken on Mr. Macdonnell's amendment as above when twenty-six (26) voted yea, and one hundred and twenty-four (124) nay. The amendment was declared to be lost.

It was then moved in amendment by D. M. Gordon, seconded by the Hon. D. C. Fraser,—That the Assembly again declares that the general traffic in intoxicating liquors is contrary to the word of God and to the spirit of the Christian religion; that total prohibition would be the most effective form of Temperance Legislation; that it is in the highest degree expedient that the State should pass an efficient prohibitory liquor law, and therefore the Assembly urges upon the members of the Church to use all legitimate means to secure such Legislation. The vote was taken when one hundred and ten (110) voted yea, and fifty-six (56) nay.

It was then moved in further amendment by Mr. D. J. Macdonnell, seconded by Mr. W. T. Herridge,—That the first clause of Mr. Gordon's motion read thus:—"That this Assembly declares that the general traffic in intoxicating liquors is productive of enormous evils," to be followed by the remaining part of Mr. Gordon's resolution as above, viz:—That total Prohibition would be the most effective form of Temperance legislation; that it is in the highest degree expedient that the State should pass an efficient prohibitory law, and therefore the Assembly urges upon all the members of the Church to use all legitimate means to secure such Legislation.

The vote was taken, when the proposed amendment of the first clause was negatived, fifteen voting yea, and one hundred and thirty-six nay.

The yeas and nays were called for on the original motion as amended, when one hundred and forty-nine voted yea, and ten nay—the resolution of Mr. Gordon thus becoming the judgment of the House, and to be substituted for printed resolution number two.

DISSENTS.

Mr. D. J. Macdonnell claimed leave to enter his dissent on the ground that the resolution affirms that the liquor traffic is contrary to the Word of God. There joined with Mr. Macdonnell in his dissent, Mr. Hamilton Cassels, Judge Stevens, and Mr. Charles Davidson.

The adoption of the third resolution was moved by Mr. A. F. Tully, duly seconded. Mr D. M. Gordon, seconded by Mr. Farries, moved that the third resolution be expunged. The motion was negatived by ninety to thirty-two.

The third resolution was then agreed to.

The fourth resolution was agreed to.

The fifth resolution was withdrawn.

BOOK OF FORMS.

On motion of Dr. Reid it was agreed to take up the business on the Book of Forms when the subject now before the House was disposed of.

The hour of adjournment having come, the Assembly adjourned, to meet again at three o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon :—

The General Assembly met and was constituted with devotional services, Mr. F. M. Dewey, at the request of the Moderator, offering prayer.

The minutes of last Sederunt were read and sustained.

SYSTEMATIC BENEFICENCE.

Dr. Caven, Convener of the Committee appointed last year, on Systematic Beneficence, submitted a report on the work of the Committee during the year, setting forth in substance, that a circular on the subject had been printed and largely distributed, that a short circular addressed to Presbyteries had been issued, calling attention to the action of the Assembly in the premises ; that suitable tracts, published at Chicago, were procured and circulated ; that the Committee were indebted to the zeal of Mr. J. W. Kilgour for circulating, at his own expenses, tracts which were thought to be especially suitable ; that a valuable report had been received from Manitoba, showing deep interest in the subject, stating the necessity of keeping before the minds of the people the principles and motives of Christian liberality, suggesting the expediency of dividing the Committee into Eastern and Western Sections, and closing with recommendations ; *First*—To appoint a Committee on the subject of Systematic Beneficence ; *Second*—To divide it definitely into an Eastern and a Western Section, and, *Third*—With a view to greater efficiency to reduce the number of members of the Committee.

On motion of Dr. Caven, seconded by Mr M. G. Henry, the following resolution was adopted :—Receive the Report, reappoint the Committee, dividing into Eastern and Western Sections, to be identical in membership with the corresponding Committee of the Synod of the Maritime Provinces, and instruct the Committee to prosecute the work intrusted to them by the last Assembly.

The Committee as reappointed is as follows :—Dr. Burns, Mr. E. A. McCurdy, Dr. MacVicar, Dr. Reid, Dr. Warden, Dr. H. M. Parsons, Mr. D. H. Fletcher, Dr. Cochrane, Dr. Wardrope, Dr. Archibald, Dr. King, Messrs. M. G. Henry, J. S. MacLean, Warden King, J. W. Kilgour, W. M. Clark, J. K. Macdonald, George Leys, George Hay, George Rutherford, James Walker (Hamilton), Dr. Caven, Hon. Chief Justice Taylor. Dr. Caven and Mr. M. G. Henry, Joint Conveners.

No action was taken as to the subdivision of the Committee.

MEDICAL STUDIES.

Dr. Caven here stated that he had, on Saturday last, submitted a resolution to dispose of the subject of Medical Studies of students having a view to the Christian ministry, or to service in the Foreign Mission Field, and that no action had then been taken, and asking leave to withdraw that resolution and now to substitute another. The leave asked by Dr. Caven was granted, and the resolution following was submitted by him:—That the General Assembly appoint a Committee to report on the question of medical work and education in relation to Foreign Missions,—More especially, (1.) Whether in the case of candidates for the ministry who desire to direct their studies with a view to work in the Foreign Field, medical studies may to any extent be taken in place of the ordinary Arts studies. (2.) If such substitution can be advantageously recognized, to suggest the main provisions of a scheme, in accordance with which this may be done without diminishing or impairing the course of training for the ministry, and to report to next General Assembly.

The Committee shall consist of Dr. Wardrope, Dr. Moore, Dr. MacLaren, Mr. Edwin Smith, Dr. Burns, Mr. E. Scott, Principals McKnight, MacVicar, Grant, King and Caven, Messrs. Cassels, Croil and MacLean (Halifax), Dr. J. B. Fraser and Mr. J. Wilkie.

The resolution of Dr. Caven was adopted, and the Assembly decerned and ordered in accordance with its terms, and appointed the Committee therein named.

CHRISTIAN CONFERENCE—MONTREAL.

The following resolution was moved by Dr. Cochrane, seconded by Dr. Reid, and agreed to, viz:—The General Assembly of the Presbyterian Church in Canada expresses gratification at the proposed Christian Conference to be held in Montreal next October, under the auspices of the Montreal Evangelical Alliance, and expresses the hope that, under the blessing of God, this Conference may result in advancing the Cause of Truth, and afford a basis for co-operation in such departments of Christian work as are common to the evangelical Churches of this land.

BRANTFORD LADIES COLLEGE.

Dr. Laing submitted, for Dr. Cochrane, the fourteenth Report of the Brantford Ladies' College, setting forth, in substance, that the college had had a prosperous session, that one hundred students were on the roll, of whom seventy were in residence, that eleven had completed the prescribed college course, that five would present themselves at the matriculation examinations of Toronto University, that several ladies had completed the course in Music and the Fine Arts, that the College had been visited by the Advisory Council, and also by the visitors appointed by the Synod of Hamilton and London, expressing gratification at the deeper interest in the Institution manifested throughout the Church, and soliciting the continued co-operation and influence of the members of the General Assembly. On motion of Dr. Cochrane, seconded by Mr. Robert Murray, the following resolution was unanimously adopted:—That the Report be received, and that the General Assembly expresses gratification at the continued success of the College and the efforts of the Board of Directors to maintain a high standard of education in the Institution, and commends the College to the confidence of the Church, inviting parents and guardians to avail themselves of the privileges offered for the moral and spiritual welfare of the youth of the Church, while their intellectual training is carefully attended to. Further,—The Assembly would suggest that in future the Board of Directors should give a short statement of the financial condition of the College, so as to furnish such as are interested in it additional grounds of confidence.

The assembly also nominates the following twelve gentlemen, from among whom six shall be elected at next annual meeting, to act on the Board of Directors for the ensuing

year, namely :—Rev. W. Cochrane, D.D., Messrs. W. Watt, R. Henry, W. Nichol, M.D., Thos. McLean, C. B. Heyd, Alex. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland, Alex. Turner, and appoint as Visitor of the College for the ensuing year the Rev. H. McQuarrie, of Wingham, Ontario.

STATE OF RELIGION—QUESTIONS.

Questions on the State of Religion, as ordered at a former Sederunt, were now submitted for the approval of the Assembly, by Mr. G. M. Clark, to be sent down to Presbyteries and Sessions for replies and reports thereon. On motion of Mr. Farries, seconded by Dr. Macrae, the questions were adopted, were ordered to be printed along with the Report, in the Appendix to the Assembly's Minutes, and the Report on the State of Religion was adopted as a whole.

TEMPERANCE.

The Report on Temperance was again taken up, and the remaining resolutions were considered *seriatim*—the ninth, along with others previously dropped—and with amendments were severally adopted, and are as follows :—

I. That since Christ alone can uplift and bless the race, purify and save society and make us a temperate and peaceable people, we give ourselves in promoting the temperance cause with renewed consecration to the preaching of the Gospel, and that we hold up Christ in our pulpits, prayer meetings, Sabbath schools, Bible classes, and families, as the only Saviour from sin, and the only guide to true character.

II. That the general traffic in intoxicating liquors is contrary to the Word of God and to the spirit of the Christian religion ; that total prohibition would be the most effective form of temperance legislation ; that it is in the highest degree expedient that the State should pass an efficient prohibitory liquor law ; and therefore the Assembly urges upon all the members of the Church to use all legitimate means to secure such legislation.

III. That this Assembly, with renewed earnestness and emphasis, again expresses the hope that the electors, in their choice of representatives, will elect only able and good men who are well known to be in sympathy with Prohibitory Legislation.

IV. That this Assembly calls on all its pastors, elders, teachers, and members to use their utmost influence against the deadly power of the saloon, by their public utterances and private life, by personal effort and example on behalf of temperance, and by a watchful care of the young gathered in our Sabbath schools and homes, so as to awaken the conscience of the indifferent, and save those who are tempted or fallen.

V. That the Assembly's committee be instructed to take all proper measures to secure the co-operation of the other churches of the Dominion with a view of petitioning the Dominion Government in favour of entire prohibition at the earliest possible date, and such co-operation having been secured, to prepare forms of petition to be signed by our people.

VI. That this Assembly expresses its cordial approval of the provision which has been made in the Provinces of Ontario, Nova Scotia, and Manitoba for scientific temperance instruction in our public schools, and trusts that in the other Provinces of the Dominion the same blessing may speedily be conferred on our children and youth.

VII. That the Assembly gratefully recognises the noble service rendered to the cause of temperance and prohibition by the Woman's Christian Temperance Union, by the religious press, and by the leading secular journals of our Dominion, and would hail the work of these several agencies as an element of great power in the conflict with evil, and as an evidence of an advanced and healthy public sentiment.

On motion of Mr. W. A. McKay, of Woodstock, duly seconded, the Report on Temperance was now adopted as a whole.

QUESTIONS.

Mr. Tully, on behalf of the Temperance Committee submitted a series of questions on the subject of Temperance, for the approval of the Assembly, which, being amended, were adopted as a whole, were ordered to be sent down for replies to Presbyteries and Sessions, and to be printed along with the Temperance Report, in the appendix to the Assembly's Minutes.

BOOK OF FORMS.

The Assembly called for the Report of the Committee to revise the Book of Forms of Procedure. Dr. Laing, the Convener of the Committee, read a full and elaborate report on the work done by the committee during the year, dwelling especially on the principal features of the amendments and additions made at several meetings of the sub-committee, and laying a copy of the book upon the table. Mr. Robert Murray moved, seconded by Principal Forrest, as follows:—Re-appoint the committee, with additional names, with instructions to publish the book as soon as practicable, as a useful guide to the office-bearers of the Church.

It was moved in amendment by Mr. L. W. Johnston, and duly seconded, that the whole Report of the committee, with the interlineations adopted by the committee, be printed and sent down to Presbyteries, to be considered and reported upon to the same committee, which is hereby re-appointed, and this committee to report to the next Assembly.

A vote being taken, the amendment of Mr. Johnston was carried, and became the judgment of the House, and the Assembly decerned and ordered in accordance therewith.

The Committee as re-appointed, is as follows:—Dr. Laing, Convener; Drs. Reid, Fraser, Bell, Torrance, Caven, and Messrs. Thomas Sedgwick, Dr. R. H. Warden, A. McLean Sinclair, R. Campbell, D.D., (Montreal), James MacLennan, Q.C., W. B. McMurrich, and Dr. Macdonald.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which due intimation was given, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day and at the same place at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered at the Moderator's request by Dr. Moore.

The Minutes of the last Sederunt were read and sustained.

GRANT TO DR. LAING.

Dr. Reid called the attention of the General Assembly to the great labour performed by Dr. Laing, as Convener of the Committee for revising the Book of Forms, and the expenses which he must have incurred in carrying out the work intrusted to the Committee, the whole of which work, in a special sense, fell to the share of the Convener. It was moved by Dr. W. Fraser, seconded by Mr. D. H. Fletcher, and unanimously agreed to,—That the sum of one hundred dollars ($100) be granted to Dr. Laing, as an acknowledgment for the valuable service rendered by him in revising the Book of Forms of Procedure.

THANKS.

The General Assembly, further, agreed to record cordial thanks to Dr. Laing for the excellent work bestowed on the Book of Forms, of which the extended and elaborate report submitted by him is the evidence and illustration.

SYNOD RECORDS.

Dr. Reid presented the Reports of the Committees on the Records respectively, of Montreal and Ottawa, and of Manitoba and the North-West Terrritories, bearing that the Records of those Synods were carefully and correctly kept. The Reports were received. and the Assembly ordered the respective Records named to be attested in the usual form,

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was submitted, in printed form, by Mr. James Fleck, of Montreal, who dwelt briefly on some of the more important features presented therein. It was moved by Mr. T. F. Fotheringham, of St. John, seconded by Mr. Henry Gracey, of Gananoque, and agreed to,—That the Report be received and the recommendations appended to it considered *seriatim*. The Assembly proceeded with the consideration of the recommendations, when the first to the sixth, inclusive, were read one by one, and were severally agreed to. The seventh recommendation was read when a motion was submitted by Mr. T. F. Fotheringham, seconded by Professor Coussirat, in terms following:—That the Committee be instructed to inquire into the working of the Scheme for the Welfare of Youth of the Free Church of Scotland; consider whether it, or some modification of it, would be suitable to the circumstances of the Church in Canada, and if so, to prepare such a Scheme for consideration by next General Assembly.

The time agreed upon to be given to the Sabbath School Report having expired, further consideration was, in the meantime, deferred.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report, in printed form, was submitted by the Convener, Dr. Armstrong, of Ottawa, who dwelt briefly on some of its principal statements, setting forth in detail the work done by the Committeee during the year, and closing with recommendations for adoption by the Assembly. It was moved by Dr. James, seconded by President Forrest, and agreed,—That the Report be received and its recommendations considered *seriatim*. The recommendations were considered one by one and were severally adopted, and are as follows:—

1. That Presbyteries be instructed to appoint Standing Committees on Sabbath Observance, said Committees to report to the Conveners of their respective Synods, and that Conveners of Synodical Committees, as heretofore, report to the Assembly's Committee.

2. That Ministers be enjoined to preach at least once in the year on the due observance of the Sabbath, and report to their respective Presbyteries.

3. That the Assembly approve of the Alliance formed at Ottawa for "the protection and preservation of the due observance of the Lord's Day," and appoint as its representatives the members of its Sabbath Observance Committee.

The Report was then adopted as a whole.

The Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given from the Chair, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Halifax, and within St. Matthews' Church there, Thursday the twenty-first day of June, in the year of a thousand eight hundred and eighty-eight, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by A. T. Love, of Quebec.

The Minutes of the last Sederunt were read and sustained.

SABBATH SCHOOLS.

The Assembly resumed consideration of the Report on Sabbath Schools, deferred at last Sederunt ; the seventh recommendation and the motion of Mr. Fotheringham being before the House. After reasoning, the resolution of Mr. Fotheringham was adopted, and took the place of the seventh recommendation. The seventh recommendation was read and adopted, and was numbered the eighth. The recommendations as adopted by the Assembly are as follows :—

1. That the Registry published by authority of the General Assembly, be used in every Sabbath School.

2. That Superintendents be urged to use great diligence in recording the statistics of their schools, and in making reports to their respective Presbyteries.

3. That all the Presbyteries be enjoined to adopt some method of supervising Sabbath School work within their bounds, establish schools in neglected districts, and obtain reports from every school.

4. That a weekly meeting of Teachers be held for the study of the Lesson.

5. That congregations be requested to defray the expenses of their schools, leaving the children's offerings to be devoted to the schemes of the Church.

6. That pastors and teachers be asked to give systematic instruction on the schemes of the Church.

7. That the Committee be instructed to inquire into the working of the scheme for the Welfare of Youth of the Free Church of Scotland ; consider whether it, or some modification of it would be suitable to the circumstances of the Church in Canada, and if so, to prepare such a scheme for consideration by next Assembly.

8. That these recommendations be printed, and that a copy be sent to every Superintendent and teacher in the Church.

Mr. Fleck now submitted a series of questions to be sent down to Presbyteries and Sabbath School Superintendents, to elicit replies to be presented to the next General Assembly for supplying statistical information on the condition of the Sabbath Schools throughout the Church. The questions, with amendments, were adopted, and ordered to be printed along with the Report in the appendix to the Assembly's minutes.

The Report, as a whole, was then adopted.

On motion of Mr. Fleck, duly seconded, the following resolution was carried unanimously :—That the Committee appointed at this Assembly be instructed to secure that the Class Books published under its authority are in harmony with the questions adopted by the General Assembly.

LICENSING STUDENTS, ETC.

The Assembly called for the Report of the Committee, to whom was referred the applications of various kinds, from Presbyteries, on behalf of Students. The Report was handed in by Mr. James Fleck, the Convener, and it was agreed to consider its several

recommendations *seriatim*. The recommendations were considered one by one, and the disposals following, as written below, were made. To grant leave to the—

1. Presbytery of Victoria and Richmond, to take Mr. Roderick McLeod on trials for license if satisfied with his Church connection.
2. " Kingston, to shorten the course in Theo' y of Mr. Charles Cameron, by one year, on condition of his passing examinations in first and second years, and attending the third year in one of our Colleges.
3. " Barrie, to put Mr. Robert Drennan under a special course of study in order to pursue his Theological course in one of our Colleges.
4. " Glengarry, to proceed to license Mr. Norman McKay, who has attended three years in Arts and one in Theology, only when he has attended another year in College.
5. " Huron, Mr. A. J. Moore, B.A., to take two years study under the Presbytery, and one in College before proceeding to license.
6. *Senate Knox College.* Reference in case of Mr. Wm. Kay, reported as not quite up on examination on two points, but under all the circumstances, Mr. Kay to be regarded as having finished his course in Theology, and eligible to be taken on trials for license.
7. Presbytery of Hamilton. Mr. E. R. Hutt, who has passed examinations first and second years in Theology, recommendation of the Committee not accepted. Mr. Hutt permitted to preach in Dalhousie during next College Session, subject to the Presbytery of Hamilton.
8. " Toronto. Mr. Donald C. Hossack, B.A., M.A., LL.B., Solicitor and Barrister, has studied one year in Theology, asks to have third year's standing granted on condition of passing the examination of second year.
9. " Truro, to receive at once, Mr. F. C. Simpson, in consideration of his two years in the Methodist Church and two years with us, and in view of his satisfactory attainments.
10. " Hamilton, to take Mr. Richard Pike on trials for license, as Mr. Pyke's studies under Presbytery formerly authorized have been completed.
11. " Barrie, to take Mr. John Garrioch on trials for license after he has pursued his studies for two years.
12. " Halifax, to take Mr. Robert Atkinson on trials for license if his certificates are found satisfactory.
13. " Truro, to take Mr. W. R, Muir on trials for license as his certificates are satisfactory.
14. " Halifax, to take Mr. David Sutherland, on trials for license.

On motion the Report was adopted as a whole.

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee, to whom was referred applications from several Presbyteries, for leave to receive Ministers of other churches as Ministers of this Church. The Report was submitted by Mr. Thomas Sedgwick, the Convener of the Committee, was received, and it was agreed to consider its several clauses *seriatim*.

The consideration of the recommendations of the Report was proceeded with, clause by clause to the end, and in accordance with its recommendations, the disposals written below were made. First, in granting leave to Presbyteries named to receive the Ministers whose names are annexed to the respective Presbyteries, and secondly, in dealing with several special cases.

1. To the Presbytery of Brandon. Mr. J. M. Wilson, a licentiate of the United Presbyterian Church of Scotland, on receiving a duplicate copy of his certificate of license.
2. " " Halifax. The Hon. and Rev. J. Reynolds Moreton, a Minister of the Presbyterian Church in the United States (South).
3. " " Montreal. G. C. Mousseau, a regularly ordained Minister of the Congregational Church.
4. " " Montreal. J. L. Morin, a regularly ordained Minister of the Congregational Church.
5. " " Halifax. R. Gloag, a regularly ordained Minister of the Congregational Church.
6. " " St. John. Charles Stephens, M.A., a licentiate of the Church of Scotland.
7. " " Guelph. Hugh Rose Rae, a regularly ordained Minister of the Congregational Church.

SPECIAL CASES.

Rev. W. McGregor.

In the case of the Rev. W. McGregor, a regularly ordained Minister of the Baptist Church, who had taken a two years' English course in Theology in Newton Theological Seminary, the General Assembly granted leave to the Presbytery of Hamilton to receive him as a Minister of this Church, on his taking two sessions in Theology in one of the Colleges of the Church, and that, in the meantime, he be recommended to the Home Mission Committee for employment.

Rev. A. E. Suckling.

In the case of the Rev. A. E. Suckling, a regularly ordained Minister of the Reformed Episcopal Church, who comes highly recommended, and who has taken a three years' Literary course in Hurstpierpoint College, Sussex, and read the Theological course of four years prescribed by the Bishop of Ontario, the General Assembly remits the case to the Presbytery of Newfoundland, to confer with Mr. Suckling and his congregation, and that he be recommended to attend a session at one of our Theological Colleges, and if this be not found practicable, the Presbytery shall correspond with the Senate of the Halifax College with a view to his being put on such a course of study as it may deem equivalent to one session's attendance, and that, if satisfied, the Presbytery have power to issue the case.

Rev. J. C. Gellie.

The General Assembly granted leave to Mr. J. C. Gellie, on his own request, to withdraw his application.

Rev. Mark Scott.

In the case of the Rev. Mark Scott, the representatives of the Presbytery of Toronto were granted leave to withdraw his application.

Rev. D. A. McLean.

The application of the Rev. D. A. McLean not being accompanied with the usual certificates, the Assembly, on the recommendation of the Reception Committee, decided that it be not entertained.

The Report on the Reception of Ministers was then on motion adopted as a whole.

VACANCIES AND SETTLEMENTS.

The Assembly called for the Report of the Committee to whom was referred several Overtures, submitted at the fifth Sederunt, on the subject of Pastoral Vacancies in Congregations, and on the method of dealing with vacant Congregations in the matter of the Supply of Divine Ordinances, and the settlement of Pastors at as early a period as possible. The Report was presented and read by Mr. George Bruce, of St. John, the Convener of the Committee, recommending certain regulations. The Report was considered clause by clause, and on motion of Mr. Bruce, duly seconded, the General Assembly resolved in terms following: Receive and adopt the Report, and issue the Scheme as prepared therein for guidance to Presbyteries during the year, and recommend them to report suggestions to next Assembly.

SCHEME.

The regulations for the purposes above indicated are as follows:—

I. On a Charge becoming vacant the Presbytery's Convener on Home Missions, the Moderator *pro tem.* of the vacancy, with another member specially appointed by the Presbytery shall be a committee, with whom the Elders of the Charge, or any Committee of Supply that may be appointed by the Congregation shall coöperate in securing supply for the pulpit—the Moderator *pro tem.* of the Vacancy being the Convener of the Committee.

II. The Presbytery shall approve of the amount to be paid for Supply, regard being had to the amount paid for Stipend before the Vacancy occurred, and shall communicate the same to the Congregation; but the amount shall in no case be less than ten dollars per week, with board and lodging; in the case of Congregations receiving Supplement the grant shall be continued during the Vacancy to such an extent as to admit of this sum being paid.

III. Licentiates and Ordained Ministers without Charge shall be regarded as having the first choice for employment, but the Committee of Supply shall be at liberty, with the sanction of the Presbytery, to secure the services of Ministers in settled Charges as often as may be deemed desirable—Licentiates and Ordained Ministers without Charge being commended as supplies for their pulpits in their absence.

IV. No student shall, under ordinary circumstances, be appointed to supply a vacancy before he is licensed.

V. A licentiate or ordained minister without charge shall be appointed to a vacancy for not less than one month, when thought practicable and expedient, and shall be required to labour in the field, conducting public worship on the Sabbath and prayer meetings in the course of the week, teaching Bible classes, assisting in Sabbath School work, visiting families, and especially the sick, and he shall submit to the Presbytery a written report of his labours.

VI. Arrangements shall be made for hearing not more than six ministers in succession in any vacancy, and if a call is not given after three candidates have been heard, the Presbytery's Committee shall meet with the congregation in order to hear their views and give such counsel as may be necessary.

VII. Committees of Supply shall report at each ordinary meeting of Presbytery, regarding the supply secured, and the prospect of a settlement, and should six months elapse and no movement be made towards giving a call, the Presbytery shall, if they deem it in the interests of the congregation, appoint a minister to take the pastoral over-

sight of the congregation for a period of three months, provided always that the congregation shall be at liberty to secure from time to time the services of any minister whom they desire to hear. If at the end of this period the congregation are still unprepared to call a minister, the Presbytery may make a similar appointment for another period of three months, and again counsel with the congregation. If the congregation are still unprepared to call, further appointments shall be made until a settlement is effected.

VIII. Apart from the hearing of ministers a vacant congregation is, of course, at liberty to appoint a Committee to nominate a minister to whom, if fully persuaded of his fitness for the pastorate, the congregation may extend a call.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Funds of the Widows and Orphans of deceased ministers.

Church of Scotland.—Dr. Robert Campbell, of Montreal, submitted and read the Report of the Committee on the Fund for the Widows and Orphans of deceased ministers of the late Presbyterian Church of Canada in connection with the Church of Scotland, containing a statement of the financial condition of the Fund and a list of the annuitants to the number of Forty-two. On motion of Dr. Campbell. duly seconded, the report was received and adopted.

Western Section.—Dr. Reid presented and read the Report of the Committee on the Fund for the Widows and Orphans of deceased ministers in the Western Section, showing the financial condition of the Fund, stating that no fewer than seven widows had come upon the Fund since last report, that one—Mrs. Morrison, of Waddington—had died, and that the number of annuitants at present was sixty-six. On motion made and duly seconded, the report was received and adopted.

MRS. MACDONALD.

In connection with the foregoing Report there was read an extract minute of the Presbytery of Quebec, with reference to Mrs. Macdonald, the widow of the late Rev. John Macdonald (Scotstown), a former member of said Presbytery, and requesting that Mrs. Macdonald be put on the list of annuitants of the Widows' Fund, and appointing the Revs. A. T. Love and C. A. Tanner to support the application before the General Assembly. On motion of Mr. Robert Laing, duly seconded, it was agreed that the Committee on the Widows' and Orphans' Fund—Western Section—be authorized to place the name of Mrs. Macdonald on the list of beneficiaries and to fix terms of admission.

Maritime Provinces.—Dr. George Patterson, of New Glasgow, Nova Scotia, the Secretary of the Committee on the Widows' and Orphans' Fund for the Maritime Provinces, submitted and read the report of said Committee, containing statements of the financial condition of the Fund, and the amount paid since the institution of the Fund; bearing that two ministers had died during the year, one leaving a widow, and the other a widow and six children under eighteen years of age; that one widow had died, leaving two orphan children; that one orphan during the year had reached the age of eighteen years, and leaving still on the fund nineteen widows and twenty orphans.

Dr. Patterson submitted, also, a number of alterations in the rules for the management of the fund, agreed upon by the Committee. The Report also bore that the proposed changes in the rules had been submitted to a meeting of the contributors, and also to the Synod of the Maritime Provinces and were approved by them, and that these changes were now submitted for the sanction of the General Assembly. The report was received, the proposed changes in the rules were considered *seriatim*, and were severally adopted, and are as follows:—

First.—That the rates payable by ministers under Rule VIII. be reduced one-eighth.

2. That Rule XIII. be amended to read as follows:—"There shall also be payable the sum of twenty dollars per annum to each orphan child of any member on the highest class until such child reaches the age of eighteen, and a proportionate amount for those on the lower. In the event of the decease of both parents, there shall be paid for the benefit of the first orphan two-thirds of the amount payable to the widow according to her class, and for each additional orphan, twenty dollars for those on the highest class, and proportionally for those on the lower."

3. That there be added to this same rule the following:—"In the case of orphans over eighteen years of age, whose father died while paying into the Fund, incapacitated, either physically or mentally, for earning their living, the Committee shall have the power of continuing annuity for such time and to such an amount as they may see fit.

4. That Rule XII. be amended to read as follows:—"Annuities to Widows shall be payable half-yearly, on the first of January, and the first of July, of each year, commencing at the first of these dates succeeding the husband's death, and ending at the term succeeding the death of the widow, or her subsequent marriage."

5. They recommend that the following additions be made to Rule XXII. with the view of rendering it more explicit: First—That after the words, "the Union," there shall be added the words, "or entering the service of the Church as Missionary or Professor." Secondly,—That there be added at the end of the Rule, "Provided application be made on or before the second first of July after his induction in this part of the Church."

The Report was then adopted as a whole.

APPLICATION—DR. W. CLARKE.

There was presented and read a letter from Dr. Wm. Clarke, Minister of Bracebridge, making application to become a regular contributor to the Widows' and Orphans' Fund. The Assembly, on motion by Mr. R. Laing, duly seconded, granted the application and referred it to the Committee on the Fund to determine the conditions of Dr. Clarke's admission.

REPORT.—DELEGATION TO METHODIST CONFERENCE.

Mr. D. M. Gordon reported that the Delegation appointed at a former Sederunt to convey to the Methodist Conference of Nova Scotia now in session in this city, the fraternal salutations of the General Assembly, had appeared before the Conference and delivered the message with which they were charged, and that they had been very graciously received. Mr. Gordon stated, further, that the Conference desired to be informed at what hour it would be convenient for the Assembly to receive a Deputation from that Body to this Assembly. The Assembly agreed to receive the Deputation from the Methodist Conference at four o'clock this afternoon.

HYMNAL REPORT.

The Assembly called for the Report of the Committee on the Hymnal. In the absence of Dr. Gregg, the Convener of the Committee, the Report was presented by Mr. D. J. Macdonnell, setting forth the work done during the year—the reduction of debt, the amount due for stereotype plates, and giving an abstract of receipts and disbursements for the period just expired.

In connection with the Report on the Hymnal there was read a Memorial from Mr. James Anderson, transmitted by the Presbytery of Halifax, praying for an edition of the Sabbath School Hymnal in the Tonic-Sol-Fa notation. The Memorial was received and Mr. Anderson heard in support thereof.

On motion of Mr. Robert Murray, duly seconded, the following resolution was adopted:—The General Assembly receives and adopts the Report of the Hymnal Committee, and remits to the Committee to consider whether an enlargement of the Sabbath School Hymnal be desirable or practicable within the provisions of the existing contract

with the publisher, and report to the General Assembly. Further,—The Committee are authorized, if they find it practicable, to issue without delay an edition of the Sabbath School Hymnal, or part of it, in the Tonic-Sol-Fa notation. The Assembly further calls the attention of the Committee to the imperative necessity of securing from the publisher the prompt fulfilment of his contract to supply a sufficient number of copies of the various editions of the Hymnal for the use of congregations.

REMIT.—CONSTITUTION OF ASSEMBLY, ETC.

Dr. Moore gave in a second Report on the Returns to Remits sent down to Presbyteries last year, namely, on the Remit proposing a change in the representation of the Presbyteries in the General Assembly, and relating to a Fund to meet the travelling expenses of Commissioners, and also on the Remit in relation to the Book of Forms of Procedure. The Report bore that twenty-nine Presbyteries reported on the CONSTITUTION OF THE GENERAL ASSEMBLY:—That twenty-six disapproved and three approved. On the portion of the Remit relating to travelling expenses, twenty-two Presbyteries approve and seven disapprove. On the Book of Forms it is reported that the Presbytery of Owen Sound had sent an annotated copy of the Book to the Assembly's Committee,—That the Presbytery of Pictou had adopted certain amendments which were forwarded to the Assembly's Committee; that the Presbytery of Columbia had sent the Book to a Committee with instructions to report directly to the Assembly, and that no further Returns of Presbyteries had been received.

On motion of Dr. Moore, duly seconded, the following resolutions were adopted:—
1. That in view of the variety of opinions expressed by Presbyteries regarding the Remit on the Constitution of the General Assembly, no further action be taken at present.
2. That, in view of the general approval of the principle of a fund for the payment of Commissioners' expenses, the Assembly send down the clauses on this subject to Presbyteries and Sessions for consideration, with instructions to report to the next General Assembly.

LOTTERIES.

Dr. Robert Campbell, of Montreal, presented and read the Report of the Committee reäppointed last year, and instructed to make further inquiries into the laws relating to lotteries, and to report to this Assembly. The Report set forth in substance, that, in the opinion of eminent jurists, there is a uniform law on the subject, condemning lotteries in general; but that the Revised Statutes of Canada, Chapter 159, permit raffles for prizes of small value at any bazaar, for charitable objects, provided that permission is obtained from the City or other Municipal Council, and that the articles to be raffled are such as had first been offered for sale, and not exceeding in value the sum of fifty dollars; that the Statute makes further exception in favour of the distribution of works of art by incorporated societies of artists; that the Act 32 Victoria, Chapter 36, of the Province of Quebec, legalizing the holding of lotteries for religious and charitable objects, without limit as to the value of the commodities to be disposed of, is, in the view of the Committee, unconstitutional, and affords no protection, as against the general enactment, to those acting under it, and closing with recommendations for adoption by the Assembly. The recommendations were read, and on motion of Dr. Campbell, were adopted, and are as follows:—

1. That, as the Federal Legislature is recognized as having exclusive jurisdiction over this matter, the General Assembly petition the Dominion Parliament to amend the existing law by removing the exceptions in favour of charitable, religious, and art objects; and that the coöperation of other religious denominations be sought in order to secure the amendment in question.

2. That, in the meantime, the people of our Church be warned from the pulpit not to take advantage of the law, nor to learn to trust to chance in any of the concerns of life,

small or great, and especially, that vigilance be exercised that no form of lottery be sanctioned at Church sales.

"PRESBYTERIAN RECORD."

This Assembly called for the Report of the Committee on the *Presbyterian Record.* The Report was handed in and read by Dr. Campbell, the Convener of the Committee:—Showing that the circulation had increased two thousand during the year, and now amounted to 39,000 copies; giving a statement of receipts and disbursements, and saying that the apparent profit on the year's business would scarcely be sufficient to cover the increased cost of the improved paper on which the *Record* is now printed. On motion of Mr. Sedgwick the Report was received and adopted.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee to draft loyal addresses to Her Majesty the Queen, and to His Excellency Lord Stanley of Preston, the Governor-General of the Dominion. Dr. Robert Campbell read the draft of an address to Her Majesty the Queen, which was adopted, and ordered to be properly engrossed and forwarded through the usual channel. His Honour Judge Stevens read the draft of an address to the Governor-General, which was adopted, and ordered to be engrossed and forwarded to His Excellency.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at three o'clock in the afternoon, of which public notice was given, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at three o'clock in the afternoon:—

The Assembly met pursuant to adjournment and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Dr. Murray, of North Sydney.

The Minutes of the last Sederunt were read in part, and, so far as read, were sustained.

RETIRING MINISTERS.

The Assembly called for the Report of the Committee, appointed at an early Sederunt, to take into consideration the various applications from Presbyteries for leave to Ministers to retire from the active duties of the Ministry; as also, for definition of status, and requests on behalf of retired Ministers to be placed on Presbytery Rolls. The Report was read by Dr. Armstrong, of Ottawa. The Report was received, its several clauses were considered *seriatim*, and the disposals following made under the recommendations contained therein:—

1. In the Presbytery of Brandon: Leave granted Rev. Alex. Smith to retire, it being understood that he receives allowance from Temporalities Board.
2. " " Maitland. Rev. George Brown to retire, on Fund.
3. " " Chatham. Rev. Neil McDiarmid to retire, on Fund.
4. " " Toronto. Rev. Joseph S. Eakin to retire, on Fund.
5. " " Glengarry. Rev. John Fraser to retire, on Fund, from date of resignation.
6. " " Guelph. Rev. George Smellie, D.D., to retire, on Fund.
7. " " Quebec. Rev. William Mathieson to retire, on Fund.
8. " " Pictou. Rev. D. B. Blair to retire as *pastor emeritus*, on Fund.
9. " " Truro. Rev. Alex. Cameron to retire.

10. In the Presbytery of Miramichi. Rev. Peter Lindsay, decision deferred for another year, and Presbytery, in the meantime, instructed to deal with the congregation in accordance with the rules of the Church.

11. " " Truro. Rev. W. McCulloch, D.D., application granted and his position defined as a retired Minister, his name to stand on the Roll of the Presbytery of Truro as *pastor emeritus* of the First Congregation of Truro.

12. " " Lanark and Renfrew. Rev. Solomon Mylne, to retire, his name retained on the Presbytery Roll, and status of *pastor emeritus* accorded him when found that the congregation desires it.

13. " " Guelph. Application on behalf of Rev. John Porteous to place his name on the Roll of said Presbytery, declined, as his residence is out of bounds of Presbytery at the time of retirement.

14. " " Bruce. Rev. J. B. Duncan, application laid over, as it does not appear that he has yet resigned, with the understanding that if demission takes place before next meeting, he have leave to retire on Fund, and allowance date from time of resignation.

15. " " London. Rev. James Gordon, application to place his name on Roll declined, as at time of resignation he was a member of the Presbytery of Hamilton.

16. " " Sydney. Hugh McLeod, D.D., position of *pastor emeritus* of Congregation of Mira accorded him, when found that the congregation desires it.

DEPUTATION FROM METHODIST CONFERENCE.

A Deputation from the Methodist Conference of Nova Scotia, now in Session in this city, consisting of six members, presented to the Moderator by Mr. D. M. Gordon, was accorded a cordial welcome and introduced to the Assembly. Drs. Latham and Allison and Rev. Mr. Rogers, of the deputation, addressed the House, conveying the fraternal salutations of the Conference to the Assembly and the Church which it represents.

The following resolution was moved by Dr. Moore, seconded by Mr. Nisbet, and unanimously adopted :—The General Assembly has heard with much pleasure the Deputation from the Methodist Conference of Nova Scotia, conveying fraternal greetings in response to a similar Deputation of this Body. The Assembly desires to assure the Deputation of the interest which it takes in the welfare of the work carried on by the Conference ; rejoices in its prosperity, and prays for the continued blessing of the Holy Spirit to rest upon it.

The Moderator, in appropriate terms, responded to the addresses of the Deputation, handing them at the same time a copy of the above resolutions.

MISSIONARIES IN CHURCH COURTS.

There was taken up and read an Overture by Dr. Laing, transmitted with approval by the Synod of Hamilton and London, setting forth in substance that the Missionaries of the Church were increasing, and that there was a prospect of a still greater number of Missionaries of both sexes being employed in the Home and Foreign Fields ; that it is important that the relation of Missionaries, ordained or not, to the Courts of the Church should be thoroughly understood, and praying the General Assembly to consider the matter, and give such direction to the inferior Courts as in its judgment might be deemed proper, and at the same time suggesting that Presbyteries ordaining or designating Missionaries, Home or Foreign, be instructed to report their action in the premises in the Annual Return of Changes on their Roll under the head of Ordination and Designation of

Missionaries. The above Overture was before the last Assembly at Winnipeg and was then "laid on the Table till next year." On motion made and seconded the Overture was laid on the Table.

FEMALE EDUCATION IN MANITOBA AND N. W. T.

There was taken up and read on behalf of Mr. J. C. Herdman, the Convener of the Committee appointed at last Assembly, to whom was referred an Overture from Ministers in Manitoba and the North-West Territorries, on the higher education of young women in that new land—a report, of the following purport :—That, in their opinion there exists a need for steps being taken by the Assembly to provide facilities for such education for reasons, in substance following :—1. That, apart from the Public Schools open to both sexes, education under Protestant influence is not obtainable for girls and young ladies, excepting at Winnipeg and Portage la Prairie. 2. That, Roman Catholic Convent Schools established in Manitoba, and several eligible points in the Territories, offer higher education at low rates, and that the attendance of Protestant girls at these institutions is alarmingly great. 3. That parents in general are not able to meet the expense of sending their daughters to the Colleges of the Church, and that the girls of our Presbyterian and Protestant families, almost *en masse*, are being given over to the alien influences of the Romish Church ; that individual Ministers are not able to cope with the charges of the convents, and that not much help, in the way of coöperation, is to be looked for from at least some of the Protestant denominations, and suggesting that the present is the Church's opportunity in the great North-West, and that effective action should be taken by the General Assembly in order to provide educational facilities, in the circumstances, so desirable and necessary.

On motion of Mr. D. M. Gordon, seconded by Professor Cousirrat, the Assembly resolved as follows :—That the Report be received and remitted to the Synod of Manitoba and the North-West Territories, and to the Board of French Evangelization, to consider the whole subject and report to next General Assembly, as to the most feasible way in which the object aimed at may be secured, and further, that the Board of French Evangelization be authorized, if, in its judgment it is desirable, to make provisional grants for one year to any school that may be worthy of the support of the Church.

RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

The Assembly called for the Report of the Committee to whom was referred last year the resolution of Mr. Thomas Macadam on Religious Instruction in the Public Schools, as also the Overture from the Presbytery of Guelph, and the communication from the Anglican Synod, on the same subject. The Report was presented and read by Mr. Thomas Macadam in the absence of the Convener, Principal Grant, recounting the action taken by the Committee during the year, and closing in terms following :—The object aimed at in the Overtures from the Presbytery of Guelph remitted to the Committee by last Assembly are in the line of the recommendations which the Committee beg to make, which are : That the Assembly express its unabated conviction of the importance of religious instruction as an integral part of public school education, appoint a committee to watch over legislation on this subject in the different Provinces, and endeavour, where practicable, to influence it in the direction of the expressed view of this Church ; to coöperate for this and with any similar Committee of other branches of the Church, and report to next General Assembly.

The Assembly received and adopted the Report, and in accordance with the foregoing recommendations, appointed the Committee as follows :—Principal Grant and Mr. Thomas Macadam, *Joint Conveners;* Drs. Laing, MacVicar, Pollok, Torrance, Bryce and Macrae, Messrs. G. M. Milligan, P. M. F. McLeod, R. Murray, L. G. MacNeill, Wm. Graham, Hamilton Cassels, D. L. Leitch, John Charlton, M.P., Hon. D. Laird, and Hon. D. C. Fraser.

DR. M'CLURE—ORDINATION OF.

There was taken up and read a Memorial of the Presbytery of Montreal, bearing upon the matter of the designation of Dr. McClure as a Medical Missionary to China, and setting forth in substance, that a Committee of Presbytery appointed to correspond with the Foreign Mission Committee and confer with Dr. McClure, had reported that Dr. McClure had expressed his willingness to be ordained as an Elder, and his readiness, in addition to his main work as a Doctor of Medicine, to undertake active Christian work, so long as his position at the head of the Mission might demand it, and when opportunity occurred in which his assistance might be serviceable, and recommending the Presbytery to apply to the General Assembly for authority to ordain Dr. McClure as an Elder, that the Presbytery had adopted the recommendation, and now call the attention of the Assembly and of the Foreign Mission Committee to this new Mission, and the importance of attaching as soon as possible to the Mission a Missionary whose main duty it shall be to teach and preach the Gospel; and closing with the intimation that Professor Scrimger and the Moderator had been appointed to support the application before the Assembly.

Professor Scrimger was heard in support of the Memorial. After reasoning, it was agreed, on motion of Professor Scrimger, duly seconded, to grant the prayer of the Presbytery of Montreal, for the ordination of Dr. McClure as an Elder, and the Assembly decerned and ordered accordingly.

CANADIAN PRESBYTERIAN HISTORICAL SOCIETY.

The General Assembly called for the Report of the Committee appointed last year on the proposed institution of a "Canadian Presbyterian Historical Society." The Report, recommending the formation of such Society and embodying a draft of a Constitution for the management of its affairs was submitted and read, for the Convener, Dr. Bryce, by Dr. George Patterson. The Report and the accompanying draft Constitution were, on motion of Mr. D. H. Fletcher, seconded by Mr. R. Wallace, received and adopted, and are in terms following:—

The Committee appointed at last Assembly beg to report in favour of the formation of a Presbyterian Historical Society. It recommends that an Act of Incorporation be obtained from the Dominion Parliament giving the Society the usual powers for holding property, etc., and legalizing the appointments hereafter recommended, as well as the following Constitution, under which the Society shall act until so legalized.

ARTICLES OF THE CONSTITUTION.

Article I.

The Society shall be known by the name of "The Canadian Historical Society."

Article II.

The objects of the Society shall be to collect and preserve the materials, and promote the knowledge of the history of the Presbyterian Church in Canada.

Article III.

Any person connected with the Presbyterian Church in Canada may become a member of this Society by the vote of the Society at an annual or adjourned meeting, or by a vote of any Section of the Society; and by the payment of one dollar annually, or such other sum or sums as the Society may from time to time designate. The payment of fifty dollars at one time shall constitute a Life Member.

Article IV.

The Officers of this Society shall be a President, six Vice-Presidents, a Secretary and a Treasurer. All the Officers shall be elected at the Annual Meeting of the Society, and shall serve for one year or until their successors are duly elected.

Article V.

The Society shall consist of six Sections, to be known respectively as Halifax, Quebec, Montreal, Kingston, Toronto and Winnipeg Sections; each Section shall have power to elect a Chairman, two Vice-Chairmen, a Secretary and a Treasurer, and these along with four members of the Section, to be elected by the Section, shall form an Executive Committee. The Chairman hereafter named of each Section shall have power to accept members until he shall have called and organized the

Section, after which the Section shall have power to pass By-laws for its own government. Each Section shall, in May of each year, report to the Secretary of the Society; and the Treasurer of each Section to the Treasurer of the Society.

ARTICLE VI.

The property held by each Section shall be the property of the Society, but the funds of any Section shall not be diverted from that Section without the consent of the Section. In the case of the failure to organize on the part of any Section, the Society may take steps to fill vacancies in, or organize such Section.

ARTICLE VII.

The Secretary of the Society shall, from the reports of the several Sections, make up an Annual Report, which shall, on its adoption by the Society, be presented to the General Assembly. The Annual Meeting of the Society shall be held at the place of meeting of the General Assembly, and shall be called by the President, or by his authority, during the time of meeting of the Assembly.

ARTICLE VIII.

The formation of a Library containing publications and manuscripts, shall be regarded as a prominent object to be accomplished by the Society, and each Section shall place itself in communication with the authorities of the College situated at the head quarters of the Section for this purpose. The obtaining of fire-proof accommodation for such property as may be acquired, or may be intrusted to it, shall be a first consideration for the Executive Committee of the Section. Any Court of the Church may have the privilege of depositing their records for safe keeping in the Library, subject to the order of the proper Officers of the Court.

ARTICLE IX.

This Constitution may be amended by a vote of two-thirds of the members present at any Annual Meeting of the Society, provided that notice of the proposed amendment, signed by five members of the Society, be delivered to the Secretary of the Society, thirty days before the Annual Meeting of the Society, and that a copy of such notice be sent to all the members.

OFFICE BEARERS.

The following Office Bearers and Chairmen of Sections, in accordance with the provisions of the Constitution, were then appointed by the General Assembly.

OFFICE BEARERS.—*President*, Dr. Burns; *Vice Presidents*, Dr. McCulloch, Dr. Weir, Professor Campbell, Dr. Mowat, Dr. Reid, Chief Justice Taylor; *Secretary*, Dr. Bryce; *Treasurer*, James Croil, Esq.

CHAIRMAN OF SECTIONS.—Dr. G. Patterson, Dr. Harper, Dr. R. Campbell (Montreal), Dr. Bell, Dr. Gregg, Dr. Bryce.

FINANCE—WESTERN SECTION.

The Assembly called for the Reports of the Finance Committees of the Church. The Report for the Western Section of the Church was presented and read by Dr. Reid, General Agent of the Church for said section, stating that in some cases the receipts showed decrease, while in other there was increase; but on the whole to be regarded as satisfactory, and presenting a considerable increase in the aggregate; giving a tabulated comparative statement of the gross amounts received at the General Agency for the last four years, showing that, while in 1884-5 the gross amount was $127,987.92, last year, 1887-8, the amount was $175,748.56; suggesting that the amount might be largely increased if every congregation contributed, but that there were not very many who contributed to every object, and that Presbyteries might do more in looking after the contributions of congregations; saying that the Assembly Fund was in arrear, and that, on account of several new demands mentioned, it required to be largely increased, and closing with the suggestion that it was desirable that collections and contributions for the schemes of the Church should be forwarded at once, and not delayed, as was often the case, to near the close of the year, and thus save the expense incurred by the necessity of conducting the business of the Church on borrowed funds. On motion made and duly seconded, the Report was received as adopted.

FINANCE—EASTERN SECTION.

The Report on Finance for the Eastern Section of the Church was presented and read by Mr. P. M. Morrison, the General Agent of the Church for said section, giving detailed statements of the receipts and disbursements connected with the several schemes under his management, as also details of the contributions from the several Presbyteries—a statement of the balances to the credit or debit of the several funds—as also a comparative summary of receipts for the last three years, showing an aggregate increase of $4,348.08 over last year, and of $4,658.93 over the year preceding.

On motion of Principal McKnight, duly seconded, the Assembly agreed to receive and adopt the Report; and further, ordered that an allowance be made to Mr. Morrison, the Agent and Treasurer for the Eastern Section, to cover the expense of office-rent and fuel, left unprovided for when Mr. Morrison was appointed to office.

NEW HAMBURG CHURCH.

There was presented and read an extract minute of the Presbytery of Guelph, relating to certain Church property at New Hamburg (see Minute of Assembly 1887, p. 60) bearing that "as Convener of the Presbytery's Committee on Church property," Dr. Torrance reported that the sale of building and lots connected with it, in the Village of New Hamburg had been completed and the purchase money paid over to him—mentioning at the same time certain expenses incurred in the transaction. "On motion it was agreed that the Report be received, that the expenses specified be paid, and that the Clerk retain the balance in his hands, report the sale to the General Assembly as required, ask direction as to the application of the proceeds, but at the same time recommend that one hundred dollars be gifted to the congregation of St. Andrew's Church, Hawkesville, and the remainder handed over to the Home Mission Fund of the Church." The General Assembly adopted the recommendation as in the foregoing extract minute, and decerned and ordered in accordance therewith.

LETTER—REFORMED CHURCH.

Dr. Reid submitted a letter, under the hand of the Rev. H. M. Voorhees, Jersey City, from the General Synod of the Reformed Church in America, conveying the fraternal salutations of the Synod to this General Assembly and the Church represented thereby. The Assembly ordered that the letter be put into the hands of the Moderator, with the request that he return an appropriate reply at his early convenience.

BOHEMIAN CHURCH.

There was presented a Memorial from the Bohemian Church, giving extended and interesting recitals of the commencement of the Reformation under the Reformer-Martyr, John Huss, of Prague; of the progress made in the spreading abroad of Gospel light, in the midst of Mediæval darkness; of the persecutions, in a great measure but too successful in extinguishing the light; of the revivals of later times, and the present condition of the Church, and its urgent deed for help from without, and praying for aid in their renewed efforts to extend their operations, and especially in the direction of providing suitable buildings for public worship. The Assembly received the memorial, ordered notice of its objects to be published in the *Presbyterian Record*, and that the cause of the Bohemian Church be commended to the generous consideration of the members of the Church.

NISBET ACADEMY.

There was presented and read a Report from the Rev. Dr. Jardine, of Prince Albert, North-West Territories, relating to his work in regard to the erection of a school at Prince Albert for the higher education especially, of girls and young women, for which he was authorized by last Assembly to proceed at once to raise funds, setting forth in substance, that he had visited parts of the Provinces of Ontario and Quebec; that almost everywhere liberal response was given to his appeals for aid; that, after paying expenses of collection he hoped to be able to hand over to the Treasurer of the Trustees of Nisbet Academy—now an incorporated body—nearly eight thousand dollars ($8,000); that, in due time a report will be made to the Synod of Manitoba and the North-West Territories, returning thanks for aid received, expressing hope of the stability and success of the institution, and enclosing a printed copy of the Act of Incorporation for the information of the Church at large. The Assembly received the Report, expressed gratification at the progress indicated thereby, and hope for the success of their projected institution.

CHURCH ARCHITECTURE.

There was read and received an overture on Church Architecture, under the hands of Mr. W. T. Herridge, Dr. James Robertson, Dr. Caven, Mr. R. J. Beattie, Dr. Thorburn and twenty-four others, members of the Assembly and others, representing in substance,—That churches are each year being erected in districts where the services of an architect are not available; that it is desirable that the House of Worship should be of appropriate design, and praying the Assembly to appoint a Committee whose duty it should be to procure a variety of designs that might be available for congregations desiring to take advantage of such assistance, and report at next Assembly. The Overture was supported by Mr. James Cumberland, Dr. Armstrong and others. After reasoning, on motion of Mr. Cumberland, duly seconded, the General Assembly granted the prayer of the Overture, and appointed the Committee in terms thereof as follows :—Messrs. D. M. Gordon, W. T. Herridge, D. J. Macdonnell, Dr. Thorburn, Dr. J. Robertson, James Croil, W. Drysdale, Col. Duff, with Mr. James Cumberland as Convener.

TRAFALGAR INSTITUTE.

There was submitted and read a Report from Principal MacVicar, as Visitor of the Trafalgar Institute, Montreal, setting forth in substance that the Institute has been established for the higher education of young women; that the building is commodious and admirably situated for health and attractive surroundings; that it is affiliated with McGill University, and prepares students for matriculation, Senior Associate in Arts, and intermediate College Examinations; that resident and non-resident students are received; that the *curriculum* makes special provision for Biblical Instruction, a class for the purpose being conducted on Sunday afternoon, at which all resident students are expected to be present; that the Institute is governed by a Board of Trustees, of which the Rev. James Barclay, of St. Paul's Church, is Chairman; that the Principal, Miss Grace Fairley (M.A. Certificate, with first-class honours, Edinburgh), resides in the building, takes personal inspection of the students, and is aided by an efficient staff of teachers. Dr. MacVicar closed the Report in terms following: "I have pleasure in confidently recommending the Institute to all who desire a sound and thorough education for their daughters."

It was moved by Professor Scrimger, duly seconded and agreed to,—That the Report of the Visitor of the Trafalgar Institute, Montreal, be received; that the Assembly express gratification at the establishment of this Institution for the higher education of young ladies, and commend it to the favourable notice of those members of the Church who have daughters to educate. Also that Dr. MacVicar be again appointed Visitor.

LICENSING OF STUDENTS.

Dr. Reid presented and read the Report of the Committee appointed last year to consider proposed changes in the Procedure in the licensing of Students, also a letter from Dr. Laing explaining his absence. The Report was received, and the Assembly directed that it should be printed with the Report on the Book of Forms, for the consideration of Presbyteries.

EXAMINATIONS.

There was taken up and read an Overture from the Presbytery of Toronto, representing that it was unnecessary that students of Theology bearing certificates of their attendance and attainments from the Senates of our Theological Colleges, should, on presenting themselves to Presbyteries for licensure, be examined anew on those subjects to which their attention had been directed during their college course, and that, at the discretion of Presbyteries, the examination for license should be limited to the subjects of personal religion, and general fitness for the position of Probationers. On motion of Dr. Armstrong, seconded by Mr. Neil McKay, the subject was referred to the Committee on the Book of Forms, to be sent down to Presbyteries along with the draft revision and interlineations of said Book, as ordered at a previous Sederunt.

DISTRIBUTION OF REPORTS.

Dr. J. B. Fraser, seconded by Dr. Moore, submitted the preamble and resolution following, which were agreed to, and the Assembly ordered in accordance therewith, viz.:—Whereas, it is most important that Reports of Committees submitted to the General Assembly should receive intelligent and careful consideration before their adoption; and whereas, by the methods of their presentation hitherto followed, this has been rendered almost impossible, and great confusion has been caused by their distribution to members of Assembly during the Sederunts of Assembly; Resolved,—That it be a Standing Order that Conveners of all Committees printing their Reports be enjoined to have such Reports distributed to the Moderator, Clerks and members of Assembly, or placed within their reach, at least during the Sederunt before the one at which they severally fall to be presented to the Assembly for consideration.

STATED COLLECTIONS.

On motion of Mr. John McMillan, duly seconded, the Assembly resolved that in congregations in which there are no Missionary Associations, collections be taken up for the schemes of the Church, as follows:—

I. French Evangelization, on the fourth Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. Colleges, on the third Sabbath of September.
IV. Widows' and Orphans' Fund, on the third Sabbath of October.
V. Assembly Fund, on the third Sabbath of November.
VI. Manitoba College, on the third Sabbath of December.
VII. Augmentation Fund, on the third Sabbath of January, 1889.
VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1889.
IX. Foreign Ministers, on third Sabbath of March, 1889.

That all Congregations and Mission Stations be enjoined to contribute to the schemes of the Church. Further, that contributions be sent to the Treasurers of the Church as soon as possible after collections are made.

THANKS.

On motion of Mr. Hamilton Cassels, duly seconded, the subjoined resolutions of thanks were unanimously adopted, viz.,—That the cordial thanks of the General Assembly are due, and are hereby tendered:

I. To the friends in Halifax who have entertained the members of Assembly with bountiful hospitality.

II. To the minister and office-bearers, of St. Matthew's Church, for use of their Church.

III. To the Committee of Arrangements, and especially to the Convener, Mr. John McMillan, and the Secretary, Mr. Robert Baxter, for their attention to the comfortable accommodation of the members of Assembly.

IV. To the various Railroad and Steamboat Companies for reduced rates of travel.

V. To the Press of this city, and other places, for extended and accurate reports of the proceedings of the Assembly.

CLOSE.

The business being finished, the Moderator briefly addressed the Assembly. The Assembly joined in praise, singing from Psalm one hundred and twenty-second, verses sixth to ninth, inclusive. Prayer was offered by the Moderator, after which he said: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Toronto, and within St. Andrew's Church there, on the second Wednesday of June, in the year of our Lord, one thousand eight hundred and eighty-nine, at half-past seven o'clock in the evening." The Moderator then closed the Session with the Apostolic Benediction.

APPENDICES.

APPENDIX NO. 1.

REPORT OF THE HOME MISSION COMMITTEE

(WESTERN SECTION).

The Home Mission Committee, in presenting their Annual Report to the General Assembly, record their gratitude to the Great King and Head of the Church, for the large measure of success that has attended their labours during the year. In every department the work has been prosecuted with commendable diligence on the part of our Missionaries. Many new fields have been occupied in the remote Provinces of the Dominion, while in the older mission stations are advancing to the status of regularly organized congregations, and augmented congregations are becoming self-sustaining.

The Committee have still to report a lack of funds. The Home Mission fund closes the year with a deficit of $939.89. That the deficit is not greater, has been accomplished by very special efforts throughout the Church, which have increased the number of special donations, far in advance of former years. But for this, the fund, so far as the regular contributions of congregations are concerned would again have been entirely inadequate to meet its obligations. The Reserve Fund has been drawn upon to the extent of $1,000. The Augmentation Fund, in spite of the hopes indulged in, that the contributions would at least meet the year's expenditure, also shows an indebtedness of $1,486.27.

In the Report submitted, there will be found notes of the progress of Home Missions and Augmentation, in the different Presbyteries of the Church, certain changes recommended by the Committee, and a detailed statement of the state of both funds. The reports of the Students' Missionary Societies and the Lumbermen's Mission are also presented, in a condensed form. In the Appendix, complete statistics of all the mission stations and augmented congregations are given, and the names of all the Missionaries, Probationers and Catechists employed under the direction of the Committee.

SUMMARY OF MISSION AND AUGMENTATION WORK.

PRESBYTERY OF QUEBEC.

Missions.

Mission work in Quebec is carried on under great discouragements, and the hardships of some of our missionaries are not surpassed in Foreign Mission work. The Presbytery has to contend with a dominant Church, which overshadows our work almost everywhere. The poverty of many of our people, the departure of many families for new lands, the presence of the French, the wide area over which the families nominally ours are scattered, and educational problems, all make mission work extremely difficult. Mission effort in this Province is holding the fort, with the hope that better days are yet in store for us. What is needed is men and means, and the hearty sympathy of the Church at large. Every Presbyterian mission is a means of blessing, both directly and indirectly. Notwithstanding obstacles, seven mission stations were supplied during the summer—four by Students, and two by ordained Missionaries. During the winter services were maintained in three stations regularly, in two fortnightly, and in two occasionally.

The work of the year has been encouraging in some fields, and rather disheartening in others. Metis reports a church almost free of debt, costing $2,500, and an organ costing $300, all complete within the last five years. The same report says, "I have little fears for the future of our cause here." Sawyerville is a new field, and prospects here are hopeful. Massawippi and Richby is not so encouraging as it was a few years ago. Many families have left, and the field is cut up into many divisions by Baptists, Adventists, Universalists, Methodists, Episcopalians, etc. Valcartier is not advancing much. Many families also have left here. Mixed marriages prove a hindrance, and the poverty of the soil does not hold out the hope of our cause ever being very strong in this place. Yet these people must be cared for. Kennebec Road, worked by an ordained missionary, reports little change. Here the people are poor, and the men are mostly engaged in lumbering during the winter. The Gaelic settlements in Megantic and Compton, are in great need of good missionaries. From the above brief statement it is evident that in the Presbytery of Quebec there are many interesting mission fields, and more could be opened if only men and means were provided. Surely, when we realize the amount of good accomplished in this Presbytery, through the Home Mission Committee, by the small outlay of $1,300, men of means in the Church will be willing to help the Committee in the prosecution of such good work.

Augmentation.

The Augmentation Scheme has proved a great help to this Presbytery. Without this Scheme, or some other with the same object in view, it would be very difficult, if not impossible, to secure

suitable pastors for the majority of our congregations. We have ten augmented congregations, doing good work, and contributing liberally for the support of ordinances, and yet without the aid of the Augmentation Fund it would be very difficult for them to support their pastors. During the year Levis and Windsor congregations have made extensive repairs on their church property. Kingsbury built a fine manse. Danville is reducing its debt on the manse. Scotstown is showing signs of prosperity. Hampden is holding its own. Inverness promises improvement. St. Sylvester and Leeds are as formerly. Windsor asks a reduced grant. Only one congregation, Three Rivers, has asked for an increase, and this is caused by the removal of several of the best supporters of the Church. The liberality of many of the congregations in the Quebec Presbytery, for the Schemes and for ministerial support, will compare favourably with other Presbyteries more favourably situated. The money spent in Augmentation in the Presbytery is put to a good use.

PRESBYTERY OF MONTREAL.

Missions.

There is little change to note in regard to the mission fields of this Presbytery for the past year. The process of depopulation among the English-speaking people of the Province of Quebec continues gradually but surely, and in some districts it becomes increasingly difficult for the people to maintain Gospel ordinances. Strenuous efforts are being made by the Baptists in certain portions of the western part of the Province, where the English element is numerically small, thus weakening somewhat other denominations that have been long in the field, and unduly multiplying the number of missionaries in these districts.

This year we report an increased number of families and communicants, chiefly owing to the opening, last spring, of a new mission field, in the county of Huntingdon, Trout River Line, where the work of the Missionary last summer was greatly prospered, and where there is promise of a self-supporting charge by a re-arrangement of the adjoining congregations.

At one of the Stations (Cote St. Gabriel), in the Mille Isles group, a new church building is being erected, which it is expected will soon be completed and opened free from debt. It is in contemplation to re-arrange the Avoca district, and if the plan suggested is carried out, the result will be the strengthening of two fields and the more efficient working of the whole district.

Augmentation.

While most of the augmented congregations in the Presbytery remain stationary, or barely hold their own, there is marked improvement in some of the others. This is especially true of Taylor Church, Montreal, the congregation increasing every year in the number of families and communicants, and in their contributions for ministerial support. Farnham Centre has become so weakened that it has been transferred to the Home Mission list, and is this summer supplied by a Student. The congregation of Rockburn and Gore, which has been without a pastor for two years, has recently called a Graduate of the Presbyterian College, Montreal. The call has been accepted, and the settlement taken place this month. During the past year, $2,325 was drawn by the Presbytery from the Augmentation Fund, as compared with $2,933 the preceding year. The fund has been of incalculable benefit to this Presbytery and Province, giving heart and courage to our people in the sparsely settled English-speaking districts, and aiding them in securing the regular services of the minister of their choice. When the fund was instituted, in 1883, there were seventeen congregations in the Presbytery contributing less than the minister's salary of $750 per annum and the Manse. Four of these congregations are now self-supporting, and the contributions towards salary have increased by fully $1,600 per annum. The amount drawn by the Presbytery from the fund in 1884 was $3,600 as compared with $2,325 last year.

PRESBYTERY OF GLENGARRY.

Missions.

In January last a new station was erected at the Railway Depôt of Apple Hill. It is supplied in connection with Gravel Hill, the two being only six miles apart. Together they promise for the current year $400, and it is expected that after the expiration of that time they will be self-sustaining. The services of the Rev. D. D. McLennan, ordained missionary, have been engaged for another year.

Augmentation.

The congregation of Alexandria have advanced their promise of stipend by $125, and expect in a short time to be self-sustaining. The position of the other supplemented congregations remains unchanged.

PRESBYTERY OF OTTAWA.

Missions.

All the mission fields within the bounds of this Presbytery were regularly and efficiently supplied by Students during last summer. The Presbytery is still unable to overcome the difficulty of obtaining suitable men, as ordained missionaries, to occupy the several fields within the bounds that require the services of such, and, as a consequence of the irregular supply which they receive during the winter months, the progress is not so rapid as it would otherwise be. Through the kind and generous assistance of the Students of Montreal College, the Presbytery were enabled to give several of the fields a somewhat good measure of service during last winter, while another field received full supply from the Pastors and Ministers without charge within the Presbytery. Two of the fields, however, lie at such a distance, both from any railroad and from any settled charge, that they have received no supply since October last. On the whole there is a fair measure of progress in the mission fields, and the outlook for the future is in a good degree encouraging.

Augmentation.

This Scheme has been of great benefit to the Presbytery. Its benefits are so manifest that it has secured the approval of all the congregations. And though it is not supported with that full mea-

sure of liberality which it merits, there are no such objections urged against it as other Presbyteries encounter and complain of. The Presbytery would deeply deplore, not only the failure of the scheme, but any lowering of the standard which it has hitherto maintained.

PRESBYTERY OF LANARK AND RENFREW.

Missions.

The whole field in this Presbytery has been wrought with more than usual success, as better and fuller supply has been available. Eganville and Scotch Bush Mission district has prospered greatly, a new church having been erected at Scotch Bush, and a comfortable manse having been provided by the Eganville section. This mission is now transferred to the list of Augmented charges, with good prospects before it.

At Chalk River, in the Alice group, a new church was opened in September, and it is now in contemplation to divide the district, which is too large for one man, and has so prospered, that with the same grant, two men may be placed in the field.

Litchfield has been working onward again, and rearrangements have been made in the interest of the work, which lead us to hope that it may soon occupy its old place among the regular charges of the Presbytery.

Augmentation.

The Presbytery keeps steadily in view the reduction of grants, and has been measurably successful this year, notwithstanding the shortage in crops and the general depression in business.

Ross and Cobden, under the faithful ministry of Mr. Blakely, has become a self-sustaining charge. The grant has been reduced in Elmsley, which was erected into a pastoral charge a year ago, under Mr. Neil Campbell, whose labours have been greatly blessed. Bromley has shown evidence of Mr. John Campbell's energy in the building of a handsome church at Douglas, and opening it practically free from debt.

These results are noted as showing that those young men who, with self-denying zeal, take hold of our weaker charges, have at least a reward in seeing the work prospering in their hands. Were there more men such as those mentioned available, much might still be done in extending the boundaries and influence of our Church in this district. Kitley is now transferred to the Brockville Presbytery.

PRESBYTERY OF BROCKVILLE.

Missions.

1. Morton :—During the past six months this station has been supplied by Students from Queen's College Missionary Association, and since by a Catechist, who is still in the field, and doing excellent service. This has now become a proper field for the services of an ordained Missionary, with the power of sealing ordinances for the many Presbyterian families who are scattered throughout the district of Delta, Morton and Leeds. Application for the appointment of such a labourer will probably be made to the Home Mission Committee at their next meeting.

2. Farmersville and Mallorytown :—These stations are being regularly filled by an ordained missionary, and are making considerable progress. During the past year the people at Farmersville have purchased a neat commodious church, formerly occupied by the Methodist brethren, for the sum of $2,300, part of which ($1,300) has been arranged for, the balance to be placed at interest for the time being. Re-arrangements of the ecclesiastical connections of these stations may lead to their transfer, as a settled charge, to the Augmentation list.

3. Merrickville :—This field, limited in area and numbers, continues gaining in strength, and gives promise of better things to come. The congregation of Kitley, have at last been transferred from the Lanark and Renfrew Presbytery to this, and the union of Merrickville with Irish Creek, which is part of the Kitley charge, is an event in the near future. From this union we look for a desirable settled charge.

4. North Augusta and Stone's Corners :—This field has been regularly occupied during the past half year by Students of Queen's College Missionary Association and others, with increased success. A student has been appointed for the summer. The prospects here are good.

5. North Williamsburg and Winchester Springs :—This field has been regularly supplied during the past winter with licentiates and others, eligible for a call, but without as yet any satisfactory result. They have a list of $500 per annum already raised for the support of a minister, and the promise of $300 from the Committee, if the state of the fund will permit. It is hoped that from the number of men who are to be sent in, a suitable selection will soon be made, and settlement effected.

The contributions of our Presbytery towards the Home Mission fund have been a little in excess of those of former years. Our Presbytery feels, however, that much more might easily be accomplished in this matter.

Augmentation.

Our contributions towards this fund have been above those of any former year, and although we have not reached our assessment—$700 for the past year—yet, taking into account the many charges which have become self-sustaining through the operation of this scheme, since its inception, we have reason to think that our Presbytery has done well, and will yet do better.

For our three augmented congregations we ask the lowest grant possible. To ask less, in any case, would be considerably to impair the efficiency of the service in any of the charges now supplemented.

PRESBYTERY OF KINGSTON.

Missions.

There are fourteen mission fields within the bounds. Five of these are manned by ordained Missionaries. The others were supplied during the past summer by Students, and some of them as frequently as possible during the winter.

Reports show earnest work done and progress made in the several fields. Queen's College Missionary Association supplied Matawatchan and Wilbur without any expense to the fund.

Augmentation.

The nine augmented congregations were visited by members of Presbytery during the winter, when addresses were delivered and conferences held with the office-bearers, in the interests of the fund.

Picton congregation added $50 to the minister's stipend, thus decreasing the grant to that extent. Lansdowne congregation has provided a manse for the minister.

PRESBYTERY OF LINDSAY.

Missions.

No marked change, beyond steady progress, is reported. The new church at Sebright, which was in process of erection when last year's report was presented, has been completed. In this field there are three other points where services are held, the people meeting for worship in school-houses. In Coboconk and associate stations, the work has been advancing. Cambray and Oakwood, which have never required aid from the Committee, are making such progress that it is expected at the close of this summer they shall be placed on the augmented list, with a view of securing a settled pastor. Could the Assembly devise some means for the more regular supply of mission stations during the winter, one of the most serious hindrances to the work would be removed.

Augmentation.

There were three aid-receiving congregations in the Presbytery up to last March. In two of these, very gratifying progress has been made during the past year. At Leaskdale a handsome and commodious manse has been erected at a cost of upwards of $2,000, the greater part of which has already been paid. In consequence of the completion of the manse the grant has been reduced by $50. Early last June the Rev. W. G. Mills was ordained and inducted into the pastoral charge of Sunderland and Vroomanton. The congregation then required a supplement of $400. During the winter there has been a cheering work of grace, and a large number has been added to the membership of the Church. At the meeting of Presbytery held in February last, the congregation came forward and stated no further aid would be required from the Committee, an announcement exceedingly gratifying to the Presbytery. Henceforth they give their minister $800 and a manse. To their faithful and zealous young pastor, by the blessing of God, is this marked improvement in a large measure due. No change has been reported from Fenelon Falls, yet the grants to the Presbytery have been reduced by $350.

PRESBYTERY OF TORONTO.

Missions.

In (1) Mount Albert and Ballantrae, (2) Stouffville, (3) Bethesda, (4) Malton, work was carried on with very great satisfaction, and the prospects are still more encouraging for the present year.

1. Mission work within the city :—St. James Square congregation established a mission east of the Don River; built a suitable church; sent in efficient Sabbath School workers, and employed a Missionary. The results are a flourishing Sabbath School, and most encouraging Sabbath services. Ere long we hope to see this one of our self-sustaining congregations.

2. Old St. Andrew's Mission, in the north-east of the city :—Here the work was well maintained by the Session of the above church, and promises still larger results in the future.

3. Duchess Street :—This mission is in connection with Knox Church, and has an honourable record. Good work was accomplished last year, and yet the field needs much faithful service.

4. St. Mark's :—Very decided progress was made here. A new building has become a necessity, and already those connected with the mission have subscribed over $2,000. This is the mission of St. Andrew's Church, King Street.

5. Parkdale Mission :—It is very gratifying to state that whilst the splendid new brick church was only opened in the begining of January, 1888, a mission sprang into existence at the same time, and promises to be one of rapid development. There is already a church on a very desirable lot for the future permanent church. This interesting movement is under the Session of Parkdale Church.

6. Dover Court Village (North of Bloor Street) :—Here a church is being erected, and with a Student in the field good results are looked for. This mission is under the Session of Chalmers Church.

7. Seaton Village :—A church is being built, and with its presence in a very desirable centre, a large increase both in the congregation and Sabbath School is expected. College Street Session have the oversight of this station.

8. Bloor Street West :—This mission has grown into a most promising congregation. With the beautiful School-room they now have, and a pastor, the prospect is second to none in the city for usefulness. Most of the missions will, in a few years, be more than self-sustaining charges.

9. Central Church Mission, in Elizabeth Street; (10) Erskine Church Mission, in William Street; and (11) the Davenport Mission, under the care of Charles Street Church, are doing excellent work in their respective localities.

Augmentation.

During the past year the following congregations ceased to require any aid from the Augmentation Fund:—(1) Deer Park; (2) Leslieville; (3) Sutton and Georgina; (4) Aurora; (5) Hornby and Omagh; whilst Queensville was placed on the list of augmented congregations, having obtained a settled pastor on the first of February 1st, 1888. By the above reductions Toronto Presbytery will

require about $600 less than was needed last year. The cause of this reduction is first, the faithfulness of the pastors, and secondly, the way in which the Presbytery works this scheme.

PRESBYTERY OF ORANGEVILLE.

Missions.

A rearrangement of fields and the settlement of an ordained missionary mark some changes. Rev. D. McColl has been placed over St. Andrew's, Proton, and Proton for one year. Corbetton has been thrown in with Horning's Mills and Honeywood under the care of Rev. J. A. MacDonald. Riverview and Gandier are worked with Black's, whilst Waldemar has been detached from Grand Valley and placed with Laurel and Vanatter (a mission in the congregation of St. Andrew's, Orangeville.) Osprey has asked for an ordained missionary, and will probably soon be settled. The rearrangement was made with a view to lessening the grants required from the funds.

Augmentation.

The annexation of Corbetton to Horning's Mills and Honeywood removes the latter fields from the list. Dundalk and Ventry are agitating the question of building a manse, and have applied for the same grant as last year. Grand Valley and South Luther were disjoined from Waldemar on account of the necessity of a morning and evening service in Grand Valley, and receive the same grant as last year. Maple Valley and Singhampton are vacant, whilst Caledon East has been settled, requiring a small grant for a short time. Mulmur and Rosemont are progressing satisfactorily under the care of their efficient pastor.

PRESBYTERY OF BARRIE.

Missions.

During the past year, not excepting the winter season, Home Mission work has been vigorously prosecuted. The difficulty of winter supply has been lessened by employing catechists, of whom a number offered themselves for the work and received appointments after having been duly examined by the Presbytery. Twelve of the mission fields have been supplied in winter with the services of these labourers, and three others had ordained missionaries.

Sudbury :—The Rev. S. Rondeau, M.A., was appointed to this field, and entered on the work in June last. He held services at Copper Cliff and Cartier, and occasionally at two other points. He writes :—"I had the pleasure of instructing two Indian women last week at Pogamasing in the truths of Christianity. They were still Pagans, but wished to become Christians. Through an interpreter I instructed them, and at their request and upon their profession of faith in God and reliance in Christ for salvation, I administered to them the sacrament of baptism." The liberality of the people of these stations is worthy of notice. Though they number but ten families, and sixteen single persons not connected with those families, they have paid toward the stipend of the Missionary at the rate of $400 per annum. The Home Mission Committee has removed Mr. Rondeau for the remaining year of his engagement to the more important station of North Bay. The Rev. W. J. Hewitt, who laboured here successfully for three years, has been removed, on recommendation of the Presbytery, to Maganetawan.

Parry Sound and Muskoka :—The work in these districts is greatly helped by the Rev. A. Findlay's careful and diligent supervision. The Student Missionaries reports are sometimes very encouraging, as e.g. when Mr. G. W. Logie reports, in the Bayseville field, an addition of twenty-four to the membership, twenty of these on profession of faith. The contributions of the people of these districts to the Schemes of the Church have been greatly increased by means of Mr. Findlay's labours. His own report will give a general view of the work in these districts :

Longford and Uptergrove :—These stations were supplied regularly during the year. Mr. J. McKinnon, Student Missionary, reports an addition of twenty-three on profession of faith to the membership of the Uptergrove congregation.

Medonte, Vasey and Victoria Harbour :—The Rev. H. Knox continues in this field, where he has had difficulty on account of dissensions. The burning question of a site for a new church in Medonte having been settled, and the church built, it is to be hoped that peace will be restored and an entrance for the Gospel to the hearts of the people prepared.

Guthrie Church, Oro :—This congregation was united with Knox Church in a pastoral charge and now stands alone, as it was found necessary to separate them. There appears at present no prospect of uniting Guthrie Church to any other station, and it is dealt with as a mission station though not needing aid from the Home Mission Fund. Mr. Joseph Monteath, who passed examination in the Paris Presbytery as student with a view to the ministry, was appointed catechist here in January, and will remain during the summer.

Airlie and Banda :—The services of Mr. W. W. McRae, Catechist in this field, which is partly new, were successful. He extended his work to Tioga and Silverwood at the request of the people there, and at the close of the season a strong interest was expressed in having an ordained Missionary, for whose stipend the people promised $120 per annum. As an ordained Missionary could not be obtained for them, Catechists were sent during winter. Mr. J. C. Stinson is at present labouring there, and it is hoped that the stations may soon become a pastoral charge.

Minesing, Midhurst and Craighurst; also Knox Church, Flos, Gibson's and Phelpston have had winter service.

Collingwood and Gibraltar made an advance in not requiring aid from the Home Mission Fund. The hope expressed last year of their being united to another station and being formed into a pastoral charge has not been fulfilled, but is still entertained.

Thankful recognition of the labours of the Students' Missionary Society, of Knox College, has been frequently expressed by the Presbytery. Last year the society occupied seven groups of sta-

tions in the Parry Sound and Muskoka districts, and about the same number of their missionaries will help in the Church's work in outlying fields of this Presbytery.

Augmentation.

Last year there were seven congregations of the Barrie Presbytery receiving aid from the Augmentation Fund. There are now ten; nevertheless the grants to the Presbytery have been considerably reduced. Three—Midland, Huntsville, etc., and Severn Bridge—receive the same sums as before. Four have the grants reduced, viz.:—Townline and Ivy, from $100 to $50, grant to cease in October; Bracebridge, etc., from $300 to $200; Parry Sound, from $400 to $200; Penetanguishene, etc., from $300 to $250. The new grants are as follows?—Waubaushene, etc., $200 from June last reduced, to $125; Knox Church, Flos, $50; Esson and Willis Churches, Oro, $100.

Mr. Findlay's Report.

Muskoka and Parry Sound.—Progress in this field has been steady during the past year. Not only is the number of stations increasing, but also the membership in many of the stations shows a gratifying increase. As a rule faithful work always tells in this department. Further progress is being marked by the erection from year to year of places of worship giving greater comfort and more accommodation to the assembled worshippers than can be found in the school house or the private dwelling. Considerable interest in the work of the Church at large is also being manifested, which we take as a further sign of progress. When people look away from themselves and their own needs and think of those less favourably situated, while they give practical outlet to their thoughts, they are in so far "fulfilling the law of Christ." Over sixty missionary meetings were held during the fall and winter months, which not only gave opportunity of disseminating much information as to the progress the Church is making in all the departments of work entrusted to her, but also gave the people opportunity to manifest their sympathy and interest in the work. The result, as shown in their contributions to the Schemes of the Church, is most gratifying. In some stations an average of $1.88 per member was realized. One means in securing this result has doubtless been the fact that the editors of our *Record* have supplied it during the past year to our mission stations at a merely nominal price, bringing within the reach of the poorest of them a monthly supply of wholesome reading matter, and at the same time keeping up their interest in the work. It is a good investment. If any missionary on the field would see to it that it is supplied to every householder, being within the reach of all, it would tell in the increased intelligence of our people regarding the work of our church, both at home and abroad.

PRESBYTERY OF OWEN SOUND.

Augmentation.

The claims for augmentation are being reduced slowly, with prospect of some being removed altogether from the fund in the near future.

Missions.

A new church has been opened in Mar, one of the stations in the Indian Peninsula. Preparations are being made for building another this summer in the same group.

Holland Centre has been organized in connection with Berkeley and Williamsford.

Sarawak and Kemble, lately a mission field, has during the year had a pastor settled, with good hope of being self-sustaining after this year.

The work has progressed during the year, and the winter supply has been better than for several years past.

PRESBYTERY OF SAUGEEN.

Missions.

This Presbytery has two mission fields, comprising four stations, viz., Cotswold, which was supplied during the last summer by a Student. The services were well attended—and a number were added to the Church. During the past winter occasional supply was given to this field by neighbouring ministers.

Balaklava, Ayton and East Normanby. This field was supplied during the past summer by a Student who preached once a Sabbath, at each of the stations services were well attended. During the past winter an ordained Missionary occupied the field. On account of the long distances between stations, and the short days, he was unable to give more than two services on the Sabbath. Neighbouring ministers and lay help has given to the field about ten additional Sabbath services. Last summer a new Church was built at East Normanby, which was opened free of debt. Occasional evening services have been given at Mildmay—a village a mile from Balaklava.

Augmentation.

During the past year the different congregations of the Presbytery were assessed, according to membership, for the amount asked of this Presbytery by the Assembly's Home Mission Committee. Some of the congregations raised the full amount of their assessment, one (Durham) more, but most fell short; on the whole, more than half as much again has been raised this year than last year—and we hope that the amount contributed to this fund will still advance, as the claims of the fund become better known.

PRESBYTERY OF GUELPH.

Missions.

The mission stations in this Presbytery are Eden Mills, under the charge of Mr. Strachan of Rockwood and Elmira, under that of Mr. Hamilton, Winterbourne; Hawksville and Linwood, Knox Church; Dracon and Metz, supplied by students during the summer, and by such others as may be available during the winter.

A new station was formed at Waterloo in the beginning of February.
Hawksville and Linwood are the only ones receiving any grant from the Home Mission Fund.

Augmentation.

The contributions from this Presbytery to the Augmentation Fund came far short of the proportion it was expected to raise, amounting to little more than one-third.
There is no congregation in the bounds in receipt of any grant from that fund.

PRESBYTERY OF HAMILTON.

Missions.

Wentworth Church, Hamilton, has now reached the status of a congregation and has called a minister. A new church was built during the year, and substantial progress made.
Cayuga and Mount Healy still continue on the list of mission stations; but the Presbytery expects to see them formed into a settled charge before another year expires.
A new station has been opened at St. Davids, and is connected with Haynes Avenue Church, St. Catharines. This field promises to grow, and will not long be on the list.
Port Colborne, Port Dalhousie and Louth, have been regularly supplied. The former of these, Port Colborne, is the only mission field in the Presbytery that is not self-sustaining.

Augmentation.

During the year Niagara and Blackheath, etc., fell vacant, and ask for no assistance during the vacancy.
Merritton, Port Robinson and Dunnville were settled since the date of last report, and are receiving assistance.
The grant to St. Ann's and Smithville has been reduced to $100 per annum.
The number of settled ministers drawing from the fund is three. Wentworth Church, Hamilton, will require a small grant for a year or two.

PRESBYTERY OF PARIS.

Missions.

There are only two mission stations under the care of this Presbytery: (1) Balfour St. Mission, Brantford, which is under the care of and sustained by Zion Church; and (2) Onondaga, which requires no aid from the fund.

Augmentation.

Very special efforts were made in this Presbytery during the year to increase the interest and liberality of the congregations in this fund. The amount allocated to the Presbytery was apportioned to the different Churches, and special sermons preached in all. Notwithstanding this, the amount contributed, while in advance of last year, is greatly below what was expected. Many of the country congregations do little for the scheme.
The only augmented congregation in the Presbytery, is that of Mount Pleasant and Burford. During the year, a comfortable manse was erected for the minister, thus reducing the grant by $50.

PRESBYTERY OF LONDON.

Missions.

The number of mission fields in this Presbytery is the same as last year. Springfield and Aylmer have been supplied for the last twelve months by an ordained missionary, and at both places substantial progress has been made. At Aylmer the services have hitherto been held in a rented hall, but steps are being now taken for the erection of a church, which, it is hoped, may be completed before the end of the present year. At Tempo there is not much change. Arrangements have been made to supply East Williams by an ordained missionary for a year.

Augmentation.

In this Presbytery there are four supplemented charges:—1st. London East, which has suffered considerably, both financially and numerically, from the closing of the car shops, etc., where many of the people were employed. Notwithstanding this, the congregation now promises more than formerly towards stipend. The church debt has been largely reduced, and it is hoped that very soon the grant from the Augmentation Fund will be also reduced. 2nd. Port Stanley, which has increased its contribution to stipend $50. 3rd. Kintore, which has also raised $50 more for stipend. Through the increased liberality of these two congregations this Presbytery's claim on the Fund is reduced by $100. 4th. Wardsville and Newbury, where the necessity for assistance remains the same as before.

PRESBYTERY OF CHATHAM.

Missions.

Windfall, Strangfield and Campbell settlements have been detached from their former connections, and erected into a separate mission station.
Tilbury Centre, though deprived of the aid of Windfall, yet, owing to the growth of the town, is discussing the propriety of being erected into a pastoral charge, and calling a minister.

Perce and Renaud Line are in much the same state as they were at this time last year. This is the case also with Buxton.

Leamington and Blytheswood have been reduced to a mission station. This will be a saving to the Augmentation Fund.

Wabash has been added to the number of the Presbytery's mission stations.

Augmentation

Changes have taken place among the augmented congregations, as well as among the mission stations of the Presbytery. Essex Centre has become self-sustaining. Caven Church and North Dawn have been put on the augmented list, but it is hoped that the grant will be gradually diminished. Duart and Highgate are much in the same condition as formerly.

PRESBYTERY OF SARNIA.

Missions.

In the Presbytery of Sarnia are four mission fields :—1. Sombra Village and Duthel Church ; 2. Marthaville and Page's Schoolhouse ; 3. Inwood ; 4. The Log Church. The last station was opened during the past year. In course of time it is expected that all these fields will become regular charges. The supply given last winter was an average of eleven Sabbaths. All the fields are occupied for the current summer.

Augmentation.

The number of congregations within the bounds of the Presbytery receiving aid is five. One of these—Guthrie Church, Black Creek and Wilkesport—was erected into a regular charge during the past year. It is a very promising young congregation, and will be self-sustaining in a short time. Owing to the depression in farming matters, the rest of the supplemented congregations occupy about the same position as last year, with the exception of Forest. This congregation advanced very rapidly last year, reduced its claim one-half, and is on the list of supplemented congregations for the last time. With the exception of Point Edward, it is expected that all the supplemented within the bounds will be self-sustaining in a short time.

PRESBYTERY OF STRATFORD.

There are no mission stations in this Presbytery.

Augmentation.

There is only one congregation on the Augmented Fund, and as there is every likelihood of a re-arrangement of the field at an early date it is expected that this one also may soon become self-sustaining.

The contributions of this Presbytery for Augmentation are far below its ability.

PRESBYTERY OF HURON.

Missions.

The only mission station on the fund last year was of Goderich Gaelic. This was removed from the list at last meeting.

Augmentation.

During the year Exeter and Bayfield Road and Berne have become self-sustaining.

PRESBYTERY OF MAITLAND.

There are no Mission Stations.

Augmentation.

The Augmentation Scheme has made but little progress in this Presbytery during the past year. The contributions have, with few exceptions, been small, several congregations—and these *neither the smallest nor the poorest*—giving *little or nothing*. Better things, however, are looked for in the future. Dungannon and Port Albert made a substantial advance in contributing to the support of ordinances amongst themselves, and it is hoped their example will be followed by others.

PRESBYTERY OF BRUCE.

Missions.

The mission work within our bounds has during the past year made encouraging progress, although we have met with some hindrances. One field occupied by an ordained missionary has been unoccupied during the winter, owing to an unhappy dispute among the elders ; while another field, occupied also by an ordained man, has not made the progress expected, on account of misunderstandings between the missionary and some of the people. A number of our fields, worked wholly by the students, made encouraging progress during the summer, but suffer largely from lack of winter supply. In all the other fields the progress made has been very satisfactory indeed.

A new field of great promise, Spanish River Mills, has been added to those formerly reported,

and an ordained missionary secured for it for two years. A new district has also been opened up by the completion of the south branch of the C.P.R., as many of our families are entering, and will necessitate the extension of our missionary work.

Augmentation.

There is no change in the augmented congregations of the Presbytery during the year. Our last year's expectations have been disappointed, and although the Presbytery did its uttermost to reduce the number of grants from the fund they have not been successful. The three congregations receiving help are small and struggling ones, and could not do more than in former times. We are happy to state that the congregations of the Presbytery during this year have dealt much more liberally with all the Schemes than formerly. They have almost doubled the contributions of last year.

Mr. Findlay's Report.

Algoma.—During the past year the work in Algoma has been progressing quietly. The old fields have all been in the enjoyment of Gospel ordinances, while new fields have for the first time enjoyed this inestimable privilege. During the summer months fourteen labourers were employed, and during the winter ten—a larger number than during any previous winter,—five of them being ordained missionaries and five catechists. The new fields receiving supply for the first time last year are Burpee and Silver Water, on Manitoulin and Spanish River Settlement, in the township of Victoria. An addition of two new fields will be made this year also. Owing to the growing requirements of the field, the Students' Society have divided that known as the Algoma Mills, or Blind River field, sending two men where one formerly did the work. This will admit of either side of the field receiving more supply than formerly, and also allow new points to receive that attention which their growing needs require. Then Spanish Mills, for the first time, will come under the care of this Presbytery. The proprietors of this important industry show their wise interest in the spiritual welfare of their men by supplying them with the means of grace. Hitherto a missionary from one of the American Seminaries has supplied them during the summer months, but something more than this being desired, the proprietors have asked that they be reckoned in as part of our mission field to be supplied by an ordained missionary from the Canadian church. Mr. J. J. Elliott, B.A., a graduate of 1888, Knox College, has been appointed to this field.

Mr. McLennan, in his large field, Thessalon, continues to enjoy the assistance of a catechist. This field, covering part of some eight townships, is more than one missionary can do justice to, even with such assistance as Mr. McLennan has been able to obtain. Other points might be noted, indicating the importance and progress of this field, did the brief limits of this paper permit. One thing is certain, if we are to keep pace with the increasing requirements of the field, we must keep up and add to the staff of efficient men, for the winter months especially. For the work's sake it is to be regretted that Mr. D. Cameron, who has given two years' of faithful labour on the Manitowaning field, is about to withdraw, under call to a congregation in one of the western Presbyteries. But as from that same Presbytery we are taking Mr. Rennie for the "Sault," our account with the west will be about balanced. Mr. Cameron did good service on this most laborious field. May he long be spared to enjoy the lighter labours of the more compact field to which he is going. Many on the Island, we know, will follow him with their best wishes.

MANITOBA AND THE NORTH-WEST TERRITORIES.

(*Rev. Dr. Robertson's Report.*)

By the action of the last General Assembly, the eastern boundary of the Presbytery of Winnipeg was placed at White River, and the western boundary of the Presbytery of Calgary at the western fold of the Columbia River. The five Presbyteries embraced within these limits present a territory, reckoning by the railway—which traverses their whole length—1,800 miles long and 350 miles wide. According to the "standard time" division of the continent, four belts in whole or part lie within these lines. Hence, when it is twelve o'clock at Schreiber it is only eleven at Winnipeg, ten at Regina, and nine at Revelstoke.

CHARACTER OF THE COUNTRY.

Following the line of the railway, the path lies from White River to Selkirk, through forest, a distance of 650 miles. The country is rough and rocky, full of lakes and muskegs. There are, however, away from the line, large tracts of valuable agricultural land, which railways will render accessible in the near future. The timber is of great value, and large quantities are cut every year for ties, piles, bridge timbers, lumber and fuel. Gold, silver and iron are found over a wide area. At several points silver-mining is being carried on, and the veins are large and the ore rich. Along the railway are a few towns and villages. Port Arthur is the lake port through which a large part of the trade of the west must pass from rail to steamer. Fort William, in the immediate neighbourhood, will likely become a manufacturing centre. At Rat Portage and Keewatin is one of the finest water powers on the continent, and already it is utilized for manufacturing flour and lumber. There are a few scattered settlements away from the railway, but the most of the people are found along the line. An effort was made to meet the religious wants of this whole district, and with gratifying success.

THE PRAIRIE BELT—AGRICULTURAL.

Continuing the journey westward from Selkirk the prairie is entered on, and for 450 miles a fine agricultural country is crossed. Here the great majority of the settlers who came to the North-West

during the last seventeen or eighteen years have found a home. The fertility of the soil and its capabilities for raising cereals can be judged from the fact that from ten to twelve millions of bushels of wheat were raised last season for export, while the whole amount of land yet brought under cultivation is not half a million of acres. At least fifty times as much land as has been broken up lies in the immediate neighbourhood untouched by the plough. Along the North Saskatchewan are also found wide areas waiting for settlement, not to speak of the Peace River and Mackenzie basins.

RANCHING BELT.

The next 450 miles may be said to be the ranching belt. Massive herds are found south and west of Calgary, and their numbers are yearly increasing. The district is equally adapted for raising cattle, sheep or horses. In this belt, too, are extensive deposits of coal, extending from near the international boundary northward for 350 miles. At Medicine Hat, Lethbridge, and Anthracite mining is carried on, and the coal is of excellent quality for fuel and for generating steam. At some points the seams are twenty-five feet in thickness, and it is estimated will yield 12,500,000 tons to the square mile. Anthracite coal is found near or in the Rocky Mountains, and bituminous farther to the east. Good lignite is found within 300 miles of Winnipeg.

ROCKY MOUNTAIN BELT.

This belt is valuable for its timber and minerals. Gold and silver, iron and coal are abundant. Dr. Dawson estimates that more than one-half the metalliferous area of the continent lies north of the 49th parallel. Explorations are going on, and the facilities now afforded of procuring plant and provisions and shipping ore will make development much more rapid. The timber is of great value. Dense forests of cedar, fir, spruce and hemlock are found in all the valleys and covering the flanks of mountain ranges.

Such resources seem to predict a great future for the country lying between Lake Superior and the Pacific. With wide stretches of agricultural land, great mineral wealth, abundance of timber and inexhaustible supplies of coal, it would seem as if the Creator was making provision for a large population. It should be the duty of the Church to lay broad and deep here the foundations of piety, purity and probity in this new land. Settlers are coming in in considerable numbers, and making homes for themselves and their children. Would it not be a pity if these wide plains and mountain fastnesses should become the grave of their early piety? It is a cause for gratitude that along this whole line of 1,800 miles a continuous chain of missionaries has been planted during the past year, and that there is not a settlement of any size west of Lake Superior where our Church is unrepresented.

RESULTS OF THE CENSUS.

Since the last report was presented the Dominion Government has published the census of Manitoba taken in 1886. The census is for five years, the people having been enumerated on the 31st of July, 1886. A few of the figures and percentages showing the increase in population may be of interest.

Population of Manitoba in 1886	108,640	Increase per cent. in 5 years,			74.5
Presbyterians	28,406	"	"	"	104.4
Anglicans	23,206	"	"	"	69.2
Methodists	18,648	"	"	"	98.7
Roman Catholics	14,651	"	"	"	25.4
Baptists	3,296	"	"	"	102.3
Congregationalists	997	"	"	"	293.1

The population and percentages, excluding Winnipeg, are—

Manitoba	88,402	"	"	"	62.8
Presbyterians	23,135	"	"	"	100.6
Anglicans	17,244	"	"	"	52.03
Methodists	15,431	"	"	"	92.6
Roman Catholics	12,407	"	"	"	16.4
Baptists	2,449	"	"	"	91.2
Congregationalists	413	"	"	"	78.0

These figures show the Presbyterian Church has a lead of 5,260 of any of the other denominations in the Province, and that its rate of increase has been 30 per cent. in advance of the population of the Province, and also decidedly in advance of any of the larger denominations. In the country districts, where mission work is chiefly carried on, the advance is still more striking. In the North-West Territories two-thirds of the white population are Presbyterians. These figures show our progress, our responsibilities and our opportunities for advancing the Kingdom of Christ.

HINDRANCES.

In the prosecution of mission work in this country there are formidable difficulties. The area is large and the people scattered. Large tracts of land are reserved in the agricultural belt, leaving every alternate square mile unoccupied. An ordinary checker board, with its white and black squares, gives a good idea of the reservations for railway purposes—the white are open for homesteading, the black are reserved. The tenth part of the white squares belongs to the Hudson Bay Company. The collapse of the boom of 1882 and the unfavourable seasons that followed induced a spirit of restlessness that proved a serious hindrance to permanent work.

ENCOURAGEMENTS.

The tide has now turned, however. Vacant lands are being gradually settled. People welcome missionaries, and services are well attended; the accessions to the membership of the Church are many, and congregations are liberal in the support of missionaries and towards erecting church edifices and manses. The crops of last year did a great deal to restore confidence and to determine people to make the country their future home. Debts incurred during the years of depression have been wiped out or greatly reduced, and contentment is now much more general. The change is felt in increased contributions for the support of ordinances, greater promptness in the payment of salaries, and more generous assistance to the Schemes of the Church.

The immigration this spring is larger than for several years, and the incomers are taking up land in districts previously settled. Presbyteries and Synods are resolved to overtake the spiritual wants of the country as far as men and money are available.

The progress of the work in the different Presbyteries will appear from the following statement:—

PRESBYTERY OF WINNIPEG.

Old Mission Fields.

Fort William congregation called the Rev. H. W. Fraser, and the charge was removed to the augmented list. The prospects of the congregation are encouraging. A church will be erected and a manse built as soon as it is definitely settled where the town is to be located.

Fort Frances.—The outlook of this mission is brightening. Lumbering operations are carried on more extensively along the Rainy River, and the settlers are finding a market for the grain and hay they raise.

Greenwood has been reduced in size by uniting one of its stations to Stonewall. Headingly has been in the same way united to Blythfield. By these changes Stonewall and Blythfield have been strengthened, and the grant to Headingly saved.

North Church, Winnipeg, has made considerable progress during the year. The pastor, the Rev. D. B. Whimster, has been obliged, owing to failing health, to seek a milder climate. His departure is much regretted.

Milbrook.—The Plympton station of this field is preparing to build a church. The whole field has advanced during the year.

Keewatin has taken a decided start since the erection of the large flouring mill. A student is to labour there this summer to assist Mr. Nairn. Lots have been secured and money is being collected for building a church this summer.

Dominion City has improved financially, and wishes to call a pastor. Of Morris, Clearsprings, Whitemouth and Meadow Lea there is nothing special to report.

Blythfield was transferred to the augmented list. The congregation built a comfortable manse.

New Congregations and Mission Fields.

Augustine Church.—In Fort Rouge a church was built last summer, and a good beginning made in a part of Winnipeg formerly without a church. A congregation, with a communion roll of forty, was organized. Mr. Baird, formerly of Edmonton, is in charge of the congregation.

Schreiber lies north of Lake Superior, and the district was occupied for the first time last season. Services are conducted at thirteen different places along the railway. There are fourteen or fifteen families, over sixty young men belonging to our church, and twenty-seven communicants. Large gangs of men are employed there during the summer in railway building. The Canadian Pacific Railway Company granted lots for a church and manse at Schreiber, and a church will be built this summer. The mission is self-supporting this year.

Silver Mountain lies south of Murillo about thirty-five miles. The missionary did good service as teacher and missionary. The mine is promising, a permanent work is required.

New Fields for this Summer

are Clandeboye, on the Red River north of Selkirk; Ignace, a railway field between Murillo and Rat Portage (to save expense this is joined to Murillo this year), and the Icelandic Mission. This deserves a larger reference.

ICELANDIC MISSION.

There are several thousands of Icelanders in the Province of Manitoba, for whose spiritual welfare not much is being done. These people were compelled to leave their own country owing to the eruptions of volcanoes—covering wide areas with deep deposits of ashes and the rest—and by the increasing severity of snows and cold. The people are intelligent, fairly educated, and learn the English language easily. They are Lutheran in religion. There is no missionary society caring for them, and it is feared that they must suffer spiritually if not looked after. There are 2,000 of them at Winnipeg, 900 at Gimli—on the west shore of Lake Winnipeg—and about 500 within the bounds of the Presbytery of Brandon. At Winnipeg there is a minister of their own faith, but from several causes a large number of the people do not attend church. It is proposed to employ a missionary to explore and to minister to their spiritual wants, as circumstances may permit. One of themselves, a young man of good ability, of great zeal and Christian earnestness, is studying in Manitoba College. He has already approved himself as a man of the right spirit, and he is to be our first missionary in this work. He speaks English fairly well.

Gains.

The gains in the Presbytery are two mission fields, advanced to the status of augmented congregations, the organization of three new mission fields, and the erection of a church and a manse. Gretna is supplied from Neché, on the American side, this season. Fifteen missionaries will be employed this year; the same number as last season.

PRESBYTERY OF ROCK LAKE.

Old Fields.

In this Presbytery are thirteen mission fields, of which three were occupied last season for the first time, viz., Ravenswood, La Riviere, and Waskada. Another boundary will be occupied this year.

Lintrathen called a minister last year, but unexpected obstacles prevented a settlement.

Swan Lake has been receiving only summer supply, but the congregation has attained such strength that continuous supply is desirable. At the Beaconsfield station a comfortable frame church has been built in place of the one burnt the previous autumn.

Killarney congregation is taking steps to build a church this summer.

Boissevain has increased steadily since the congregation have had a church and continuous supply. Cartwright has made little progress.

Darlingford loses the services of the Rev. H. J. Borthwick this year. He laboured for many years in Southern Manitoba, and did a great deal of education and religion in early times. His parish was wide and his labours abundant. He is retiring from the work of the ministry.

Deloraine.—At the present terminus of the Pembina Mountain branch of the Canadian Pacific Railway, the new town of Deloraine is built. It is the centre of the group of stations constituting the field, and promises to be an active centre. A church is needed, and will likely soon be built.

Antlers has suffered much through want of a railway. There is no finer farming district in the country, but markets are so distant that settlers are able to make little progress. It is expected that the Pembina Mountain branch of the railway will be built this year, at least as far as the Souris River.

Riverside has developed a good deal, and wishes to secure a pastor of its own.

New Mission Fields.

La Riviere was formed by detaching the eastern and southern portion from the Rock Lake congregation. A church was built at the Central station, and the field has a hopeful future. There are in the group forty families and thirty-six communicants.

Waskada lies between Deloraine and the Souris River. There are said to be thirty-seven families and forty-eight communicants in the field.

Ravenswood lies north and north-west of the Lintrathen field. From the Lintrathen group, two stations, remote from the centre, were detached, and with them two new stations joining, making a compact and promising field. Fifty-six families and thirty-one communicants are reported.

The gains of the Presbytery for the year are three mission fields, and the erection of two comfortable frame churches. The Boundary field lies south of Pilot Mound. There were twelve missionaries employed last summer, and thirteen this summer, with the probability of another in a new field requiring occupation.

PRESBYTERY OF BRANDON.

From this Presbytery twenty-three mission fields proper, and the congregation of Knox Church, Brandon, was reported. Knox Church and the First Presbyterian Church have been united. Four of the mission fields called pastors, and were removed to the augmented list.

Of the majority of the fields formerly occupied there is little to report beside a gratifying advance and a more hopeful outlook. The increase to the membership in this Presbytery averaged about ten to each congregation. At Elton, Shanks, Treherne, Tummel, Minniska and Castleavery, churches were built, and preparations are in progress to build this summer at Elkhorn, Newdale, Rosedale, and some other stations.

Arden, the new mission field, promises to be strong. There are about one hundred families and eighty-five communicants connected with it, and more settlers are going in. Minniska, forty-five families; Lakeside, thirty families; Hayfield, thirty-five families, and Lake Dauphin, seventeen families, are to be taken up this year.

The gains in the Presbytery were four mission fields, advanced to the status of augmented congregations, and the organization of a new mission field, the erection of six churches, and a manse each by two of the congregations placed on the augmented list. Twenty-three missionaries were employed last year, and the number this season will be the same, the new fields taking the place of those removed to the augmented list.

PRESBYTERY OF REGINA.

In this Presbytery are twenty-five mission fields. The dry season of 1886 and distance from railways operated seriously against growth. The season of 1887 was much more favourable than the preceding, but the crop was not nearly so good as in Manitoba. Seven of the fields had no supply during the winter, and three more only partial supply.

The outlook this season is more cheering. Should the Pembina Mount Branch be extended the congregations of Alameda, Winlaw and Carlyle would be great gainers. The extension of the Manitoba and North-West Railway will greatly benefit the Yorkton and Crescent Lake missions. The land around Indian Head is being disposed of to people who are going to become residents. One of the experimental farms of the Dominion Government is to be located within a mile of our church.

Moosomin, Indian Head and Qu'Appelle wish pastors of their own. Moosejaw congregation is proceeding to renovate and extend the church at a cost of about $500. In the Scottish settlement north-east of Regina a church is to be built this summer.

In this Presbytery there are no gains to report. Should this season prove favourable for farming interests a change would speedily follow.

There will be twenty-five missionaries in the field this summer.

PRESBYTERY OF CALGARY.

This Presbytery was erected by the last General Assembly. Its territory lies between the 109th parallel of longitude and a line passing north and south at the western crossing of the Columbia River by the Canadian Pacific Railway. The Presbytery was organized by the election of the Rev. Angus Robertson as Moderator, and the Rev. J. C. Herdman as Clerk. With great energy the Presbytery has taken hold of the mission work within its bounds. There was one self-sustaining congregation—Calgary—connected with the Presbytery, one augmented congregation—Edmonton—and six mission fields. Four new mission fields were occupied during the summer of 1887, thus giving twelve congregations and mission fields.

Old Fields.

Medicine Hat and Lethbridge have advanced in numbers and financial resources. A comfortable manse was erected at the latter place.

High River is not advancing. The missionary is rendering faithful service, but there were no accessions to the population. An improvement is looked for this year.

Fort McLeod was without supply during the winter at the request of the people of the McLeod station. A missionary is to be sent this season.

Points on the Canadian Pacific Railway.—Services were maintained during the summer and autumn at all points on the Canadian Pacific Railway between Gleichen and Anthracite. The ranches, lumbering and mining camps were visited and services were well attended.

Fort Saskatchewan received only partial supply last summer. A catechist is to be sent this spring to remain for sixteen months at least. At Clover Bar and Fort Saskatchewan churches were built.

New Mission Fields.

Donald is in the valley of the Columbia River and is the western terminus of the western division of the Canadian Pacific Railway. The missionary does a very large amount of hard work, supplying all the railway stations and camps between the top of the Rockies and the top of the Selkirks. About 1,000 men are scattered along the railway between these points. Donald has secured as a town an unenviable reputation. No place in our country needs mission work more. There are found a number of earnest Christian people in the place. A neat frame church was built last season.

Revelstoke is the headquarters of a district on the western slope of the Selkirks. Mining and lumbering are carried on extensively and the Canadian Pacific Railway Company employ a number of men. The population is of course fluctuating.

Banff and Anthracite are on the eastern slope of the Rocky Mountains. Banff is a health resort, and the principal part of the population are visitors and tourists. The Canadian Pacific Railway Company are moving their workshops up from Canmore, and it is likley the place will increase in importance. The Railway Company have built a hotel for the accommodation of 250 or 300 guests and a private company have erected a sanitarium.

Anthracite is distant about three miles from Banff. The place takes its name from the valuable mine of anthracite coal found there. At Anthracite lots have been secured for a church and the building is to be put up at once. It is proposed to build at Banff as soon as the town site is definitely decided.

Red Deer lies north of Calgary about 100 miles. There are thirty families and fifteen communicants of our church there. The services given were much appreciated. A missionary has not been sent in there this spring yet.

Kootenay.—This field lies south of Golden City and between the Rocky Mountains and Selkirk Ranges. There are computed to be about 225 white men, many of whom have their families with them. Lumbering, farming, ranching and mining are the principal occupations. Many of these people have resided in that valley for twenty years, and never had even a visit from a Protestant missionary till Messrs. Herdman and Cameron went through the settlement last summer. Two missionaries are needed but only one is to be sent in now.

In this Presbytery the advance consists of the addition of four new mission fields and the occupation of another this spring, a general financial improvement and the erection of three churches and a manse.

Summing up for the Synod six mission fields have become augmented congregations, eleven new fields have been organized, twelve churches and three manses built.

The staff this year will be as follows :—

Missionaries	93
Pastors of augmented congregations	22
Pastors of self-sustaining congregations	13
Indian missionaries	17
Professors and tutor in Manitoba College	4
Total	149

Of these eighty-one are ordained.

The table here submitted will show our present position and advance as compared with last year. The new fields to be occupied this year are not included.

PRESBYTERIES.	Fields.	Stations.	Churches.	Manses.	Attendance.	Families.	Communicants.	Sabbaths Supplied.
1886-7.								
Winnipeg	14	38	10	.....	1,990	483	375	624
Rock Lake	9	44	6	.....	1,235	386	338	381
Brandon	34	101	12	.....	4,950	1,072	972	1,112
Regina	34	125	36	.....	4,160	970	752	1,263
Totals	81	308	64	.....	12,335	2,911	2,437	3,380
Add Augmented Congregations								
Winnipeg	[illegible]	11	8	.....	.....	163	247	.....
Rock Lake	4	22	3	.....	.....	226	253	.....
Brandon	8	30	10	.....	.....	485	575	.....
Regina	3	5	3	.....	.....	97	211	.....
Totals	19	68	24	.....	.....	971	1,286	.....
Totals of both	100	376	88	17	.....	5,882	3,723	.....
Add Self-sustaining Congregations	10	13	10	5	.....	1,086	1,900	.....
Total of all classes	110	389	98	22	.....	4,968	5,623	.....
1887-8.								
Winnipeg	15	53	7	0	1,679	502	453	630
Rock Lake	12	58	8	1	1,487	488	544	470
Brandon	19	89	14	0	3,595	1,045	1,035	916
Regina	25	90	31	3	2,630	764	731	985
Calgary	10	45	8	2	1,740	349	193	368
Totals	81	335	68	6	1,131	3,148	3,956	3,369
Add Augmented Congregations.								
Winnipeg	6	18	10	3	783	261	390	312
Rock Lake	3	12	2	1	363	121	145	156
Brandon	10	36	10	6	1,527	509	662	520
Regina	2	2	2	2	261	87	189	104
Calgary	1	3	1	0	84	28	42	52
Totals of both	103	406	93	18	14,148	4,154	5,384	4,513
Add Self-sustaining Congregations	13	27	16	8	6,225	1,685	2,522	676
Totals	116	433	109	26	20,374	5,839	7,906	5,189

These figures present a gratifying advance on last year. The apparent gain however is not all real gain, for as was stated last year the returns from one Presbytery were not accurate. The number of charges is increased by six—no account being taken of those united for economy, for this summer—and of stations by forty-four. There are 109 churches and 26 manses, not including those belonging to the Indian mission work. Two or three churches fell a prey to the flames this year. At Calgary a very fine stone church has taken the place of the humble frame structure that did service for years—cost about $8,000. An attempt has been made to give the attendance this year. The seating capacity of the Church in self-sustaining congregations is taken in part as the basis of calculation. The numbers are given irrespective of the frequency of service, but only one service is reckoned for any congregation. With 20,000 waiting on the services of the Church, spiritual results may be expected to follow. The Sabbath supply amounted to nearly one hundred years, or an average of over forty-four Sabbaths to a congregation or mission. There is a gain of 871, or 17.5 per cent. in families, and 2,283, or 40 per cent. in communicants. There have been revivals of religion in several congregations, and with blessed results. It requires no argument to show how strong a moral and religious force our Church is in the formative period of the life of the North-West.

The growth of the Home Mission work of the Church in the Manitoba and the North-West may be learned from the figures that follow :—

	1871.	1882.	1887.	1888.
Congregations and Mission Stations	9	129	389	433
Families	189	2,027	4,986	5,839
Communicants	..	1,355	5,623	7,906
Churches	6	18	98	109
Manses	2	3	22	26

From the imperfect returns received the contributions from these five Presbyteries exceed $100,000 for all purposes, which would give about $13 per communicant for all purposes. The average for the whole Church per communicant was $11.23.

Sabbath School work received earnest attention, and organizations were effected wherever practicable. In country districts many of the schools are what are termed Union Schools. The paucity of children of school age leads people to unite. Such schools rarely report to Presbyteries. It is computed that at least 7,000 children of our Church attend Sabbath schools. Country schools are generally closed during the winter.

Arrangements were made by Presbyteries for dispensing the Lord's supper in all mission fields; and baptisms were attended to by exchanges with ordained missionaries.

Missionary meetings were generally held last autumn, and much information about the mission work of the Church given. The response to appeals for the Schemes were never so liberal.

Missionaries in several districts co-operated for conducting Evangelistic services. These were well attended, spiritual life was quickened and many indifferent persons were led to repentance and faith in Jesus Christ. There is a felt need of such services, but the size of mission fields and the arduous weekly work combined with the difficulty of getting help is a serious hindrance in conducting such services.

Acknowledgment must be made of the valuable assistance given in our work by Queen's, Knox and Manitoba College Missionary Societies. These societies have their missionaries in the field this year as usual.

The Church and Manse Board continues to help in the erection of Churches and Manses. Thirteen congregations were aided by the Board, and several other applications have been approved, and grants and loans voted. By legislation sought and obtained the constituency of the Board is to be made co-extensive with the Synod of Manitoba and the North-West Territories. North-western Ontario and British Columbia will then share in the benefits of the fund.

The Church has reason to be thankful for the service rendered by her ministers and missionaries in this field. The work is arduous, and privations in many a district of a serious nature. The missionaries are, generally speaking, men of high character, of zeal and earnestness. They are busy laying the foundations of social and religious life for generations to come. The success of our work under God is due to them, and it is to be earnestly hoped that young men of their spirit may come to their assistance. The work is widening and it must be overtaken.

AUGMENTATION REPORT.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

PRESBYTERY OF WINNIPEG.

There are six augmented congregations connected with the Presbytery of Winnipeg, Blythfield and Fort William having been added during the year to those already on the list. The Blythfield congregation has been strengthened by uniting Headingly with it. The grant to Headingly is thus saved, and a smaller grant is required for Blythfield. Fort William promises $800 and a manse towards supporting the pastor. The manse will be erected this summer. The congregation is not likely to require any aid beyond the current year. By attaching Brant and Argyle to Stonewall the congregation is strengthened, and the grant is considerably reduced. Diminished grants are asked for Little Britain and Emerson. Last year, 4 congregations, with 11 stations, 164 families and 247 communicants, were reported; the numbers this year are 6 congregations, 18 stations, 261 families and 390 communicants. The average supplement per congregation received last year was $241.25 as against $169.16 asked this year. The average per family promised for stipend is $17.93, and per communicant $72. For the Schemes of the Church there was contributed over $350. A comfortable manse was built at Blythfield during the year.

PRESBYTERY OF ROCK LAKE.

Four congregations were reported from this Presbytery last year, but the congregation of Rock Lake has since become self-sustaining. From the south-eastern portion of this congregation a section was detached and organized into the mission field of La Riviere, having 4 stations, 40 families, and 33 communicants. The central station of the new group—La Riviere—has erected a comfortable church. Pilot Mound, the leading station of the Rock Lake congregation, is building a church this summer. Steps have been taken to organize another mission field in the southern part of the Rock Lake congregation, and a Student will be employed there during the summer. The congregation of Manitou has made a very decided financial advance during the year, asking only $75 of the $175 promised by the Committee for the half year ending 31st March, and making application for $100 only this year as against $350 last year. The fires in the autumn of 1886 inflicted great loss on members of the Marringhurst congregation, and consequently the congregation has made no financial advance. Removals have also diminished the strength of the congregation. There are thus 3 con-

gregations connected with the Presbytery, with 12 stations, 121 families, and 145 communicants. They receive from the Augmentation Fund $775 as against $1,300 last year, or an average of $258.33 as against $325 last year. The rate for salary per family is $16.53, and per communicant $13.79. The contributions for Schemes amounted to $126.91.

PRESBYTERY OF BRANDON.

Last year 8 congregations, with 460 families and 560 communicants, were reported. High Bluff and Burnside became self-sustaining during the year and were removed from the list. Oak Lake, with 60 families and 71 communicants; Binscarth, with 47 families and 54 communicants; Birtle, with 30 families and 35 communicants; and Glenboro, with 45 families and 50 communicants, called pastors and were added to the list. The congregations this year number 10, with 36 stations, 509 families and 642 communicants. The amount promised from the Augmentation Fund is $2,025, or an average of $202.50 per congregation, while the amount received last year was $198.55. The average promised for salary per family is $13.85, and per communicant $10.65. About $750 was contributed for the Schemes as against $364 last year. The congregations of Birtle and Glenboro built neat and commodious frame churches, and the congregations of Binscarth and Oak Lake, comfortable frame manses. Two of the stations belonging to the Chater congregation are taking steps to build churches this summer. The Virden congregation has increased beyond the accommodation afforded by the church manse, and the people are proceeding to erect a church. The Breadalbane station of the congregation is also building a church.

PRESBYTERY OF REGINA.

The last General Assembly divided this Presbytery, and left only two augmented congregations connected with it, viz., Prince Albert and Regina. Owing to causes peculiar with the place, there is no diminution in the grant to Regina this year, but after the closing of the current year, the congregation is not likely to require any aid. The pastor does a large amount of mission work in the neighbourhood of Regina without any charge to the Church. The grant to Prince Albert is reduced from $600 to $400, but the difference is not made up by the congregation. Connected with these two congregations are 87 families and 189 communicants. The contributions per family are $21.83, and per communicant $10.05. The average grant last year was $400 per congregation, and $300 this year. The Schemes received $177. Dr. Jardine was absent in Ontario during the winter, raising funds for the erection of the school building at Prince Albert, as authorized by the Assembly. He returned, and was inducted as pastor of the congregation in March. During his absence Mr. A. Hamilton supplied Prince Albert.

PRESBYTERY OF CALGARY.

Edmonton is the only augmented congregation belonging to this Presbytery. Mr. Baird having accepted the call of the Foreign Mission Committee to take charge of the Indian Industrial School, to be established at Regina, he demitted his charge at Edmonton. Mr. D. G. McQueen, a Graduate of Knox College, was sent to minister to the congregation, and he has laboured assiduously and with gratifying success. There are twenty-eight families and forty-two communicants connected with the congregation. The grant from the Augmentation is the same as last year, $500. An early autumn frost did some damage to the crops, and hence no financial advance was practicable. The Schemes received was $58.00.

Summing up, there are connected with these five Presbyteries, 22 augmented congregations, with 71 stations, 1,006 families and 1,428 communicants. They promise $16,435 for salary, or $16.33 per family, and $11.50 per communicant. They receive $4,915 in all from the Augmentation Fund, or an average of $223.40 per congregation. The number on the list, at the beginning of last year, was eighteen congregations, and the average grant was $275.27. There is consequently a reduction of over eighteen per cent in grants. The salary in Manitoba being twenty per cent higher than in Ontario, and in the North-West sixty per cent higher, the grants asked from the Augmentation Fund will be seen to be moderate, being on an average absolutely lower than the average grants made last year to the augmented congregations in the Presbyteries of Quebec, Montreal, Glengarry, Kingston, Barrie and London. Three congregations have become self-sustaining during the year, and with the return of prosperity, it is confidently expected that the number will rapidly increase. Two churches and three manses, all frame, were erected. For Schemes was contributed over $1,700.

Although no unusual religious interest was shown at any point during the past year, very satisfactory progress was made. In the Presbytery of Brandon the accessions to the communion roll, on profession of faith, averaged nearly ten for each congregation. There is an increasing interest in the missionary work of the Church, and the contributions this year show a decided advance. Every effort is put forth to organize Sabbath Schools wherever practicable, and the home training of children is encouraged at all points.

It would serve no good purpose to discuss the work of individual ministers, but yet testimony ought to be borne to the general fidelity of those engaged as pastors, and their great moral influence in the community. The Church has reason to be thankful to God for the high character of ministers raised up to be pastors of the augmented congregations in this Synod.

MATTERS AFFECTING MISSIONS IN THE NORTH-WEST.

PRESBYTERY OF CALGARY.

At the meeting of the Committee in October a communication from this Presbytery, with a statement of grievances and certain suggestions, transmitted through the Synod's Home Mission Committee, was read and referred to a Sub-committee consisting of Dr. Laing (Convener), Dr Cochrane and Mr. Warden, with instructions to correspond with the Presbytery and obtain details

of the alleged grievances—to report to the March meeting of the Committee. At the meeting of the Committee in March, Dr. Laing, Convener of the sub-committee, presented a lengthened report, which was received and the Convener thanked. It was agreed to ask Dr. Laing to communicate the substance of the report to the Presbytery of Calgary. It contained two recommendations which were adopted by the Committee. The one was to the effect that certain fixed regulations should be adopted as to the travelling expenses of missioners from the Eastern Provinces, appointed to labour in the Synod of Manitoba and the North-West; and the other, that a printed form of commission be prepared, specifying the terms of engagement, etc., and a copy furnished to every missionary when appointed. Dr. Cochrane, Dr. Laing, Messrs. Robertson and Warden were appointed a Sub-committee to give practical effect to these two recommendations.

Appointment of Missionaries.

The following resolution was adopted at the meeting in March:—That hereafter no grants from the funds of this Committee be available for ordained missionaries or catechists labouring in any of the mission fields of the Synod of Manitoba and the North-West, unless the appointment of said missionaries and catechists has been made by this Committee; and that the Presbyteries in that Synod be requested to send to the Committee, prior to the meeting in October next, a list of all the ordained missionaries labouring within their bounds, with their opinion as the acceptability of the services of each of those labourers and their views as to their re-arrangement in specific fields in the North-West.

BRITISH COLUMBIA.

PRESBYTERY OF COLUMBIA.

There are now four self-supporting charges within the bounds of this Presbytery, viz.:—St. Andrews, New Westminster; First Church, Victoria; First Church, Vancouver; and St. Andrews, Victoria, which was received last September, and is now under the pastoral care of Rev. P. M. McLeod.

Missions.

Nicola has been removed from the list of mission fields, being at present under the charge of Rev. G. Murray, a minister of the Church of Scotland. It has been deemed advisable to withdraw the missionary labouring at Spence's Bridge, etc. The Comox field was received last year from the Church of Scotland, and is now supplied by Rev. Alex. Fraser, late of Orono, Ontario. New ground is being taken up on the Fraser River to be known as the Mount Lehman Group. To this field Mr. H. R. Fraser has been appointed by the Home Mission Committee. The city of Vancouver is growing so rapidly that a second congregation is becoming a necessity. The Rev. R. Y. Thomson has been appointed to assist the Rev. T. G. Thomson for the summer season. Substantial new churches have been built during the past year at Kamloops, Chilliwhack and Port Haney.

The amount contributed to the various fields last year is $3,586 compared with $3,026 the year previous. On the whole we believe substantial progress has been made.

There are no augmented congregations in this Presbytery.

The new appointments to British Columbia are these:—Rev. J. Cormack, Rev. Alex. Fraser, Rev. R. H. Fraser. It is also worthy of mention, as indicating the exceedingly hopeful condition of our work, that during the year a new church has been erected at Kamloops, and a church and manse at Chilliwhack. The Colonial Committee of the Church of Scotland have agreed to continue their grant of £50 to Comox, in the meantime, thus showing their interest in our work in the Province.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1887-88.

This Society, which was established in 1845 for the purpose of evangelizing French-Canadian Roman Catholics, has long since abandoned its original purpose. It now devotes itself to the twofold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members.

To accomplish its object, public and ordinary meetings of the Society are held. The ordinary meetings are held semi-monthly, at which reports are read, and the general business of the Society is conducted. There is also provision made for informing the members who attend these meetings in regard to general mission work. There were two public meetings held during the session, both of which were well attended, and very encouraging. The first was held December 9th. At this meeting two papers were read, one on "The Indians in North America," the other on "A Manitoba Mission Field;" also an address by Rev. J. Allister Murray, of London, on "The Highest Type of Heroism a Development of Christian Missions." At the second meeting held February 17th, a "Sketch of Our Work in 1887," was given by G. W. Logie, and addresses delivered by D. McGillivray, M.A., and Rev. Mr. Harte, a returned missionary from China. Both meetings were much appreciated.

During the summer months student missionaries are sent to the different fields to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong they take their place among the regular mission stations of the Church. Little Current and

Baysville, which the Society has worked for a number of years, have passed from our hands into the care of the Presbytery, thus enabling us to take up new fields otherwise destitute of ordinances. During the past summer seventeen fields were occupied by as many students; these fields comprised 62 stations. In 18 of these weekly services was held; 35 had fortnightly services, and 9 had occasional services; 31 stations had organized Sabbath Schools; 12 Bible Classes and 9 prayer meetings were held weekly. Every Sabbath 38 services were held, with a total average attendance of 2,417, representing a membership of 670. The summer's work shows an addition of 137 new members; while baptism was administered to over 50.

The expenses of the Society are met largely by contributions from the different fields. But as the revenue derived from this source does not equal the expenditure the Society looks for aid to friends outside the fields, without which it would be impossible to carry on the work. During the past summer the expenditure amounted to $3,305.42, and of this sum the fields contributed $2,823.36; the balance was met by outside contributions.

In the past the Society's expenditure has been kept within the income, but it trusts that through the co-operation of its members and liberality of its friends, an extension of the work may be possible in the future.

The following is a detailed account of the fields under the Society's care during the past summer:—

SOCIETY'S FIELDS.

MANITOBA AND THE NORTH-WEST TERRITORIES.

RIVERSIDE.

A. R. Barron, B.A.

Riverside is delightfully situated along Laing's Valley and the Souris River, one hundred and eighty miles south-west of Winnipeg. Fortnightly services were held in school-houses at the following stations: Greenfield, Albion, Langvale, Heaslip, Pinkham and Riverbank. During the summer there was another station opened, viz., Alcester, making seven in all. There was a gratifying increase at all the stations, which was very encouraging.

Owing to the good crop and the liberality of the people, it was self-sustaining. The Rock Lake Presbytery has sent in a missionary for the winter. Sabbath schools were conducted in two of the stations. On the 28th August the sacraments were dispensed by Rev. Mr. Cairns, of Marringhurst.

Number of Presbyterian families, 38; young men with claims, 30; total average attendance, 176; number of members, 53. Total contributions, $285.25; total cost, $249.15; time six months.

TIGER HILLS.

W. M. Haig.

This field, in the Brandon Presbytery, was occupied this summer for the first time by this Society. It lies directly west of Glenboro', which is now the terminus of the Manitoba and South-western branch of the C. P. R., extending from the Assiniboine River on the north to Langvale and Pelican Lake on the south, and as far west as the Souris River. Fortnightly services were held at Souris City, Northfield, Stockton, Hilton and Pelican Lake. Union Sabbath schools were conducted at four stations during the summer.

The Sacrament of the Lord's Supper was dispensed by the Rev. J. M. Sutherland, of Roseland, on the 18th of September, when six names were added to the roll, two by certificate and four by profession.

Number of Presbyterian families, 25; number of members, 41; total average attendance, 127; total contributions, $120.15; total cost, $203.50; grant from Brandon Presbytery, $69; cost to Society, $14.35; time, six months.

RED DEER.

William Neilly.

This field lies about one hundred miles due north of Calgary, It takes its name from the Red Deer River, which rises in the Rocky Mountains. It is a beautiful section of country; the soil is good, the surface rolling prairie, diversified with numerous bluffs of poplar and willow. Summer frosts are prevalent.

This district has been settled three or four years, but very little mission work was done by our Church before last summer. The Methodists occupy a portion of the field, and services have been conducted by the Rev. Leo Gaetz, assisted by his brother, Mr. J. Gaetz.

Four stations were taken up, two of which were supplied weekly services, and the other two occasionally. Sabbath school work was carried on at two of the stations. Sabbath school literature and books sent by the Society were found very acceptable. A day school was kept open during the summer by the missionary, a suitable building being supplied by Mr. Bannerman. Rev. A. B. Baird visited the field and conducted services at two of the stations.

Number of Presbyterian families, 20; total number of families, 60; total average attendance, 100; total contributions, $63; total cost, $370.50; cost to Society $100; time, six months.

LONGLAKETON.

J. S. Conning.

This field receives its name from Long Lake, a strip of water about sixty miles long, and from one to three wide, entering into the Qu'Appelle Valley about twenty-five miles north-west of Regina. Services were conducted fortnightly at Marieton and Long Lake, on east side of the lake, and at Carsdale and Pense, on the south-west.

Owing to the almost total failure of crops for two years, many families and young men have removed from the field, but it is expected that the favourable harvest of the past year will induce some of them to return in the spring.

Services were well attended at all the stations. Rev. A. Urquhart, of Regina, visited the field and dispensed the sacraments.

Number of Presbyterian families, 18; number of young men, 30; number of members, 39; total average attendance, 126; total contributions, $157.30; cost to Society, $80; time, six months.

ARDEN.

T. R. Shearer, B.A.

Arden Station, from which this field derives its name, is situated on the line of the Manitoba and North-Western Railway, about fifty miles west of Portage la Prairie. Fortnightly services were held in school houses at the following stations:—Roseridge, Florence, Richmond, Salisbury, Acton and North End. Richmond was formerly connected with the pastoral charge of Gladstone—Acton and Salisbury with that at Neepawa. The remaining three stations were supplied with Presbyterian services for the first time.

Sunday schools were opened at these new stations and reorganized at the old stations.

A Bible class was conducted every Wednesday evening at Roseridge with encouraging success.

The sacrament of the Lord's supper was dispensed at Roseridge and Richmond by Rev. Mr. Stalker, of Gladstone, and at Salisbury, Acton and North End, by Rev. S. C. Murray, of Neepawa. Thirty-eight were added to the Church, thirty-three of whom united by profession of faith. A deep interest in the services was manifested at all the stations, especially at Acton.

Although under the care of the Society for only six months, this field has become so important as to require a missionary during the whole year.

On the departure of the Society's Missionary, Mr. Thomas Smith, one of our number, was appointed under the Home Mission to take charge of this field for the year.

Number of Presbyterian families, 51; total number of families, 110; number of members, 84; total average attendance, 236; total contributions, $169.98; total cost, $266.65; cost to Society, $80; time six months.

ALGOMA DISTRICT.

LITTLE CURRENT.

A. E. Mitchell, B.A.

Three regular stations were taken up this year, in each of which there was service every Sabbath. The remaining debt of $150 on Knox Church, Little Current, was cleared off. The thanks of the Society are due Mr. James Moore, who, with very little help, erected and paid for a Church, known as St. Andrew's, Bidwell.

Sabbath school is carried on at each of the stations. The Rev. Mr. Findlay visited the field in September, and dispensed the sacraments. Seventy enjoyed the Communion.

Mr. H. McLennan, Catechist, has been appointed to this field for one year; thus it has passed from our care to the Presbytery of Bruce.

Number of Presbyterian families, 70; number of members, 75; total contributions, $132; total cost, $170; cost to the Society, $38; time, four and a half months.

SPANISH RIVER.

T. Nattress, B.A.

This field is situated on the Spanish River in Algoma, and extends over four or five townships. It was regularly supplied with service this summer for the first time. Two stations were established, one in Victoria Township (where services were conducted in a school house) and the other at Sable River landing, on the Spanish. Sunday school work was organized and carried on in the first-mentioned station. This, a farming commmuity, is the central ground of operation.

The field raised $40 for Sunday school purposes, in addition to ordinary contributions. Land was given for burial and Church building purposes, and between $125 and $150 subscribed towards the erection of a Church.

The Rev. A. Findlay visited the field in August and dispensed the sacraments.

Number of families, 42; number of Presbyterian families, 15; number of members, 9; number of baptisms, 6; total contributions, $57.40; total cost of field, $149.40; cost to Society, $72; time, four months.

BLIND RIVER.

W. G. Fortune.

This field, situated on the north channel of the Georgian Bay, contains four regular stations: Blind River, Algoma Mills and Serpent River, on the coast, and Thompson Township, ten miles inland, on the Mississauga River.

Thompson Township is an agricultural district, the other three are engaged in the lumber business. Algoma Mills is one of the stations on the Sudbury branch of the C. P. R., and as this road is in operation, a large influx of people is expected in this part of Algoma. In each of the stations a Sabbath school is conducted throughout the year.

Fortnightly services were given at each of the stations, prayer meeting and Bible class at Blind River, all of which were well attended.

Rev. Mr. Findlay visited the field in August and dispensed the sacraments.

Total number of families, 102; number of members, 26; total contributions, $295.60; total cost, $155.62; time, 4 months.

MUSKOKA AND PARRY SOUND DISTRICT.

FRENCH RIVER.

P. J. McLaren, B.A.

This field is situated at the mouth of the French River, on the north shore of the Georgian Bay. The principal industries are lumbering and fishing, which are carried on quite extensively. There are two large saw mills, one owned by the Ontario Lumber Company, of Toronto, and the other by the McLean Brothers, of Owen Sound. Fishing was carried on during the last season to quite an extent, and the prospects are that it will become one of the principal fishing stations on the Bay. The people are all clustered together forming a small village with a population of about 300, but of these, about two-thirds are French-Canadians, who are all Roman Catholics. There are only fourteen Protestant families in the field, of whom seven belong to our Church; the others are Baptists and Methodists, but they all joined heartily in the work. There being no church, services were conducted in the school house, which was neat and comfortable, but too small. Bible class and Sabbath school were held every Sabbath at eleven o'clock, and preaching in the evening.

The sacrament of the Lord's supper was dispensed on August 14th, by Rev. David James, of Midland, when twelve observed the communion.

Number of Protestant families, 14; number of members, 12; total average attendance, 52; contributions, $143.86; total cost, $133.50; time, 4 months.

LORING.

R. William Ross.

This field, formerly known as McConkey, takes its name from the post office at the convergence of four townships, parts of which compose the field, in the northern part of Parry Sound District.

The settlement is in the midst of a lumbering district, and compares very favourably in extent and fertility with any in that northern country. Owing to difficulty of access, settlers are coming in very slowly, but this year will see a good road completed which will open up communication with the railroad at Trout Creek, over thirty miles distant.

Seven years ago the first settler entered, and in 1884 the first missionary. The entire population numbers about 100. Since no other Church has sent in a missionary, all denominations adhere, and the majority have united with us.

Rev. R. J. M. Glassford, of Waubaushene, dispensed the sacraments of baptism and Lord's supper. Fifteen were baptized and twenty added to the Church.

Number of families, 25; number of members, 35; total contributions, $130; total cost, $136; cost to Society, $6; time 4 months; Xmas work—three Sabbaths—total cost, $34.25; total contributions, $11; cost to Society, $23.60.

COBOCONK.

Wm. Cooper.

In this field weekly services were held at Coboconk, and fortnightly at Head Lake, Norland, Rosedale and Baddow. The people in all parts of the field take an active interest in the work, and the cause is steadily growing. Bible classes, which proved profitable and interesting, were conducted at Coboconk and Head Lake.

The Sabbath school at Coboconk is well superintended during the whole year, and the work of instructing the young is favourably progressing.

The sacraments of baptism and Lord's supper were dispensed by Rev. L. Perrin, of Kirkfield. Students have supplied this field weekly during this winter.

Number of Presbyterian families, 28; number of members, 42; total average attendance, 365; contributions, $142.40; total cost, $211; cost to Society, $68.60; time, 6 months.

SEBRIGHT.

James Gilchrist

This field is situated in the northern part of the counties of Ontario and Victoria. There are two principal stations—Sebright and Uphill—and in addition service was held fortnightly at Sadowa. Sabbath schools were held at all the stations, and at Sebright the work is continued throughout the winter. The elders keep up the prayer meeting also, which is well attended.

The sacraments of baptism and the Lord's supper were dispensed at Sebright and Uphill by Rev. Mr. Scott, of Cambray. Eleven new members were received.

The services at all the stations were well attended, and at Sebright the church, which was erected the previous summer, was completed inside and formally opened for worship. A good shed has been erected and almost completed. The ministers of Lindsay Presbytery supply Sebright and Uphill with service during the winter every two weeks. On the first Sabbath of February Rev. W. G. Mills, of Sunderland, dispensed the sacraments, when four new members were added to the Church.

Number of Presbyterian families, 69; number of members, 62; total average attendance, 178; contributions, $173.40; total cost, $205.05; cost to Society, $31.65; time, 6 months.

BYNG INLET.

Geo. Needham, B.A.

This field comprises two small villages, one on each side of the Inlet which forms the mouth of the Maganetawan River. Both villages are dependent on the lumber trade, which is carried on in Byng Inlet North by Burton Bros., and in Byng Inlet South by the Georgian Bay Lumber Co. To the kindness of this latter company we are indebted for a neat little church, as well as for the payment of the missionary's board, etc. Less than half this population is Protestant, the majority being French Roman Catholics. The population was considerably increased by a number of tourists, and the place bids fair to become a favourite summer resort.

Bible class and Sabbath school is held every Lord's day at 11 a.m., and divine service at 7 p.m.; prayer meeting every Wednesday evening. These services are continued throughout the winter by the people themselves. All the services are fairly attended. While there are many indifferent as to the work, there are a number of earnest Christian workers who are doing good service amid many discouragements, and whose help was invaluable to the missionary.

Rev. Mr. Findlay made two unsuccessful attempts to reach the field, consequently the sacraments were not administered during the summer.

Number of Protestant families, 20; number of members, 15; total average attendance, 85; total contributions, $147.50; total cost, $140.50; time, 4 months.

BETHUNE AND PROUDFOOT.

Wm. Gauld.

This field lies east of the Northern and North-Western Railway in the district of Parry Sound. It contains four stations, viz.: 10th line, Bethune; Ravensworth, Sand Lake and Blenheim. One station, Birchdale, formerly in this field, was recently united to Emsdale, and Blenheim was added this year. In each of the stations fortnightly services were held. Sabbath schools are connected with all, and were held weekly in two, fortnightly in the other two stations.

Rev. A. Findlay visited this field in October and dispensed the sacraments of Baptism and the Lord's supper.

Number of Presbyterian families, 14; number of members, 25; total average attendance, 92; total contributions during summer, $54.36; for Christmas visit, $13.19; total cost of summer's work, $133.35; of Christmas work, $21.19; cost to Society, $85.99; time, including Christmas work, 5 months.

KILWORTHY.

This field (better known as the Sparrow Lake Field) extends from near Gravenhurst, south and stretches from Sparrow Lake on the west to the Kashshe, on the east. Some of the soil is good, but a great deal of the township is covered with rock and sand. During the previous two years services were held in the two school houses, which are about one mile and a half apart. Last year, however, a church was erected in a central locality, in which we held all the services this year.

The congregation is made up of various denominations, but all give a kindly welcome to our students, and help to sustain the cause by attendance at the various services and by their contributions.

Sabbath schools were conducted at McCormack's school house and at Sparrow Lake, with good attendance at each.

The sacraments were dispensed by Rev. Mr. Findlay.

Number of Presbyterian families, 6; number of members, 9; total average attendance, 80; total contributions, $133.05; total cost, $172.90; cost to Society, $39.85; time, 6 months.

BAYSVILLE.

G. W. Logie.

This field lies sixteen miles east of Bracebridge, in the district of Muskoka, and occupies that part of the townships of McLean, McAuley, Oakley, Brunell and Ridout, around Trading Lake. It comprises four stations, viz.: Baysville, Hamilton, Menomenee and Gordon's. During the summer weekly services were held at Baysville and Hamilton, and fortnightly at Menomenee and Gordon's. Successful Sabbath schools were conducted at all the stations; prayer meetings at three, and Bible classes at two of them. Six elders were elected and ordained in the field during the summer. At Baysville and Hamilton comfortable churches have been erected—and one is in course of erection at Gordon's. From the increasing interest in spiritual things displayed here from time to time, we have reason to believe that before long this field will be self-sustaining.

The sacrament of the Lord's supper was dispensed in May by Rev. A. Findlay, and in September by Rev. Dr. Clarke, of Bracebridge, when twenty-four new members were added to the roll.

Number of Presbyterian families, 48; number of members, 88; total average attendance, 225; number of baptisms, 13; total contributions, $152.00; total cost, $177.00; cost to Society, $25.00; time, 6 months.

FRANKLIN.

Jas. Borland.

This field, lying along the north shore of Lake of Bays, consists of three stations, viz.: McCutcheon, Dwight and Cain's Corners.

At Dwight, the principal station, a neat frame church has been erected. Two elders were ordained by Rev. Mr. Findlay in October, when the Lord's supper was observed, one uniting with the church on profession of faith.

Prayer meetings were conducted weekly at Dwight and Cain's Corners, and fortnightly at McCutcheon. These meetings were well attended, and a source of much blessing to the people.

Number of members, 49; total average attendance, 115; contributions, $88.25; total cost, $185.00; cost to Society, $96.75 · time, 6 months.

WINTER WORK.

During the session the Society gave weekly supply to Coboconk, fortnightly to Sebright and Uphill, and occasional to Kilworthy and Dovercourt.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields.

In concluding this report, we would desire to express our gratitude to God for His goodness to our missionaries and to the Society at large, and our prayer is that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ and in the upbuilding of His kingdom.

A. E. MITCHELL, B.A.,
Recording Secretary.

A. J. MCLEOD, B.A.,
President.

QUEEN'S UNIVERSITY STUDENTS' MISSIONARY SOCIETY.

The Missionary Association of Queen's University present the following report for the year ending March 31, 1888. The object of this Association is to send out student missionaries to the more destitute parts of our own Dominion, and to support one ordained medical missionary in the Foreign Field.

The reason for the existence of such an Association is the necessity of bringing students, while at college, into direct contact with mission work, both home and foreign. In addition to this, we feel that through the Association increased liberality is called forth on the part of students, graduates and other friends.

The following fields were supplied by the Association during the summer of 1887:—

ONTARIO.

BEAVER AND RABBIT MT. MINES.

J. F. McFarland.

This field is situated twenty-five miles west of Port Arthur. It comprises two stations, which were supplied weekly. The services are fairly well attended, although the population is constantly changing and largely made up of foreigners. Should the mining enterprise be continued in this district this could easily be made a self-sustaining field. Handsome support was given to both Home and Foreign Missions.

MATAWATCHAN AND GRIFFITH.

James Binnie.

This field is situated in a lumbering district in the County of Renfrew, and comprises about forty-five families. At Matawatchan services were held in a comfortable log church, at which the average attendance was seventy; at Griffith in a school house, where the attendance was about eighteen. In many respects this is a difficult field, and it probably receives as much attention as it is possible at present to give it. The people are not able to support an ordained missionary, and it is difficult to send them any supply in the winter season, when nearly all the men are working in the lumber woods. The student is kindly received, and his services are appreciated. In spite of numerous drawbacks the spiritual condition of the people is improving. A woman's prayer-meeting is held during the fall months after the student leaves.

WILBUR, MUNDELL'S, AND OMPAH.

J. D. Boyd.

This field is situated on the Kingston and Perth Railroad, about seventy miles north of Kingston. It stretches over a large tract of country, which for the most part is very rough. The people attend services well, and assist the cause liberally. The Sabbath schools connected with the several stations are on the whole well attended, and are doing good work. About $50 worth of books have been added to the libraries. It is to be regretted, notwithstanding the good work done by the Woman's Christian Temperance Union, that so much liquor finds its way to Wilbur and the surrounding district. This traffic has been a very great hindrance to the cause of Christ in this field. About a dozen names were added to our communion roll.

MANITOBA AND THE NORTH-WEST.

ALAMEDA, ETC.

J. A. Sinclair.

This mission field is located in the Souris district, along the International Boundary, and about sixty miles west of Deloraine, the present terminus of the South-Western Branch of the Canadian Pacific Railway. It comprises five stations from eight to twenty-five miles apart. At all of these service was held once every two weeks. At three of the stations there are promising Sunday schools. The mission has been founded and maintained so far by Queen's College Missionary Association, and its efforts have been greatly appreciated. The people are exceedingly liberal in helping the cause. With railway facilities the field promises soon to be able to support a permanent pastor. Mrs. J. Carnduff expressed her gratitude to the Association by boarding the missionary last summer free of charge, and another family offers to do the same next summer.

WINLAW, ETC.

R. C. H. Sinclair.

This field consists of ten townships lying in the south-east corner of the North-West Territory, with four preaching stations. Though the majority of the people had long distances to travel to church, on account of the country being as yet very thinly settled, the attendance upon the services in general was very encouraging. Everywhere high appreciation of the efforts of Queen's College Missionary Society to supply them with the Word of Life was manifested by the people. A church, with a seating capacity of about two hundred, has been erected at one of the stations. The failure of the crops year after year, from various causes, and the lack of railway facilities, which leaves the settlers from fifty to sixty miles from a market, have had a very depressing effect. But prospects are now brighter. The harvest last year was excellent, and there is a strong probability that the railroad will reach this settlement next summer.

Amount collected and expended, $1,247.90.

P. A. McLEOD, B.A., *Recording Secretary.*
J. F. SMITH, M.D., *President.*

MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY.

This Society were unable, during 1887-88, to send out any student missionaries on account lack of funds. This year they are sending two into the field.

MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY.

The Students' Missionary Society connected with Montreal College have no formal report this year. The students have been devoting their energies to French work, and are raising funds to erect a mission building in St. Jean Baptiste for a French school and Mission purposes.

MORRIN COLLEGE, QUEBEC.

There is no regularly organized Students' Missionary Society in connection with the College, but several of the students are engaged in mission work in and around the city during the winter months. Four theological students are at present in the mission field.

MISSION TO THE LUMBERMEN.

Abstract of the Report of the Mission to the Lumbermen, presented by Rev. Dr. Armstrong, Convener to the Synod of Montreal and Ottawa, at Ottawa, April 19th, 1888:—

During the past year there have been distributed among the lumbermen in the shanties over 20,000 tracts, 60 half-yearly volumes, and 500 monthly parts of the *Leisure Hour* and *Sunday at Home*, 150 volumes *Tract Magazine* and *Cottager and Artisan*, 1,000 unbound numbers of *Cottager and Artisan*, large quantities of *The British Workman*, and corresponding French illustrated papers, besides about $200 worth of books, Scripture cards and pictures, the gift of the Religious Tract Society. This literature has been taken to the shanties by our missionaries, by the colporteurs of the Ottawa Auxiliary Bible Society, and in other ways.

The Rev. D. L. McKechnie, of Mattawa, gave over two months to this work.

In his report he says:—"I travelled 1,013 miles, visited 38 shanties, 9 lumbering depôts, and 14 stopping places, and met about 1880 men, of whom 8[illegible] English, and 1,030 French, and delivered 60 addresses or expositions of Scripture."

Mr. McKechnie speaks of the necessity of providi[illegible] wholesome literature to supplant the trashy novels that men carry with them to the woods, and s[illegible]—"I am satisfied that nowhere are books and papers more thoroughly read than by these men in the shanties."

The Rev. Joseph Gandier, Coulonge, reports that he distributed literature to 27 shanties, 6 depôts, 14 stopping places, 24 families, and held in all 63 services. He says:—"I have enjoyed the work more than usual, and have much reason to thank God for many evidences of success."

The Rev. R. Gavin, Secretary of the Bible Society, says:—"It is the uniform testimony of all our colporteurs that the tracts, and very specially the illustrated periodicals, such as the *British Workman* are everywhere highly appreciated by the shanty men, and very gratefully received, and that they facilitated very greatly the selling of the Scriptures."

One writes:—"I have met with some Christians in nearly all the shanties; but there were others very careless. However, all listened very attentively when I read or spoke to them, as I did wherever I went; and I noticed particularly how very much they all seemed to enjoy the religious literature which I distributed."

The Committee would tender their sincere thanks to the Religious Tract Society, of London, not only for their liberal reduction on the literature purchased from them, but also for a large donation of books, tracts, Scripture cards, etc., also to the Board of French Evangelization for a supply of French literature, and to J. Durie & Son, of Ottawa, for French literature.

We close this year with a good working balance on the right side. Contributors will bear in mind that this balance is necessary for the ordering of the literature in the early autumn.

The following is the financial statement for the year:—

Dr.		Cr.	
To Balance	$101 18	By London Rel. Tract Society	$77 86
" Knox Church, Perth	14 00	" Uglow (British Workman)	56 50
" Knox Church, Cornwall	10 00	" Printing, stationery, postage, etc.	8 55
" St. John's Church, Almonte	20 00	" Duty on books, $18.30, and clearance, 50c	18 80
" Zion Church, Carleton Place	10 00	" Freight and Express	8 99
" Bank St. Church, Ottawa	15 00	" Missionaries	207 00
" St. Paul's Church, "	20 00		
" St. Andrew's Church, Ottawa	50 00		
" Knox Church, "	15 00		
" Erskine Church, Rochesterville	4 00		
" Calvin Church, Pembroke	10 00		
" Beachburgh	6 00		
" Erskine Church, Montreal	25 00		
" Elmsley	5 00		
" St. Andrew's Ch., Smith's Falls	10 00		
" St. John's Church, Cornwall	6 00		
" Fitzroy Harbour	3 00		
" Knox Church, Roxburgh	6 00		
" St. Andrew's, Almonte & Appleton	10 00		
" Union Church, Smith's Falls	10 00		
" St. Andrew's, Arnprior	24 00		
" Richmond	5 00		
" Metcalfe and Russell	10 16		
" Georgetown	12 55		
" Prescott Sunday School	5 00		
" Fort Coulonge	12 00		
" Collected, Rev. J. Gandier	60 00		
" Hon. Geo. Bryson	20 00		
" Bronson and Weston	25 00		
" J. R. Booth	20 00		
" Perley and Patter	20 00		
" E. B. Eddy	20 00		$377 70
" Interest	1 55	Balance	207 74
Total	$585 44	Total	$585 44

FINANCIAL STATEMENT.

HOME MISSION FUND, 1887-8.

	Dr.	Cr.
	$ c.	$ c.
Balance from last year		469 00
Presbytery of Quebec	1,359 50	424 53
" Montreal	1,314 25	2,963 63
" Glengarry	208 00	756 23
" Ottawa	1,[illegible]96 00	1,506 69
" Lanark and Renfrew	1,710 00	1,500 17
" Brockville	732 00	575 56
" Kingston	1,997 75	1,515 11
" Peterborough	599 65	1,554 86
" Lindsay	176 00	610 76
" Whitby		717 05
" Toronto	70 00	6,659 18
" Barrie	4,143 10	1,676 76
" Owen Sound	618 00	481 63
" Saugeen	100 00	418 87
" Guelph	147 00	1,470 05
" Orangeville	124 00	490 46
" Hamilton	260 00	3,013 70
" Paris		2,262 17
" London	312 00	1,678 23
" Chatham	226 00	434 55
" Sarnia	248 00	880 65
" Stratford		1,023 62
" Huron	104 00	835 70
" Maitland		601 16
" Bruce	2,890 18	1,039 3[illegible]
" Winnipeg	2,628 10	890 93
" Brandon	4,168 50	536 15
" Rock Lake	1,820 [illegible]	281 06
" Regina	6,079 [illegible]	309 10
" Calgary	2,136 [illegible]	
" Columbia	4,052 [illegible]	433 00
Grants from other Churches		1,930 77
Bequests		3,706 52
Donations		2,413 15
Rev. J. Robertson, D.D., Salary and Travelling Expenses	2,4[illegible] 00	
Travelling Expenses of Missionaries	2,0[illegible]3 43	
Committee Meetings, Travelling Expenses of Members, Allowances to Convener and Secretary, etc	1,159 90	
Printing and Advertising	254 10	
Salary of Agent and General Expenses	640 00	
Balance of Interest for Advances	214 20	
Paid for Drafts	30 00	
Amount from Reserve Fund		1,000 00
Balance	61 11	
	47,060 36	47,060 36

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1887-8.

	Dr.	Cr.
	$ c.	$ c.
Balance from last year		864 23
Presbytery of Quebec	1,777 00	503 50
" Montreal	2,325 00	3,108 53
" Glengarry	1,076 00	417 05
" Ottawa	1,052 00	1,186 02
" Lanark and Renfrew	1,436 00	1,253 06
" Brockville	490 00	444 05
" Kingston	1,915 00	1,198 16
" Peterborough	974 00	668 24
" Lindsay	650 00	411 88
" Whitby		455 30
" Toronto	1,260 00	6,068 79
" Barrie	1,905 75	597 39
" Owen Sound	657 00	246 11
" Saugeen	200 00	224 19
" Guelph		542 89
" Orangeville	700 00	259 96
" Hamilton	702 35	2,036 29
" Paris	200 00	837 48
" London	1,100 00	856 00
" Chatham	642 00	350 79
" Sarnia	725 50	421 46
" Stratford	200 00	426 24
" Huron	550 00	362 56
" Maitland	855 00	303 60
" Bruce	375 00	422 72
" Winnipeg	1,132 33	712 25
" Rock Lake	1,200 00	233 69
" Brandon	1,903 00	409 05
" Regina	800 00 }	107 00
" Calgary	500 00 }	
" Columbia		122 00
Manitoba Synodical Home Mission Committee, Money Returned		125 68
Donations		987 30
Bequests		175 00
Committee Meetings, Travelling Expenses of Members, Allowances to Convener and Secretary, etc	661 90	
Salary of Agent and General Expenses	540 00	
Interest for Advances	300 00	
Paid for Drafts	25 00	
Balance at Dr		1,486 37
	28,824 83	28,824 83

NOTE.—The actual deficit in the Augmentation Fund is only $986.37, as a sum of $500 has been charged to Augmentation instead of Missions. This amount has now been placed to the credit of the Augmentation Fund.

SUMMARY OF TOTAL EXPENDITURE FOR HOME MISSIONS AND AUGMENTATION, 1887-8. (WESTERN SECTION.)

Home Mission Fund	$47,060 00
Augmentation "	28,824 83
Lumbermen's Mission	377 70
College Societies—	
Knox	3,305 42
Queen's	1,247 90
Montreal, Manitoba and Morrin (amounts not reported), say	750 00
Total	$81,565 85

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

Although obliged to report a deficit at the close of the year just ended, the position and prospects of the Augmentation Fund are better than they were a year ago. It was necessary at that time to use what remained of the Reserve Fund ($6,000) in order to pay the grants made. There was no reserve to fall back upon this year, nevertheless payment has been made in full according to the instructions of the General Assembly, with the result indicated in the Financial Statement —a deficit of $986,37.

The amount realized from congregational contributions and donations is $26,173, as compared with $24,473 in the preceding year—an advance of $1,700. It is satisfactory to note that this advance is not the result of spasmodic or special effort in one or two places, but that no fewer than *twenty-one* Presbyteries out of thirty show an increase of contributions.

It is not surprising that Presbyteries, which have within their bounds a considerable number of weak charges, respond most readily to the claims of this Scheme. Your Committee cherish the hope that the time will come when the contributions from the strong charges in some of our western Presbyteries, which have hitherto done little for this object, will show that a deeper interest is taken in the welfare of brethren in the needier districts. Had three or four of the Presbyteries referred to assumed anything like their fair share of the burden, there would have been no deficit this year.

At the suggestion of your Sub-Committee it was resolved by the Home Mission Committee at its meeting in March last to report the following regulation to the General Assembly for its approval :—

"The Home Mission Committee may assign to each Presbytery in the Western Section of the Church a fair proportion of the whole amount annually required for Augmentation, and should the funds available at the end of the ecclesiastical year be insufficient to pay all grants in full, the Committee shall be at liberty to pay reduced grants to augmented charges in any Presbytery which falls short of the amount assigned to it."

The effect of this regulation would be—

(1) To stimulate local effort in a number of Presbyteries.

(2) To prevent the disappointment which would be occasioned in the Presbyteries whose contributions are liberal, if the ministers within their own bounds should fail to receive the full amount of the grants voted.

(3) To enable Presbyteries within whose bounds the opinion prevails that the minimum stipend fixed by the General Assembly is higher than the cost of living justifies to secure that a smaller amount shall be paid to ministers of Augmented congregations within their own bounds.

Your Committe hope, however, that there will be no occasion to enforce this regulation. It is estimated that the expenditure for the coming year will be rather less than that for the year just closed, and therefore, even taking the deficit into consideration, no very great effort ought to be required in order to equalize revenue and expenditure.

The following tables are presented in order to show (1) How each Presbytery has been related to the Fund during the past year ; and (2) The progress which has been made since the scheme was inaugurated in October, 1883. They may be compared with similar tables presented last year.

TABLE I.

PRESBYTERIES.	Amount asked by the Committee.	Amount actually contributed to the Fund.	Average rate per Communicant to the Fund.	Amount received as Supplement from the Fund.
	$ c.	$ c.	cts.	$ c.
Quebec	750 00	503 50	26	1,777 00
Montreal	4,750 00	3,108 53	38	2,325 00
Glengarry	700 00	417 05	13	1,076 00
Ottawa	1,250 00	1,186 02	30	1,052 00
Lanark and Renfrew	1,400 00	1,253 06	24	1,436 00
Brockville	700 00	444 05	18	490 00
Kingston	1,200 00	1,198 00	39	1,915 00
Peterborough	1,200 00	668 24	14	974 00
Lindsay	450 00	411 88	21	650 00
Whitby	700 00	455 30	22	.....
Toronto	5,000 00	6,068 79	57	1,260 00
Orangeville	350 00	259 96	11	700 00
Barrie	650 00	597 39	11	1,905 75
Owen Sound	400 00	246 11	8	657 00
Saugeen	400 00	224 19	8	200 00
Guelph	2,000 00	542 89	8	.....
Hamilton	2,400 00	2,036 29	32	702 35
Paris	1,400 00	837 48	18	200 00
London	1,400 00	856 00	18	1,100 00
Chatham	450 00	350 79	12	642 00
Sarnia	550 00	421 46	16	725 50
Stratford	900 00	426 24	11	200 00
Huron	700 00	362 56	10	550 00
Maitland	550 00	303 60	9	850 00
Bruce	500 00	422 72	11	375 00
Winnipeg	900 00	712 25	38	1,132 33
Rock Lake	250 00	233 69	31	1,200 00
Brandon	400 00	409 05	26	1,903 00
Regina } Calgary }	150 00	107 00	12	{ 800 00 { 500 00
Columbia	100 00	122 00	50	.....
	32,550 00	25,186 09	25	27,297 93

Amount received as Supplement from the Fund. $ c.
1,777 00
2,325 00
1,076 00
1,052 00
1,436 00
490 00
1,915 00
974 00
650 00
.....
1,260 00
700 00
1,905 75
657 00
200 00
.....
702 35
200 00
1,100 00
642 00
725 50
200 00
550 00
850 00
375 00
1,132 33
1,200 00
1,903 00
800 00
500 00
.....
27,297 93

TABLE II.

PRESBYTERIES.	Congregations giving less than $750 and Manse in Oct., 1883.	Congregations placed on Augmented List since Oct., 1883.	Congregations removed from List since Oct., 1883, because self-supporting.	Congregations that became self-supporting last year.	Congregations removed from List since Oct., 1883, tho' not self-supporting.	Congregations transferred to Home Mission List.	Total number of Congregations removed from List since Oct., 1883.	Congregations now on the List, April, 1888.	Increase of salary during past year by Congregations on the List, April, 1887.	Total increase of salary since Oct., 1883, by Congregations then on the List.
Quebec	14	1	3	..	1	2	6	10	$75	$895
Montreal	17	1	4	..	..	3	7	11	175	1500
Glengarry	11	1	7	..	..	..	7	5	125	795
Ottawa	12	1	5	1	..	1	6	7	275	925
Lanark and Renfrew	17	3	10	1	1	1	11	8	200	1995
Brockville	11	2	9	1	..	1	10	3	...	1400
Kingston	11	4	1	..	..	5	6	9	50	580
Peterborough	11		5	1	1	..	5	5	240	976
Lindsay	8	..	4	1	1	1	6	2	350	655
Whitby	3	..	3	..	..	..	..	..	....	150
Toronto	10	7	13	6	1	1	14	3	825	2545
Orangeville	11	2	5	..	1	1	7	6	....	800
Barrie	12	7	8	..	1	..	9	10	100	1560
Owen Sound	9	2	3	..	2	2	7	4	....	290
Saugeen	2	..	..	..	..	1	1	1	....	100
Guelph	5	..	4	..	..	1	5	..	....	650
Hamilton	16	4	10	..	2	2*	14	6	100	1825
Paris	3	..	2	..	..	..	2	1	...	475
London	13	1	10	..	..	.	10	4	200	1267
Chatham	9	3	7	1	1	1	9	3	225	825
Sarnia	8	3	6	..	..	.	6	5	150	1300
Stratford	4	..	3	..	..	..	3	1	...	280
Huron	5		..	..	..	..	3	2	....	380
Maitland	17	..	9	..	2	*	12	5	80	940
Bruce	6	2	4	..	1	1	5	3	...	435
Winnipeg	3	4	..	..	..	1	1	6	325	675
Rock Lake	4	1	1	1	..	1	1	3	....	250
Brandon	4	10	3	..	2	1	3	10	400	635
Regina	..	2	..	..	..	..	..	2	200	250
Calgary	..	1	..	..	..	..	..	1	...	200
Total	256	62	139	13	17	27	176	136	$4095	$25553

* In addition to the congregations transferred to the Home Mission List, one congregation in Hamilton Presbytery and one in Maitland have ceased existence.

All which is respectfully submitted.

D. J. MACDONNELL,
Convener of Sub-Committee

MISCELLANEOUS.

BRITISH GRANTS.

During the year the Committee have received £200 from the Free Church of Scotland; £150 from the Presbyterian Church of Ireland, and £50 from the Church of Scotland. The Students of the Free Church College, Glasgow, have also adopted Manitoba and the North-West as their Mission Scheme for the present year.

SPECIAL GRANTS.

In response to an overture from the Quebec Presbytery, the Committee have agreed to grant the sum of $150 for the employment of a suitable Missionary to travel in the more destitute parts of this Presbytery for a limited time. A grant has also been made to the Presbytery of Winnipeg to aid in supporting a Missionary for a time among the Icelanders in that city.

PRINCE ALBERT, N.-W. T.

An informal conference on Mission and Educational Affairs in Prince Albert, N.-W. T., was held in March between the Committee and a deputation of the Foreign Mission Committee, consisting of Rev. Dr. McLaren, Rev. George Burson and Mr. Hamilton Cassels.

WOMAN'S HOME MISSIONARY SOCIETIES.

The Committee are glad to report, that in a considerable number of congregations, Woman's Home Missionary Societies are being formed to aid in supporting labourers in the North-West. Valuable boxes of clothing have also been prepared and forwarded during the past winter, and regular correspondence kept up between these Societies and the families of our Missionaries. Several Sabbath Schools are also supporting Students in the North-West during the summer months.

In closing this Report, the Commitee would earnestly urge upon the Ministers and Office-bearers of our Church the necessity of keeping constantly before their several congregations the claimant demands of Home Missions and Augmentation. That the increase of our denomination, as well as the prosperity of all the other Schemes, depends to a great extent upon the liberality extended to Home Missions is acknowledged on all hands. For the present year, 1888-9, it is calculated that the sum of $26,000 may meet the demands for Augmentation, but for Home Missions, in view of the constantly widening field in the North-West, and the new ground taken up in British Columbia, there will be required nearly $55,000. The entire expenses connected with our work in British Columbia, in sustaining Mission Stations and sending out Missionaries, falls upon the Home Mission Fund. It only needs however that the claims of Missions and Augmentation be candidly and fully stated to the membership of the Church to secure the means to enable the Committee to hold the ground already occupied, and advance to newer outposts.

In name of the Committee,

WM. COCHRANE,
Convener Home Mission Com.

BRANTFORD, ONT., *June 13th, 1888.*

APPENDICES TO THE REPORT OF THE HOME MISSION COMMITTEE (WESTERN SECTION) FOR 1887-88.

APPENDIX I.

MISSIONARIES—APRIL, 1888.

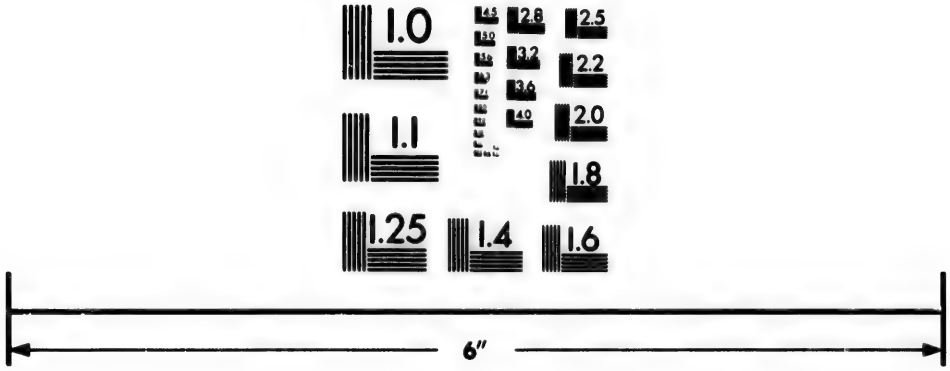
I.—MINISTERS AND LICENTIATES.—Messrs. W. A. Johnston, Jas. Ferguson, I. Matthieu, J. McCarter, J. Stewart, D. Findlay, D. L. McKechnie, J. E. Duclos, D. McLennan, J. Robertson, A. Givan, J. McIlroy, S. Childerhose, G. A. Yeomans, H. Knox, M. Turnbull, J. Stenhouse, G. Porteous, J. A. Snodgrass, J. McRobie, J. S. Stewart, R. Fairbairn, W. Forrest, J. Gilmour, S. Rondeau, J. W. Hewitt, — Rogerson, A. W. Johnston, R. Rodgers, E. B. Rodgers, J. Rennie, W. M. Kay, D. McKenzie, A. R. Barron, J. J. Elliott, H. R. Fraser, G. Dempster, A. J. McLeod, J. L. Hargrave, D. H. McLennan, D. McNaughton, J. L. Campbell, D. Cameron, A. Macfarlane, J. Hamilton, A. B. Baird, H. W. Fraser, S. Polson, H. J. Borthwick, D. Lantrow, W. D. Rees, John Brown, J. Mowat, J. Duncan, J. M. Sutherland, J. McArthur, J. McKay, R. Gow, J. Hogg, J. Geddes, D. McMillan, A. Campbell, A. Robson, R. Goudie, W. Nicnoll, I. J. Taylor, P. F. Langile, J. Halliday, A. H. Cameron, C. McKillop, J. Harold, A. Robertson, J. D. McMillan, J. A. Jaffray, J. Chisholm, G. C. Patterson. A. Tait, J. Cormack, D. Macrae, A. Dunn.—80.

II.—STUDENTS.—Messrs. A. G. Jansen, J. C. Madill, T. R. Shearer, John Robertson, Wm. Neilly, L. C. Emes, A. E. Mitchell, J. M. McLaren, A. Wilson, Neil Shaw, J. McMillan, J. P. McQuarrie, J. Crawford, M. P. Talling, W. J. Clark, W. A. J. Martin, F. O. Nicol, J. S. Conning, P. M. McEachern, Hugh Brown, J. A. McConnell, F. W. Paton, H. S. McKitrick, B. Innis, David Carswell, John Little, Wm. Graham, Jas. Madill, R. Harkness, H. B. Fraser, W. W. Craw, A. Stevenson, T. H. Mitchell, W. H. Johnston, W. D. Kerswill, J. D. Edgar, W. W. McRae, T. Logie, W. G. Logie, J. Gilchrist, J. McKinnon, R. Whiteman, P. A. McLeod, E. G. Walker, J. Rattray, R. J. Sturgeon, R. C. H. Sinclair, R. J. Hunter, A. Fitzpatrick, J. Cattenach, W. J. Patterson, J. D. Boyd, D. D. McDonald, D. Strachan, R. M. Phalen, D. R. Drummond, Jas. Hodges, J. McC. Kelloch, A. K. McNaughton, J. MacDougall, J. A. McLean, J. S. MacIlraith, W. Russell, D. L. Dewar, D. Campbell, M. MacKenzie, P. N. Cayer, J. Naismith, W. A. Cook, C. W. White, S. F. MacCusker, N. Lindsay, J. W. McLeod, [illegible]ac-Gregor, J. R. Dobson, And. Russell, J. W. Fleur, A. Robertson, J. M. Whit[illegible] J. Jamieson, T. C. Court, I. McDonald, W. J. Hall, W. Beattie, N. Russell, D. D. MacKay, J. Munroe, T. Beveridge, D. M. Ross, W. O. Wallace, D. G. Connery, R. Paterson, S. W. Thompson, J. Johnson, W. B. Cumming, P. Fisher, R. G. Macbeth, D. Campbell, A. Bowman, H. F. Ross, J. C. Hodgins, J. Chisholm, M. J. McLeod, A. M. Patterson.—104.

III.—CATECHISTS.—Messrs. J. Borland, J. W. S. Lowry, W. A. Markley, H. W. Dunning, J. McLachlan, C. McKerchar, J. Patterson, W. E. A. Fortune, J. Smith, H. Littlehales, J. D. McMillan, Arch. Matheson, J. Lang, A. G. McKitrick, And. Nelson, W. Wilson, — McRae, T. A. Ambler, J. Garrioch, J. G. Jackson, J. C. Stinson, R. Dryman, R. Thompson, W. H. Porter, Jos. Monteath, J. Shamly, O. Hardy, A. Thompson, J. MacArthur, P. Uzelle, R. Pyke.—31.

TOTAL MISSIONARIES, 215.

IMAGE EVALUATION
TEST TARGET (MT-3)



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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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APPENDIX II.—MISSION STATIONS.

Report for the Year Ending 31st March, 1888.

[N.B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
I.—QUEBEC:—													
1. Valcartier	1	1	3	110	51	86	26	52	$188 00	$156 00	$3 75	$4 00	
2. *Kennebec Road	1	1	3	97	30	27	26	46	162 50	400 00	5 76	7 70	
3. *Metis	1	1	3	200	37	63	26	50	266 33	400 00	5 76	5 76	†Or $7.70 if united under an ordained missionary; or $5.76 for ordained missionary.
4. Massawippi and Richby	1	1	3	89	19	46	12	32	154 94	{ 307 50	6 00†	3 00	
5. Sawyerville	1	....	3	92	23	26	13	36	265 00		6 00†	3 00	
6. Lake Megantic	1	1	1	100	70	57	.....	24	.....	96 00	.....	.....	Transferred to Augmentation list.
Total	6	5	16	688	230	305	103	240	$1036 77	$1359 50	$27 27	$23 46	
II.—MONTREAL:—													
1. Ogdensburgh, etc.	1	1	4	150	44	62	26	52	$156 00	$260 00	$3 00	$5 00	
2. Arundel, etc.	1	2	4	125	64	56	26	52	300 00	400 00	5 76	7 70	
3. Joliette	1	1	2	35	13	12	26	52	146 55	156 00	2 50	3 50	
4. Laprairie	1	1	1	45	8	16	26	52	80 00	208 00	1 50	4 00	
5. Avoca	1	1	2	115	35	40	16	40	189 00	101 00	6 50	3 50	
6. Mille Isles	1	1	3	150	50	74	11	33	190 00	97 25	5 25	2 00	
7. Trout River Line	1	....	1	70	42	16	13	34	218 00	44 00	5 00	2 50	
8. Farnham Centre	1	1	2	100	26	34	14	32	.....	.....	.....	5 00	
Travelling expenses of mis'naries	....	....	....	.....	.....	.....	.....	.....	.....	9 00	.....	.....	
Total	8	8	19	790	282	310	158	347	$1279 55	$1275 25	$29 51	$33 20	
III.—GLENGARRY:—													
1. Gravel Hill and Apple Hill	1	1	2	200	70	15	26	52	$272 00	$208 00	$7 69	$3 00	
IV.—OTTAWA:—													
1. *Cantly and Portland	1	3	5	70	40	42	26	52	$320 00	$400 00	$6 73	$7 70	
2. *Bearbrook and S. Indian	1	2	2	120	35	27	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

8. Farnham Centre	1	1	2	100	26	34	14	32	.....	9 00	.....	.....	
Travelling expenses of mis'naries	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	8	8	19	790	282	310	158	347	$1279 55	$1275 25	$29 51	$33 20	
III.—GLENGARRY :—													
1. Gravel Hill and Apple Hill	1	1	2	200	70	15	26	52	$272 00	$208 00	$7 69	$3 00	
IV.—OTTAWA :—													
1. *Cantly and Portland	1	3	5	70	40	42	26	52	$320 00	$400 00	$6 73	$7 70	
2. *Bearbrook and S. Indian	1	2	2	120	35	37	16	39	196 00	62 00	7 00	6 73	Or $2 for student.
3. *Plantagenet	1	3	3	90	58	48	26	50	319 00	186 00	6 73	5 76	
4. Hull	1	1	1	35	21	30	26	52	156 00	156 00	3 00	4 00	
5. Chelsea	1	1	1	100	46	53	26	52	156 00	208 00	6 00	4 00	
6. *East Templeton	1	1	1	100	34	40	15	38	241 00	30 00	7 00	4 80	Or $2 for student.
7. Casselman	1	1	1	75	22	21	26	52	208 00	156 00	7 00	3 00	
8 *Aylwin	1	1	5	100	40	120	3	27	87 00	96 00	7 00	5 76	Or $3 for student.
9. Desert and Castor	1	1	3	60	31	20	.....	20	Board.	112 00	Board.	5 00	
Total	9	14	22	750	327	411	164	382	$1683 00	$1406 00	$50 46	$46 75	
V.—LANARK AND RENFREW :—													
1. *Mattawa	1	1	5	90	50	25	26	52	$450 00	$350 00	$8 65	$6 73	
2. *Alice and Chalk River	1	3	5	175	87	111	22	48	218 00	277 00	7 70	5 77*	
3. Eganville and Scotch Bush	1	3	3	150	50	76	26	52	450 00	300 00	9 61	.....	Transferred to Augmentation list.
4. *Litchfield	1	3	3	160	60	80	22	48	240 00	277 00	7 70	5 77	
5. Darling	1	1	4	150	70	81	7	33	150 00	77 00	4 00	3 00	
6. Stafford and Osceola	1	2	2	88	35	28	15	40	177 00	127 00	3 00	4 00	
7. Upper Ottawa	1	...	6	170	76	.....	10	30	168 00	135 00	3 00	3 00	And travelling expenses in the field.
8. Onslow	1	1	2	130	18	40	13	40	190 00	138 00	3 00	4 00	
9. Bathurst and S. Sherbrooke	1	1	3	135	54	70	22	26	182 00	29 00	6 00	1 00	
Total	9	15	33	1248	500	511	163	369	$2225 00	$1710 00	$52 96	$34 27	
VI.—BROCKVILLE :—													
1. Morton, etc	1	1	3	100	....	.....	26	47	$282 00	$120 00	$6 00	$3 00	Or $6 for ordained missionary.
2. Farmersville	1	1	3	190	73	53	26	52	312 00	156 00	6 00	3 00	
3. Merrickville	1	1	1	75	25	66	26	52	338 00	156 00	7 00	3 00	
4. N. Augusta and Stone's Cor's.	1	1	2	100	50	46	26	52	312 00	156 00	6 00	3 00	
5. N. Williamsburg, etc	1	1	2	66	41	38	26	48	288 00	144 00	6 00	3 00	
Total	5	5	11	531	189	203	130	251	$1532 00	$732 00	$31 00	$15 00	
VII.—KINGSTON :—													
1. Sharbot Lake, etc	1	1	2	60	30	15	23	46	$114 00	$141 00	$3 00	$4 00	
2. Wilbur, etc	1	....	3	170	30	52	15	40	145 80	45 00	3 00	3 00	
3. *Millhaven, etc	1	3	4	160	50	33	26	52	152 00	208 00	4 00	4 00	
4. Carlow and Mayo	1	1	3	209	145	103	.....	24	35 73	96 00	3 00	4 00	
5. Thanet and The Ridge	1	2	2	75	32	88	10	32	110 00	96 00	3 00	3 00	
6. *L'Amable, etc.	1	2	3	138	52	89	26	52	311 50	400 00	5 00	7 70	
7. Maynooth	1	....	3	137	19	30	.....	24	43 50	92 00	3 00	4 00	

* For Alice alone; Chalk River to be worked separately without grant for summer.

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87 to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
VII.—KINGSTON—*Continued.*													
8. *Poland	1	1	6	130	80	41	26	52	$250 00	$400 00	$5 00	$7 70	
9. Matawatchan	1	1	2	80	37	32	3	27	100 00	9 00	5 00	3 00	
10. *Demorestville	1	2	2	70	30	25	13	35	315 00	.....	6 00	3 00	
11. Sidney	....	1	1	60	17	13	25	51	154 50	.....	6 00	.....	
12. Piccadilly	1	....	1	55	14	20	7	30	.....	90 00	.....	.....	United to Sharbot Lake.
13. *St. Columba and St. Paul	1	2	3	225	45	80	26	45	350 00	225 00	10 00	5 00	
14. *Glenvale, etc.	1	3	3	140	31	56	26	52	403 00	195 75	10 50	4 32	
15. Calabogie	1	....	....	.....	.....	....	.....	.....	.....	.....	.....	3 00	For six months.
16. *Consecon and Hillier	1	2	2	100	35	60	.....	.....	.....	.....	.....	5 00	Or $3 for student.
Total	14	21	40	1809	647	737	226	562	$2485 03	$1997 75	$66 50	$57 72	
VIII.—PETERBOROUGH:—													
1. Haliburton	1	1	2	160	40	49	.....	21	$128 90	$72 60	$3 00	$3 00	
2. Minden and Kinmount	1	2	4	160	65	105	2	28	131 00	148 40	3 00	4 00	
3. Harvey	1	1	4	190	24	42	20	42	210 00	126 00	3 50	3 00	
4. Chandos and Burleigh	1	1	2	120	54	72	.....	26	143 00	78 00	4 00	3 50	
5. Havelock, etc.	1	1	4	255	46	55	.....	52	143 00	156 00	4 00	3 00	
Travelling expenses of mis'naries	....	....	....	.....	.....	.....	.....	.....	.....	18 65	.....	.....	
Total	5	6	16	885	229	323	22	169	$755 90	$599 65	$17 50	$16 50	
IX.—WHITBY:—													
No Mission Stations.													
X—LINDSAY:—													
1. Cambray and Oakwood	...	2	2	200	63	100	26	52	$528 00		$10 00		
2. Coboconk, Head Lake, etc.	1	1	4	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

Total	5	6	16	885	229	323	22	169	$755 90	[illegible]	[illegible]	[illegible]	
IX.—Whitby :—													
No Mission Stations.													
X—Lindsay :—													
1. Cambray and Oakwood	...	2	2	200	63	100	26	52	$528 00	.....	$10 00	.....	
2. Coboconk, Head Lake, etc	1	1	4	345	32	56	23	49	230 00	$98 00	5 00	$2 00	
3. Sebright, Uphill, etc	1	1	2	176	57	57	13	39	206 00	78 00	5 00	2 00	
Total	2	4	8	711	152	213	62	140	$964 00	$176 00	$20 00	$4 00	
XI.—Toronto :—													
1. Malton	1	1	1	150	34	64	26	52	$416 00	.....	$8 00	$2 00	
2. Mount Albert and Ballantrae	....	1	2	120	38	66	26	52	430 00	.....	9 00	.....	
3. Bethesda	1	1	1	50	10	28	26	52	208 00	$10 00	7 00	3 00	
4. Stouffville	....	1	1	90	35	65	26	52	.....	.....	.....	.....	
5. Queensville	....	....	....	....	....	....	....	....	.....	60 00	.....	.....	
6. Dovercourt Village	1	†	1	30	14	.....	26	52	.....	.....	.....	2 25	†Hall.
7. Seaton Village	1	†	1	26	13	.....	26	52	.....	.....	.....	2 25	†Hall.
Total	4	4	7	466	144	223	156	312	$1054 00	$70 00	$24 00	$9 50	
XII.—Orangeville :—													
1. Laurel, Waldemar & Vanatter	....	3	3	300	60	100	26	52	$520 00	.....	$10 00	.....	
2. Corbetton	....	....	....	.....	....	.....	....	....	.....	$104 00	.....	.....	
3. Black's, Gandier and Riverview	...	....	....	....	....	....	....	....	.....	.....	.....	.....	
4. Proton and St. Andrews, Proton	1	2	2	200	40	70	26	52	500 00	20 00	.....	$2 00	
Total	1	5	5	500	100	170	52	104	$1020 00	$124 00	$10 00	$2 00	
XIII.—Barrie :—													
1. Chapleau	1	....	....	....	....	....	....	12	$12 00	$60 00	.....	.....	
2.*Sudbury	1	....	4	63	14	14	26	42	323 00	403 92	$7 69	$9 62	Or $4 for Catechist.
3. Sturgeon Falls	1	1	3	120	6	12	....	17	52 82	51 00	2 00	5 00	
4.*North Bay	1	1	1	80	39	58	26	52	345 00	275 00	8 65	6 73	
5. South-East Bay	1	....	3	52	18	11	.....	18	86 49	54 00	2 00	4 00	
6. Nipissing, Powassan, etc	1	1	4	98	61	59	.....	24	192 00	48 00	7 69	2 50	Appd. Catechist.
7. Commanda, Rye, S. River, etc	1	2	4	150	27	49	23	48	102 69	72 00	3 50	2 50	
8. Sundridge, Strong, Hartfelt, etc	1	2	4	254	70	74	16	43	206 50	86 00	5 00	2 00	
9. Dunchurch	1	....	4	215	8	25	....	17	71 30	51 00	2 00	4 00	
10.*Magnetawan, Spence, Croft, etc	1	2	4	360	....	.....	18	44	235 00	132 00	7 69	6 73	
11. Berriedale, Burk's Falls, etc	1	1	4	193	50	102	26	52	400 00	156 00	7 69	3 00	
12. Emsdale, Cyprus, etc	1	1	3	120	44	80	25	43	186 00	.....	5 00	2 00	
13. Stisted, Hoodstown, McMurrich	1	3	3	89	38	37	13	39	88 98	93 75	3 50	2 50	
14. Rosseau, Turtle Lake, etc	1	1	3	107	32	63	.....	21	143 00	47 50	2 50	3 50	
Raymond and Dee Bank	1	...	2	95	14	35	.....	17	68 00	21 50	3 00	3 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	STATIONS.
XIII.—BARRIE—*Continued.*													
16. Port Sydney, Brunel, etc	1	3	3	140	61	31	12	30	$38 25	$90 00	$2 00	.....	To be supported by Orillia Sabbath School.
17 Uffington, Oakley, etc.	1	2	3	170	24	39	24	45	148 42	90 00	3 00	$3 00	
18. Longford and Black River	....	3	3	230	23	....	26	52	400 00	.....	.....	.....	
19. *Medonte, Vasey, Victoria, etc.	1	2	3	325	45	85	26	52	350 00	350 00	6 73	6 73	
20. Minesing, Craighurst, etc	1	3	3	190	58	119	26	52	340 00	200 00	3 00	3 00	
21. Knox Church, Flos, etc	1	1	3	230	46	38	14	41	177 50	82 00	3 00	3 00	
22. Airlie and Banda, etc	1	1	3	150	46	38	23	45	170 50	46 00	5 00	2 00	
23. Collingwood Mountain, etc	1	2	2	280	89	100	.....	24	146 85	24 00	6 00	1 00	
24. Baysville, Macaulay, etc	1	2	3	65	68	83	13	39	115 00	.....	4 00	3 00	
25. Byng Inlet	....	....	1	....	.....	.....	.....	.....	.....	.....	.....	.....	
26. Chisholm	....	....	1	....	.....	.....	.....	.....	.....	.....	.....	.....	Knox College Students' Missionary Society.
27. Loring	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
28. Bethune	....	....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	
29. Franklin	....	....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
30. St. Paul's and Morrison	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
31. French River	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Rev. A. Findlay, for Supervision	....	....	....	.....	.....	.....	.....	.....	.....	1200 00	.....	23 08	
" " Travelling exp's.	....	....	....	.....	.....	.....	.....	.....	.....	191 36	.....	.....	
Travelling expenses of mis'naries	....	....	....	.....	.....	.....	.....	.....	.....	170 99	.....	.....	
Total	23	34	84	3776	881	1152	337	869	$4399 20	$3996 02	$100 64	$101 89	
XIV.—OWEN SOUND:—													
1. Lion's Head and Lindsay	1	1	5	230	51	53	.....	26	$337 00	$150 00	$6 00	$2 00	Or $6 for ordained missionary.
2. Indian Peninsula	1	1	7	300	53	56	4	30	168 00	60 00	6 00	2 00	
3. Big Bay and Lake Charles	1	2	2	245	45	101	26	52	400 00	306 00	8 00	2 00	Or $6 for ordained missionary.
4. Peabody and Crawford	1	2	2	350	67	156	26	52	416 00	102 00	6 00	2 00	
Total	4	6	16	1125	216	366	56	160	$1321 00	$618 00	$26 00	$8 00	
XV.—SAUGEEN:—													
1. *Balaklava, Ayton, etc	1	3	3	270	61	125	25	50	$600 00	$100 00			
2. Cotswold		1	1										

1. Lion's Head and Lindsay	1	1	3	230	51	53	.....	26	[illegible]	60 00	6 00	2 00	Or $6 for ordained missionary.
2. Indian Peninsula	1	1	7	300	53	56	4	30	168 00	306 00	8 00	2 00	
3. Big Bay and Lake Charles	1	2	2	245	45	101	26	52	400 00	102 00	6 00	2 00	
4. Peabody and Crawford	1	2	2	350	67	156	26	52	416 00				
Total	4	6	16	1125	216	366	56	160	$1321 00	$618 00	$26 00	$8 00	
XV.—SAUGEEN :—													
1. *Balaklava, Ayton, etc	1	3	3	270	61	125	25	50	$600 00	$100 00	$11 54	$3 84	
2. Cotswold	....	1	1	150	26	44	4	22	144 00	.....	8 00	.....	
Total	1	4	4	420	87	169	29	72	$744 00	$100 00	$19 54	$3 84	
XVI.—GUELPH :—													
1. Eden Mills	....	1	1	150	26	54	26	52	$300 00	.....	$6 00	.....	
2. Hawkesville and Linwood	1	1	2	130	31	68	26	49	483 00	$147 00	6 90	$3 00*	*If settled, Committee will consider favorably an application for grant from Aug. Fund.
3. Dracon and Metz	....	1	2	290	40	113	22	48	474 00	.....	8 00	.....	
Total	1	3	5	570	97	235	74	149	$1257 00	$147 00	$20 90	$3 00	
XVII.—HAMILTON :—													
1. Port Colborne	1	1	1	75	31	52	26	52	$312 00	$260 00	$6 00	$5 00	
2. Cayuga and Mount Healey	....	2	2	120	58	92	26	52	450 00	.....	8 50	.....	
3. Port Dalhousie	....	1	1	120	60	86	26	52	400 00	.....	8 00	.....	
4. Louth	....	1	1	75	40	36	24	50	125 00	.....	2 50	.....	
5. Fort Erie and Ridgeway	1	1	3	108	56	50	25	50	400 00	.....	8 00	2 00	
6. Hayne's Avenue & St. David's	....	1	2	120	60	92	26	52	500 00	.....	10 00	.....	
Total	2	7	10	618	305	408	153	308	$2187 00	$260 00	$43 00	$7 00	
XVIII.—PARIS :— No Mission Stations.													
XIX.—LONDON :—													
1. Springfield	1	1	1	50	33	36	26	52	$312 00	$312 00	$6 00	$3 00	
2. Aylmer	1	....	1	40	30	18	26	52	.....	.....	5 00	4 00	
3. Tempo (North Street)	1	1	1	60	19	20	26	52	200 00	.....	5 00	4 00	
Total	3	2	3	150	82	74	78	156	$512 00	$312 00	$16 00	$11 00	
XX.—CHATHAM :—													
1. Tilbury Centre	1	1	1	80	35	37	26	52	$280 00	$150 00	$6 00	$3 00	
2. Strangfield and Windfall	1	1	2	90	15	30	26	26	.....	26 00	5 00	1 00	
3. Buxton	1	1	1	90	17	30	16	40	144 00	50 00	5 00	2 00	
4. Puce and Renaud Line	....	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	3	4	6	260	67	97	68	118	$424 00	$226 00	$16 00	$6 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
XXI.—SARNIA:—													
1. Wilkesport, Black Creek, etc.	1	2	3	180	45	93	26	51	$405 00	$52 00	$8 00	.....	Transferred to Augmentation list.
2. Sombra and Duthel Church	1	2	2	80	50	.....	7	33	214 00	66 00	6 50	$2 00	
3. Marthaville	1	....	2	90	40	20	13	26	177 00	52 00	7 50	2 00	
4. Inwood	1	....	3	150	35	30	9	26	180 00	78 00	7 00	3 00	
5. Brooke, Log Church	1	1	2	150	28	33	26	52	.....	.....	4 00	1 00	
Total	5	5	12	650	198	176	81	188	$976 00	$248 00	$33 00	$8 00	
XXII.—STRATFORD:— No Mission Stations.													
XXIII.—HURON:—													
1. Goderich (Gaelic)	1	1	1	80	44	31	26	52	$102 00	$104 00	$2 00	.....	
XXIV.—MAITLAND:— No Mission Stations.													
XXV.—BRUCE:—													
1. *Sault Ste. Marie, etc.	1	1	3	160	39	61	26	52	$350 00	$400 00	$7 00	$7 70	
2. *Tarbut, etc	1	1	4	204	63	48	.....	26	264 00	200 00	6 25	7 70	
3. *Thessalon, etc.	1	1	11	625	114	130	26	52	399 69	442 00	7 70	7 70	
4. Bruce Mines	1	....	6	150	47	52	26	52	350 00	400 00	7 70	4 00	
5. *Gore Bay	1	1	9	430	75	94	26	52	290 00	400 00	6 50	7 70	
6. Manitowaning	1	1	5	220	64	74	26	52	166 25	461 60	6 00	7 70	Or $4 for Student.
7. Little Current, etc.	1	1	3	223	56	74	24	50	225 96	72 00	.....	3 00	
8. Providence Bay, etc	1	1	10	300	68	82	26	52	202 00	130 00	.....	2 50	
9. *Burpee and Silver Water	1	....	2	35	41	28	7	20	.....	17 50	.....	2 50	
10. *Spanish River Mills	1	....	....	.....	.....	.....	15	15	.....	37 50	.....	5 00	
11. St. Joseph's Island	1	1	9	181	70	85	24	52	.....	130 00	.....	2 50	
12. Cockburn Island	1	....	3	60	3	8	.....	17	.....	62 00	.....	4 00	
13. C.P.R. Missionary	1	....	....	.....	.....	....	.....	.....	.....	75 78	.....	.....	
Travelling Expenses Missionaries	....	....	....	.....	.....	.....	.....	.....	.....	61 80	.....		

3.*Thessalon, etc.	1	1	11	625	114	150	26	52	350 00	400 00	7 70	4 00	
4. Bruce Mines	1	....	6	150	47	52	26	52	290 00	400 00	6 50	7 70	
5.*Gore Bay	1	1	9	430	75	94	26	52	166 25	461 60	6 00	7 70	Or $4 for Student.
6. Manitowaning	1	1	5	220	64	74	26	52	225 96	72 00	.....	3 00	
7. Little Current, etc.	1	1	3	223	56	74	24	50	202 00	130 00	.....	2 50	
8. Providence Bay, etc	1	1	10	300	68	82	26	52	.....	17 50	.....	2 50	
9.*Burpee and Silver Water	1	....	2	35	41	28	7	20	.....	37 50	.....	5 00	
10.*Spanish River Mills	1	....	....	.....	.....	.....	15	15	.....	130 00	.....	2 50	
11. St. Joseph's Island	1	1	9	181	70	85	24	52	.....				
12. Cockburn Island	1	....	3	60	3	8	.....	17	.....	62 00	.....	4 00	
13. C.P.R. Missionary	1	....	....	.....	.....	....	....	.....	.....	75 78	.....	.....	
Travelling Expenses Missionaries	....	....	....	.....	.....	....	....	.....	.....	61 80	.....	.....	
Total	13	8	65	2588	640	736	226	492	$2247 90	$2890 18	$41 15	$62 00	
XXVI.—WINNIPEG:—													
1. Clear Springs	1	1	3	150	55	11	22	48	$421 00	$149 50	$5 75	$4 00	For Catechist.
2. Clandeboye	1	2	4	.....	.....	.....	.....	.....	.....	.....	.....	2 00	For Student.
3.*Dominion City	1	1	4	165	41	107	26	52	273 20	228 60	11 50	4 00	
4. Fort Frances, etc.	1	1	4	55	10	5	22	42	55 00	312 00	.....	5 00	For Student for a summer.
5.*Greenwood	1	1	4	130	41	70	26	52	600 00	208 00	10 50	6 00	
6. Gretna	1	....	1	30	26	.....	.....	16	80 00	64 00	.....	.....	
7. Meadow Lea and Posen	1	....	4	175	15	36	.....	30	218 00	126 00	.....	4 00	For Student.
8.*Millbrook	1	1	4	120	56	48	26	52	414 45	312 00	12 50	4 00	
9. Morris	1	2	3	90	37	27	26	52	234 65	220 00	6 00	4 00	For Catechist.
10. Murillo	1	....	4	80	28	....	13	39	77 39	136 50	9 75	1 75	For Catechist.
11. St. Ignace, etc.	....	....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	
12. Schrieber	1	1	1	213	.....	.....	13	34	331 15	14 00	11 50	.....	
13. Whitemouth	1	...	3	32	31	8	26	51	269 00	153 00	.....	4 00	For Catechist.
14.*Winnipeg, North Church	1	1	1	90	42	49	26	52	425 00	208 00	11 50	.....	
15. " Augustine Church	....	1	1	85	22	42	26	34	.....	.....	.....	.....	†If Mission is opened the grant for summer not to exceed $150
16. " Icelandic Mission	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	†	
17. Fort William	1	....	....	.....	.....	.....	....	....	.....	208 00	.....	.....	Transferred to Augment. list.
18. Blythefield, etc.	1	....	....	.....	.....	.....	....	....	.....	208 50	.....	.....	Transferred to Augment. list.
Total	16	12	44	1415	404	403	252	554	$3398 84	$2628 10	$79 00	$38 75	
XXVII.—ROCK LAKE:—													
1.*Lintrathen	1	2	4	121	29	54	26	52	$352 00	$156 00	.....	$3 00	For Student in summer.
2. Darlingford	1	....	6	50	52	70	26	52	.....	312 00	.....	3 00	$5 Catechist in winter.
3. Swan Lake	1	1	5	140	35	28	4	25	160 00	60 00	.....	3 00	For Student.
4. Cartwright	1	....	6	120	35	52	5	31	.....	186 00	.....	4 00	For Catechist.
5. Killarney	1	...	5	195	60	63	13	37	242 00	185 00	$8 57	3 00	For Student.
6. Riverside	1	....	6	170	40	53	24	48	.....	96 00	.....	.....	
7.*Boissevain	1	1	2	100	27	25	22	45	512 40	180 00	11 35	5 00	
8.*Deloraine	1	....	4	90	41	48	26	43	.....	146 00	12 35	4 00	
9. Waskada	1	....	4	126	34	29	.....	19	78 00	72 00	.....	4 00	Only for winter supply.
10.*Antlers	1	....	6	120	50	63	26	52	112 00	312 00	.....	6 00	
11. Ravenswood	1	....	4	70	45	.....	18	18	.....	63 00	8 54	3 00	For Catechist.
12. La Riviere	1	1	4	110	40	33	26	26	248 00	52 00	9 54	2 00	For Catechist.
13. Boundary	1	....	4	.....	22	.....	.....	.....	.....	.....	8 00	2 00	For Student for four months.
Total	13	5	60	1412	510	518	216	448	$1704 40	$1820 00	$58 35	$42 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year ending 31st March, 1888 (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
XXVIII.—BRANDON:—													
1. Arden	1	....	4	.....	.....	.....	23	46	.....	$92 00	$5 50	$4 50	For Catechist.
2.*Auburn	1	....	5	250	77	67	26	52	$450 00	150 40	10 50	4 00	
3.*Beulah	1	....	4	.....	.....	.....	26	52	.....	140 00	6 35	5 00	
4. Elkhorn	1	....	5	.....	.....	.....	23	49	.....	281 75	5 00	5 00	For Catechist.
5.*Elton	1	1	6	150	60	46	24	50	.....	250 00	11 35	5 00	
6.*Louise or Treherne	1	....	5	.....	.....	.....	23	47	.....	163 00	11 35	5 00	
7. McGregor	1	....	4	200	30	50	26	52	400 00	100 00	8 00	2 00	For Catechist.
8.*Newdale	1	2	4	200	56	63	26	52	450 00	260 00	11 35	5 00	
9. Oak Lake	1	1	5	.....	71	70	26	52	550 00	286 00	.....	.....	Transf'd to Augmentation List.
10.*Oak River	1	1	6	168	52	93	26	52	480 50	299 00	11 35	4 00	
11. Pipestone	1	....	5	180	43	36	26	52	400 30	200 20	7 00	3 00	For Catechist.
12.*Rapid City	1	2	2	120	34	50	26	52	600 00	182 00	11 13	5 09	
13. Roseland	1	1	5	120	40	45	9	35	.....	201 25	10 60	3 00	For Catechist.
14.*Shoal Lake	1	1	4	200	60	75	26	52	414 00	312 00	9 00	5 00	
15. Shell River	1	3	5	144	47	63	26	52	340 50	260 00	7 50	3 00	For Catechist.
16.*Strathclair	1	2	4	250	40	60	26	52	.....	249 60	11 55	4 80	
17. Stratherne	1	....	6	120	57	66	26	52	174 65	156 00	.....	2 00	For Catechist.
18.*Tarbolton	1	....	5	160	50	35	12	.....	.....	100 00	.....	4 80	For winter only.
19. Tiger Hills	1	....	5	150	40	35	....	23	.....	69 00	7 50	3 00	For Catechist (winter only).
20.*Whitewater	1	....	4	150	40	39	26	52	375 00	249 60	11 55	4 80	
21. Lake Dauphin	1	...	....	.....	17	.....	.....	.....	.....	.....	.....	5 00	For Student for three months.
22. Minniska	1	...	4	....	40	45	.....	....	.....	.....	New fld	5 00	For Student.
23. Lakeside	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	For Student.
24. Birtle	1	...	....	.....	.....	.....	.....	.....	.....	40 00	.....	.....	Transf'd to Augmentation List.
25. Binscarth	1	....	....	.....	.....	.....	.....	.....	.....	42 00	.....	.....	" " "
26. Glenboro	1	..	...	...	.....	.....	.....	.....	.....	84 70	.....	.....	" " "
Total	26	14	97	2562	854	938	452	926	$4633 95	$4168 50	$155 58	$89 90	
XXIX.—REGINA:—													
1. Alameda	1	1	5	150	25	39	.....	19	$96 75	.....	.....	.....	
2. Winlaw (Carnduff)	1	1	4	180	24	29							

												2 00	For Student.
23. Lakeside	1									40 00			Transf'd to Augmentation List.
24. Birtle	1									42 00			" " "
25. Binscarth	1									84 70			" " "
26. Glenboro	1												
Total	26	14	97	2562	854	938	452	926	$4633 95	$4168 50	$155 58	$89 90	

XXIX.—Regina :—													
1. Alameda	1	1	5	150	25	39		19	$96 75			$4 00	For Student.
2. Winlaw (Carnduff)	1	1	4	180	24	29		19	87 00			10 00	
3.*Battleford	1	1	1	100	20	35	26	50	480 00	$510 00	$9 00	5 00	For Student.
4. Buffalo Lake	1		4	80	15	12		18	90 00	74 00	4 00	4 00	For Student.
5. Broadview	1	1	3	100	20	17	15	37	300 00	109 00	8 00	6 00	
6.*Carlyle	1	2	5	30	28	16	26	52	150 00	408 00	4 00	7 70	
7.*Cathcart	1	2	2	40	38	15	26	52	84 30	416 00	2 00	6 00	For Student.
8. Crescent Lake	1	1	4	65	30	32	15	15	12 00	45 00		4 00	For Student.
9. Cut Arm Creek	1		5	130	58	33		22	109 50	30 00	5 00	10 00	†
10.*Colleston	1	3	3	70	30	37	26	52	128 00	472 00	9 00	7 70	
11.*Fort Qu'Appelle	1	2	4	75	35	30	22	48	175 00	369 40	4 00	4 00	For Student.
12. Green Valley	1		4	80	40	10	26	50	247 00	196 00	5 00	4 00	For Catechist.
13. Grenfell	1	1	3	30	10	11	14	33	49 55	264 00		4 00	For Student.
14. Indian Head	1	1	5	140	35	18	21	40	303 00	81 00	6 00	4 00	For Catechist.
15. Jumping Creek	1		6	175	32	30	26	52	152 00	400 00	1 50	6 00	For Student.
16. Kinistino	1		1	20	13	7		15	108 00	20 00	4 00	3 00	For Student.
17. Lansdowne	1		4	75	30	25	8	26	51 75	105 35	4 00	5 00	For Student.
18. Long Lake	1	2	4	80	30	37		21	150 00	64 00		4 00	
19.*Moosomin	1	1	3	100	40	50	26	52	284 00	312 00	9 00	5 00	
20.*Moose Jaw	1	1	1	150	30	38	26	52	480 00	468 00	9 25	9 00	
21.*Qu'Appelle	1	1	2	70	25	20	26	51	470 00	392 50	9 00	7 00	
22. Touchwood	1		2	40	32	13		22	90 00	77 00	4 00	5 00	For Student.
23.*Whitewood	1	1	4	90	40	30	19	44	176 70	291 20	8 00	7 00	
24.*Wolseley	1	2	4	100	54	54	26	52	293 00	400 00	8 00	7 70	
25.*Yorkton	1		4	65	30	40	26	52	41 00	400 00		7 70	
Total	25	24	87	2235	764	678	400	946	$4608 55	$5904 45	$112 75	$142 80	
XXX.—Calgary :—													
1.*Banff	1		2	95	17	20	22	31	$267 00	$164 00	$11 00	$8 00	
2.*Donald and C. P. R. Points	1	1	8	100	8	10	26	52	460 00	416 00	12 00	7 00	
3. Fort McLeod & Pincher Creek	1	1	3										‡Conditional on continuous supply for one year, and travelling expenses not to exceed $100 for the year.
4. Fort Saskatchewan Group	1	2	3		18	12				39 00		5 00‡	
5.*Kootenay	1		6								6 00	7 00	
6.*Lethbridge, Knox Church	1	1	1	170	32	51	26	52	550 00	598 00	13 00	10 00	
7. Maple Creek to Laggan, C.P.R.	1		7							126 00	8 00	6 00	For Student.
8.*Medicine Hat	1	1	1	110	30	46	26	49	600 00	260 00	12 50	4 00	
9.*Pine Creek and High River	1	1	3	50	21	22	26	52	246 00	400 40	8 00	8 00	
10. Red Deer Group	1									49 00			
11. Revelstoke to Rogers Pass	1		6	20	10	12	14	28	104 00	204 00	7 00	6 00	For Student.
Spec'l exp's. for exploration work										35 00			
Total	11	7	40	545	136	173	140	264	$2227 00	$2291 40	$77 50	$61 00	

† In view of the fact that Mr. Campbell's term of three years, during which he receives $600 per annum from the Foreign Mission Committee for educational work in Prince Albert, expires this summer, the Committee agreed to continue the grant of $10 per Sabbath to Colleston till 1st October, 1888.

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES. AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '87, to Mar. 31, '88.	Sabbaths supplied in year ending Mar. 31, '88.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1888.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1888.	REMARKS.
XXXI.—COLUMBIA :—													
1. *Spillamacheen	1	1	5	18	45	16	26	52	$516 00	$384 60	$13 25	$6 25	
2. *Kamloops	1	1	3	55	45	.....	26	48	700 00	480 60	15 40	7 70	
3. *Chilliwhack	1	1	2	100	.....	.....	26	45	287 50	315 50	11 50	7 70	
4. *Lardgley	1	3	4	100	60	50	26	52	700 00	300 00	13 46	5 77	
5. *Richmond	1	1	2	75	25	30	26	38	500 00	219 24	13 50	5 77	
6. *Victoria District	1	1	9	18	35	23	26	52	600 00	400 00	11 50	9 61	
7. *Alberni	1	....	3	19	16	20	26	52	283 00	600 00	3 84	9 61	For six months.
8. *Comox	1	1	3	.....	.....	....	.....	.....	.....	.....	11 50	2 88	Church of Scotland to give £50 for one year.
9. Mount Lehman, etc.	1	....	..	.....	.....	....	.....	.....	.....	.....	11 50	7 70	New field.
Total	9	9	31	385	226	139	182	339	$3586 50	$2699 94	$105 45	$62 99	

APPENDIX II.—SUMMARY OF MISSION STATIONS.

APPENDIX II.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sab. supplied from 1 Oct. '87 to 31 Mar. '88.	No. Sabbaths supplied during the year.	Amount paid by Stations for Supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from fields for the year beginning 1st April, 1888.	Grant per Sabbath desired from the H. M. Committee for the year beginning 1st April, 1888.
1. Quebec	6	6	5	16	688	230	305	103	240	$1036 77	$1359 50	$27 27	$23 40
2. Montreal	8	8	8	19	790	282	310	158	347	1279 55	1275 25	29 51	33 [illegible]
3. Glengarry	1	1	1	2	200	70	15	26	52	272 00	208 00	7 69	3 [illegible]
4. Ottawa	9	9	14	22	750	327	411	164	382	1683 00	1406 00	50 46	46 [illegible]
5. Lanark and Renfrew	9	9	15	33	1248	500	511	163	369	2225 00	1710 00	52 66	34 [illegible]
6. Brockville	5	5	5	11	531	189	203	130	251	1532 00	732 00	31 00	15 00
7. Kingston	16	14	21	40	1809	647	737	226	562	2485 03	1997 75	66 50	57 72
8. Peterborough	5	5	6	16	885	229	323	22	169	755 90	599 65	17 50	16 50
9. Whitby	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Lindsay	3	2	4	8	711	152	213	62	140	964 00	176 00	20 00	4 00
11. Toronto	7	4	4	7	466	144	223	156	312	1054 00	70 00	24 00	9 50
12. Orangeville	4	1	5	5	500	100	170	52	104	1020 00	124 00	10 00	2 00
13. Barrie	31	23	34	84	3776	881	1152	337	869	4399 20	3996 02	100 64	101 89
14. Owen Sound	4	4	6	16	1125	216	366	56	160	1321 00	618 00	26 00	8 00
15. Saugeen	2	1	4	4	420	87	169	29	72	744 00	100 00	19 54	3 84
16. Guelph	3	1	3	5	570	97	235	74	149	1257 00	147 00	20 90	3 00
17. Hamilton	6	2	7	10	618	305	408	153	308	2187 00	260 00	43 00	7 00
18. Paris	...	...	...	...	...	...	...	...	...	...	...	...	...
19. London	3	3	2	3	150	82	74	78	156	512 00	312 00	16 00	11 00
20. Chatham	4	3	4	6	260	67	97	68	118	424 00	226 00	16 00	6 00
21. Sarnia	5	5	5	12	650	198	176	81	188	976 00	248 00	33 00	8 00
22. Stratford	...	...	...	...	...	...	...	...	...	...	...	...	...
23. Huron	1	1	1	1	80	44	31	26	52	102 00	104 00	2 00	...
24. Maitland	...	...	...	...	...	...	...	...	...	...	...	...	...
25. Bruce	13	13	8	65	2588	640	736	226	492	2247 90	2890 18	41 15	62 00
26. Winnipeg	18	16	12	44	1415	404	403	252	554	3398 84	2628 10	79 00	38 75
27. Rock Lake	13	13	5	60	1412	510	518	216	448	1704 40	1820 00	58 35	42 00
28. Brandon	26	26	14	97	2562	854	938	452	926	4633 95	4168 50	155 58	89 90
29. Regina	25	25	24	87	2235	764	678	400	946	4608 55	5904 45	112 75	142 80
30. Calgary	11	11	7	40	545	136	173	140	264	2227 00	2291 40	77 50	61 00
31. Columbia	9	9	9	31	385	226	139	182	339	3586 50	2699 94	165 45	62 99
Total	247	220	233	744	27369	8381	9714	4032	8969	$48636 59	$38071 74	$1243 45	$893 57

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1888.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1888.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmentation Fund for year beginning 1st April, 1888.	Amount contributed to the schemes of the Church for the year ending March 31, 1888.	REMARKS.
I.—QUEBEC:—											
1. Levis, St. Andrew's	C. A. Tanner	24	47	$400 00	M	$10 64	.....	$300 00	$300 00	$33 00	
2. Three Rivers	G. R. Maxwell	31	65	700 00	M	12 31	.....	87 00	200 00	59 00	
3. Upper and Lower Windsor	J. D. Ferguson	64	98	475 00	R H	5 35	.....	200 00	275 00	74 00	
4. Kingsbury & Brompton Gore	J. R. McLeod	65	107	600 00	M	6 07	.....	150 00	150 00	102 00	
5. Hampden	H. Lamont, D.D.	65	65	500 00	M	8 46	.....	250 00	250 00	62 00	
6. Inverness	Jas. Sutherland	81	143	675 00	M	5 07	.....	50 00	75 00	79 00	
7. St. Sylvester and L. Leeds	Geo. Coull	65	116	400 00	M	3 88	.....	285 00	300 00	47 50	
8. Danville	Vacant	30	52	400 00	M	8 65	.....	275 00	..... *	49 00	*$4 per Sab. till settled.
9. Lake Megantic	Vacant	70	57	550 00	M	8 55	.....	.....	..... †	38 00	†$3 per Sab. till settled.
10. Scotstown	Vacant	45	40	500 00	R H	12 22	.....	80 00	..... ‡	13 00	‡$4 per Sab. in winter.
	Total	540	790	$5200 00	10	$7 18	.....	$1777 00	$1550 00	$556 50	
II.—MONTREAL:—											
1. Montreal, Taylor Church	T. Bennett	95	183	$900 00	.....	$4 91	.....	$300 00	$200 00	$37 47	
2. " St. Mark's Ch	J. Nichols	73	173	1000 00	.....	5 77	.....	100 00	100 00	75 00	
3. Lachute, First Church	J. Mackie	74	175	650 00	M	4 00	.....	150 00	100 00	26 00	
4. New Glasgow	M. F. Boudreau	38	64	300 00	M	5 47	.....	275 00	250 00	50 00	
5. Ste. Therese	J. Hally	48	115	650 00	M	6 09	.....	100 00	100 00	28 00	
6. St. Hyacinthe	E. F. Seylaz	17	18	200 00	.....	11 10	.....	300 00	300 00	20 00	
7. Huntingdon, Second Church	J. Watson, M.A.	38	98	500 00	M	5 61	.....	250 00	250 00	185 91	
8. St. Louis de Gonzague	J. Turnbull	41	96	550 00	M	6 25	.....	200 00	200 00	116 00	
9. Laguerre	H. McLean	37	69	400 00	M	6 52	.....	300 00	300 00	71 00	
10. Farnham West	R. V. McKibbin, B.A.	28	25	600 00	.....	21 43	.....	200 00	200 00	8 00	
11. " Centre	Vacant	.....	.....	.....	.....	.....	.....	150 00	.....	.....	Transferred to Mis. list.
12. Rockburn and Gore	Vacant	45	107	523 00	M	5 45	.....	.....	.....	.....	$3 per Sab. till settled.
	Total	534	1123	$62 73	7	$5 88	.....	$2325 00	$2000 00	$617 38	
III.—GLENGARRY:—											
1. Dalhousie Mills, etc.	N. Macphee	60	95	$600 00	M	$6 84	....	$150 00	$150 00	$101 00	
2. Glen Sandfield and East Hawkesbury	G. A. Smith	56	94	500 00	M	5 85	.....	250 00	250 00	81 00	
3. East Lancaster	J. R. Campbell	50	45	500 00	M	11 00	.....	223 00	250 00	20 00	
4. Alexandria	D. McLaren	61	52	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

8. St. Louis de Gonzague	J. Turnbull	41	96	550 00	M	6 25	....	200 00	200 00	115 00	
9. Laguerre	H. McLean	37	69	400 00	M	6 52	.....	300 00	300 00	71 00	
10. Farnham West	R. V. McKibbin, B.A.	28	25	600 00	.....	21 43	.....	200 00	200 00	8 00	
11. " Centre	Vacant	....	....	.....	.....	....	....	150 00	.. ..	.....	Transferred to Mis. list.
12. Rockburn and Gore	Vacant	45	107	523 00	M	5 45	.....	....	.....	....	$3 per Sab. till settled.
	Total	534	1123	$62 73	7	$5 88	.....	$2325 00	$2000 00	$617 38	

III.—GLENGARRY:—											
1. Dalhousie Mills, etc.	N. Macphee	60	95	$600 00	M	$6 84	....	$150 00	$150 00	$101 00	
2. Glen Sandfield and East Hawkesbury	G. A. Smith	56	94	500 00	M	5 85	.....	250 00	250 00	81 00	
3. East Lancaster	J. R. Campbell	50	45	500 00	M	11 00	..	223 00	250 00	20 00	
4. Alexandria	D. McLaren	61	53	625 00	M	11 06	..	250 00	125 00	266 00	
5. Summerstown	Vacant	35	90	500 00	M	6 11	.....	203 00	.....	30 00	$3 per Sab. till settled.
	Total	262	377	$2725 00	5	$7 63	.....	$1076 00	$775 00	$498 00	
IV.—OTTAWA:—											
1. L'Orignal, etc.	John Fairlie	70	86	$500 00	M	$6 39	.....	$250 00	$250 00	$130 00	
2. Nepean and Bell's Corners	R. Whillans, M.A	66	140	675 00	M	5 17	..	100 00	75 00	50 00	
3. Richmond	T. S. Glassford, B.A	70	100	600 00	M	6 50	.....	150 00	150 00	124 00	
4. Roohesterville	Jos. White, B.A	92	167	800 00	.....	4 80	.....	100 00	200 00	135 00	
5. East Gloucester	T. G. Bayne	52	112	600 00	M	5 80	.....	150 00	150 00	112 00	
6. North Gower and Wellington	R. Stewart	65	120	650 00	M	5 84	.	100 00	100 00	62 00	
7. Fitzroy and Tarbolton	W. K. Shearer	77	126	750 00	R H	6 35	....	75 00	.....	60 00	Removed from the list.
8. Aylmer	D. Millar	35	50	525 00	.. .	10 50	.....	127 90	225 00	.....	
	Total	527	901	$5100 00	6	$6 00	.....	$1052 00	$1150 00	$673 00	
V.—LANARK AND RENFREW:—											
1. Lanark	Jas. Wilson, M.A.	69	94	$600 00	M	$7 00	.....	$150 00	$150 00*	$158 00	* In the hope that no grant will be required after this year.
2. Kitley	G. Porteous	47	98	450 00	M	5 01	.....	300 00	300 00	46 00	
3. Coulonge	J. Gandier	41	84	620 00	M	7 97	.....	130 00	130 00	242 00	
4. Ross and Cobden	M. D. M. Blakely, B.A.	70	141	750 00	M	5 67	.....	150 00	.....	80 00	Removed from the list.
5. Balderson and Drummond	J. G. Stewart, B.A.	62	114	650 00	M	6 14	.....	100 00	100 00	261 00	
6. Bromley	J. C. Campbell	44	118	500 00	.....	4 23	.....	300 00	300 00	75 00	
7. Elmsley	N. Campbell, B.A.	50	144	550 00	.....	3 82	.....	300 00	250 00	.....	
8. Eganville and Scotch Bush	A. Patterson, B.A.	50	70	500 00	M	7 85	.....	.....	250 00	.....	
9. Admaston	Vacant	60	120	600 00	M	5 41	.....	6 00	....	.....	$2 per Sab. till settled.
	Total	493	983	$5220 00	7	$5 64	.....	$1436 00	$1480 00	$862 00	
VI.—BROCKVILLE:—											
1. Westport and Newboro'	D. Y. Ross, M.A.	49	80	$450 00	M	$6 25	. ..	$300 00	$300 00	$55 00	
2. Lyn and Caintown	J. J. Richards	80	115	600 00	R H	5 65	.....	150 00	150 00	165 00	
3. Iroquois and Dixon's	J. M. Macalister	....	.....	....	.....	.....	.....	40 00	.....	... .	Removed from the list.
4. Oxford and Bishops's Mills	Vacant	92	103	600 00	M	6 31	. ....	.....	....	.....	
	Total	221	298	$1650 00	3	$6 04	.....	$490 00	$450 00	$220 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1888.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmentation Fund for year beginning 1st April, 1888.	Amount contributed to the Schemes of the Church for the year ending March 31, 1888.	REMARKS.
VII.—KINGSTON :—											
1. Amherst Island	J. Cumberland, M.A	54	86	$600 00	M	$7 56	.....	$150 00	$150 00	$56 00	
2. Picton, St. Andrew's	W. Coulthard	62	90	750 00	M	8 88	.....	200 00	150 00	128 00	
3. Camden, 8th and Tamworth	W. S. Smith	31	120	450 00	M	4 17	....	300 00	300 00	100 00	
4. Roslin and Thurlow	D. Kelso	47	84	650 00	M	8 33	.....	100 00	100 00	50 00	
5. Pittsburgh, St. John's	J. Gallaher	42	56	500 00	M	9 82	.....	250 00	250 00	20 00	
6. Trenton	W. T. Wilkins	60	70	600 00	R H	9 28	.....	250 00	250 00	65 00	
7. Wolfe Island	T. S. Chambers	30	46	450 00	.....	9 78	....	350 00	350 00	31 00	
8. Lansdowne, etc.	E. B. Millard	76	113	630 00	M	6 02	.....	165 00	120 00	82 00	
9. Camden and Newburgh	Wm. Allan	52	79	600 00	M	8 22	.....	150 00	150 00	94 00	
	Total	454	744	$5230 00	8	$7 56	.....	$1915 00	$1820 00	$626 00	
VIII.—PETERBOROUGH :—											
1. Hastings	D. A. Thomson	40	105	$750 00	M	$7 62	.....	$50 00	$50 00	$105 00	
2. Springville and Bethany	W. Bennett	50	94	550 00	.....	5 85	.....	200 00	200 00	117 00	Presbytery recommended to urge people to pay at least $250.
3. Garden Hill and Knoxville	W. H. Jamieson	45	122	500 00	M	4 51	.....	250 00	250 00	44 00	
4. Bobcaygeon and Dunsford	J. R. Craigie	70	163	665 00	M	4 38	.....	48 00	*	272 00	
5. Cartwright and Ballyduff	Geo. McKay	60	106	600 00	M	6 13	.....	75 00	.....	100 00	Removed from the list.
6. Warsaw & Dummer	Richard Hyde	35	65	450 00	M	7 70	.....	251 00	200 00	29 00	
7. Mill Street, Port Hope	J. Cleland	....	..	.....	....	.....	.....	100 00	.....	.....	Removed from the list.
	Total	300	655	$3515 00	5	$5 75	.....	$974 00	$700 00	$667 00	
IX.—WHITBY :— No Augmented Congregat'ns.	.....	....	.....	.....	....	.....	.....	.....	.....	.....	
X.—LINDSAY :—											
1. Fenelon Falls and Somerville	Wm. Lochead	52	68	$500 00	M	$8 09	.....	$250 00	$250 00	$61 00	
2. Leaskdale and Zephyr	A. G. McLachlin	58	106	625 00	M	6 37	.....	150 00	125 00	160 00	

	Total	300	655	$3515 00	5	$5 75	.....	$974 00	$700 00	$667 00	
IX.—WHITBY :— No Augmented Congregat'ns.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
X.—LINDSAY :—											
1. Fenelon Falls and Somerville	Wm. Lochead	52	68	$500 00	M	$8 09	.....	$250 00	$250 00	$61 00	
2. Leaskdale and Zephyr	A. G. McLachlin	58	106	625 00	M	6 37	.....	150 00	125 00	160 00	
3. Sunderland and Vroomanton.	W. G. Mills	32	56	800 00	M	15 18	.....	250 00	.....	145 00	Removed from the list.
	Total	142	230	$1925 00	3	$9 00	.....	$650 00	$275 00	$366 00	
XI.—TORONTO :—											
1. Melville Ch. and Unionville.	D. M. McIntosh	56	137	$600 00	...	$4 38	.....	$100 00	$165 00	$124 00	
2. Sutton W. and Georgina	Jas. Fraser	60	110	750 00	M	7 27	.....	150 00	.....	140 00	Removed from the list.
3. Leslieville	W. Frizzell	70	160	1000 00	.....	6 25	.....	200 00	.....	.....	Removed from the list.
4. Junction and Dixie	Jas. A. Grant	80	140	800 00	.....	5 71	.....	261 00	200 00	151 00	
5. Hornby and Omagh	Joseph Johnston	47	105	750 00	M	7 62	.....	50 00	.....	10 00	Removed from the list.
6. Aurora and E. King	W. Amos	71	131	800 00	.....	6 10	.....	175 00	.....	.....	Removed from the list.
7. Queensville and Ravenshoe	A. N. Campbell	45	98	450 00	M	5 10	.....	50 00	300 00	5 00	
8. Deer Park	G. E. Freeman	20	75	1100 00	.....	14 66	.....	200 00	.....	.....	Removed from the list.
9. Weston and Woodbridge	W. Reid	112	161	1050 00	.....	6 52	.....	50 00	.....	164 00	Removed from the list.
	Total	561	1117	$7300 00	3	$6 71	.....	$1236 00	$665 00	$594 00	
XII.—ORANGEVILLE :—											
1. Caledon, St. Andrews & East	J. J. Dobbin	45	110	$650 00	M	$6 36	.....	$50 00	$100 00	.....	
2. Grand Valley and S. Luther.	H. Crozier	62	150	650 00	M	4 66	.....	100 00	100 00	$88 00	
3. Horning's Mills & Honeyw'd	J. A. McDonald	66	150	550 00	R H	4 00	.....	200 00	.....	56 00	
4. Mansfield and Rosemont	R. B. Smith	70	138	650 00	M	5 07	.....	100 00	100 00	.....	
5. Dundalk and Ventry	J. A. Ross	53	130	600 00	.....	4 61	.....	200 00	200 00	131 00	
6. Maple Valley & Singhampton	Vacant	.....	.....	.....	.....	.....	.....	50 00	.....	.....	
	Total	296	678	$3100 00	4	$4 86	.....	$700 00	$500 00	$275 00	
XIII.—BARRIE :—											
1. Town Line and Ivy	J. J. Cochrane	67	129	$650 00	M	$5 42	.....	$100 00	$50 00	$54 00	Grant to cease 1st Oct., 1888.
2. Bracebridge and Monck	W. Clarke	48	71	500 00	M	7 74	.....	275 00	200 00	66 00	
3. Midland	D. James	70	102	700 00	.....	6 86	.....	100 00	100 00	80 00	
4. Parry Sound	And. Hudson	50	128	400 00	M	3 52	.....	375 00	200 00	65 00	
5. Penetanguishene	H. Currie	56	84	550 00	.....	6 55	.....	300 00	250 00	38 00	
6. Huntsville and Allansville	J. Sievright	46	52	400 00	M	8 65	.....	300 00	300 00	35 00	
7. Severn Bridge, etc.	A. H. Drumm	43	46	450 00	R H	10 87	.....	300 00	300 00	17 00	
8. Oro, Knox Church	A. F. McKenzie	70	33	450 00	M & G	7 14	.....	5 75	50 00	16 00	
9. Waubaushene	R. J. M. Glassford	48	116	500 00	...	4 74	.....	150 00	125 00	47 00	
10. Oro, Esson and Willis Chs.	Vacant	68	145	650 00	R H	4 83	.....	.....	100 00	50 00	
	Total	566	906	$5300 00	7	$6 00	.....	$1905 75	$1675 00	$468 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation for year beginning April 1st, 1888.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmentation Fund for year beginning 1st April, 1888.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1888.	REMARKS.
XIV.—OWEN SOUND:—											
1. Sydenham, Knox Church	A. McLennan	48	76	$475 00	M	$6 90	.....	$275 00	$225 00	$50 00	
2. Kilsyth, etc.	E. Mullan	67	168	600 00	M	3 87	.....	100 00	.....	70 00	Removed from the list.
3. Euphrasia and Holland	J. F. McLaren, B.D.	73	135	575	M	4 63	.....	180 00	175 00	59 00	
4. Sarawak and Kemble	D. A. McLean	56	150	700 00	...	4 66	.....	50 00	100 00	21 00	
5. Berkeley and Williamsford	Vacant	55	109	450 00	R H	4 58	.....	52 00	.....	.....	$2 per Sab. till settled.
	Total	299	638	$2800 00	4	$4 70	.....	$657 00	$500 00	$200 00	
XV.—SAUGEEN:—											
1. Cedarville and Esplin	John Morrison	64	120	$600 00	.....	$5 00	.....	$200 00	$200 00	.....	
XVI.—GUELPH:—											
No Augmented Congregations	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
XVII.—HAMILTON:—											
1. Niagara	Vacant	40	80	$550 00	M	$7 50	.....	$176 00	.....	$200 00	
2. St. Anns and Smithville	Geo. Crombie	42	130	600 00	M	5 00	.....	125 00	$100 00	120 00	
3. Dunnville	R. MacKnight	40	75	550 00	R H	8 00	.....	173 00	200 00	29 85	
4. Hamilton, Wentworth Ch.	.....	38	115	1006 00	.....	8 75	.....	.....	94 00	.....	
5. Merritton and Port Robinson	Wm. Mowat	53	100	700 00	.....	7 00	.....	82 00	100 00	30 00	
6. Nelson and Dundas Street	R. McIntyre	55	110	700 00	R H	6 82	.....	25 00	.....	50 00	
7. Blackheath, Caistor, etc.	.....	.....	.....	.....	.....	.....	.....	75 00	.....	.....	Application deferred.
8. Fort Erie and Ridgeway	Vacant	56	50	500 00	.....	8 93	.....	40 35	.....	.....	Removed from list. Transferred to Miss. list.
	Total	324	660	$4606 00	4	$7 22	.....	$702 35	$494 00	$429 85	
XVIII.—PARIS:—											
1. Mount Pleasant and Burford	R. G. Sinclair	49	122	$600 00	M	$5 33	.....	$200 00	$150 00	$53 75	
XIX.—LONDON:—											
1. Ilderton	J. M. Munroe	56	75	$650 00	M	$9 33	.....	$150 00	$100 00	$79 00	
2. Port Stanley	A. W. McConechy	55	70	550 00	M	8 57	.....	250 00	200 00	81 00	
3. Wardsville and Newbury	J. B. Hamilton	59	81	400 00	M	5 55	.....	300 00	300 00	[illegible]	
4. London East	W. M. Roger	54	130	600 00	R H	[illegible]					

7. Blackheath, Caistor, etc.	.....	.....	.....	.....	.....	8 93	.....	40 35	.....	.....	Transferred to Miss. list.
8. Fort Erie and Ridgeway	Vacant	56	50	500 00	....						
	Total	324	660	$4606 00	4	$7 22	.....	$702 35	$494 00	$429 85	
XVIII.—PARIS:—											
1. Mount Pleasant and Burford.	R. G. Sinclair	49	122	$600 00	M	$5 33	.....	$200 00	$150 00	$53 75	
XIX.—LONDON:—											
1. Maintore	J. M. Munroe	56	75	$650 00	M	$9 33	.....	$150 00	$100 00	$79 00	
2. Port Stanley	A. W. McConechy	55	70	550 00	M	8 57	.....	250 00	200 00	81 00	
3. Wardsville and Newbury	J. B. Hamilton	59	81	400 00	M	5 55	.....	300 00	300 00	22 00	
4. London East	W. M. Roger	54	130	600 00	R H	5 38	.....	400 00	400 00	91 00	
	Total	224	356	$2200 00	4	$6 88	.....	$1100 00	$1000 00	$273 00	
XX.—CHATHAM:—											
1. Leamington, etc.	J. B. Scott	....	.....	.....	....	.....	.....	$150 00	.....	.....	Removed from the list.
2. Duart and Highgate	Arch. Currie	44	75	$550 00	R H	$8 00	.....	150 00	$150 00	$31 00	
3. Essex Centre	W. M. Fleming	....	.....	.....	.....	.....	.....	50 00	.....	.....	Removed from the list.
4. Caven Ch. & North Dawn	H. Sinclair.	60	125	562 00	M	4 90	.....	126 00	188 00	49 00	
5. W. Tilbury and Comber	Vacant	41	90	600 00	.....	6 66	.....	6 66	.....	.....	$2 per Sab. till settled.
	Total	145	290	$1712 00	2	$6 25	.....	$542 00	$338 00	$80 00	
XXI.—SARNIA:—											
1. Point Edward	R. W. Leitch	70	90	$600 00	M	$7 77	.....	$200 00	$200 00	$102 00	
2. Corunna and Mooretown	J. McKutcheon	50	100	625 00	.....	6 25	.....	75 00	75 00	.....	
3. Forest	J. Pritchard	55	133	650 00	M	5 26	.....	200 00	100 00	190 00	
4. Wilkesport and Black Creek	Vacant	46	93	450 00	R. H.	5 37	.....	.....	.....	.....	$3 per Sab. till settled.
5. Oil Springs and Oil City	Vacant	37	74	450 00	R. H.	6 75	.....	225 00	.....	.....	$2 per Sab. till settled.
	Total	258	490	$2775 00	4	6 17	.....	$700 00	$375 00	$292 00	
XXII.—STRATFORD:—											
1. Wellesley and Crosshill	Jas. Boyd	45	69	$540 [illegible]	.....	$7 82	.....	$200 00	$200 00	$89 00	
XXIII.—HURON:—											
1. Grand Bend and Corbett	S. A. Carriere	40	81	$450 00	.....	$5 55	.....	$250 00	$250 00	$21 00	
2. Bayfield and Bethany	David Forrest	39	74	450 00	.....	6 08	.....	300 00	300 00	58 00	Grant to be reduced to $250 from Oct. 1, 1888.
	Total	79	155	$900 00	.....	$5 81	.....	$550 00	$550 00	$790 00	
XXIV.—MAITLAND:—											
1. Chalmers Ch. Kincardine Tp.	C. Cameron	45	50	$500 00	M	$11 00	$379 00	$150 00	$150 00	$37 39	The grant conditional on arrears being paid before October, 1888.
2. Dungannon and Port Albert.	D. G. Cameron	53	102	575 00	M	6 12	.....	175 00	175 00	94 00	
3. Pine River	J. McFarlane	45	92	525 00	M	6 25	.....	175 00	150 00	78 00	
4. Belgrave	G. Law	50	108	500 00	M	5 09	.....	200 00	150 00	100 00	
5. Langside	D. Davidson	70	39	500 00	M	7 85	.....	150 00	125 00	35 53	
	Total	263	391	$2600 00	5	$6 75	$379 00	$850 00	$750 00	$344 92	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation for year beginning April 1st, 1888.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1887.	Amount received from Augmentation Fund for the year ending 31st March, 1888.	Grant from Augmentation Fund for year beginning 1st April, 1888.	Amount contributed to the Schemes of the Church for the year ending March 31, 1888.	REMARKS.
XXV.—BRUCE:—											
1. Glammis	J. McMillan	66	104	$600 00	M	$6 25	.....	$150 00	$150 00	$60 00	This grant to be greatly reduced next year.
2. Kinloss, etc	Robert Gray	62	126	600 00	M	$5 16	.....	150 00	150 00	56 00	
3. N. Brant and W. Bentinck	D. Duff	47	139	645 00	M	$5 00	.....	75 00	100 00	68 00	
	Total	175	369	$1845 00	3	$5 40	.....	$375 00	$400 00	$184 00	
XXVI.—WINNIPEG:—											
1. Emerson	J. C. Quinn, M.A	30	59	$675 00	.....	$11 44	.....	$300 00	$275 00	$40 00	
2. Selkirk	C. W. Bryden, M.A	60	75	750 00	.....	10 66	.....	200 00	150 00	85 00	
3. Springfield	A. MacLaren, B.A	36	90	760 00	M	9 00	.....	140 00	140 00	.....	
4. Stonewall	James Lawrence	50	86	850 00	M	9 88	.....	325 00	100 00	100 00	
5. Blythefield	J. Douglas	42	23	600 00	.....	.....	.....	.....	250 00	21 00	
6. Fort William	H. Fraser	43	57	800 00	M	15 00	.....	167 33	100 00	18 00	
	Total	261	390	$4435 00	3	$11 76	.....	$1132 33	$1015 00	$264 00	
XXVII.—ROCK LAKE:—											
1. Carman	W. R. Ross	41	51	$600 00	.....	$11 76	.....	$300 00	$350 00	$148 00	Grant to be reduced to $300 from 1st Oct., 1888
2. Manitou	J. A. Townsend	32	45	850 00	.....	18 89	.....	250 00	100 00	150 00	
3. Rock Lake	J. Farquharson	68	105	.....	.....	.....	.....	300 00	.....	106 00	Removed from the list.
4. Marringhurst	J. Cairns	40	49	500 00	M	11 22	.....	350 00	350 00	22 91	
	Total	181	250	1950 00	1	13 80	.....	1200 00	800 00	426 91	
XXVIII.—BRANDON:—											
1. Binscarth	J. L. Simpson	47	54	$600 00	M	$12 03	130 00	$250 00	$300 00	30 00	
2. Birtle	Wm. Hodnett	30	35	600 00	.....	17 14	.....	208 00	250 00	39 00	
3. Chater	A. McTavish	54	80	600 00	.....	7 50	205 00	300 00	250 00	142 05	Grant conditional on peo-
4. Gladstone	D. Stalker	54	80	800 00	M	10 62	.....	200 00	100 00	120 00	
5. Glenboro'	A. McD. Haig	45	50	650 00							

3. Rock Lake	J. Farquharson	68	105					350 00	350 00	22 91	
4. Marringhurst	J. Cairns	40	49	500 00	M	11 22					
	Total	181	250	1950 00	1	13 80		1200 00	800 00	426 91	
XXVIII.—BRANDON :—											
1. Binscarth	J. L. Simpson	47	54	$600 00	M	$12 03	130 00	$250 00	$300 00	30 00	
2. Birtle	Wm. Hodnett	30	35	600 00		17 14		208 00	250 00	39 00	
3. Chater	A. McTavish	54	80	600 00		7 50	205 00	300 00	250 00	142 05	Grant conditional on people giving $700.
4. Gladstone	D. Stalker	54	80	800 00	M	10 62		200 00	100 00	120 00	
5. Glenboro'	A. McD. Haig	45	50	650 00		13 00		175 00	300 00	30 00	
6. Minnedosa	J. Todd	60	79	775 00	M	10 44		150 00	125 00	52 00	
7. Neepawa	S. C. Murray	65	101	725 00	M	7 67	50 00	125 00	175 00	166 00	Grant to be reduced to $125 from 1st Oct., 1888.
8. Souris	W. M. Omand	44	52	650 00		12 50		175 00	175 00	28 00	
9. Virden	A. Currie			800 00	M			200 00	100 00		Grant to be reduced to $50 from 1st Oct., 1888.
10. Oak Lake	D. H. Hodges	60	71	550 00	M	8 45			300 00	20 00	
11.‡High Bluff	H. McKellar							120 00			Removed from the lists.
	Total	459	602	$6750 00	6	$10 38	385 00	$1903 00	$2075 00	627 05	
XXIX.—REGINA :—											
1. Prince Albert	Dr. Jardine	32	60	800 00	M	14 16		600 00	400 00	75 00	
2. Regina	A. Urquhart	55	129	1000 00	M	8 14		200 00	200 00	102 00	
	Total	87	189	1800 00	2	10 05		800 00	600 00	177 00	
XXX.—CALGARY :—											
1. Edmonton	D. G. McQueen	28	42					500 00	500 00	88 00	
XXXI.—COLUMBIA :—											
No Augmented Congregations.											

‡ The Presbytery's attention called to arrears in three of the congregations, with intimation that the grants to these are conditional on the arrears being paid before October, 1888.

APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, '88.	No. of Congregations on the list at April 1, '88.	Families.	Communicants.	Stipend per an. promised by congregations for year beginning April 1, 1888.	Manses or rented houses.	Rate per communicant towards salary.	Arrears of stipend for year ending Dec. 31, 1887.	Amount received from Augmentation Fund for the year ending March 31, 1888.	Grants promised from Augmentation Fund for the year beginning April 1, 1888.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1888.
1. Quebec	10	10	540	790	$5200 00	10	$7 18	.....	$1777 00	$1550 00	$556 50
2. Montreal	12	11	534	1123	6273 00	7	5 88	.....	2325 00	2000 00	617 38
3. Glengarry	5	5	262	377	2725 00	5	7 63	.....	1076 00	775 00	498 00
4. Ottawa	8	7	527	901	5100 00	6	6 00	.....	1052 00	1150 00	673 00
5. Lanark and Renfrew	9	8	493	983	5220 00	7	5 64	.....	1436 00	1480 00	862 00
6. Brockville	4	3	221	298	1650 00	3	6 04	.....	490 00	450 00	220 00
7. Kingston	9	9	454	744	5230 00	8	7 56	.....	1915 00	1820 00	626 00
8. Peterborough	7	4	300	655	3515 00	5	5 75	.....	974 00	700 00	667 00
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	3	2	142	230	1925 00	3	9 00	.....	650 00	275 00	366 00
11. Toronto	9	3	561	1117	7300 00	3	6 71	.....	1236 00	665 00	594 00
12. Orangeville	6	6	296	678	3100 00	4	4 86	.....	700 00	500 00	275 00
13. Barrie	10	10	566	906	5300 00	7	6 00	.....	1905 75	1675 00	468 00
14. Owen Sound	5	4	299	638	2800 00	4	4 70	.....	657 00	500 00	200 00
15. Saugeen	1	1	64	120	600 00	.....	5 00	.....	200 00	200 00	90 00
16. Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Hamilton	8	6	324	660	4606 00	4	7 22	.....	702 35	494 03	429 85
18. Paris	1	1	49	122	600 00	1	5 33	.....	200 00	150 00	53 75
19. London	4	4	224	356	2200 00	4	6 88	.....	1100 00	1000 00	273 00
20. Chatham	5	3	145	290	1712 00	2	6 25	.....	542 00	338 00	80 00
21. Sarnia	3	5	258	490	2775 00	4	6 17	.....	700 00	375 00	292 00
22. Stratford	1	1	45	69	540 00	.....	7 82	.....	200 00	200 00	89 00
23. Huron	2	2	79	155	900 00	.....	5 81	.....	550 00	550 00	79 00
24. Maitland	5	5	263	391	2600 00	5	6 75	379 00	850 00	750 00	344 92
25. Bruce	3	3	175	369	1845 00	3	5 40	.....	375 00	400 00	184 00
26. Winnipeg	6	6	261	390	4435 00	3	11 76	.....	1132 33	1015 00	225 00
27. Rock Lake	4	3	181	250	1950 00	1	13 80	.....	1200 00	800 00	426 91
28. Brandon	11	10	459	602	6750 00	6	10 38	385 00	1903 00	2075 00	627 05
29. Regina	2	2	87	189	1800 00	2	10 05	.....	800 00	600 00	177 00
30. Calgary	1	1	28	42	.....	.....	.....	.....	500 00	500 00	88 00
31. Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	154	135	7837	13935	$88651 00	107	$6 75	$764 00	$27148 43	$22987 00	$10082 36

APPENDIX NO. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1887-88.

(EASTERN SECTION.)

In the Home Mission work of the Synod of the Maritime Provinces, twenty-one preachers were employed,—some of them the whole, the remainder a part of the past year. Of these, eight have been settled as pastors over congregations, two placed as stated missionaries in the Presbytery of St. John, five have withdrawn from the bounds of the Synod, and the remaining six are on our roll of probationers still, and are receiving monthly appointments to Presbyteries by the Committee. The labor of these bretnren has been principally performed in vacant congregations, many of which are truly missionary charges, in the sense that they are widely scattered, weak in numbers and resources, and consequently in need of assistance when vacant from the Home Mission Fund. Nevertheless by far the larger part of their support came from the congregations supplied. The Committee, at its last meeting in May, passed a resolution to ask vacant congregations to pay the probationers giving them temporary supply, at least as much, including $3.00 per week for board, as they were accustomed to give for the same period, to their pastors when they enjoyed a settled ministry. If this resolution could be transformed into a rule, and enforced by the sanction of the General Assembly, your Committee think it would prove a healthy stimulus to vacant congregations and save the Fund, to be used almost exclusively for mission stations.

ORDAINED MISSIONARIES.

Besides the above twenty-one preachers who itinerated among the many vacant charges, there were nineteen ordained missionaries stationed in different Presbyteries as follows :

Presbytery of Wallace—Rev. W. S. Darragh, Linden. Mr. Darragh is not subject to yearly appointment by the Presbytery, having been regularly, long years ago, inducted into the pastoral charge. Yet we class him among our missionaries, because he receives a small annual grant from our funds. He has laboured during the past year as formerly, with diligence and fidelity, and his labor has not been in vain in the Lord.

Presbytery of Pictou—Rev. J. A. Johnson, Country Harbor and Isaac's Harbor. The Presbytery, anxious to foster these places into a self-sustaining charge, obtained from them a promise of $400 per annum for a missionary. The Committee agreed to supplement this amount by $300. Mr. Johnson went to work in May, but partly owing to failing health and partly to the failure of the people to implement their engagements, left after four months service. This field has reverted to the position of a catechist's station.

Presbytery of Halifax—Bedford, Sackville and Waverly. This field has been for ten years under the charge of the venerable father, Rev. George Christie. From year to year the Presbytery has gladly continued him in his arduous and successful work. The Fund contributes $300 to his support.

Waterville and Lakeville—Mr. A. P. Logan was ordained and placed over this field at the close of the College last spring. He receives $400 from the people and $300 from the Committee. He reports an interest in the services among the people and progress towards consolidation under regular Presbyterial government.

Bridgetown—For two years the Rev. John Cameron has labored here with gratifying success on the whole, although in a late report he seems somewhat discouraged on account of the departure for other places of several of his people. The Committee are of opinion that this field should be united with Annapolis, to form a congregation on the Augmentation scheme. Each of these places is now drawing at the rate of $300 per annum from the Fund, whereas united, that amount should serve them both. The laborer at Annapolis is Rev. A. A. Watson, who was ordained in November last and located there for the remainder of the year. Under his ministrations, our cause has prospered. He is soon to be transferred to the roll of probationers, and will receive appointments in the Presbytery of St. John.

Presbytery of St. John—This Presbytery has for years been putting forth energetic efforts to build up the scattered stations into workable congregations. During the past year it succeeded in getting three of its Mission charges established as regular congregations and hopefully settled. These three are St. George, Hampton and Florenceville. The Rev. J. A. Hawley is pastor of the first named, the Rev. Willard McDonald of the second, and the Rev. J. T. Blair of the third. These had been missionaries within the bounds of the Presbytery

for some time previously. The list of supplied mission charges during the winter stood as follows:

New Kincardine.....Rev. D. Fiske.
Riverside..... " J. Valentine.
Dorchester and Sackville..... " A. L. Wyllie.

drawing from the Fund respectively, $250, $180 and $150. Hopeful reports are presented by the brethren in all these places, and the people are appreciative of the regular supply of gospel ordinances thus afforded them.

The unsupplied fields—which, however, the Presbytery will fill up as will appear from appendix—are the following:—Pisarinco, Springfield and Scotch Settlement, Mechanics Settlement and Shediac. The two former of these had ordained missionaries during the summer, but were vacant in the winter. They received at the rate of $180 each from the Fund.

Presbytery of P. E. Island—Brookfield, Rev. A. A. McKenzie. This is a small congregation that may eventually be strengthened by union with outlying stations. The people agreed to raise $500, and the Presbytery obtained from the Committee the promise of $200 for one year. Mr. McKenzie commenced his work there in October, and reports good attention on the part of the people.

Presbytery of Lunenburg and Shelburne—Riversdale. The Rev. Henry Crawford, who had been in charge some five or six years, continued till the end of the year 1887, the work still prospering in his hands. His yearly allowance from the Fund was $270. During the winter this field has been vacant.

New Dublin—The Presbytery having a year ago obtained a promise of $300 from the Committee for this field, if they could succeed in getting a man, in January transferred Mr. Crawford from Riversdale to this post. He is in charge of some 40 or 50 families who contribute $400 to his support.

It may here be stated that the salary of the ordained missionary is $700 a year and that the maximum grant to any one field given by the Committee is $300, so that the people have to raise at least $400 to enjoy the privilege of a settled missionary among them. These mission charges, yearly increasing in number, make heavy draughts on the Fund. Last year the amount was $3192.82. The Committee think the expenditure wise and judicious, but they would make it the occasion of strongly urging all our people to greatly increased liberality in their giving to the Fund. It seems to be the only efficient plan of furnishing our scattered stations with regular services, and of building them up into congregational charges. Therefore we will hail with pleasure new applications from the different Presbyteries, if only the means of granting them are put under our control.

CATECHISTS.

Forty-two students, most of them in their Theological course and all having Presbyterial sanction and approval, gave supply during the summer months to as many mission fields, containing about one hundred and fifty stations and two thousand five hundred families.

They conducted over two thousand services on Sabbaths and spake the word of life to upwards of ten thousand people, and the people showed their appreciation of the efforts for their good by contributing to the payment of the young men more than $7000. But no counting up of figures can give a full idea of the work performed and the good done. Many have been led to the truth through the church's work in the hands of these young men. God has given His Spirit with His word proclaimed and many have publicly confessed with their mouths the Lord Jesus. We recommend to the study of our people and ministers, the returns of the catechists embraced in the tables appended. We could wish that they were fuller and more complete, but as it is many of the figures are grandly eloquent.

Two earnest young men have been at work during the winter. Mr. W. R. Sutherland gave so much satisfaction to the Presbytery of Wallace the year previous, that they requested a renewal of the grant of $100 to him for last year so that he might continue to assist the Rev. J. A. McKenzie in his widely scattered field of Pugwash and Oxford. He has been an invaluable helper, overtaking work that Mr. McKenzie, with all his zeal and assiduity must otherwise have left undone.

Mr. Campbell was employed by the Presbytery of St. John to keep the light of the Gospel burning among the people in Bocabec and Waweig, and Baillie and Tower Hill, and the record of the Presbytery is that he performed his service faithfully and well.

FINANCES.

The Committee report with pleasure and gratitude, the receipt of £80 from the Free Church of Scotland, and £50 from the Presbyterian Church of Ireland. We cannot be too thankful for the thoughtful care of the parent churches for us in our efforts to extend the kingdom of our Lord, and build up Presbyterianism that has proved itself so well fitted for this mission. We began the year with a balance to our credit of $332.96. Our receipts for

the year were $6679.92, making a total of $7012.88. Our expenditure was $6592.68, leaving a balance of $420.20 to our credit at the present time, or $87.24 more than last year.

In order to secure as good a showing next spring, we must keep in mind our greatly increased obligations for the coming year. We have promised, by direction of the General Assembly, $7 per week to our catechists instead, of $6 and $10 to our preachers instead of $8 as formerly. This means an increased expenditure of nearly $2000 for the coming year. Where is this money to come from? It is necessary for us to face this question now. We urge Presbyteries to take special measures to secure an advance from all their mission fields and vacant charges, and we trust that none will be found wanting in this matter. But with the best effort in that direction, we must also obtain more money for the Fund from the great body of contributing congregations. Every minister must feel himself bound to inculcate an increase on the part of his people, and every session must devise measures by which the increase can without fail be procured. Systematic plans should be devised and set in operation at once by every session. We are more and more convinced that this is all that is necessary to secure abundant means for our Home Mission work. Our people are in hearty sympathy with our efforts to extend and consolidate our church at home. Let them know what we are doing and what we are aiming at—give them fully to understand the requirements of the Fund and the grand good it is achieving, and we are firmly persuaded that every dollar that is necessary will be forthcoming. We have a noble, liberal-hearted people to ask from, let us honor and trust their loyalty, zeal, and liberality by opening up regular chanuels for their gifts, and asking them to make use of these for the replenishment of the Lord's treasury for the advancement of His kingdom in our own lands.

We desire to recognize here the thoughtfulness of our people in some of our congregations of our sons and daughters in the North-West. It was with great pleasure that we forwarded to the treasurer of the Western Committee $79.40, to help in some degree the great work there. Of course the sum is very small—scarcely a drop in the great bucket of Western expenditure for the purpose—but it is the expression of sympathy, the recognition of obligation to our children who have gone out from us, and the acknowledgment of oneness with the great widespread, but in spirit thoroughly cemented Presbyterianism of our Dominion. We would like to encourage our people to aid the noble efforts of our brethren in the West to overtake the rapidly increasing and spreading immigration into the Provinces and territories of the North-West, and liberally supply them with the bread of life.

JOHN McMILLAN, *Chairman*,
P. M. MORRISON, *Secretary*.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1887-88.

NAME.	EMPLOYED.		Under Appointment, Removed, or Settled.
	From.	To.	
Rev. E. Roberts	May 1, 1887	May 1, 1888	
" J. Valentine	" "	" "	
" E. Thorpe	" "	" "	
" E. M. Dill	" "	Nov. 1, 1887	Settled at Parrsboro.
" R. Laird	" "	Aug. 1, "	" Stormington, Ont.
" John McCarter	" "	Sept. 1, "	Missionary in P'b'y of Quebec.
" D. McDonald	June 1, 1887	July 1, "	" Port Hastings.
" W. P. Begg	" "	Aug. 1, "	" Kentville.
" James Murray	May 1, 1887	" "	" Stellarton.
" D. Maclean	" "	Nov. 1, "	" Earltown.
" J. A. Cahill	" "	" "	" Economy.
" M. A. McKenzie	March 1, 1888	April, 1888	" Grand River.
" W. Mason	" "	May 1, "	
" Charles Stephen	" 11, "	" "	
" George Christie	May 1, 1887	" "	Located at Bedford.
" H. Crawford	" "	" "	" New Dublin.
" W. S. Darragh	" "	" "	" Linden.
" John Cameron	" "	" "	" Bridgetown.
" D. Fiske	" "	" "	" New Kincardine.
" T. Stewart	" "	Oct. 1887	Settled at Sussex.
" W. McDonald	" "	" "	" Hampton.
" R. Haddow	" "	Aug. "	Removed.
" J. W. McLennan	" "	Nov. 1, 1887	"

ORDAINED MINISTERS AND PROBATIONERS — *Continued.*

NAME.	EMPLOYED.		Under Appointment, Removed, or Settled.
	From.	To.	
Rev. A. L. Wyllie	May 1, 1887	May 1, 1888	
" H. R. Grant	" "	Nov. 1, 1887	Removed.
" J. T. Blair	" "	April 1, 1888	Settled at Florenceville.
" J. Hawley	" "	Oct. 1, 1887	" St. George.
" J. A. Johnston	" "	Sept. 1, "	Removed.
" A. P. Logan	" "	May 1. 1888	Located at Waterville, &c.
" A. A. Watson	Sept. 1, 1887	" "	To go on roll of Probationers.
" A. A. McKenzie	Oct. 1, "	" "	Located at Brookfield, P. E. I.
Mr. E. McKenzie	Aug. 1, "	" "	
" W. M. Fraser	Aug. 1, 1887 March 1, 1888	Oct. 1, 1887 May 1, 1888	North-West Arm, Halifax.
" G. F. Kinnear	July 1, 1887 Jan. 15, 1888	Nov. 1, 1887 May 1, 1888	
" W. H. Hunt	Sept. 1, 1887	Nov. 1, 1887	Removed.
" Isaac Simpson	March 11, 1888	April 22, 1888	Removed.

NOTE.—This list includes the 21 preachers and the 19 ordained missionaries spoken of in the report. That the number in the list is 36 instead of 40 is explained by the fact that 4 of them were for a part of the year on each roll. To complete the 40 their names would require to be repeated.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1ST, 1888.

Ewan McKenzie,
Roderick McLeod,
Edward Roberts,
W. A. Mason,
G. F. Kinnear,
Charles Stephen,
W. R. Muir,
J. M. McLeod,
T. Corbett,
D. McFarlane,
F. C. Simpson,
W. M Tuffts,
A. A. Watson,
Donald Mackintosh,
L. R. Gloag,

ORDAINED MISSIONARIES, LOCATED, MAY 1ST, 1888.

WALLACE PRESBYTERY.

Rev. W. S. Darragh.....Linden.

HALIFAX PRESBYTERY.

Rev. George Christie.....Bedford, Waverley and Sackville.
" John Cameron.....Bridgetown.
" A. P. Logan.....West Cornwallis.
" A. A. Watson.....Annapolis.

PRESBYTERY OF ST. JOHN.

Rev. E. Thorpe.....Pisarinco.
" W. Y. Chapman.....Shediac.
" D. Fiske.....Kincardine.
" W. C. Calder.....Bocabec.
To be supplied.....Mechanics Settlement and Riverside.

MIRAMICHI PRESBYTERY.

Rev. James Rosborough.....Tabusintac & Burnt Church.
" T. C. Gilmour.....Kouchibouuqac.

PRINCE EDWARD ISLAND PRESBYTERY.

Rev. A. A. McKenzie.....Brookfield.

LUNENBURG AND SHELBURNE PRESBYTERY.

Rev. H. Crawford.....New Dublin.

APPENDIX No. 2.

CATECHISTS EMPLOYED FROM MAY 1st, 1888.

PRESBYTERY AND LOCALITY.	NAME.	COLLEGE.
VICTORIA AND RICHMOND—		
Arichat	John Calder	Halifax.
Margaree	Jas. M McLennan	"
SYDNEY—		
St. Ann and North Shore	A. K. McLennan	Dalhousie.
PICTOU—		
Cape George	J. A. Matheson	Halifax.
Port Mulgrave	S. P. Baruckman	Princeton.
Isaacs and Country Harbour	William McLeod	Halifax.
Little Harbor, &c., and Trenton	A. W. Thompson	Princeton.
Cariboo	Charles McKay	Halifax.
Barney's River	J. A. McGlashen	Dalhousie.
TRURO—		
Maccan	J. F. Smith	Halifax.
Harmony	A. W. Lewis	"
Westchester	A. Nicholson	Princeton.
North River	E. B. Rankin	Edinburgh.
Halifax Road	F. W. Fraser	Princeton.
LUNENBURG AND SHELBURNE—		
Riversdale	David Flemming	Queen's.
HALIFAX—		
Bay View	Lewis Parker	Pictou Academy.
Mount Uniacke	J. M. Fisher	Dalhousie.
Eastern Shore	K. J. Stewart	Princeton.
St. Croix and Ellershouse	John Cowan Hamilton	Glasgow.
Kempt and Walton	Geo. A. Leck	Halifax.
North Salem	J. W. Crawford	"
Lawrencetown and Cow Bay	David Wright	"
Labrador Coast	W. J. McKenzie	"
Carleton and Chebogue	Geo. B. McLeod	Dalhousie.
Middleton, &c	Andrew Boyd	Glasgow.
ST. JOHN—		
Sackville and Dorchester	Gavin Hamilton	Halifax.
Campbell Settlement	F. W. Murray	"
Tilley, &c	G. M. Johnson	"
Baillie and Tower Hill	J. K. Fraser	"
Quaco	M. G. Allison	Princeton.
McAdam, &c	W. Murchie	"
Richmond	F. J. Coffin	"
Nerepis	John Campbell	Teacher.
Salisbury	John Grierson	Elder.
MIRAMICHI—		
Kent County	A. W. McLeod	Halifax.
Caraquette	A. F. Johnson	"
New Bandon	A. S. Thomson	"
Escuminac, P. Q	E. J. Rattee	Dalhousie.
Restigouche	G. B. Miller	"
Port Daniel, P. Q	Wm. H. Hudnut	Princeton.
P. E. ISLAND—		
	W. L. Clay	Montreal.
	M. J. McLeod	"
NEWFOUNDLAND—		
Bay of Islands	D. McD. Clarke	Halifax.

MISSION STATIONS

SYDNEY PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.
Loch Lomond	4	1	250	14	80	29	.....	Yes.	Yes.	$8 00
Framboise	3	1	200	12	60	21	.....	.....	Yes.	8 00
St. Peters	3	No.	100	.....	20	20	.....	Yes.	.....	21 00
Total	10	2	550	27	60	70	.....	.....	.....	$37 00

PICTOU PRESBYTERY.

Cariboo River	26	1	130	50	24	50	24	Yes.	Yes.	$ 84 85
Lower Cariboo	13	.....	80	.....	.....	.....	20	Yes.	No.	51 31
Three Brooks	12	No.	80	.....	.....	.....	.....	No.	No.	25 00
Cape George	20	1	60	.....	22	22	45	30	Yes.	137 00
Mulgrave	16	No.	80	6	6	50	30	35	No.	105 00
Isaac's Harbour	} 17	1	75	8	3	10	.....	.....	.....	61 60
Country Harbor	}	1	70	24	7	13	25	.....	.....	29 93
Trenton	17	No.	110	104	78	66	40	30	.....	73 50
Granton	14	"	38	11	18	15	30	20	.....	39 72
Loading Ground	3	"	50	.....	.....	.....	.....	.....	.....	4 21
Little Harbor	16	1	160	.....	} 116	} 250	75	Yes.	Yes.	79 00
Fisher's Grant	16	1	125	.....			86	Yes.	Yes.	80 00
Total	170	6	1058	203	274	476	370	.....	.....	$771 12

VICTORIA AND RICHMOND PRESBYTERY.

Granton	14	"	38	11	18	15	30	20	.....	4 21
Loading Ground	3	"	50	.....	.....	.....	.....	.....	.....	79 00
Little Harbor	16	1	160	.....	116	250	75	Yes.	Yes.	80 00
Fisher's Grant	16	1	125	.....			86	Yes.	Yes.	
Total	170	6	1058	203	274	476	370	.....	.....	$771 12

VICTORIA AND RICHMOND PRESBYTERY.

Big Intervale	7	1	75	12	24	32	.....	.....	.....	$55 00
Whale Cove	8	1	50	13	25	28	.....	Yes.	.....	16 00
Cheticamp	7	1	25	.....	5	5	.....	.....	.....	45 00
Arichat	16	No.	30	.....	5	5	.....	.....	.....	32 29
Lennox Ferry	16	"	30	.....	6	6	.....	.....	.....	18 84
Basin	7	"	25	.....	5	5	13	.....	.....	20 59
Total	61	3	230	25	90	81	13	.....	.....	$187 72

HALIFAX PRESBYTERY.

North-West Arm	27	1	55	.....	20	20	50	Yes.	.....	$159 00
Goodwood	13	1	25	.....	12	12	.....	Yes.	.....	.....
St. Croix	24	1	110	96	68	68	45	Yes.	.....	151 00
Ellershouse	24	1	75		24	24	30	Yes.	.....	72 00
North Salem	18	1	80	35	35	37	40	Yes.	Yes.	159 00
Indian Road	18	1	45	6	16	16	25	Yes.	Yes.	
New Dublin	18	.....	70	10	16	23	25	Yes.	Yes.	
Kempt	19	1	75	58	32	32	40	Yes.	Yes.	133 00
Cheverie	7	.....	65				.....	No.	Yes.	
Cambridge	6	.....	60				28	No.	Yes.	
Walton	6	1	60	14	20	22	30	Yes.	Yes.	28 50
Uniacke Gold Mines	19	.....	70	10	10	25	24	Yes.	Yes.	81 71
Mount Uniacke	14	1	33	5	6	13	10	Yes.	Yes.	22 00
East Uniacke	14	.....	30	.....	1	8	.....	Yes.	Yes.	3 16
Beaver Bank	15	1	35	16	6	11	20	Yes.	Yes.	23 73
Digby	17	.....	45	7	4	10	.....	.....	.....	22 50
Bay View	19	1	55	31	12	18	18	Yes.	.....	44 00
Moser River	18	1	185	50	31	31	35	Yes.	.....	47 00
Quoddy	18	1	90	.....	39	39	25	Yes.	Yes.	19 00
Salmon River	4	.....	50	.....	.....	.....	.....	.....	.....	5 90
Salmon River Mines	14	.....	40	.....	15	15	.....	.....	.....	20 00
Total	332	13	1353	338	367	424	445	.....	.....	$991 50

TRURO PRESBYTERY

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.
River Hebert	16	1	175	32	.....	.....	.....	.....	Yes.	$89 89
Minudie		1	50	2	.....	.....	.....	.....	.....	
Joggins Mines		1	55	4	.....	.....	.....	.....	.....	
Southampton		1	60	9	.....	.....	.....	.....	.....	20 00
Maccan		1	60	8	.....	.....	.....	.....	.....	
Harmony	26	1	125	59	46	46	60	70	Yes.	216 00
Westchester	24	1	50	23	26	33	15	No.	Yes.	31 00
Greenville	24	1	70	23	30	35	30	No.	Yes.	72 00
West Branch North River	23	1	60	24	20	79	20	Yes.	No.	54 00
South Branch North River	23	1	20	8	6	.....	15	Yes.	No.	22 20
Polsons, Upper North River	23	No.	56	16	12	.....	.....	Yes.	No.	14 00
Total	162	10	781	208	140	193	140	.....	.....	$519 09

PRINCE EDWARD ISLAND PRESBYTERY.

West Cape	21	1	235	70	47	47	90	Yes.	.....	$118 50
Campbellton	21	1	75	34	20	20	20	Yes.	.....	28 50
Mimnigash	21	1	50	11	15	15	.....	Yes.	.....	2 00
Tyne Valley	11	1	175	50	22	20	60	Yes.	Yes.	34 00
Lot Eleven	11	1	100	38	20	16	30	Yes.	Yes.	23 00
Sheep River	11	1	150	20	22	23	15	Yes.	Yes.	36 00
Total	96	6	785	223	146	143	15	.....	.....	$242 00

LUNENBURG AND SHELBURNE PRESBYTERY.

Tyne Valley	11	1	175	50	22	16	30	Yes.	Yes.	23 00
Lot Eleven	11	1	100	38	20	23	15	Yes.	Yes.	36 00
Sheep River	11	1	150	20	22	23	15			
Total	96	6	785	223	146	143	15			$242 00

LUNENBURG AND SHELBURNE PRESBYTERY.

East Dublin	27	1	120	21	34	34	20	1	Yes.	$222 00
West Dublin		1	120	16	23	23	50	1	Yes.	
Total	27	2	240	37	57	57	70	2		$222 00

ST. JOHN PRESBYTERY.

Mechanics Settlement	23		85	19	14	13	25		Yes.	$39 17
Roxborough			40	11	12	12			Yes.	46 13
Waterford			85	24	23	21	15		Yes.	41 27
Walker's Settlement			35	11	11	10			Yes.	11 62
Long Settlement			70	19	15	13			Yes.	18 08
Londonderry		1	30	6	7	6			Yes.	8 04
Markhamville			95	25	19	15	27		Yes.	22 65
Salisbury	22		40	14	8	8				
Peticodiac			30	18	13	13			Yes.	87 75
Henry Settlement			20	7	2	2				30 33
Steeve's Settlement			80	10	6	6				
Pollet River				1						
Baillie	26	1	90	70	44	75	25	Yes.	Yes.	151 00
DeWolfe's Corner		1	100				50			
Lynnfield			55							
Meredith Settlement			40				20			
Tower Hill		1	60	33	13	25	30		Yes.	97 00
Nerepis	13	1	75	19	14	40	35			141 14
Welsford			50							
Armstrong Corner	9		60	3	1	19				
Jerusalem	7		90	8	6	9				
Clarendon	5		70	15	6	12				
Quaco	13		60	23	14	45		Yes.	Yes.	100 00
Cross Roads	13	1	60	17	9	16				42 50
Gardner's Creek	14		35	20	19	22				100 00
Black River	14	1	75							
MacAdam	30		50	5	9	30	30	Yes.	No.	75 74
Vanceboro		1	50	4	9	77	55	Yes.	No.	134 98
Lower Kincardine	17	1		59	24	21	24	Yes.	Yes.	155 21
Upper Kincardine	11			47	20	10	48	Yes.	Yes.	
Upper Kintour	14			52	23	19	41	Yes.	Yes.	

ST. JOHN PRESBYTERY.—*Continued.*

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.
Lower Kintour	11	.....	.....	42	16	14	15	Yes.	Yes.	.....
Andover	8	1	.....	3	10	14	.....	Yes.	.....	.....
Pisarinco	23	1	130	44	30	68	30	Yes.	.....	$442 04
Prince of Wales		.....	30	.....	3	16	.....	.....	.....	21 55
Scotch Settlement	16	1	120	51	25	37	28	.....	Yes.	30 00
English Settlement	16	1	60	43	10	15	22	Yes.	Yes.	28 13
Irish Settlement	5	1	80	10	7	9	20	.....	Yes.	5 00
Belisle Creek	5	.....	120	7	5	12	.....	.....	Yes.	10 15
Mill Stream	4	.....	150	6	3	6	.....	.....	Yes.	5 50
Washadamoak	5	.....	90	5	6	6	.....	.....	Yes.	.....
Greenfield	26	1	90	26	28	40	50	Yes.	Yes.	123 00
Bristol		.....	25	2	2	8	.....	Yes.	Yes.	5 49
Bloomfield		.....	70	7	2	8	.....	Yes.	Yes.	57 00
Lakeville		.....	80	2	4	15	.....	Yes.	Yes.	19 21
Fairville	3	.....	80	5	20	30	.....	.....	.....	25 12
Milford	5	.....	50	9	10	14	35	.....	.....	16 79
South Bay	8	.....	75	8	7	19	50	Yes.	.....	88 27
Shediac	21	1	70	35	32	32	35	Yes.	Yes.	186 50
Tilley	23	.....	20	22	20	18	17	.....	.....	11 08
Rowemia		1	15	.....	10	8	.....	.....	.....	1 22
Arthurette		1	50	.....	27	23	25	Yes.	.....	2 98
Three Brooks		.....	70	14	29	29	18	Yes.	.....	40 22
Sissen Ridge		.....	40	8	15	14	.....	.....	.....	1 15
Maple View		.....	30	.....	8	6	15	Yes.	.....	6 87
Long Island		.....	35	.....	7	5	20	.....	.....	
Dow Flat		.....	20	.....	8	8	10	Yes.	.....	1 32
Riley Brook		.....	29	2	10	10	.....	.....	.....	6 93
St. George		1	45			37	35	Yes.	Yes.	106 00
Pennfield		1	40			15	20			
Mascarene										

Three Brooks	23		40	8	15	14				6 87
Sissen Ridge			30		8	6	15	Yes.		
Maple View			35		7	5	20			1 32
Long Island			20		8	8	10	Yes.		6 93
Dow Flat			29	2	10	10				
Riley Brook										
St. George		1	45			37	35	Yes.	Yes.	106 00
Pennfield		1	40			15	20		Yes.	54 00
Mascarene			35	67	51	19	20		Yes.	
Bonny River						6		Yes.	Yes.	
Caithness								Yes.	Yes.	
Canterbury Station			30	5	14	14		Yes.	Yes.	
Harten Settlement	11		50	4	4	4	20	Yes.	Yes.	50 00
Skiff Lake			70	1	7	7		Yes.	Yes.	
Riverside		1		14	16	16		Yes.	Yes.	
Alma				8	10	10		Yes.		
Curryville				3	3	3				
Hopewell Cape				3	5	5				
Hampton	9	1	65						Yes.	27 18
Hammond River	9	1	60							28 00
Rothsay	9	1	30							9 25
Campbell Settlement	21	1	65	8	10				Yes.	
Valley Road	6		45	8	14	38	20		Yes.	75 31
Lakefield	6	1	45	3	14				Yes.	
Salina	33	1	120	28	18				Yes.	
Upper Saltsprings	6		75	12	13	50				125 44
Titusville Corner	6		90	16	16					
Barnesville	21		66	3	4	6				41 59
Total	547	27	4204	1074	895	1253	932			$2954 89

MIRAMICHI PRESBYTERY.

Escuminac	22	1	95	95	58	60	40	Yes.	Yes.	$223 50
Douglastown	7	1	110	60	40	72	40	Yes.		25 00
Nelson	7	1	70	25	14	27		No.		
Tabusintac	19	1	110	69	60	60	45	Yes.	Yes.	37 45
Burnt Church	19	1	160	42	35	35	18	Yes.	Yes.	50 05
Tracadie	19	1	40		8	8				16 70
Red Bank	21	2	220	122	82	100	97	Yes.	Yes.	192 00
Flatlands	19	1	82	43	33	33	38	Yes.	Yes.	110 83
Metapedia	19	1	65	9	14	14	35	No.	Yes.	63 00
Upsalquitche	7		40	11	12	12	11	No.	Yes.	27 50
New Bandon	22	1	118	39	14	36	40	Yes.		90 00
Janeville	19		60	20	8	20		Yes.		50 09
Caraquette	10	1	20	8	3	3	9	Yes.		43 39

MIRAMICHI PRESBYTERY.—*Continued.*

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of communicants at each station.	No. of Families connected with each station.	No. of Families visited.	Average attendance at Sabbath School at each station.	Is there a weekly prayer meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the stations, including Board.
Miscou	10	1	35	12	14	14	12	Yes.	.....	19 74
Little Shippigan	6	.....	30	.....	7	7	15	Yes.	.....	18 00
Miscou Point	6	.....	20	.....	4	4	.....	.....	.....	18 00
Kouchibouguac	17	1	125	39	65	63	35	Yes.	Yes.	156 00
Total	249	14	1400	594	471	568	435	.....	.....	1141 25

SUMMARY OF MISSION STATIONS.

Names of Presbyteries.										
Sydney	10	2	550	27	60	70	.....	.....	.....	$ 37 00
Victoria and Richmond	61	3	230	25	90	81	13	.....	.....	187 72
Pictou	170	6	1058	203	274	476	370	.....	.....	771 12
Truro	162	10	781	208	140	193	140	.....	.....	519 09
Halifax	332	13	1353	338	367	424	445	.....	.....	991 50
Lunenburg and Shelburne	27	2	240	37	57	57	70	.....	.....	222 00
St. John	547	27	4204	1074	895	1253	932	.....	.....	2954 89
Miramichi	249	14	1400	594	471	568	435	.....	.....	1141 25
P. E. Island	96	6	785	223	146	143	15	.....	.....	242 00
Totals	1654	83	10601	2729	2500	3265	2420	.....	.....	$7066 57

APPENDIX NO. 3.

REPORT OF COMMITTEE ON SUPPLEMENTS.

(EASTERN SECTION.)

The Committee on Supplements held two meetings during the year. At their first meeting in October they dealt with the deferred applications, concerning which they had asked the leave of the Assembly, and made the following grants:

Presbytery of St. John:—

Shemogue and Port Elgin $200 00
Riverside (not settled) 250 00

Presbytery of Wallace:—

Earltown and West Branch River John $200 00

At the second meeting, near the end of April, they agreed to act in line with the Western Section of the Church, in the matter of the terms of qualification for participation in the benefits of the Fund, to the effect that "when the number of communicants is more than double the number of families, the Committee shall have discretionary power to make a grant, even though the minimum contribution per communicant be not reached." At present, this modification of the rule affects only six of our congregations, of which two have all along been special cases, leaving only one to be dealt with hereafter as a special case.

At the meeting of Synod in October, the Committee made as usual a full statement of the condition and needs of the Fund. That court cordially endorsed the proposal to raise $8100 for the year ending 31st March, and allocated this amount among the several Presbyteries, with instructions to congregations to endeavor to complete their collections at latest before the end of April. The following summary shows at a glance the extent to which Presbyteries have carried out the recommendations of Synod and realized the wishes of your Committee.

SUMMARY OF STATE OF MATTERS WITH REFERENCE TO AUGMENTATION AT THE CLOSE OF THE FINANCIAL YEAR, MAY 1st, 1888.

Presbyteries.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial paym't.	No. of Congregations making no contribution.
Sydney	$ 405 00	$ 338 00	9	3	2
Victoria and Richmond	225 00	212 00	9	0	1
Wallace	324 00	319 50	8	2	.....
Pictou	1215 00	1239 70	15	3	.....
Truro	810 00	790 07	14	1	.....
Halifax	1845 00	1814 77	26	4	1
Lunenburg and Shelburne	333 00	345 55	8	2	.....
St. John	1134 00	1074 19	15	6	2
Miramichi	540 00	559 45	14	2	1
P. E. Island	945 00	888 50	18	8	2
Newfoundland	324 00	216 85	1	0	1
	$8100 00	$7798 58	137	31	10

Donations, Bequests and Interests, $217.50. Total receipts, $8016.08.

This table shows that out of 178 congregations or mission stations within the bounds of the Synod, to which allocations were made, only ten failed to make any collection, and that of the 168 that did contribute, 137 reached the full amount asked of them by their respective Presbyteries. Your Committee, therefore, while they regret that any should have neglected to help this most important scheme, have much reason for thankfulness that the response has

been so general and hearty. More congregations have contributed the full amount for which they were asked—than ever before. The number that failed to contribute is smaller than in any previous year, and never before has your Committee so nearly realized the full amount asked for, so that they think that it may be fairly inferred that the scheme is on a surer footing than at any previous time. Its position financially, may be presented thus:

Balance on hand May 1st, 1887	$5121 52	
Receipts for year ended May 1st, 1888	8016 08	
		$13137 60
Payments for Augmentation of stipend	$7381 09	
Proportion Agent's salary	250 00	
Expenses	106 61	
		7737 70
Balance on hand May 1st, 1888		$ 5399 90

Our balance was slightly increased during the year and the Committee hope to be able to do with $8000 during the coming year, so that the outlook for the future is by no means discouraging. Presbyteries, however, must not relax their efforts to secure a collection from every congregation and mission station within their bounds,—and such collections as will aggregate the amounts allotted by Synod to the Presbyteries. The scheme has been so successful, and has accomplished so much good in the past, that the enthusiasm with which it was launched should not be allowed to diminish. It is not probable that a reduction below $8000 can be made in the sum asked for by the Committee for a long time, for as congregations fostered by this scheme become self-sustaining and cease to draw from it, others will be developing from mission stations into the dignity of pastoral charges requiring aid from the Fund. It is therefore of the last importance that Presbyteries should most carefully visit all congregations below the minimum, whether aid receiving or not, and endeavour to develop to as great an extent as possible, their powers of self-support. It is in this way alone, your Committee are convinced, that our ministers can all enjoy the blessing of the minimum salary, and a free house. If too much is left to be accomplished by the Fund, it will be strained beyond its powers of endurance and reversion to the old type of most inadequate stipends, and these delayed in their payments, will be the inevitable result. Not only must the Fund be supported by every part loyally contributing its quota, but side by side with that, all congregations below the minimum must be stimulated to put forth their best exertions to help themselves so that they shall have a better title to help from the Fund, than the mere fact that they qualify under the existing rules can give them, Your Committee in making grants have endeavored to impress upon Presbyteries the necessity of securing the full minimum for the ministers not alone by asking large grants from the Fund, but also and especially by educing the powers of self-support that congregations possess. So important does this appear to the Committee that they appointed a small sub-Committee to consider the case of congregations that have been receiving large grants for several years, and suggest some scheme for a gradual reduction of the same. It is to be hoped that with the co-operation of Presbyteries, the Committee will be able to accomplish something year by year in this line.

We append in tabular form a list of congregations seeking supplement for the current year. Fifty-seven applications have been made; to 37 of these, grants aggregating $6626, for which the sanction of the Assembly is sought, have been allowed by the Committee. With regard to the remaining twenty, the Committee refused one on account of arrears, and respectfully ask the leave of Assembly to deal with the rest next October, provided sufficient information shall then have been furnished to guide the Committee to a decision.

E. A. McCURDY, *Chairman*,
P. M. MORRISON, *Secretary*.

APPENDIX TO REPORT OF COMMITTEE ON SUPPLEMENTS, PRESBYTERIAN CHURCH IN CANADA,

(EASTERN SECTION.)

SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congreg'n for year beginning April 1st, 1888.	Is there a Manse or Rented House?	Rate per Communicant or Family.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1887.	Amt received from the Augmentation Fund for the year ended 31st March, 1888.	Grant required from the Augmentation Fund for the year beginning April 1st, 1888.	Did the Congegation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1888.	Has the congregation been visited since last application was made?
†Leitch's Creek.....	Hector McQuarrie..	86	146	$450	....	$3 08	.....	.....	$150	$125	Yes.	$30	$15	Yes.
† Gabarus	D. Sutherland.	65	47	200	M	4 25	.....	.....	100	100	Yes.	25	25	No.
* Cape North.....	.....	....	....	.....	....	....	.....	.....	.....	300	.....	10	.....	No.
‡ Loch Lomond, &c.	Malcolm McLeod ..	140	60	625	....	4 53	.....	.....	.....	.....	.....	15	.....	No.
	Total	291	253	$1275	1	$4 38	.....	.....	$250	$525	.....	$80	$40	.....

† Do not qualify. Dealt with as liberally as possible. * On condition of qualifying. ‡ Deferred for further information.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

Lake Ainslie	Alexander Grant ..	90	62	$412	M	$5 13	.....	.....	$120	$100	Yes.	$26	$32	Yes.
* Port Hastings, &c.	Donald McDonald.	165	74	650	....	3 94	.....	.....	.....	100	.....	30	.....	.....
Strath Lorne	Roderick McLeod..	122	138	600	M	4 77	.....	.....	150	150	Yes.	26	112	Yes.
¶ Mabou	.....	....	....	.....	....	....	.....	.....	.....	.....	.....	26	.....	.....
§ Malagawatch, &c.	Angus McMillan ..	152	166	681	M	4 40	$22	.....	.....	.....	Yes.	.....	76	Yes.
	Total	529	440	$2343	3	$4 47	$22	.....	$270	$350	.....	$108	$220	.....

* Permission of Assembly to be asked for $100 for last year and $100 for this year, then to cease.
¶ Deferred. § Refused.

III.—PRESBYTERY OF WALLACE.

* Knox, Wallace.....	Samuel Boyd	91	127	$550	R H	$4 72	.....	.....	$150	$150	Yes.	$27	$ 94	.....
* N. Annan & Wentworth	R. C. Quinn	....	227	555	M	2 69	.....	.....	145	145	Yes.	27	76	Yes.
* Earltown &c.	D. Maclean.....	110	106	500	M	5 00	.....	.....	.....	200	.....	.....	.....	.....
* St. Matthew's, Wallace	H. B. McKay.....	108	129	550	M	4 88	$30	.....	150	150	Yes.	27	103	Yes.
	Total	309	589	$2155	4	$3 65	$30	.....	$445	$645	.....	$81	$273	.....

* Presbytery requested to urge an increase of local support so as to bring salaries up to minimum.

IV.—PRESBYTERY OF TRURO.

Congregations.	Ministers.	No of Families.	No. of Communicants.	Stipend promised by Congreg'n for year beginning 1st April, 1888.	Is there a Manse or Rented house?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec'r 31st 1887.	Amt. received from the Augmentation Fund for the year ended 31st March, 1888.	Grant required from the Augmentation Fund for the year beginning April 1st, 1888.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1888.	Has the congregation been visited since last application was made?
Coldstream	W. T. Bruce, M. D.	80	135	$600	M	$4 81	.....	.....	$150	$150	Yes.	$20	$67	Yes.
Parrsboro	E. M. Dill, B. D.	85	110	675	....	6 14	$50	.....	.....	150	Yes.	20	18	Yes.
	Total	165	245	$1275	1	$5 20	$50	.....	$150	$300	.....	$40	$85	.....

V.—PRESBYTERY OF HALIFAX.

Canard	Wm. Dawson, B.D.	45	78	$600	M	$8 72	.....	.....	$150	$150	Yes.	$25	$65	Yes.
* Lawrencet'n & Cow Bay	.....	40	108	450	M	4 63	.....	.....	275	.....	Yes.	25	63	Yes.
* Musquodoboit Harbor	James Anderson	69	130	450	M	3 85	.....	$81	300	.....	Yes.	21	44	Yes.
Lower Musquodoboit	T. H. Murray	113	140	600	M	4 64	.....	.....	100	71	Yes.	21	60	Yes.
Noel	Alexander Campbell	91	105	600	M	6 19	$50	.....	200	150	Yes.	25	59	Yes.
Wolfville	R. D. Ross	29	47	500	....	10 64	.....	.....	300	300	Yes.	15	23	Yes.
* Kempt & Walton	.....	40	72	400	M	.....	.....	.....	.....	.....	.....	18	.....	.....
* Carleton & Chebogue	.....	26	73	400	R H	.....	.....	.....	300	.....	.....	.....	21	.....
	Total	453	753	$4000	7	$5 31	$50	$81	$1625	$671	.....	$150	$335	.....

* Deferred.

VI.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

Mahone Bay	D. S. Fraser	95	107	$560	M	$5 70	.....	.....	$190	$190	Yes.	$40	$85	Yes.
* Lahave	Vacant.	105	90	.....	M	.....	.....	.....	150	.....	Yes.	40	95	Yes.
Lockeport & E. Jordan	D. McKinnon	43	52	450	....	10 45	.....	.....	300	300	.....	31	.....	Yes.
* Shelburne	Vacant	73	127	525	M	4 53	.....	$155	225	.....	Yes.	18	45	Yes.
Clyde River	J. K. McClure	51	71	600	M	12 75	.....	.....	150	200	Yes.	29	42	Yes.
	Total	367	447	$2135	4	$5 98	.....	$155	$1015	$690	.....	$152	$267	.....

* Deferred.

VII.—PRESBYTERY OF ST. JOHN.

* Lahave	Vacant.	105	90	.....	M	.....	.....	.....	150	.....	Yes.	31	.....	Yes.
Lockeport & E. Jordan.	D. McKinnon	43	52	450	....	10 45	.....	.....	300	300	.....	18	45	Yes.
* Shelburne	Vacant	73	127	525	M	4 53	.....	$155	225	.....	Yes.	29	42	Yes.
Clyde River	J. K. McClure	51	71	600	M	12 75	.....	.....	150	200	Yes.			
	Total	367	447	$2135	4	$5 98	.....	$155	$1015	$690	.....	$152	$267	.....

* Deferred.

VII.—PRESBYTERY OF ST. JOHN.

Sussex	Thomas Stewart	76	89	$500	M	$6 18	.....	.....	$250	$200	Yes.	$36	$70	Yes.
* Bocabec & Waweig	Vacant	78	63	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chipman	Samuel Johnson	60	143	490	M	3 77	$20	.....	280	260	Yes.	53	57	No.
* Nashwaak & Stanley	J. S. Mullen	80	94	445	M	4 73	.....	.....	250	.....	Yes.	37	21	Yes.
* Buctouche & S. Settl'm't	Vacant	68	202	500	....	2 47	.....	.....	200	.....	.....	36	61	.....
Shemogue & Port Elgin	J. McGregor McKay	30	90	400	M	5 00	.....	.....	200	200	Yes.	18	39	Yes.
* Shediac	Vacant	30	32	500	....	15 62	.....	.....	.....	.....	Yes.	18	.....	.....
Glassville, &c.	J. K Bearisto	50	81	510	M	6 30	.....	.....	240	200	Yes.	25	39	No.
* Woodstock	W. C. Calder	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....
St. James & Union	J. A. F. Sutherland	67	126	525	M	4 48	10	.....	235	200	Yes.	28	36	No.
† South Richmond	James Ross	45	74	500	M	7 43	50	.....	175	200	Yes.	30	79	Yes.
† Greenfield	J. T. Blair	30	46	469	M	11 30	.....	.....	.....	150	Yes.	.....	39	Yes.
† Hampton & Rothesay	Willard McDonald	44	60	600	....	10 00	.....	.....	.....	150	.....	20	.....	Yes.
† St. George	John Hawley	56	65	469	....	7 19	.....	.....	.....	200	Yes.	27	41	.....
* Riverside	Vacant	35	29	500	....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	749	1394	$6398	8	$4 58	$80	.....	$1830	$1760	.....	$348	$473	.....

* Deferred. † The W. H. M. S. of St. John, grants $50 additional.

VIII.—PRESBYTERY OF MIRAMICHI.

Blackville & Derby	T. G. Johnston	65	58	$550	M	$8 00	.....	.....	$200	$200	Yes.	$25	$93	.....
Black River	John Robertson	72	70	550	M	7 00	.....	.....	200	200	Yes.	32	29	.....
New Carlisle, &c.	F. W. George	85	75	470	M	5 50	$20	.....	200	200	Yes.	25	78	Yes.
Redbank & Whitneyv'le	J. D. Murray	70	120	500	M	4 50	50	.....	.....	250	Yes.	25	41	Yes.
* Tabusintac & Burnt Ch	Vacant	80	85	450	M	5 50	50	.....	.....	.....	Yes.	9	30	Yes.
	Total	372	408	$2520	5	$6 17	$120	.....	$600	$850	.....	$116	$271	.....

* Deferred.

IX.—PRESBYTERY OF P. E. ISLAND.

Cove Head	James Allen	40	71	$400	....	$5 64	.....	.....	$150	$150	Yes.	$25	$150	Yes.
Montrose, Tignish, &c.	George Fisher	83	204	637	M	3 12	$37	.....	100	80	Yes.	.....	111	Yes.
* W. Cape & Campbell-ton, &c.	Vacant	61	96	500	M	5 20	.....	.....	.....	.....	.....	6	.....	Yes.
* Richmond Bay West	Vacant	70	70	500	....	7 00	.....	.....	.....	.....	Yes.	21	50	Yes.
Richmond Bay East	Archibald Brown	50	124	480	....	4 00	.....	.....	270	250	Yes.	45	125	Yes.
Tryon & Bonshaw	Allen McLean	70	60	450	M	7 50	.....	.....	280	280	Yes.	25	44	Yes.
Orwell	D. B. McLeod	95	140	600	M	4 64	100	.....	150	75	Yes.	25	107	Yes.
* Georgetown	Vacant	60	101	500	M	5 00	125	.....	.....	.....	Yes.	18	.....	.....
	Total	529	866	$4067	5	$4 69	$262	.....	$950	$835	.....	$165	$587	.....

* Deferred.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEAR ENDING MARCH 31ST, 1889.

PRESBYTERIES.	No. of Congregations.	No. of Families.	No. of Communicants.	Stipend promised by Congregations for year beginning 1st April, 1888.	Is there a Manse or Rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1887.	Amt. received from the Augmentation Fund for the year ended 31st March, 1888.	Grant required from the Augmentation Fund for the year beginning April 1, 1888.	Amt. contributed to Augmentation Fund for year ended March 31, 1888.	Amt. contributed to all the other schemes, for the year ended Mar. 31st, 1888.
Sydney	4	291	253	$1275 00	1	$4 38	.....	.....	$250 00	$525 00	$80 00	$40 00
Victoria & Richmond	5	529	440	2343 00	3	4 47	$22 00	.....	270 00	350 00	108 00	220 00
Wallace	4	309	589	2155 00	4	3 65	30 00	.....	445 00	645 00	81 00	273 00
Truro	2	165	245	1275 00	1	5 20	50 00	.....	150 00	300 00	40 00	85 00
Halifax	8	453	753	4000 00	7	5 31	50 00	$81 00	1625 00	671 00	150 00	335 00
Lunenburg & Shelburne	5	367	447	2135 00	4	4 69	.....	155 00	1015 00	690 00	152 00	267 00
Saint John	15	749	1394	6398 00	8	4 58	80 00	.....	1830 00	1760 00	348 00	473 00
Miramichi	5	372	408	2520 00	5	6 17	120 00	.....	600 00	850 00	116 00	271 00
P. E. Island	8	529	866	4067 00	5	4 69	262 00	.....	950 00	835 00	165 00	587 00
Total	56	3864	5395	$26168 00	38	$4 86	$614 00	$236 00	$7135 00	$6626 00*	$1240 00	$2551 00

* It must be noted tha this is the amount granted now. The deferred applications will call for an amount, at least sufficient to bring this total up to $8000.

E. A. McCURDY,
Convener of Supplementing Committee.

APPENDIX NO. 4.

REPORT OF THE FOREIGN MISSION COMMITTEE,

1887–88.

I.—NEW HEBRIDES MISSION.

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. McKenzie....	1872	Efate	Presbyterian Church in Canada.
" J. Annand	1873	Santo	
" H. A. Robertson...	1882	Erromanga..	
" Dr. Gunn	1883	Futuna	Free Church of Scotland.
" James H. Lawrie....	1879	Aneityum	
" John G. Paton	1878	Aniwea	Presbyterian Church of Victoria.
" D. McDonald	1871	Efate	
" R. M. Fraser	1882	Epi	" " of Tasmania.
" Wm. Watt	1869	Tanna	" " of New Zealand.
" Peter Milne.....	1869	Nguna.....	" " of Otago.
" Oscar Nicholson	1878	Tongoa	
" Wm. Gray.....	1882	Tanna	" " of S. Australia.
" Chas. Murray, M. A.	1884	Ambrim.....	" " of N. Zealand.
" J. D. Landells.....	1887	Malo	" " of N. S. Wales.
" A. Morton.....	1887	Malekola	" " of Victoria.
—— Leggat	1887	"	

II.—TRINIDAD AND DEMERARA MISSION.

TRINIDAD AND DEMERARA STAFF.

Station.	Missionary.	Catechist.	Teachers.
Tunapuna	John Morton	J. Annage (temporary for St, Joseph.)	Miss Blackaddar.
San Fernando.....	Rev. J. Grand & Lal Bihari	E. Tulsi.....	Mis Copeland
Couva	J. K. Wright.....	Ramlalsing	.....
Princestown	W. L. Macrae	C. C. Sooden	Miss Semple
N. W. Coast	John Gibson.	.....	Abr'm Lincoln, &c.

III.—MISSION TO INDIANS IN MANITOBA AND THE NORTH-WEST.

Rev. John McKay ..... Mis-ta-wa-sis Reserve, Prince Albert.
" George Flett, Okanase ..... Elphinstone.
" S. Tunkansicuiye, Bird Tail Creek..... Beulah.
" Hugh McKay ..... Round Lake, Broadview.
" Alex. Campbell, B. A. ..... Prince Albert.
" Benjamin Jones ..... Round Lake, Broadview.
" G. A. Laird, B. A.. ..... Côté's Reserve, Ardpatrick.
" W. S. Moore, B. A. ..... Muscowpetung's Agency, Balgonie.
" D. H. McVicar, B. A. ..... Crow Stand, Ardpatrick.
" John McArthur ..... Bird Tail Creek, Beulah.
Mr. J. G. Burgess, teacher..... Beulah.
" M. Anderson, teacher..... Edmonton.
Miss Rose, teacher..... Piapots, Regina.
Mr. John A. Lauder, teacher..... Elphinstone.
" John McLean, teacher..... Indian Head.
" R. N. Toms, teacher ..... File Hills, Fort Qu'Appelle.
Miss Wight, teacher..... Portage La Prairie.

IV.—MISSION TO CHINA.

Rev. G. L. McKay, D. D ..... Tamsui, Formosa.
" John Jamieson ..... Tamsui, Formosa.
Native ministers—Rev. Tân Hé, Rev. Giám Chheng Hôa.

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

Name.	*Arrived.*	*Stations.*
Rev. J. Fraser Campbell	December, 1876	Rutlam and Indore.*
Rev. J. Wilkie, M. A	" 1879	Indore (in Canada).
Rev. J. Builder, B. A	" 1883	Mhow and Oojein.†
Rev. W. A. Wilson, M. A	" 1884	Neemuch.
Miss Rodger	" 1878	Indore.
Miss McGregor	" 1877	" (in Canada) ‡
Miss I. Ross	January, 1883	" (in Canada).
Miss Beatty, M. D	December, 1884	"
Miss M. Oliver, M. D	" 1886	"

Dr Buchanan since

STAFF AT INDORE.

Govind Rao Salavi	Catechist.
Basist Narayan	At Theological School.
Annand Rao	Colporteur.
Sakubai	Bible woman.
Renokabai	" "
Yeshodebai	" "
Poclibai	" "
Mrs. Caleb	Teacher and Bible woman.

College and High School Staff.

Rev. J. F. Campbell	Principal.
Mr. J. A. Shome, B. A	Professor of English and History.
Mr. G. D. Bose, B. A	Professor of English Logic and Mathematics.
Mr. J. K. Chanmukam, Graduate of Jaffna College Ceylon	Head Master.
Mr. T. S. Charles	Teacher of High School.
Mr. Vital Rao, Matriculated Student	Teacher of Sanskrit.
Mr. Gulam Russel, Graduate Punjab University	Teacher of Persian.
Mr. J. H, Chobey	Teacher of Hindi.
Mr. Narain Someshwar	Teacher Middle School.
Mr. J. Caleb	Teacher.
Mr. Zahooruddeen	Teacher of Urdu.
Mr. Damoder	Hindi Assistant.
Mr. Madev Row	Pupil Teacher.
Mr. Vyavahara	" "
Mr. Rek Chand	" "

STAFF AT MHOW.

Mr. Thos. Middleton	School Master and Preacher.
Miss Stockbridge	School Teacher and Zenana Visitor.
Miss Minnie Stockbridge	" " " " "
Mr. Phillips	Medical Assistant.
Shavairam	Teacher.
Kala Ram	Colporteur.
Lakshmibai	Bible woman.
Harbhajan	Teacher.
Tunkia	"
Ramkarbai	"
Ganga	"
Jani	"
Satwabai	Calling woman.
Radbabai	"
Pembai	"

* Address, Indore.
† " Mhow.
‡ Miss McGregor's connection with the Mission terminated May, 1888.

STAFF AT RATLAM.

Jairam	Teacher and Bible Reader.
Bapu	" "
Jerome	" "
Raghu	Colporteur.
Mr. Bailey	Medical Assistant.
Abaibai	Teacher.

STAFF AT NEEMUCH.

Benjamin Balaram	Catechist.
David Balla	Medical Catechist.
Govind Ram	Teacher.
Karim Ullah	"
Phulibai	" Girls School.
Catherinebai	" "
H. Williams	" Neemuch.

A. V. School Staff.

Nathu Lal	1st	Teacher English.
Choley Lal	2nd	" Guj.
S. Benjamin	3rd	" Eng.
Anchiyas	4th	" Urdu.
Hardeo	5th	" Hindi.
Manakchand	6th	" "

STAFF AT UJJAIN.

Mr. E. R. Fitch	Head Master.
Mr. Puranlal	Medical Assistant.
Raoji	Teacher.
Yakub	"

I—.NEW HEBRIDES MISSION.

The New Hebrides mission staff was strengthened last year by the accession of three new men, Messrs. Morton, Leggatt and Landells, who have been settled at points on Malekula and Malo, all of which, as well as Mr. Annand's present field, are new stations.

Mr. Annand, after his return to the Islands, attended the Mission Synod held at Ambrim, May 20th, 1887. It was there agreed that he and Mr. Landells should be accompanied by Messrs. Robertson, Fraser and McKenzie, to counsel them in the selection of fields of labor and aid them in their settlement. On their voyage of investigation, an accident occurred which resulted in serious consequences to their household and Mission goods—though providentially in no loss of life. The *Cairndhu*, a vessel chartered in Australia to carry the surplus of goods which the *Dayspring* had to leave, was conveying the missionaries and their goods to their homes now to be chosen, when on the shores of the Island of Malo, where Mr. Landells was to be settled, she was wrecked. All the passengers were saved without serious harm, but much of the goods were soaked with sea water and greatly injured, if not destroyed. The Committee agreed to send Mr. Annand, to recoup him in some measure for his loss, $150 which Mrs. Macrae of Galt, Ont., had contributed to the Santo Fund, and which, failing the appointment of a missionary, she desired might be appropriated for Mr. Annand's uses as he might see fit. We are pleased also to note that the W. F. M. Society forwarded $150 for the same purpose. The missionary has said almost nothing of his loss, but from other sources we know that it was considerable. The loss of the vessel falls on the owners and underwriters.

The Island of Tangoa, south of Santo, and about an eighth of a mile distant from it, was selected by the brethren as a suitable station for Mr. and Mrs. Annand. They found the natives friendly and docile. Here they erected the Mission dwellings. From this point Santo proper can be reached by a few minutes rowing, so that our missionaries can readily work among the tribes—about a dozen in number—living on Santo, that speak the same dialect as is used by the Tangoans. Concerning their new home, the Annands write as follows:

Tangoa is a small islet on the south side of Santo. It rises some fifty feet above the sea and is upwards of a mile long and about a third of a mile broad. It is dry and rocky but a beautiful spot, dense foliage down to the water's edge. We have a good deal of the underbrush cleared away and just the finer trees left around our home. We have about eight acres of land which gives us quite a nice little park. There are two noble banyan trees, kings of our forest, near the house. We are about two hundred yards from the sea shore, a beautiful, sandy beach. Our harbor is a fine one, with good anchorage, and also a good watering place for ships, as there is a river of splendid water entering the harbor from the mainland.

The Tangoans are the most important people on this side of Santo and are somewhat feared by others. They are said to be cannibals, but we have seen nothing of it yet. Peace reigns on all the south side of Santo just now. They build large canoes and go in them on long trading expeditions. Though they live on this isle, their plantations are chiefly on the mainland, to which they cross every day to work. They are quite industrious and have plenty of food for their own use and also for sale.

Ten villages of our people live on the mainland, speaking the same language, while on this south side of Santo there are people speaking three other dialects, all of whom we expect to be under our care. We hope by acquiring one language, to be able to work the whole of the south side of Santo, with the help of teachers. Then there still remains three-quarters of the island uncared for.

In regard to appearance these people are rather fine looking, The men are more decently covered than on some of the other heathen islands, but the women, the less said about their costume the better. It needs reforming. They do not seem so averse to wearing our clothes as on some of the other heathen islands. We have given out quite a number of shirts for men and boys, also some dresses.

The women here do the drudgery of the work. The men pay more for their wives than on some of the other Islands further south. They pay from five to twenty pigs for a girl, the price depending upon her rank and appearance. Polygamy is practiced. One man has eight wives, another three, and many of them have two. All seem to manage to get one.

We are very well pleased with our new station. It is the best spot that could have been selected from which to work Southern Santo. We have a good harbor—a comparatively healthy place—a central locality, and we are among the most influential people on this coast. We were thus guided in haste, for we had no time to look elsewhere to settle in a very desirable region. Other parts of Santo are, no doubt, more populous, but they must have other missionaries.

The health of Mr. Annand has suffered, probably in consequence of the fatigue and exposure connected with settlement and house building, and for several weeks he was prostrated with sciatica, but recent accounts indicate that he had pretty well recovered. We pray and trust that no permanent impairment of health will remain. His station seems to be a healthy one, and we believe the church has great cause to bless God for guiding his servants to a position so favorably situated for the prosecution of their work. May the Lord of the Harvest make abundantly fruitful the good seed they are sowing.

FOURTH MISSIONARY.

In this connection it seems suitable to report the action of the Synod of the Maritime Provinces, in regard to the appointment of a fourth missionary to the New Hebrides, to co-operate with Mr. Annand. It will be remembered that last year the W. F. M. S. East, memorialized the General Committee and the General Assembly to make such an appointment — the missionary to be supported by said Society, until such time as the Committee shall be in a position to assume his support. The Assembly remitted the memorial and the whole matter involved to the Synod of the Maritime Provinces. This body met in the month of October, in the town of New Glasgow, and after fully discussing the question during an afternoon and evening sederunt, came by a considerable majority to the following deliverance:—

The Synod having considered the remit of the General Assembly with regard to the appointment of a fourth missionary to the New Hebrides, would record its continued interest in the work so long and so successfully carried on in the South Seas and its unabated, deep, and hearty sympathy with our missionaries there, in their discouragements and trials. The Synod would also express its appreciation of the warm-hearted zeal which prompted the W. F. M. S. in making their generous offer of support for another laborer in that field, but in view of all the circumstances of the case, the Synod is of opinion that such an appointment would not be advisable.

EFATE.

The Rev. J. W. McKenzie, with his family, made a brief visit to Australia—partly for a change and rest, and partly also to supervise the printing of a portion of the Scriptures which he had translated. He returned to his station by the *Dayspring* in April. From his interesting report, we gather that the work on this Island has been going on satisfactorily upon the old lines. The usual morning schools for adults and the children's schools, have been kept up, also the weekly prayer-meetings, and the candidates' and teachers' classes. On Sabbath there has been the early morning prayer-meeting conducted by the natives themselves, the regular service at 9 a. m., the Sabbath-school at 2 p. m., and the Bible-class for adults at 3.30. The new church presents quite a civilized appearance, as seats were brought down from Sydney, which cost over forty pounds. The congregation is also much larger, as the Pango people now attend. They live only about a mile and a half from Erakor, but the difficulty hitherto has been to get across the lagoons; at Mr. Mackenzie's suggestion, they went to work and made canoes. Mr. Mackenzie and his brother missionary, Mr. Macdonald, have between them translated the New Testament into the native dialect. The work at Fila is very hopeful, "the last heathen there has joined us," says Mr. M., "and quite a number of young people

attend the candidates' class. They have all deserted their old village and built new huts near the shore. This, from a sanitary point of view, is well, for in heathenism they buried the dead either inside their huts or very near them; and then they think they will be able to make a cleaner sweep of their old customs by moving away from everything that would remind them of them." Touching allusion is made to the death of a native teacher named Kalman, who seems to have been the most industrious and successful in bringing the Efatese to a knowledge of the truth. Week after week, and month after month, he went about until he had gathered in quite a number of distant villages. Grateful acknowledgement is made of money sent for the training and support of native teachers by Mr. Hingly of Oxford, Shediac and Moncton Sabbath-schools, the ladies of Hermon Church, Millsville, N. S., and from the students of the Presbyterian College, Montreal.

Statistics.—Renounced heathenism during the year, 70; attending candidates classes, 50; members admitted, 16; suspended, 8; restored, 8; death of church members, 8; communicants, 137; attending children's schools, 95.

ERROMANGA.

The Rev. Hugh A. Robertson, under date of Jan. 9th, writes as follows:—

"The longer we are here and the older we grow, the more do we seem to be obliged to do, and this year I have been simply overwhelmed with work of all kinds, first assisting at the settlement of Messrs. Landells and Annand, and since then on this island.

And if my work is trying on me, Mrs Robertson's is much more so on her. I seem to get some rest after say 7 p. m., or after tea, but that is just the time the sick and old natives come or send for medicine, and for *tea* and *bread* along with the medicine, and Mrs. Robertson must see about the tea and bread or our servants would soon get through with all our supplies.

Then she is trying just now to bring up on goat's milk, two young native children whose mothers have died.

To add to this, for seven months past there has been, and still is, much sickness on this island, and the death rate, always high, has been higher far than for the last three years. Five have died in this village, and the death wail, especially during the night is, to us at least, most dismal. Perhaps since the beginning of June of last year, or during the last seven months, as many as 80 persons have died, and of these three were good faithful teachers and two of them died within the last few weeks and one indeed only a week ago.

But we have this comforting thought that the light of God's holy word has been shining in at least thirty villages for years, and we cling to the hope that at least some of those who have been called away from us, received the truth and the love of it into their hearts.

We also have this other thought that comforts us, that by medicines, nourishing foods, personal care, cheering words, we have been the means of saving many lives. God has heard our prayers and has blessed our attentions and help.

Our two little children with us, Annie, six years, and Mabel, one year old, are well excepting the present sickness of Mabel, which we trust will soon give place to health again.

Mrs. R. though daily at work, does so because she feels it must be done, and because, helpful though trained natives are, you require to be at the beginning, the middle, and the end of everything yourself, with any of these New Hebrideans, if it is to be well and satisfactorily done. But though almost constantly at work from 6 a. m. to 8 or 9 p. m., Mrs. R. is not strong, and for several years not even in good health. Just now she is suffering from fever and ague and inflamed throat and weakness, and the weather is very warm and clammy, and most trying even to strong people. Until this attack, Mrs. R. has not had fever for a long time.

The winter months—May to October—are very pleasant, but the summer or rainy season is most relaxing. North or N. W. wind, rain, rain, rain, thunder and lightning, moist, clammy weather, the sea breaking and dashing against the rocks, closing the passage to the bay, no *Dayspring*, no dear friend of a like spirit to spend a few hours or days with us, and, to add to this, the hardest of all, excepting when our hearts are cold and God is not in all our thoughts, is that *three* of our dear children are fifteen hundred miles from us, and that for nearly three years we have not seen them.

But I am afraid you will think I am getting gloomy in my old age, and that my habit of looking at the bright side has been exchanged for that of picking out the dark spots and the discouraging points in regard to our field, people and work, and that you will be almost forced to say, "Why, theirs is a most gloomy, hopeless mission station, have they *no* white spots in their blankets?" Yes, we have, and I will close with a few white spots or bits of news.

Regarding our work on Erromanga, the Lord's Supper was dispensed on the 4th Sept. at Cook's Bay, to one hundred and fifty adult church members. Five hundred people were present at that gathering from Saturday to Monday. Had Communion at Dillon's Bay last Sabbath for all who were not able to be present at Cook's Bay. Twenty-five partook, also ourselves, and Capt. or Count Ranzow, of Copenhagen. Thirty-five teachers were paid on Monday last, up to 31st Dec., 1887.

Besides regular morning school for adults on Dillon's Bay, three young men teach in the forenoon a class for children, and this year twenty-two boys and girls attend daily, except Saturdays. Three married teachers and one single man are teachers on Epi and Tongoa, and three married couples assist the missionaries on Tongoa and Malikula, as servants.

We have shipped 3300 lbs. of arrowroot this year, 1887, (the largest amount ever contributed by Erromangans in one year) for payment of books.

We have thoroughly repaired our house from top to ground, removed the thatch put on rafters, and have almost finished the putting on of an iron (corrugated) roof, and under the iron we put first ⅞ inch boards, then felt. The natives have paid for all the iron roofing and rafters and battens, but as yet I have paid for the lining boards, felt, nails, posts and flooring. We have built a new kitchen with a cellar for milk, etc., under.

Our natives have made, (free labor), four kilns of lime, built an excellent plastered school house at Cook's Bay, cut and carried fuel for us. have given us 12 large hogs since our return from Santo, and along with these perhaps a ton of yams.

The teachers on the east side have refunded me in cash, since May last, all except £5 of the cost of a fine whale boat which I got made in Sydney for them, and which the *Dayspring* brought down. The cost of the boat in Sydney, with all fixings, sail, oars, anchor and chain, was £40 5s. sterling. With this boat they collect the arrowroot bulb, visit the districts and bring the arrowroot, when prepared, from East Erromanga. They have put storm rigging on all our own, and the mission buildings on East and West Erromanga, only last week. These buildings number 17 in Dillon's Bay, 2 in Cook's Bay and 5 in Portina Bay, or 24 in all.

Two sons of the murderer of John Williams are leading teachers, one of the adult, the other of the infant class, within a gunshot of where Williams bled to death *forty-nine* years ago.

These are bright spots are they not?"

DAYSPRING.

The Mission vessel *Dayspring* has sustained the good reputation of past years. She made two trips from Sydney to the islands, and went each time through the whole group—all the way from Aneityum to Santo, calling, both going and returning at all the intervening stations. The $250 which we spend for her annual support, is many times repaid in the accommodation and comfort afforded our missionaries by her services. We note with pleasure that new channels of communication with the New Hebrides are opening up. Monthly mails will hereafter be sent from Australia via New Caledonia, by the steamships which carry the mails to the Fiji Islands.

The Mission Synod at Ambrim approved of the proposal to provide a vessel with steam power for the services of the Mission. The Committee have on hand $305 for assisting this object, which will be forwarded when called for. $300 of it are the bequest of Miss Fairweather, a niece of the late Professor Ross, and for years a member of Fort Massey Church, Halifax.

FRENCH OCCUPATION.

In our last report, we referred to the threatening aspect of affairs connected with the Mission, on account of French military occupation, and the settlement of Jesuit missionaries on some of the islands. These missionaries have not, so far, very favorably impressed the natives, who look upon them as representatives of the French, of whom they are very suspicious. A convention between Britain and France provides, among other things, for the withdrawal of French troops from the islands. This arrangement will remove the cloud that was gathering over the mission, and give it the peaceful atmosphere so favorable, if not absolutely essential, to steady and rapid expansion.

We rejoice to find the Australian Churches taking advantage of this favorable opportunity and rapidly increasing their forces, and also that the Free Church of Scotland is filling up its ranks. Mr. McKenzie writes from Sydney, Feb. 3rd:—

"I am glad to hear that there is a prospect of two new missionaries going to the group this year from Victoria, and a third from New Zealand, to take up Mr. Murray's station on Ambrim. I also heard since I came to Sydney that the Free Church are to send out a missionary to take Mr. Neilson's place. That church has only two in the field at present. Thus you see our prospects are bright. I trust that at no distant day the whole group will be fully occupied." This ardent prayer and longing of our devoted missionary we cordially repeat.

II.—TRINIDAD AND DEMERARA MISSION.

SCHOOLS.

There were thirty-three schools in operation giving the following aggregate figures:—

Boys on Roll	1310
Girls "	533
Total	1843
Daily average	1269

The names and full particulars of each school are given in tabular form under the several reports.

There have been in all, 203 baptisms during the year—85 children and 118 adults. This makes a total of 1410 baptisms since the opening of the mission. There were 20 marriages. There are now 371 communicants in good standing, of whom 76 were added during the past year.

The taste for reading has been steadily increasing. An average of £50 worth of Indian books has been sold in connection with the mission during the last three years. This sum represents a large number of books as they are sold at very low prices.

RESIGNATION OF MR. WRIGHT.

In July, the Rev. J. K. Wright of Couva, tendered the resignation of his charge. This step was rendered imperative on account of the failure of Mrs. Wright's health. Medical certificates accompanying the resignation, gave decided opinions as to the impossibility of Mrs. Wright's health being restored without removal from Trinidad. The Committee, therefore, could only express deep sympathy with Mr. Wright and his wife and accept the resignation to take effect April 30th, 1888. Advertisements for a successor were immediately published in the Church periodicals. In response several ministers expressed their willingness to receive the appointment. Some of these afterwards withdrew their offers. Correspondence with the mission council having shown that the autumn is the only suitable time for a new missionary to go to the island, and the council being very anxious that the man should be on the ground before Mr. Wright's removal, the Committee determined, if possible, to send out a man early in 1888. At a meeting in December one was appointed, but at a subsequent meeting in January, after conferring fully with the Committee, he, with their concurrence, withdrew his offer. There being no other to appoint just then, the Committee agreed to advertize farther for offers so as to make an appointment that would secure the occupation of the field by October, 1888. The appointment has not yet been made, but we pray that the Lord of the Harvest will soon incline the heart of one fitted by Himself for this work to offer his services that there may not be much longer delay.

DEATH OF MISS ARCHIBALD.

Shortly after the announcement of the resignation of Mr. Wright came the the sad intelligence of the sudden death of Miss Archibald—teacher in the school at Couva. She had gone out to her work in 1886 and had proved herself a most efficient laborer. But the Master soon relieved her from her charge. The sympathy of the committee and the church with the mission in this sore trial, and with the family of Miss Archibald in their bereavement, was fully expressed in a minute adopted at the time. Advertisements for a successor were published and some young ladies have offered their services to fill the blank. It is expected that an appointment will be made when the Couva missionary is appointed.

ACCOUNTS FOR 1887.

	Tunapuna.	San Fernando.	Couva.	Princes Town.	Total.
INCOME.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canada	510 13 8	593 4 11	285 0 0	634 18 6	2023 17 1
Proprietors	50 0 0	285 0 0	337 10 0	20 0 0	692 10 0
Native Church	32 17 8	211 18 6	19 7 6	53 18 4	318 2 0
Donations	42 15 2	.....	19 10 0	.....	62 5 2
Government	96 18 4	444 4 9	121 0 8	236 14 4	898 17 4
Sundries	18 15 7	38 13 9	20 16 8	19 7 6	97 13 6
Total	752 0 5	1573 1 2	803 4 10	964 18 8	4093 5 1
Excess	122 2 3	50 5 7	73 6 1	20 6 3	266 0 2
Balance Cr. January 1, 1887	.....	.....	.....	.....	.....
Balance Dr. December, 31, 1887	.....	.....	0 13 0	6 0 11	6 13 11

ACCOUNTS FOR 1887—*Continued.*

	Tunapuna.	San Fernando.	Couva.	Princes Town.	Total.
EXPENDITURE.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Missionaries	300 0 0	400 0 0	300 0 0	300 0 0	1300 0 0
Catechists	40 3 1	127 11 6	35 0 0	100 0 0	302 14 7
Schools	250 14 11	857 9 7	328 1 2	421 4 7	1857 10 3
Insurance	15 0 0	18 8 4	11 19 2	13 0 0	58 7 6
Incidental	3 18 11	31 13 10	19 12 9	30 7 4	85 12 10
Buildings	20 1 3	87 12 4	35 5 8	80 0 0	222 19 9
Total	629 18 2	1522 15 7	729 18 9	944 12 5	3827 4 11
Excess	.....	.....	.....	.....	.....
Balance Dr. January 1, 1887	255 9 3	89 2 11	72 13 1	14 5 4	431 10 7
Balance Cr. December 31, 1877	133 7 0	38 17 4	.....	.....	172 4 4

☞ The accounts of St. Joseph are not included.

TUNAPUNA.

Mr. Morton says:—As Rev. John Hendrie has retired rrom St. Joseph District and it has been worked duriug the whole year in connection with Tunapuna, my report is drawn to cover the work in both fields.

Statistics.

	Day Schools.				Sunday Schools.
	On the Roll.			Average Daily.	Average Daily.
	Boys.	Girls.	Total.		
St. Joseph	47	18	65	38	22
Caroni	40	10	50	35	21
Tunapuna	38	14	52	34	46
Tacarigua	78	57	135	86	70
Orange Grove	23	12	35	28	29
Arouca	34	20	54	42	23
Red Hill	20	8	28	18	21
Total	280	139	419	281	232

Baptisms—Adults	17
Children	9
Total	26
Marriages	5
Communicants	34

Sunday Schools.—To provide for the classes in our Sunday Schools required thought and management, and in this work we have been much indebted to volunteers, some of whom taught in two schools. A uniform system of lessons and Bible reading was carried out in all the schools. Fifteen parables—those found in Matthew and Mark were carefully studied and awakened a very unusual interest in the larger children and adults. Our Old Testament studies were in Genesis and Exodus. In addition to their general knowledge of the Bible we feel that those who may be classed as the senior children, have now a particular knowledge of Genesis and Exodus, and the Gospels bv Matthew and Mark.

Catechist's Work.—Joseph Annajee was employed throughout the year, giving the greater part of his time to the St. Joseph District, while Ajodhya assisted in Tacarigua and beyond the Caroni River. With two Public Hospitals, four large and several smaller Estate Hospitals and a large number of estates and villages to be visited, such agents are indispensable. I have endeavoured personally, or through these agents, to make known the salvation of God more or less frequently in every part of my field.

Work among the Women—Was carried on by Mrs. Morton in every part of the field and keeps well abreast of work among the men. Fanny Subarn, an intelligent woman who reads and speaks Hindu fluently, was employed under her guidance four afternoons each week, as a Bible woman, and was everywhere welcomed by the women. There can be no doubt of the ufefulness of such work in reaching and influencing Indian women; but there is a difficulty in obtaining suitable agents,

Sabbath Services.—Six places had a service every Sabbath, conducted either by my chief catechist or myself. Ajodhya, Geoffry Subarn, and several volunteers went out to other places every Sunday afternoon.

Rev. Wm. F. Dickson conducted an English Service in the Tunapuna Church every Sunday at 4.30 P. M.

Special Hindrances.—Strong drink is blighting and cursing a large number of the Indian people, both physically and morally; and the connection of the Government and of Christians with it is a very great stumbling block. It is ruining more, far more, than the efforts of all connected with this mission can save.

Sunday trading legalized till 9 o'clock a. m. and carried on by back doors all day, has a most pernicious influence.

Others there are; but I emphasize these because they might be remedied to some extent by better legislation.

SAN FERNANDO.

SCHOOLS.	Boys.	Girls.	Total.	Average daily.
San Fernando	124	25	150	113
Canaan	41	18	59	46
Cedar Gove	32	0	32	24
Picton	65	14	79	56
Wellington	39	0	39	32
Harmony Hall	33	13	46	33
Usine St. Madelaine	53	32	85	56
Bonaventure	24	15	39	26
Belle Vue	22	12	34	26
Rusillac	24	7	31	21
Fyvabad	27	5	32	24
Barakpur	25	8	33	22
Hermitage	42	8	50	31
	552	157	709	510

Mr. Gra n substance reports:—

"As in former years, we have given much attention to schoolwork, and in it have had liberal support of proprietors and the coöperation of their staff on the several estates. We have not limited ourselves to children, but have had many adults also under instruction in the evening, when their day's work was over.

As regards years past our conviction is strengthened that we acted wisely when we put our hands to the work of schools.

Pupils of ten, twelve and fifteen years ago, who had left the school and had become apparently lost to the Mission are now returning and seeking further instruction and baptism. We have been often disheartened at the early age at which many of the little folk have been taken away from school, feeling that our labour was in vain; but our views and feelings are now changed. Even a little time at school appears to cause a break in home life and training; it lifts the mind into a new atmosphere, it awakens new feelings and aspirations which assert themselves in after life, and render the future of the child in every way more hopeful.

Along with attention to schools we have sought to carry on evangelistic work. In this we employ about a dozen helpers. Several of these rendered assistance in schools; some are employed only for evening work from 3 to 6, and only during the rainy seasons when the people have more leisure. We believe this method to be fruitful in good results and at a small cost to the Mission. Native agency is indispensable, and when carefully supervised is most effective. In addition to the Hindustani and English services at San Fernando church, services are held every Sabbath at fourteen out-stations, but very few, save professed Christians and those whose convictions of truth have raised them above the fear of their countrymen, attend these meetings. How then are recruits obtained? Hospitals are regularly visited and there many hear the truth and some become interested.

In addition to the work above indicated, our weekly report from Christian helpers for the past six months shows an average of sixty meetings held throughout the district, sometimes there may be only a solitary auditor, again there may be the "two or three," and at other times forty and upwards. The results are that on some estates the spirit of enquiry is general,

and Christian books in Hindi are sought after and readily purchased. In two days after our stock from India arrived in November, books to the amount of $30 were sold.

During the year we baptised 60 children, 69 adults, being in all 129. The ingathering has been gradual. In our first five years of work, we baptised 57, in our second five years 284, in our third 344, and in the last two years 225.

We have 243 communicants in good standing. Marriages for the year, ten. Total marriages since the first, 157. Marriages are likely to increase rapidly as the Indian people find, through two convictions recently secured in Court here, that redress can be obtained when there is a violation of the contract. The offenders receive respectively six months and two years' imprisonment with hard labour. All well-wishers of immigration should rejoice at this.

Contributions by the native church amount to £211 18 5. Sabbath-schools are carried on at several stations. The school here, in San Fernando, is the the most important, having a regular attendance of about 120, with 17 teachers, all of whom are Asiastics, except the members of the Mission family.

In conclusion, I beg to state thatt in my opinion, the extent and growing importance of our work, should lead the church at an early day to consider the question raised and pressed when the necessities were not so great as now, viz—How shall we train our helps, and those who should be our ministers? It is much agitated here, and if no provision be made ere long the feeling of disappointment will be very deep.

COUVA.

From Mr. Wright's report we give the following extracts:—

"It is with mingled feelings we take in hand to give you our report this year.

On the whole, the year has been one of encouraging progress. We have had much cause for cheerfulness and thankfulness. We have felt the presence of the Holy Spirit, whose it is to convince and convert sinners, and to buiid up Christ's people in the faith.

We have found among those outside a greater readiness than ever, to hear the message and to consider the teachings of the Gospel, and among the converts themselves a deeper appreciation of the fundamental truths of our glorious religion, coupled with an earnest desire to understand them more perfectly.

We have followed the same plan of services as last year, with the exception that the service formerly held at California was transferred to Esperanza. We have regularly held four services on Sabbath:—Esperanza at 9 A. M., Sevilla Hospital at 11 A. M., Couva Church in Hindustani at 3, and again in English at 7 P. M,

Each week, so far as possible, we have visited barracks and hospitals at Exchange, Perseverance, Esperanza and Milton, and other places as we could find time and opportunity.

The schools have been visited, as a regular thing, twice each month. They have done very well. One hunnred and seventy-one pupils have made the number of attendances required for presentation before the Inspector.

In two things we find cause for sadness, first the death of Miss Archibald. She entered upon her work at the beginning of the year with very great ability and diligence. She did her part well up to the Midsummer holidays, but during the first week of her vacation the call came, and she passed away to the glorious rest and joy of heaven.

It is impossible to say here what might be said of her, but let this suffice—she was everyway satisfactory as a Mission teacher.

Another cause of sadness is the serious breaking down of Mrs. Wright's health, and the opinion of medical officers that she should not remain in a tropical climate.

In this the Master has intimated that I should leave the work to which with all sincerity and earnestness I had given myself up. I have therefore resigned and will return to Canada in a few months.

As this is my last missionary report, I may be permitted to say a word or two in reference to my whole work since arrival.

When I came to Couva there were one hundred names on the Baptismal Roll, of that number only twenty-five are now in the district. There were forty names on the Communion Roll, of these twenty-one have been removed.

Eighty-nine names have been added to the Baptismal Roll; omu of these have died or gone away from the neighbourhood, but the bulk of them remain Twenty-three have been added to the Communion Roll, of which eight have removed, We have had only one case of repudiation after baptism.

Some are careless, but the most of the people regularly attend the services of the church, and evidence before men that they are abiding in Christ, and seeking to walk according to His truth.

There are large settlements of free Indians lying to the east of this field which call loudly upon us to extend our operations.

I trust that the church may soon be in a position to increase the funds so that these places may be taken up.

The result of four years' labour may appear small, but we have honestly done our best, and have refused to enlarge our numbers by taking in unsatisfactory material, and although we could

have wished much greater results; we thankfully receive what has been given as evidence that we have not laboured alone nor spent our strength for naught."

Baptisms for the year—Infants 7
Adults 23
30

Communicants on Roll 47
Elders ordained 1887 2

Statistical Table of Schools.

SCHOOLS.	Boys.	Girls.	Total.	Average 1887.	Average 1886.
Esperanza and Providence	36	23	59	38	32
Brechin Castle	37	7	44	26	28
Exchange	48	14	62	39	26
Milton	33	18	51	26	26
Perseverance	39	29	68	44	37
Waterloo	18	12	30	29	31
	211	103	314	202	180

PRINCES TOWN.

Mr. Macrae reports:—

"In the Princes Town district, work has been carried on in much the same way as in former years. Although the necessity of acquiring a new language naturally retarded progress, yet with the help of a faithful catechist (Mr. C. C. Soodeen) and other native workers, a good work we trust has been done.

Services.—Divine service was held each Sabbath in Princes Town, Iere Village, Cedar Hill, and Piparo, and fortnightly and monthly, as circumstances would permit, on estates, in villages and other sections of the field.

Besides the regular services in Princes Town (Hindi in the morning and English in the evening) we have a very encouraging Sabbath School with a roll of 120 just before the morning service; and also a prayer meeting on Wednesday evening which is well attended.

In connection with the service at Iere Village is another Sabbath School, of which Miss Semple has charge, and is there training a large class of promising boys.

Sabbath Schools are also held by other teachers in their several fields.

During the week regular visits are made to estates, villages, hospitals and jungle, and sometimes open-air meetings are held which the people seem to enjoy.

Schools.—There are in all nine schools in this district, one of which (Elswick) has been taken over by the Government, and is now incorporated with the Government Schools at North Trace. It is still, however, costing us about $7.50 per month.

The statistics of the remaining eight are as follows:

NAMES.	On Roll.			Daily Average.
	Boys.	Girls.	Total.	
Princes Town	75	63	138	105
Mount Stewart	41	9	50	30
Riversdale	44	4	48	24
Lengua	20	16	36	29
Jordan Hill	24	12	36	22
Palmyra	24	7	31	21
Brothers	16	14	30	21
Cedar Hill	23	9	32	24
	267	134	401	276

There were baptisms—Adults 9
Children 9
18

Marriages 5
Communicants ..... 47"

ST. LUCIA.

The Rev. Mr. Morton was commissioned by the Mission Council to visit St. Lucia, where several schools have been in operation for awhile. He concludes his report as follows:—

I found in Crown Lands school 45 present; at Roseau 26, and at Ressource 42; total 113. But the average attendance is considerably less. I baptised 19 adults and 24 children, total 43. In November, 1886, I baptised 19, one of whom died. To these we may add two interpreters, and two teachers and their wives, that is eight from Trinidad—in all 69 souls, of whom 13 are communicants in good standing. Another Indian teacher should, if possible, be sent to relieve Sadaphal, that he may give his whole time to work among the adults. He and Allabdua seem to have adopted St. Lucia as their home and field of labour. Other two like minded agents are wanted to make the staff adequate for the work; one at least is urgently needed. The Committee have voted £50 for this department of the Mission, to be drawn if necessary.

DEMERARA.

Last year there was before the Committee, an appeal from the Presbyterian Missionary Society of West Coast, Demerara, to assume the whole, or nearly the whole, of Mr. Gibson's salary. After careful consideration, the following resolution in reply was sent to the Society:

The Committee having heard the communication from the Rev. George Stephen, the Secretary of the Presbyterian Missionary Society, West Coast of Demerara, announcing the inability of the Society to pay its portion of the Rev. John Gibson's salary owing to financial depression; *Resolved*, That the Committee do not regard the reason given by the Society sufficient to justity the Society's throwing off its obligation to Mr. Gibson, and would remind it, that, whatever be the result of Mr. Gibson's relation to its work, he is in Demerara in consequence of the Society's invitation and promise, in connection with missionary operations in that field.

The Committee also requested the Rev. K. J. Grant of Trinidad to visit the field and ascertain the true condition of affairs, and afford such counsel and help to the Society and the missionrry as might be in his power. The resolution of the Committee, which was received in the most friendly spirit, along with the wise connsel and brotherly encouragement of Mr. Grant, proved the means of stimulating the Society to such endeavors, as promise to realize the $200 per annum, which has been promised to Mr. Gibson. Mr. Grant reports most favorably of the work being done by Mr. Gibson, and he believes that the Presbyterian charges there can and will contribute to his support in increasing measure. Mr. Grant held several missionary meetings among the different congregations, and organized a Woman's Foreign Missionary Society to aid the P. M. S. and develop the liberality of the people. From Mr. Grant's most heartsome report we are encouraged to look for brighter days for this mission. Mr. Gibson reports for 1887, as follows:—

"In spite of discouragements which frequently appeared sufficient to put an end to our work, we still continue to labour and to wait. To say that our difficulties have vanished would be misleading in the extreme. The Mission is still struggling for bare existence. The desired extension of our operations has not been realized. On the contrary, the number of helpers has been diminished. The unsatisfactory state of the funds, and the unfinished condition of our house, have been the constant reminders of our unsettled situation. The work has suffered seriously from uncertainty of support.

The Uitolugt and Willem school has been open during the whole year. The total number on the roll was 252; 147 boys and 108 girls. The attendance was made up of children under working age, and of those who are usually employed on the estate, but who attend school when not working. The attendance of the latter was necessarily irregular. The attendance of the smaller children was more regular than the previous year.

During the first seven months, Abraham Lincoln did the work of teacher and catechist. In October an additional teacher and two monitors were employed, and the catechist now assists in bringing out the children and gives religious instruction one hour per day. The daily average since the new teacher was engaged has been 102.

A treat was given to the children on Christmas eve. Several ladies kindly assisted in making 160 garments, which were distributed among the most deserving,

The whole grant of $25 per month was paid to Abraham Lincoln until October. Since the 11th of October, A. W. Estwick, teacher, has received at the rate of $20 per month, and the remaining five dollars have been paid to the monitors and catechist. The catechist will henceforth depend entirely on the Society.

There has been the greatest difficulty in meeting former demands; the support of the catechist will be an additional expense for which no additional means are available. Our thanks are due to the Canadian church for a donation of $60, sent to assist in this object.

The Tuschen and Zeelugt school was open until Sept. 10th, when in consequence of the destruction of the Tuschen House by fire, the building was repuired for the manager's residence.

The total number on the roll was 162; 97 boys and 65 girls; the daily average was 62. Until the amalgamation of Tuschen and Zeelugt in April, the grant was $25 per month. Tuschen paid $12.50 for the month of May. Suqsequently the teacher was paid on the estate at the rate of $25 per month. We sincerely hope that the proprietors, to whom we are so deeply indebted, will soon be able to re-establish this school. The Hague school has been continued through the kindness of the manager, who has paid the teacher's salary. He has given much satisfaction in teaching and made marked progress in his own knowledge of Scripture. The total number on the roll was 107; 73 boys and 34 girls. The daily average was 44. A treat was given to all the children in January; at the same time, 42 boys and 28 girls received garments made by ladies on the Coast.

Sabbath services were conducted at Hague, Uitolugt and Tuschen. Latterly an afternoon service has been held on different estates as opportunity offered. The International Sunday School Lessons were taught as previously, and the Golden Texts committed to memory.

After the regular service at Uitolugt, the adults remain for a Hindi Bible Class; 24 members of this class read fluently.

There is an English Bible Class for the larger children. Twelve persons have been baptised 8 adults and 4 children.

The total number of baptisms since the beginning of the work in June, 1885, is 53; 39 adults and 14 children.

During the year 10 names have been added to the communion roll. The present number of communicants is 37.

Two marriages have been performed.

The collections amounted to $56.07.

Eleven estates and 12 hospitals have been visited, when portions of Scripture and religious works were read, and short addresses given on the nature of God, Man, Sin, and Salvation. The patients in the hospitals are specially attentive, and fully assent to our words.

Interesting discussions have been held with Hindoo and Mohammedan teachers.

A growing desire for Christian literature is one of the most gratifying features of our work. Since the arrival of our last stock of books from India, 10 copies of the Old Testament and 19 of the New Testament have been purchased by members. The demand for Bibles, both Hindi and English, is good evidence that the habit of searching the Scripture is becoming more general, and that the seed, which is the Word of God, is being silently sown in soil which shall in due time yield a plentiful harvest.

The friends who have continued their support during a season of deep depression, have our most sincere and hearty thanks. We still earnestly desire to see a wider and warmer interest awakened, a more systematic method of raising funds adopted, and a surer financial basis established. When the church has done what is within her own power in this respect we may look for a large outpouring of the Divine Power and blessing.

FINANCES. (EASTERN DIVISION.)

The year commenced with a debt of $2206.03 against our Funds. The W. F. M. S. resolved to raise a jubilee offering of $1000 to liquidate this debt. They raised $1023.59, and congregational ladies societies sent in $1004.11, which may be credited to the same purpose. The W. F. M. S. also paid the amount required for the salaries of the lady teachers in Trinidad, viz., $1624. Our receipts including these amounts were $21848.48, of this sum, $973.32 were sent by Dr. Reid towards payment of Mr. Gibson's salary, $1200 by the W. F. M. S. of the West, $1247.27 by congregations, Sabbath schools and others in the West, and $485.00 by the F. C. of Scotland, second instalment of the price of mission premises at Anelcauhat, leaving $17942.89 as the sum contributed by the people in the East. Our expenditure was for the New Hebrides Mission $6405.34, for West Indian and South American Missions $11475.52, and for specials to other places and expenses $1313.14, making a total of $19194.00. This shows that our receipts exceeded our expenditure by $2654.48, or a sum sufficient to wipe out the debt of last year and leave a balance of $448.45 in Fund at the present time.

Under God to whom we give all the praise, we have to thank most heartily all the friends of the cause who have so liberally supported the work. The Women's Foreign Missionary Society, (Eastern Section), and Congregational Womens' Societies, are entitled to special praise for their respective donations. Their efforts have called forth the thoughts and exertions of hundreds, that would otherwise have probably taken little interest in the cause. This educational work, carried on through Auxiliaries and Presbyterial Societies is more in value than the money contributed at present and will result year by year in a deepening interest, the outgrowth of intelligent observation and conviction, in the advancement of the Redeemer's Kingdom.

III.—MISSION TO INDIANS OF THE NORTH-WEST.

Our Mission work among the Indians during the past year has, on the whole, been advancing. At several of our schools the attendance is not quite so large as it was last year; but this arises from circumstances over which, in these cases at least, our Missionaries have no control, and in other respects the good seed of the Word is bringing forth its promised fruit.

Since the last report was submitted no new reserves have been taken up. It is considered that, with the means at present at our disposal, it would be unwise to extend our efforts over a larger area Our policy now must be one of concentration—a more careful and thorough cultivation of the reserves already under our charge, rather than the acquisition of new reserves with the consequent want of thoroughness and efficiency in our efforts for their spiritual and temporal welfare. It is now conceded by all interested in the well-being of the Indian that a new departure must be made, in the methods heretofore generally adopted by both the Church and the Government, for the education of Indian children. The ordinary day school must give place to the boarding-school. The children must be taken from the wigwam with its pagan and barbarian surroundings, and placed in something like a Christian home, and brought under the influence of the life-giving and ennobling principles of the Gospel And the boarding school is the only method that affords a reasonable prospect of the accomplishment of this end. But boarding-schools are costly, and the adoption of this system implies the expenditure of much larger sums of money than those which have heretofore been deemed sufficient, and it will tax the energies of both the Church and the Government to the utmost to establish them, and afford accommodation to all the Indian children that can be induced to take advantage of them. But the end is worthy of the means—the removal of a foul blot upon our civilization, the redemption of a race, and its incorporation into the Church of God which He purchased with His own blood.

Following the order of our last report, the first Mission to be considered is that on the

STONY PLAIN RESERVE.

This reserve is a few miles from Edmonton. The people are Crees. Enoch Lapotac, at whose request we first began work on this reserve, is again Chief, having been lately re-appointed. Mr. Magnus Anderson, our Missionary here, is still in charge of the school. And satisfactory reports of the progress of the children in religious and secular knowledge and in industrial training are received. The Missionary's wife teaches the girls knitting, sewing, &c, and the children generally present a neat and respectable appearance—a great contrast to their former condition. The houses of the people, too, are becoming cleaner and more comfortable. The Catholic school, opened a year and a half ago, is still carried on, and is a cause of great confusion to the Indians and injury to our school. Some of the children are sent sometimes to one school, sometimes to the other, in order to keep in favor with both, while others are kept from school altogether in order to give offence to neither. The average attendance is 12—somewhat less than at this time last year. It is intended to erect a boarding-school on this reserve next summer.

MIS-TA-WA-SIS' RESERVE.

The Rev, John McKay, our missionary on this reserve, reports 208 persons under his care; 48 on the Communion Roll; 17 infant baptisms and 8 adults during the year. The usual attendance at services is about 42. The Sabbath School is well attended when weather permits. Miss McKay teaches the government school, and last autumn she received a prize of $100 for having the best school in the agency. Mr. McKay, in writing about the clothing so liberally sent to his people, says, "I cannot describe the amount of good it does." There is a heathen band about 40 miles from this reserve, consisting of 45 persons, who have come to consult our missionary on the subject of religion, and have invited him to visit them and give them instruction. The church building begun last year is now finished. It presents a neat and attractive appearance, and accommodates about 80.

PRINCE ALBERT.

There is a good High School in this town, under the charge of Rev. A. Campbell, B. A., the Rev. Dr. Jardine, and Miss Baker,—Messrs. Campbell and Jardine dividing their time between the school and their congregations. This school, under the name of the Nisbet Academy, is now incorporated by the Parliament at Ottawa, and a sum of about $8000 has been collected by Dr. Jardine, chiefly in Ontario, for the erection of a suitable building. The question of the future snpport of this institution will no doubt be considered at the next General Assembly and aeequate quate provision made for its maintenance. The number of pupils on the roll for the past year was 18.

MUSCOWPETUNG AGENCY.

About a year ago, the Rev. W. S. Moore, B. A., was placed as missionary in charge of the three reserves included in this agency, viz.:—Piapot's, Muscowpetung's and Pasqua's. A school building was erected on a site bordering on Muscowpetung's reserve at a cost of about $1200. It was opened last winter as a boarding-school, with an attendrnce of 14 pupils. The number has increased to 20, and there are excellent prospects of a larger attendance. There are about 80

children on Muscowpetung's and Pasqua's reserves, and Mr. Moore has succeeded in securing the confidence of the two chiefs and their people, and they readily send their children to our school. It will, therefore, soon be necessary to put up an additional building for their accommodation. The cost per pupil is about $60 a year. Of this sum the government gives one-half, and your Committee has promised to give the other half for a number up to 20. As has already been shown by the good results of the Rev Hugh McKay's labors at Round Lake, the true solution of the Indian problem is to be found in such boarding-schools as these. And both the church and the government will show their wisdom in encouraging them as far as possible In them, they are removed from the degradation and barbarism of their pagan homes, and brought for a lengthened period, without interruption, under the purifying and elevating influence of divine truth in a Christian home. Not much can be done with the old. Our great hope is in the young. And when they have been trained in such schools as these our work among them as a Foreign Mission Committee will soon cease.

PIAPOT'S RESERVE.

Miss Rose has conducted her school here under many difficulties. The Chief, notwithstanding the visit of the deputation from the General Assembly and the labours of our Missionaries, still maintains an attitude of sullen indifference towards our efforts for the good of himself and his band. The question of uniting this school to the one recently established under Mr. Moore near the Muscowpetung Agency has been under consideration. But Miss Rose's school is exerting a very helpful influence where it is, not among the young only, but among the old as well, especially among the women. It is a light shining in a dark place. During the last quarter the average attendance was 10¼—an encouraging number under the circumstances. Your Committee has, therefore, decided to finish the building and sustain Miss Rose in her difficult and discouraging but earnest and self-denying labours.

THE FILE HILLS RESERVES.

There are four reserves in this group, with nearly 400 people. The children number 64. Our school here is under the care of Mr. R. N. Toms. Our Missionary here has many difficulties to contend with. This is a troublesome band of Indians. They see little good in education, and less in religion. And the Roman Catholic Industrial School near Fort Qu'Appelle is only a few miles distant from them, and it puts forth strong efforts to allure the pupils from our schools. Notwithstanding these disadvantages our school is improving. The number on the roll is 26. And the average attendance is steadily increasing every quarter. Last quarter it was over 10½. Mrs. Toms proves a valuable helper. It is the wish of your Committee to erect a boarding school on this group next summer. Better results may then soon be expected.

THE ASSINIBOINE RESERVE.

This reserve is on the Hurricane hills, not far from Indian Head. The people are a remnant of the "Wild Assiniboines." They speak a language different from that of any of their neighbors —a dialect of the Sioux. Mr. John McLean is our Missionary here. Of the 50 children on the reserve 22 attend school. Considering the wandering habits of these people, this would be a fair attendance if it were regularly maintained. The average for the last quarter is 7. For the last month or two the average has been increasing, so that it is at present 9. Mr. McLean has been about 15 months on the reserve. At first, owing to his anxiety for the success of his work, he was considered by the easy-going, improvident Indian rather strict with their children. He is, however, gaining their confidence. And as they know him better they appreciate him more. Chief Jack sends two of his little children to school regularly, and is well pleased with their progress. The band, however, takes no interest in either education or religion. They say that they "see no use in the white man's religion." Mr McLean reads the New Testament to them in their own tongue, and he expects soon to get more direct access to their minds by speaking to them in their own language. Mrs. McLean is a great help to her husband, teaching the women sewing and other domestic duties. It is the purpose of your Committee to erect a more comfortable dwelling for our Missionary on this reserve.

ROUND AND CROOKED LAKES RESERVES.

No other group of reserves is so well known to our church as that under the charge of Rev. Hugh McKay. Mr. McKay has not been quite four years at work on these reserves, yet in that time he has accomplished a great deal. He was the first in our church to show us how an Indian boarding school could be carried on. His work is on the only line along which the highest success is possible. Last summer he erected and furnished a large building for a boarding school, at a cost of $3765, contributed chiefly through the generosity of the Women's Foreign Missionary Society It is already attended by forty children. In all his efforts for the good of the children, Mr. McKay is faithfully seconded by Mr. and Mrs. Jones. Mr. McKay in his report says:—"In looking back over the past year, there seems to be too much to report in a few pages. We will content ourselves, therefore, with the statement of a few facts that have made an impression on

our minds. It has been a year of anxiety, of sorrow, and disappointment, yet it has been a year of success. We were much strengthened and encouraged by the visit of the delegates from the General Assembly. They were scarcely gone when a dark cloud hung over us, and we had days of watching, and nights of sickness and death among our workmen. Work was suspended, and we were afraid our buildings would not be completed before winter. But circumstances changed, and were able to proceed with the work, and at the beginning of the new year we were ready to open school. We have been very successful with our building. It has been warm and comfortable in every part during the severe winter, and well-fitted for the purpose for which it is intended. When the Indian comes to visit his children, and finds them sttting down at a well-filled table, or looks in when they are about to retire, we hear many exclamations of wonder and delight. He is glad to find his children so comfortable; but there is a mystery about it all that he cannot understand. How is it possible that people who never saw his children can love them? How is it that they can feed them when they are hungry, clothe them when they are naked, or shield them from the storm of winter and the north wind? Our school still continues to increase in number We have now an average attendance of about 40 in all. On April 3rd, we had our first visit from Indian school inspector, Mr. McRae. We were much encouraged by his visit. I should also mention that we have received much encouragment from the Indian agent, Col. McDonald, who has been quite enthusiastic in gathering up children and bringing them to the schools. The four farm instructors also have been one with us in this work, and I trust that with the united efforts of agent, farm instructors, and missionaries, and with God's help we shall be able to accomplish a good work among the children of these bands. It is hard to induce the Indian to give up his old religion. They are bound to it by strong ties. The pagan when about to die, pleads with his friends not to become Christians. The medicine men warn the people against the white man and his religion. But it is our privilege to struggle on. And we would like to say with Paul, "I am not ashamed of the Gospel of Christ, for it is the power of God to salvation to every one that believeth". We have many tokens for good in our work The people are beginning to appreciate the school and the general feeling now is in its favor. The people are more anxious to hear the word, and to know more about the God we worship. Some have frequently taken a drive of twenty miles to be present at our service. One woman wished to be allowed to attend our school for a week to be taught how to pray. A little child was sick and not expected to live. Its mother in her sorrow prayed to God for the life of her child, promising to consecrate it to Christ if it should be spared. The child is now a member Christ's visible church, and we trust this is God's plan for bringing in the whole family. There are at times as many as sixty attending our service at the Mission. We have one appointment where, at the request of the Indians, regular services are held. We have also occasional services at other places at the request of the Indians, One chief is wishing to become a Christian, and yet remains a pagan. There are many points in Christianity which he admires, yet he is loath to give up the religion of his fathers." These are some of the signs which show that "to them which sit in the region and shadow of death, light is springing up."

CÔTÉ'S RESERVE.

There are two reserves here near Fort Pelly, under the care of our church, Côté's and Kee see-kon's. Our missionary in charge is the Rev. G. A. Laird, B. A., for whose salary the congregation of St. Andrew's Church, London, has, with true liberality become responsible. Our school on Côté's reserve is under the care of Mr. D. H. McVicar, B.A. Since Mr. McVicar took charge of it, the school has been very successful. The number of pupils on the roll is 30, and the average attendance for the last quarter is 22. For the whole year it was 20¼. This is an excellent average for an Indian school. There is a class of seven in the 4th Book. A part of one of the gospels is read and studied daily, and such works as "Peep of Day" are carefully taught and much liked. The girls in the school are taught sewing, &c., by Mrs. Laird The nucleus of a good boarding-school has been formed by Mr. Laird. He has kept five or six children in his own house; and so well satisfied is he with the experiment that he is very desirous of having a boarding-school erected at once. And your Committee recommends that a suitable building be put up without delay. Mr. Laird sends the following report:—"Our Sabbath and week evening services are regularly attended, not only by those who profess Christianity, but by a number of others. The people are quiet and orderly at the services, and listen attentively. At the principal station the attendance averages from 40 to 50 with sometimes as many as 70 present. There have been 15 baptisms, one of them that of an adult. Nine have been added to the communion roll, eight on profession of faith, one by certificate. We have had two communion services which have proved interesting, and we trust profitable. In August last Chief Côté became a convert to Christianity, and was baptized. He has not yet become a member in full communion, but has signified his intention of doing so at the next opportunity. The work on these reserves is hopeful. The present is largely the time of sowing, but if the work is prosecuted with zeal, and in dependence upon God for a blessing, there is no doubt that the fruit will appear in due season. Even now we have evidence that the good seed is taking root, and springing up. We look for good results in connection with the school. It has already done valuable service. It is most essential to the success of the work that an efficient school be maintained. It may be a difficult matter to elevate the present generation, so that they will become intelligent Christians. But if the children are cared

for. I see no reason why the rising generation should not only become useful citizens, but take their place in the church as enlightened God-fearing men and women."

BIRD TAIL CREEK RESERVE.

The Rev. S. Tunkansuiciye, the missionary of this band, is at present on leave of absence visiting his friends in Dakotah after many years' absence. He has been in ill health for the last year or two, and the reports received from him are not encouraging. It is our earnest prayer that he may soon be restored to health and usefulness. His place, in the meantime, is supplied by the Rev. John McArthur who takes this reserve in addition to his work on the Home Mission field adjacent. There are 29 families on this reserve. Of these 14 belong to the little church. The rest are still heathen. This little congregation has a communion roll of 20 names. Sabbath services are well attended. There are three meetings during the week in connection with the congregation, all of which are well attended. On Tuesday evening a prayer meeting is held. Some of the men come to it, a distance of three or four miles. On Thursday afternoon the women meet for work, and the proceeds are sent away to help foreign missions. And on Saturday evening a prosperous Y. M. C. A. holds its meeting. The church is a neat structure. There is a good organ and a Sioux organist. Our school here is under the charge of Mr. J. G. Burgess. It is doing good work. The number on the roll is 22 with an average of from 10 to 15.

OKANASE MISSION.

The Rev. George Flett is in charge of this mission. The number of families reported is 27. There is a communion roll of 33. Church attendance varies from 30 to 70. There is a Sabbath school kept up during the summer months with an attendance of from 25 to 30. There have been two prayer meetings a week during the past winter at the request of the Indians instead of one as formerly. At Okanase the Indians are said to be almost as well civilized as their white neighbours. Their houses and out-houses are as good, but owing to the hunting propensities of the people, their farms are not so well cultivated as they should be. There is a good school here under the charge of Mr. John A. Lauder. The number of pupils enrolled is 21, the average attendance is 16. Mr. Flett has also under his care the two reserves of Rossburn and Rolling River with a population of about 250. These people are sunk in the depths of pagan darkness. Thus far our missionary has been able to make very little impression on them. It is the wish of your committee to open a boarding school at Okanase for the accommodation of the children of the three reserves. In this way the rising generation at least of these two pagan bands will be brought into contact with the truth.

PORTAGE LA PRAIRIE.

Miss Wight reports favorably of the present condition of the Portage La Prairie school. It is reported as in a better state than it was a year ago. The attendance of pupils is improving, though still very irregular. Miss Wight takes a deep interest in her work, and is much encouraged by the improvement evident in the habits of the children, by their progress in education, and especially by the fact that some have accepted Christ as their Saviour. The parents, too, are becoming interested, and are receiving good from the school in various ways. It would, however be much better for both whites and Indians if the band could be induced to give up their wandering life, and settle down on a reserve. Until this is done, our efforts for their benefit are carried on under great disadvantage, and any decided success is scarcely to be expected.

Again your committee would express its hearty thanks to the Women's Foreign Mission Society for its invaluable help in our mission work among the Indians. The burden of many a letter from our missionaries is the untold good done through the generous gifts of clothing so liberally bestowed.

This report shows that we have under our care eleven schools with an attendance of about 250 pupils. We have nineteen bands with a population of about 3500, out of a total Indian population of over 30,000. We have seventeen ministers and missionary-teachers engaged in this work. Our most pressing need at present is an addition to our mission staff. Two more labourers—men of the right spirit—are urgently required. Our prayer to the Lord of the harvest is that He will soon send more laborers into His harvest.

IV.—MISSION TO CHINA.

(1) FORMOSA.

It gives the Committee much pleasure to lay before the Assembly full and detailed statements as to the progress and prospects of this Mission. Writing on the 9th March, 1888, Dr. MacKay, of whom we may now speak as our veteran missionary, says :—"Sixteen years ago this day, my eyes first gazed on the Tamsui hills. Here are a few sentences from my journal of that day : 'About three p. m. entered the harbour and dropped anchor. At once my mind was made up : this is the field of labour waiting for me. O blessed Lord, I rejoice !' This day there are fifty chapels, fifty-one preachers, two native pastors, a college, girls' school, hospital, two good dwelling houses, two thousand six hundred and fifty baptized members, sixty-four elders and sixty deacons. This very evening, fifty met in my study-room for usual worship and prayer."

As there are many friends of Formosa who have expressed a wish to have fuller information regarding the mission stations and the preachers occupying them, we give the following table to gratify this proper and natural desire. Many have expressed a wish, too, to know something about the remuneration of native preachers, as there are not a few Sabbath Schools, besides some individual benefactors of the Mission, that would gladly undertake the support of a preacher. We therefore give, along with the names of the preachers, the present salary paid to each.

	Place	Preacher.	Salary per month.		Place.	Preacher.	Salary per month.
1.	Hō-bé	Giâm Chheng-hôa	$20 00	26.	Phô-lô-sin-ná-oàn	Tāi-sûn	$10 00
	"	Liân Hô	11 00	27.	Lâu-lâu-á	A-tng	8 00
2.	Toa-tiū-tiâ	Li Kùi	10 00	28.	So-ò	Hô-sai	9 00
3.	Báng-kah	Laû Tsāi	9 00	29.	Lâm-hong-ò	Bō-siāu	8 00
4.	Sin-tiàm	Tân Hé	17 00	30.	Kî-bú-láu	Lâu Thim	9 00
5.	Sek-khâu	Chhoà Seng	11 00	31.	Chin-tsu-lí-kán	Ko Hok	8 00
6.	Thô-á-hng	Tsûn-sim	10 00	32.	Pi-thâu	Jîm-súi	9 00
7.	Pat-lí-hun	Lí Kiong	10 00	33.	Ta-ná-bí	Tân Tsâi	9 00
8.	Téng-siang-khoe	Siau Tiân	10 00	34.	Saû-hut	Keh Tsú	9 00
9.	Chiu-nih	Tân Phiô	11 00	35.	Táng-mng-thâu	Tân Siông	8 00
10.	Koe-lâng	Thiam-kùi	9 00	36.	Lô-tong	Pat-pó-liông	8 00
11.	Sin-siā	Ko Iōng	9 00	37.	Sa-kiat-á-koe	Tân Lêng	11 00
12.	Sin-tsng	Khoan jū	11 00	38.	Sin-á-hán	Tân Ban	9 00
13.	Lûn á-téng	Tsan Ûn	9 00	39.	Bú-lo-ún	Kai Eng-hok	8 00
14.	Sa-kak-éng	Ang An	9 00	40.	Kî-ba-lân	Ko Tì	9 00
15.	Ngō-kó-khin	Tân Phú	9 00	41.	Ta-khoe	Tân Hô	9 00
16.	Tsvi-tng-kha	Tân Káu	9 00	42.	Kî-lip-tan	Pat-pó	8 00
17.	Pang-kiô	Khó Kioh	9 00	43.	Toā-tek-ûi	Keng-tián	8 00
18.	Lāi-ô	Chín-bú	9 00	44.	Ku-soa	Ng Khêng	8 00
19.	Tāi-lí-kán	Tân Hîm	8 00	45.	A-lí-sâi	Kai Eng iông	9 00
20	Pak-koan	Jít-sin	8 00	46.	Chhèng-hûi-sia	Kài-loáh	8 00
21.	Thâu-siâ	Thian-sàng	9 00	47.	Tek-chhàm-sia	Tân Thêng	11 00
22.	Tá-má-ian	Ko Chín	10 00	48.	Ang-mng-káng	Lîm Giát	11 00
23.	Hoan-siâ-thâu	A-seng	8 00	49.	Tiong-káng	Ang O	11 00
24.	Kî lip-pán	Tân Eng	9 00	50.	Aū-lâng	Thong-sū	8 00
25.	Ka-lé-oán	A-hái	8 00				

The first named, viz., Giâm chheng Hôa lives at Tamsui and labors as missionary. Liên Hô acts as preacher, etc. Those interested in this mission and its preachers would be pleased if they could see the original of the foregoing list. It was written by Koa Kau, a student of twenty years of age, who never worshipped idols. He was a little boy when Dr. MacKay landed in Formosa.

The following letter from Mr. Jamieson, Dr. MacKay's fellow-labourer, is so full of valuable information that we give it entire. The explanations, which it gives meet so exactly the inquiries that many have made, and many are still making, that scarcely a line of it could be omitted.

"Full information—as far as it can be given—of the work here, I believe will be useful to the Church in Canada. The church in this field is making satisfactory progress. Surroundings are continually changing ; thus it must be difficult for those at such a distance to have any clear idea, not only of what work is accomplished, but of how it is accomplished from year to year. The following are a few points that may be of interest. I write but briefly :

1st. How are stations in North Formosa supplied with regular Sabbath services ?

2nd. Why is it necessary to have preachers moved from place to place ?

3rd. Why are there stone churches at a few stations and not at others ?

4th. Why are there spires on four chapels and not on the rest ?

1st. There is not in all the field what in Canada you would call a vacancy. A station once opened, is never left without a preacher. Dr. MacKay does not take one of the people, or send any man who may offer. One is placed in the chapel, be his ability, greater or less, who has been carefully chosen and trained for a longer or shorter period purposely to fill the post of preacher. Some young men now preaching never worshipped idols. Their parents accepted the truth sixteen years ago before the boys were considered old enough to take part in idol worship. Some of the preachers are by no means young, having already been Chinese scholars before studying to become preachers. Before placing a preacher his own personal character, his talents, natural disposition and family circumstances are all carefully considered, so that these as nearly as possible may answer to the needs and conditions of the particular station entrusted to his care.

2nd. All the preachers are still students: none are looked upon as having completed their course of study. That course includes theology, astronomy, geology, botany, geography, church history, history of China, Chinese classics, physiology, the study of medicine, composition, and writing of Chinese characters, and Romanized colloquial and sketching. They preach for a time, and then return to Dr. MacKay again to be taught while others take their places. Even the two pastors already ordained continue coming to Dr. MacKay for training. We know that preachers in the field have students here engaged to take notes for them, so that what is given in their absence may not be lost. Also we know that while in the field the preachers are being examined from month to month on the studies assigned them. This system of continued training involves more or less moving between the college building, or wherever Dr. MacKay is situated, and the field. Besides this, various cause operate to necessitate removal from one station to another. Circumstances at any one station may require that a man of special wisdom and tact be sent for a time. Sickness or even death may cause a change. Perhaps a new chapel is opened. Preacher A., a man of experience, is sent to labor there. Then B., because a suitable man, is sent to fill A.'s place. But B.'s must also be supplied from some other quarter, so the moving of one will often entail the moving of several.

3rd. With respect to stone chapels. With much labor, troublesome correspondence, etc., Dr. MacKay obtained compensation money from Mandarins for the chapels destroyed when the French were here. With this money he might have built a larger number of inferior chapels, but did not do so. He considered the state of mind of the Chinese at the time. He built a few solid stone churches purposely to impress the heathen with the idea that the chapels and the mission work are to be permanent, and that the more they would oppose the more determined would be the stand taken by the church and the more it would prosper. I have been in the country, and have heard what the people say. The more I hear and see of the effect on the heathen, and what these churches have done for the church, the more I see the wisdom of the course Dr. MacKay took at the time. Far more than he intended has been accomplished in the way of benefit to the whole church through these buildings. The stone chapels are without any unnecessary ornament, the walls outside are plastered to protect the stone which easily wastes in this climate; within, the floor is of tiles, the walls plastered plain white with a coloured border 3 or 4 inches wide around the top; there is no ceiling but the rafters are coloured yellow with yellow earth from the mainland. The platform raised about two feet from the floor is without railing or ornament, on it are a plain table and two chairs. On the wall behind the platform, is a blackboard. It is used both in preaching and teaching, sometimes the text is written on it or a picture drawn to illustrate a text. One substantial stone church with preachers, rooms, etc., was built entirely by native preachers and converts. Another stone chapel is built of that material because convenient stone being plentiful at the place is cheap.

4th. Spires were put on four of the chapels also in order to impress upon the heathen the futility of any attempt to hinder the work. Another important reason for building spires was to break through superstition and gain a victory over it; very difficult to gain in China. The Chinese, according to their venerated beliefs, dare not have a building erected higher than their temples. Dr. MacKay seized a favorable opportunity when Mandarins were friendly, and the people dare not oppose and quickly put up the spires. There they stand, for once it was done, true to Chinese character, the people submitted, and now make the best of their situation by being friends rather than openly enemies. Missionaries on the mainland tell us they could not have such chapels there. As the mobs had tried to get rid of the chapels by destroying them, Dr. MacKay in return made an inroad on their cherished beliefs. The people have not been slow to learn the lesson. Of course, to put spires on chapels throughout the field generally would never be proposed. They were put up to teach important lessons where the greatest opposition had to be met.

With regard to the system mentioned above, of supplying the stations with trained men and moving them from place to place as necessity arises, I have to say that I came to this field without any preconceived plans for mission work. I have heard of many different plans for carrying on work. I cannot think how any better one than this could be adopted to insure permanence and stability in the work, steady advancement of the preachers in knowledge, and at the same time steady progress of the church from year to year throughout the whole field. With regard to the style and number of chapels built after the French left, Dr. MacKay might have taken another course. He might have put up a great many inferior buildings, and

at once reported a large increase of stations all over the field. Thousands would have supposed that was the best way and would have applauded. He might have done this, but he did not. He considered carefully and decided to do what was best for the *stability* and *permanent* good of the church here.

To-day converts throughont all North Formosa are grateful for the wisdom that guided at such a time. I write of what I know, when I say that the Church in Canada also has reason to be profoundly thankful."

WANT OF FUNDS FOR THE MAINTENANCE OF THE WORK.

This has been a year of considerable anxiety to the Committee, on account of their having been unable to furnish the Missionaries in the various fields of labour with such funds as they needed for the thoroughly efficient prosecution of their work. In connection with this a series of resolutions, four in number, was sent to our Missionaries in China. These were expressive, generally, of gratitude to the great Head of the Church for the work accomplished, through His grace, in Formosa; of the hope that the idea of self-support was being kept before the infant churches in that island; of the necessity for the greatest economy consistent with safety; and of the sympathy of the whole church with the beloved brethren, both European and native, working so devotedly for the extension of the Redeemer's kingdom, The correspondence on this subject has been mutually satisfactory; and there is a thorough understanding between Dr. MacKay and the Committee. Let him, in an extract from one of his letters, speak for himself: "I desire," says he, "to make a few statements from my individual standpoint."

"1. I have profound respect for the Convener and Foreign Mission Committee. I noted very closely when in Canada their difficulties and their anxiety to do the right thing if they only *knew* and *could*. They cannot give funds unless the church put the same in their hands.

"2. Personally, I thank them for resolution No. 1, also for No. 2. I began work here with the idea of self-support; but *patience* is needed. This mission, as a matter of fact, is still young. But yet progress has been made in the direction of self-support during the past sixteen years. I appreciate highly, though, the idea of your all agreeing with the plan or object in view. According to request, I forward what the native church did towards self-support during 1887, and a few sums previously. I frankly confess that I failed in forwarding to you time and again work done, &c., by the people here. My excuse is that I am neither a correspondent nor a perfectionist. I did not leave the work here undone.

"3. As regards resolution No. 3, I note the following: 'To urge the utmost economy consistent with safety.' Personally, I thought I was practising that to indeed the very utmost of my power and ability. Perhaps beyond it. I put up three strong churches in as many months; then three more in about the same time; and then one in actually exactly one month. I worked as a labourer, and travelled as a *coolie*, under sun and rain, carrying on and superintending all this work. Working at night, without any break, in teaching, guiding and looking over the whole mission. Work called *extra* and *extraordinary* by every one, foreign or Chinese, that ever beheld the buildings.

"4. Resolution No. 4 calls out our sympathies and prayers for those who so kindly remember us away in this isle of the sea."

TESTIMONY FROM CHEFOO, NORTH CHINA.

The following is an extract from a letter to the Convener from Mr. Thomas Paton, working in connection with the British and Foreign Bible Society. He writes from Chefoo, North China: "Dr. Mackay is one of those men who appear like meteors at long intervals. His work is tremendous. His success is no more than might have been expected; for a more determined, persevering and enthusiastic character I never met. His work is simply marvellous and worthy of every support. This grand field has been one of my most cheering districts for Bible work. Why, I have sold them $100 worth of Scriptures in five weeks, each Gospel or portion less than one cent, and the whole New Testament five cents. Twice a year for three and a half years I have spent there six weeks or two months; selling, during each visit, no less than $50 worth, or about ten thousand separate portions or copies of the Word of God."

It is hardly necessary to say that it would never have occurred to the Committee to urge Dr. Mackay to greater effort or self-denial. Neither the Assembly nor the Church needs to be assured of that; nor does Dr. Mackay. The exertions and sacrifices which he has made are appreciated by all who give thanks for the service which he has been enabled and privileged to render. The whole Church, too, will sympathize with him in what he here says: "Your letter (with the resolutions) came to hand before making my last trip to our Southern stations. * * * I found, as I had expected, good openings for an additional station or two; but the 'resolutions' prevented me from taking action." This simple and most touching statement is in itself a powerful appeal which, we are sure, will be responded to by many friends of Formosa.'

Here is an extract from a letter to Dr. Mackay from one of the native ordained ministers, Rev. Tân Hē, pastor of the Church at Sintiam: "Most beloved friend, Pastor Mackay, you have asked me to give an account of my work for 1887. Please send this to Canada, where kind people remember us. I preach every Sabbath, and visit many places around preaching the Gospel of our Saviour. I gave medicines in 1887 to 1436. Some of them very ill; got better; and now come to worship God. * * * Ten thousand thanks, my dearest friend below, for teaching me how to heal the sick. The people here have subscribed $90; very good indeed for them, considering all the circumstances. * * * The Roman Catholics came four times, and went into the houses of our people; but they were everywhere met and silenced. God be praised for ever! Your humble friend, Tân Hē."

The whole Church in Formosa contributed in 1887 towards support of preachers, repair of Chapels, &c., $491.80. When the Lâm-hong-ò Chapel was built the whole native Church contributed for it $508. Labour of various kinds, days' works, free sites, &c., have been given by the converts, more or less, since the establishment of the mission.

Among the preachers are some who once, as to occupation, were teachers, farmers, merchants, carpenters, painters, druggists, fishers, actors, and writers; and, as to religion, Buddhists, Tauists, and Confucianists. Thus they represent almost every class in the island.

The statistics may be given in brief as follows: Present state of mission:

1.	Number of baptized members	2650
2.	Number of native ordained pastors	2
3.	Number of elders	64
4.	Number of deacons	60
5.	Number under suspension	31
6.	Number excommunicated	2
7.	Number of Chapels	50
8.	Number of preachers (counting Rev. Giâm Chheng Hoâ, assisting at Tamsui)	51

Besides students nearly two dozen in number.

The Committee would gladly, had space permitted, have given extracts telling about visits made, sermons preached, ordinances administered in many congregations by Dr. Mackay, Revs J. Jamieson, and Giâm. But what has been presented will suffice to show the nature and the extent of the work being carried on, and the duty and privilege to which we are called to do what in us lies to enable our Missionaries there to lengthen their cords and strengthen their stakes. Well may Dr. Mackay say, in view of the whole: "If any poor mortal ever had joy and sorrow mingled, *here am I.* I had the joy of being all over Northern Formosa, mostly barefooted, not using a chair as at times now. I had the joy of seeing hundreds brought under the power of the truth. * * * I have had the joy of re-visiting my dear native Canada, the joy of returning to see God's people in this dear isle, the joy of seeing several thousands, as the result of previous labour, wishing to be taught of God, the joy of seeing old and young going home rejoicing in the Saviour. And the sorrows? Never mind. Toil and watching, praying and weeping, sorrowing and rejoicing have filled up the sixteen years that have passed away since my arrival here. Often spending sleepless nights, often prostrated by fever, more than once at the gates of death, *but never discouraged.* Give God the glory for blessing poor efforts in His own cause."

"Praise God from whom all blessings flow;
Praise Him all creatures here below."

MISSION TO CHINA: (2) HONAN.

The following "resolution" was passed by the last General Assembly: "The offers made by the Alumni Association of Knox College, and the Missionary Association of Queen's University, to sustain by their contributions each a Missionary in the foreign field, and the offer made by St. Andrew's congregation, Toronto, to place at the disposal of the Foreign Mission Committee a sum sufficient to support a Missionary, in addition to their usual collection for the Foreign Mission Fund, are hereby acknowledged with gratitude to God for such wonderful tokens of the Spirit He is pouring out upon students and the people generally. These offers are accepted, and Mr. Jonathan Goforth, of Knox College, and Mr. James J. Smith, of Queen's, are hereby appointed as Missionaries in the service of the Church, and are warmly commended to the grace of God. The Committee is empowered to select a field for him; and should the Province of Honan, China, be found on full investigation to be suitable, the Assembly instructs that the work there be regarded in the meantime as a sub-division of the work in China. The Committee is also empowered to make arrangements for the ordination of Messrs. Goforth and Smith, at such time and place as may be found most convenient." In accordance with these instructions, Mr. Goforth was ordained as a Missionary to the foreign field by the Presbytery of Toronto on Thursday, the 20th of October, 1887, and Mr. Smith (now M. D.) by the Presbytery of Kingston on the 24th January, 1888. They had intended setting out for China early in the summer; but in view of the suffering occasioned by the flood which devastated Honan in the winter, Mr. and Mrs. Goforth hastened their departure, and left Toronto on the end of January, 1888. Dr. and Mrs. Smith will follow them, (D. V.), at the close of the Assembly in Halifax. In the end of February Mr. and Mrs. Goforth landed in China. Their purpose was to make their way at once to Honan; but experienced Mission-

aries at Chefoo, North China, strongly urged the importance of their giving the first year to the study of the language. They secured quarters in Chefoo, but scarcely had they got settled ere they met with serious loss and discouragement. Mr. Goforth writes: "We were burned out yesterday (March 25). Met with no personal mishaps. Saved most of our things. Still our loss will reach several hundred dollars. It is our first trial in China. It seems a strange Providence. However, our Master must have a purpose in it. We will trust where we cannot trace." He gratefully refers to help given them by the Chinese: "We must speak in highest praise of the help rendered. Several officers came with a company of soldiers from the garrison. These aided in the rescue of goods, in the putting out of the fire, and also in keeping back the crowd, many of whom would be only too ready to steal. The British Consul, in acknowledgment of their services, sent a note of thanks to the Chinese commander." In regard to Honan, he writes: "We have had reports to-day to the effect that the suffering is at present not so great in the flooded district, because of government aid; but that the latter half of the year is likely to usher in an appalling state of things when the present supply is exhausted. By the autumn we hope to have such a knowledge of the language as will enable us to act with more effect. * * * Pray for us. We go hopefully forward."

HONAN AS A FIELD OF LABOUR.

Mr. Paton, to whom reference has already been made, writes: "Your selection of North Honan has been a most happy one. * * * The Province is very healthy, being dry and bracing; so there is every reason to expect that your Missionaries will have good health in the prosecution of their labours. * * * In all probability a firm footing may be gained through the influence of your medical men, as the Chinese are now quite aware of the benefits of a free dispensary. If you can include a female M. D. the door may open the more widely. I would suggest that the points Hwai-Kui, Châuyte, and Hweite be selected, and if possible occupied by a medical and ministerial gentleman in each, also one or more single women for work among the women. A lady doctor would get an easy entrance into the homes of rich and poor. * * The points in triangle would be about five days apart, so that frequent intercourse can be had with each station. The circle, with a radius of about a hundred miles, does not include the station of any other mission. * * * It reaches down to the Inland Mission stations in South and West, and Eastward to the American Board stations. So you fill up a territory which seems as if specially reserved for the Canadian Church. There are over ninety cities and hundreds of market towns and villages. There is no limit to your field, and it rests entirely with the Church at home to say how far you may go. * * * Send out your men and your women; and, in three years time, you may have such a working mission as will stimulate your hearts, and draw down the richest blessing on the Church. * * * I have had the great pleasure of meeting Mr. and Mrs. Goforth. * * * Honan has been my field of labour as a Colporteur for two years; and I shall gladly give all the information I can. Hold up the hands of Mr. and Mrs. Goforth and of Dr. and Mrs. Smith by special prayer on their behalf."

STUDENTS' MISSIONARY ASSOCIATIONS.

Our students have been blessed with much success in the movement inaugurated by them last year. In reference to Dr. Smith, Rev. Alfred Gandier, President of Queen's College F. M. Association, thus writes: "Since the election of Dr. Smith as our Missionary, and his appointment by the General Assembly, our Association has expended over $700 in providing for his support and medical education in Kingston and New York. We have also placed in his hands between nine and ten hundred dollars for the purchase of surgical instruments, medical books, medicines, &c. Our Treasurer has forwarded to Dr. Reid $1,200 for general outfit and travelling expenses, and $600 as first half year's salary. We now, as it were, hand over Dr. Smith to the Foreign Mission Committee, and trust that we shall be able to provide $1,200 annually for his support. The whole amount required for the first year is already in our treasury; and though the annual subscriptions promised do not yet amount to $1,200, we believe they will largely increase during the next year, so that we will have no difficulty in making up the $1,200 from year to year." With equal liberality Mr. Goforth has been provided for by the Alumni F. M. Association of Knox College; and equally confident hopes are entertained that no difficulty will be experienced in making provision for his permanent maintenance in the foreign field.

In connection with the Mission to Honan your Committee have also to report that Dr. W. McClure, of Montreal, for the last three years Medical Superintendent of the Montreal General Hospital, about two months ago offered his services as a Medical Missionary to China. The Convener reported that, not long after Dr. McClure had intimated his willingness to give himself to this work, a letter had been received from J. T. Morton, Esq., of Leadenhall St., London, England, through Rev. W. T. McMullen of Woodstock, in which he offered to pay the salary of a Medical Missionary for three years, together with the salaries of two native assistants, under certain conditions. A letter was read from Rev. A. B. Mackay, of Crescent St. Church, Montreal, of which Church Dr. McClure is a member, expressing in strongest terms his appreciation of Dr. McClure's character and fitness for the work. The Committee then unanimously agreed to accept the generous offer of Mr. Morton, subject to the conditions laid down by him; and to appoint Dr. McClure to such field in the province of Honan, Northern China, as may be selected, with salary and under regulations, so far as the conditions of Mr. Morton will admit, similar to those under which Mr. Goforth and Dr. Smith enter upon like fields of labour.

V.—MISSION TO CENTRAL INDIA.

COUNCIL REPORT.

In the decade of our previous existence as a Mission we were never called on to mourn the death of any member of our Missionary circle except one babe, or of any our Assistants or Helpers or their wives. This year the Lord has laid His hand upon us with sudden and heavy strokes, though not so heavy as we have all along deserved.

First, Mrs Imàm Bakksh Bawa was removed by cholera. In the short time she had been in Indore her natural gifts, her education and refinement, and her sweet Christian character, of which her face was an expression, won for her a high place in the regard of the whole Mission.

Next, Mrs. Baillie died of cholera in Nagpur, where she had remained with the family, so that she was unknown to us.

And then came a blow from which the whole Mission quivered, when Mrs. Murray was plucked from among us, so bright, and winsome and frank, so full of quiet spiritual life and missionary zeal, not a year in the country.

Next passed away from Rutlam, Hannah Bai, Bapu's wife, who had been failing for some time; a good wife, a good mother, a good Christian worker, modest and gentle and kind, loved and respected not only by her fellow-Christians but even by her heathen and Mohammedan neighbours.

And then came a second of those shocks the tremor of whose anguish was not confined to this country, but spent itself across the seas at home; when our dear brother Mr. Murray was taken at once from his mourning and his labour. Why the work which needed him so much, and which was opening so cheeringly in his hands, was thus deprived of him, why our hopes regarding him were thus disappointed, we know not. But He knows whose work it is, and who makes no mistakes.

And lastly, Indore received a sad message of a different kind when Abdul Karim, a member of the Church and a compositor in the Printing office suddenly died.

While Mr. Murray's loss was still fresh upon us we were startled by what seemed like the wing of the angel of death again drawing near us; but it passed away. Mr. Builder was raised up.

There are thus still three of us trying to do the work which was too much for five. Mr. Wilkie required to go on furlough. Mr. Wilson in Neemuch is far from the stations left vacant; Mr. Builder, though in so poor health, has the superintendence of Oojain in addition to Mhow, and Indore has been laid on Mr. Campbell, from which he has also to care for Rutlam. Of course, this does not mean that the work of two men is being done by one; it means, alas! that the work must suffer because it cannot be done. Whatever hope we indulged that our cry for help would bring immediate re-inforcement has so far been disappointed that, we hear, no more men are to be sent till towards the end of the year.

Our staff was further reduced during the year by the return to Canada of Miss McGregor and Miss Boss.

On the other hand, there have been advances to set against these and other causes for mourning.

In Neemuch a school roll of 252, a S. S. of 120, two girls' schools, 4763 cases treated medically, and at a very small cost, the movements among villagers and mehtars, and other encouraging facts mentioned by Mr. Wilson in his Report.

In Rutlam, where the planting of a Mission Station had been forbidden, the securing by purchase from H. H. the Raja, of an excellent site, admirably situated both for health and for work, and the beginning of building upon it.

In Oojein flourishing schools, S. Schools, &c., now suffering severe trial.

In Indore the opening of a College, teaching up to the First Arts examination, and its affiliation with Calcutta University, the opening of a Women's Hospital in the city, and the partial securing of a site for both.

In Mhow the opening of a Dispensary, the securing of an excellent site for residence and work, and the further flourishing growth of the work under the Misses Stockbridge. Besides infants, one interesting young man has been baptised.

We rejoice to hear of the offers for Foreign Mission work of many young men at home; and of at least a second congregation ready to support a missionary entirely, in addition to its former contributions.

And we? Left as we are, we may safely say we have *not one ordained missionary for every two millions* of souls.

Are Heaven and Hell realities? Is it true that "God so loved the world that he gave His only begotten Son, that whosoever believeth on Him should not perish but have everlasting life?" Does the Church believe it, and that to her it is given to let the perishing world know it?

N. B.—Mr. Wilkie, in the hurry of breaking up house and starting for home, left no Report, and Mr. Builder has been very unwell and has not written one

Rev. John Wilkie, M. A., who has been labouring in the mission field at Indore since 1879, is now among us. He is home on furlough. The following statement by him is deemed by the Committee so interesting and important as to warrant its being given in full:

"The Convener of the Foreign Mission Committee, Western Division, has kindly suggested that, as my first term of Indian missionary service has just ended, I should give a short account of the whole period, along with a more particular one of the last year. My own heart warms with gratitude to Him, who has ordered our ways and so wonderfully opened up forus an entrance into the dark fields of Hindustan, and possibly the facts connected therewith may cheer other hearts too.

CONTRAST BETWEEN 1879 AND 1888.

1st. *In the City of Indore.*—On reaching Indore in December, 1879, we were told that an order was in existence forbidding all Christian work; and, five months after, the only Mission School in the city was forcibly closed by order of the Durbar. The Church of England Missionaries then stationed there were also practically doing nothing from the same cause.

When I began preaching in the city, not on the streets, but in an open, deep veranda, the determined and continuous opposition of the Durbar was met with—the people being shamefully abused for listening to us, and we being insulted and even struck for daring to attempt such work. Our Colporteur was arrested; our schools interfered with, in some cases closed: houses that we had rented were forcibly opened and given over to new tenants, &c. In a word, we were made to feel that we had no rights there that the Durbar would recognize. What a contrast to our present position! We can now preach, teach, sell books, rent or even buy property, and just before I left, the Dowager Maharain, for a Female Hospital and new College, donated, through the Prime Minister, eleven (11) acres of ground in the Residency limits, lying exactly between the city and camp, and therefore in the best possible locality for reaching both. We have schools for girls and boys, in which Christianity is regularly taught; a dispensary for females (under Drs. Beatty and Oliver), where from 60—100 are daily relieved, and in the same building an hospital full with its six beds, but with others ready to enter if more room could be provided—all enjoying the confidence of the people in a rapidly increasing measure.

2nd. *In the Residency limits*—sometimes called the camp, the small piece of *British territory* occupied by the Agent Governor-General (A. G. G.), the highest representative of British authority in Central India—we have been made to feel all that intolerant hatred of Christianity and arbitrary high-handedness on the part of a British official can do. Sir Lepel Griffin, after a short sojourn at Indore, stated that we need expect no favors from him in reference to our work, as Hinduism and Mahomedanism were, in his estimation, preferable to Christianity, and as Missionaries were liable to cause complications between the British Government and the native States; and most consistently has he carried out his purpose. He forbade our establishing any school in the Residency limits; refused to give us any ground for any purpose and hindered us from buying from those who wanted to sell; for a time refused to allow Miss Beatty, M. D., to have either hospital or dispensary for women, and afterwards only agreed to her having a dispensary providing she confined her efforts to native women.

Now we have not only a good High School, but also a College affiliated to Calcutta University, and carrying the students over half the B. A. work, a large girls' school under Miss Rodger, which it is hoped will soon be a High School, the only one in Central India for girls; we have four mission houses, three of them new; four different properties, if we include the last presented by the Dowager Maharain; a fully equipped dispensary, together with the beginnings of a Medical School for women, and with the prospect of a new hospital not far distant; a large printing press which does the greater part of the Government printing, in addition to what is more distinctively mission, and which brings in about one hundred rupees per month; a self supporting congregation, which supported for some time two Missionaries of its own at Oojein, and latterly has undertaken the entire running expenses of the Boarding School, in addition to what it has been able to send to the Foreign Mission Funds of the Church and elsewhere: and a well-recognized standing as one of the permanent institutions of the place, and enjoying the confidence and sympathy of the greater part of the people.

At Oojein the right to preach and have schools was only conceded through the persistent efforts of Narayen about the same time that it was granted at Indore (1885); and so Mr. Murray in 1887 found free scope for all his energies in that ancient stronghold of Hinduism; *at Rutlam* Mr. Campbell, by a quiet but not less persistent way, has during the past two years not only gained a foothold, but also secured a site on which to build; and *at Neemuch* Mr. Wilson has during the past three years been able to carry on freely his work in the city belonging to Maharajah Scindia.

In 1879 we had but two stations—Indore and Mhow; now we have five, viz: Mhow, Indore, Oojein, Rutlam and Neemuch, in all of which are schools for boys and girls, dispensaries, regular Sabbath and week day preaching, each centre with its staff of workers slowly but surely leavening the dense mass of heathenism that but 11 years ago was all but untouched.

Nothing has been said of the long weary fight itself, in which often (and especially at first), almost alone we were subjected to so much that is painful to human flesh and that brought out so much of intrigue, quibbling and misrepresentation that we thought possible in a native Durbar, but certainly not in those representing Her Majesty, nor in a Government that professes to be based on Christian principles. The secular press under European control was almost to a unit opposed to us, and did not a little to increase our difficulties; but several of the leading native

papers, notably the *Indu Prakash*, of Bombay, edited by a Hindu barrister, manfully stood up for *British* fair play. Justice demands also that reference be made to the valiant service done for us by the *Indian Witness*, of Calcutta, under the gifted Dr. Thoburn, and by the *Bombay Guardian*, edited by the saintly Bowen; and also of Lord Ripon's kind and decided help, when the facts were made known to him by a personal interview, and of Lord Dufferin's less official but not less effective help after his arrival in India in 1884.

During the past two years we have been specially helped by Dewan Bahadur Ragunath Rao, the Prime Minister at Indore, a most careful and wise statesman and a liberal and enlightened friend of missionaries and civilization—one who amidst the severe strain of a disorganized state under a weak ruler, has managed so well to not only keep the state from anarchy and rebellion, but even to introduce and carry out many of the best principles of British rule—so much so that he now is looked to as the one man on whom should fall both the burden and honor of controlling the state if the British Government is forced to interfere in regard to its ruler. In him I have always found a faithful friend ready to help wherever he could in what he calls our "noble work," and to whom I personally and the mission as a whole owe a deep debt of gratitude.

It would be impossible to mention the many Christian and Hindu friends to whom the Presbyterian Church in Canada is indebted since the Missionary Conferences throughout India were at one with us in recognizing the great importance of the fight for liberty in native states and in doing all they could to help us. I must, however, mention Rev. J. Fordyce, the Superintendent of the Indian Evangelization Society, who at Simla so earnestly took up our cause and helped me to reach those there best able to help.

The battle of Christian liberty thus fought out for native states was the same as that fought out fifty years ago for British India by the older Missionaries. It has established the right of Missionaries in native states, and so opened up the way for aggressive work in the other native states of Central India. Would that as a Church we were able to enter in and possess them all.

No notice has been taken of the direct spiritual results in which mere figures would be only misleading. When we see the disregard of the educated and enlightened natives for their old system, the general spirit of inquiry and the great revolution socially and religiously that is passing over the land; the rich harvest that older Missions are only now gathering in after long weary years of sowing, surely we can be toiling to follow the Master in the patient sowing of the seed as He is preparing India for His grand and glorious rule.

During the past year work has gone on much as in former years, more work opening up before us on every side than we with our limited means could possibly overtake. The specially new development of the year is the *Canadian Mission College*, which we found ourselves able to open last July. At first we were greatly assisted by the voluntary help of the son and nephew of the Prime Minister—both B. A.'s of Madras University, who for six months took charge of the Mathematics, History and Logic to enable us to get a start in what the Prime Minister, Dewan Bahadur Ragunath Rao and they regarded as so very important. It was an experiment, and the students saw that quite as clearly as we did; still we have had (13) thirteen students enrolled, a number that will be very decidedly increased next year, I have every reason to believe We have a very large field entirely to ourselves—in Malwa last year no less than (24) twenty-four passed the matriculation examination of Calcutta University, of whom we should get the greater number, if we but gain the confidence of the people. It will also be of interest to mention that nearly all these students are scholarship men from the different Rajahs round about us. We have been able to add a full supply of the physiographic maps, that cost us 235 rupees, but of which nearly the entire cost was contributed by our friends at Indore. From the same source we obtained during the year money sufficient to buy the school prizes, some dumb bells, &c., for gymnastic exercise, and books for a small school library. On behalf of the school I beg to convey our sincere thanks to the Foreign Mission Committee for their kind donation of the two volumes of Picturesque Canada.

The school has, however, to report a serious drawback this year. In harmony with Sir Lepel Griffin's well-known policy, we have found our school very unfairly represented in his annual reports, but this year, for some cause as yet not manifest, the grant-in-aid was stopped last August. Our school occupies a higher position than ever before, and the Inspector reports that the amount granted to us is small as compared with our standing, yet somehow it has been unpaid since August, 1887. I have no doubt that a personal representation to the Government at Simla would not only secure the grant again, but also one for the College and new College building—now so necessary—but that has not yet been done.

We this year, with most satisfactory results, insisted on the attendance of every boy in school and college in the different Bible classes that meet from 4 to 4.30 p. m. The marked advancement amongst the students has been most cheering. Not only is Hinduism losing its hold on them, Christianity is in an astonishing way leavening the whole mass.

The need of a new building both for the High School and College is now pressing on us, and I have had from those in authority the encouragement held out that we may hope to get from Government as much as we can raise ourselves, provided the plans and estimates are such as Government can approve of. We hope, therefore, the friends in Canada will come to our help and enable us to raise a building that will be an honor to our Church and a powerful means of advancing the Master's cause. Could the good friends but sit with me for four or five hours amidst the babel of sounds on every side, whilst at the same time trying to impart knowledge to those in front of him, I am sure a new building would soon rise at Indore.

As I have received no response from the friends in Canada to my appeal for scholarships, &c., I feel it is useless to repeat it, though it would cheer us and help on the work could such help be given.

Congregation.—After some delay a session was formed consisting of Mr. R. O. D. Asbury, Mr. J. K. Chaunukam and myself, but the congregation has been sadly disappointed in regard to its intended pastor, but into this I cannot now enter. It has also been disappointed in regard to the Boarding School scheme, which has been practically ended for the time being, since the council refused to accept of the $3,500 which the W. F. M. Society so kindly set apart for this purpose. Feeling that it was useless to hope soon for a proper building, and feeling that it was unsafe to continue it with the imperfect arrangements of the past, the congregation sent the four girls to the United Presbyterian Boarding School in Rajpootana, and put aside for their expense enough to keep them for at least two years. This step we regretted, but it was the best we could do under the circumstances. The congregation also sent, through me ($156) one hundred and fifty-six dollars to the Foreign Mission Funds of the Church. All other branches of work have gone on as usual, and do not need any special report.

Basist Narayur did so well during his first year in the Theological School at Sabaranpore that it was decided to continue him there for another year at least, and hope he will be allowed to finish the full course.

REPORT OF MISS RODGER.

I am sorry I have so little to report for the past year. Miss Knight who assisted me in the school, was obliged to move to Mhow as she could not get a suitable dwelling house in Indore. For a time she tried to keep up her work by coming in every day by train, but she found this so inconvenient as well as so expensive, that she gave up coming. Miss David, a Native Christian girl, has since assisted me in school, but she wishes to go on with her own studies, and she cannot do both at the same time. If there had been proper accommodation for her on the premises she might have done so. What has been done in the zenana has been done by myself. I am often asked to come and see the women whose homes I have visited for years, and asked to bring "The Book." The English class numbers about fifteen now, a few of the larger girls have left, they had attended nearly four years regularly. They have gone over Barth's Scripture History up to the time of the kings of Israel in the Old Testament and general lessons in the New. Not the least encouraging feature of the school work is the way in which this lesson is now listened to by the girls. It has come to be regarded as part of the school work. The other subjects taught are geography, reading, writing and arithmetic as in former years, and the English classes have made progress in all these, especially in geography and reading. Between twenty and thirty Hindu girls are studying only Hindi in school. Nearly all of these girls are between five and seven years of age, and they are not very eager for study. As there was no suitable building for the three girls left in my care, and as I did not think it well to keep them here under the circumstances, we concluded to send them along with another native Christian girl to the boarding school at Nusserabad, in connection with the U. P. Mission there. The fees charged are Rs. 2/8 per month for each girl. They write happy letters to their parents. Their names are Jane, Dinah, Kashi and Wanni. The two former are studying English and Hindi, the latter only Hindi. Nusserabad is only one hundred and fifty miles from Neemuch. I may say that it is impossible for me to extend my work so long as there is no proper accommodation for assistants in either school or zenana work, or even to keep up zenana work as in former years. The school requires more attention than it did when there were no English classes, as some of the girls that are studying English must be twelve years of age.

REPORT OF MISS ROSS.

I have felt in the past year that I got nearer to the people than ever before. They trusted me to a greater extent and expressed their thoughts more freely. Invitations to visit houses I had never been in before, came to me frequently. I had a very good Bible woman, yet we together were not able to visit all the homes that invited us. The Bible woman was originally low caste, and on that account she would not be received in every house, but for some time past I have been surprised at the warm welcome given to her by the high caste people. I find that prejudice against the mission has decreased greatly. Mr. Wilkie's High School has done much to disarm suspicion. I have again and again met with persons in the city who spoke favourably of Christianity because of the knowledge they gained of it in the High School. Notwithstanding the light that is being diffused, there is still a great deal of darkness, and the "line upon line" has to be given very often before they understand and rememebr. In my last report I referred to the oft repeated statement, "Your religion is good for you, our religion is good for us." I must speak of it again here, as yet I find that I must often go back to the beginning and tell them there is but one God and one way of salvation, that we are all the children of our first parents, Adam and Eve, that when man sinned he did not wish to obey God, but followed the evil desires of his own heart. Many made idols and said these are our gods. When the people became numerous, they had to spread and go to different countries, and though the color of our skin differs according to climate, yet we are all the descendants of Adam and Eve, and cannot divide ourselves into castes. But they say that God made castes.

I say no, but that when man ceased to obey God, one began to say to another I am superior to you, you cannot associate with me; that some were richer than others and as they did not fear God they gratified their pride, and thus people got divided into castes. Some at once say "We believe that is true," other shake their heads and try to maintain that it was instituted by our Creator. I ask if their gods do not sin, quarrel and fight, the answer is in the affirmative. I then wish to know if it is likely that God who made man such a wonderful being, the world and all it contains is a sinner. When they look at it in that way they think it highly improbable. I go on to tell them that as they wish their children to love and obey them, so God who is the Father of us all, wants us to love and obey Him, that He has revealed His will to us in His own book, and His words are all consistent, that even now evidence is being exhumed which testifies to the truth of Christianity. Many look interested and convinced, others still doubt.

More than once natives have spoken to me about the superior wisdom of the Europeans how they brought in the telegraph and the railroad, and were influencing the people of India, and that they themselves could not invent any such valuable conveniences. I asked to what did England owe her greatness, and related the story of what the Queen said when the same question was put to her. I told them that obeying God, meeting the object of our creation, lifts man higher than anything else does, and spoke of how the people of India do not understand what Christianity is; they think it a system coming in that seeks to break their caste and destroy their customs, and do not see that is their Creator's message to them to return to Him. When I have thus spoken, I have seen a look of pleasure and satisfaction in their faces that they were thus far understood, and they said "Yes, that is just what we think." They are putting more and more confidence in Christianity, and I believe if the work is carried on amongst them, many of them will enter into the joy of the Lord.

I have been much encouraged by the progress made by some of the pupils in school; in ability I have found them quite equal to children in the home land.

The report of Miss Ross shows her to be possessed of the qualities which gain the confidence of those among whom she labors, and the faithfulness and zeal which are the necessary conditions of success; and the Committee, therefore, regret the more, that at a time when by by sickness, death, and withdrawal, the Mission is so greatly weakened, she should have, without consent of the Committee, seen fit to leave her field of labor, without giving time to make such arrangements as might have been possible for the carrying on of her work. Miss Ross's future relation to the Church and the Committee remains to be determined, after further conference and consideration. In the meantime, her return will necessitate the appointment of a substitute, and entail considerable extra expense, but the Committee feel that the work should not be allowed to suffer, and have already in view one who is eminently qualified and ready to proceed at once to India.

MEDICAL MISSION REPORT, 1887.

Medical work has been moving on in Indore in spite of the disadvantages it has had to contend against during the past twelve months.

On account of ill health we were unable to take any active part in the work for a very considerable part of the year. Because of this it had to be left in the hands of an assistant.

The opening of an hospital for women and children is the most satisfactory advance of the year. The need of this has all along been felt, and became at last so pressing that we were constrained to take patients into the vacant rooms of the house in the city, where we have had a dispensary for the past two years. Our Bible woman, whom we have trained to help us in medical work, volunteered to live in the city and take charge of our small hospital. We opened it in the first week of February, and during these weeks ten women and two children have been admitted. Of these, the first patient was a Brahmin. This fact was and will be of considerable importance, as it is a precedent for other high caste women. Five Brahmins, two Rajputs, one Banya, one Chumar and three Mahomedans make up the number. A hospital is to many of the native women a place to be dreaded, because yet strange to them, still we have many patients needing hospital treatment and care who would gladly come had we accommodation for them. At present the number we can admit has to be regulated by their caste, as well as by the cubic feet of space we have for them. The upper flat of the building used cannot be utilized, because the Brahmins will not go so high up, nor may low caste women occupy it, as in order to reach the stairway they would have to pass through the other rooms. Having patients in a house where they are daily under our eye, and where there is a Christian woman, such as we are fortunate in having in our Bible woman, caring for them, gives many opportunities for a word of healing to souls blind, but knowing not their blindness.

During the year 6,092 patients have been treated in the dispensaries, and 411 visited at their homes. Comparing the work of the past three months with the corresponding period of the previous year we see that we are not standing still. The total number treated in the dispensaries during December, January and February of last year 1,029, of this year 2,599, and this increase is yet more marked between March, 1887, and March, 1888, but we must not anticipate next year's report.

The one native Christian woman, trained to help us in medical work, has proved so valuable an assistant that we have organized another class of three. Two of these are Christians, the third a Brahmin. The latter is remarkably quick, and though she has been only four months with us, is already very useful as a compounder. Two hours each day after the regular medical work is over are given to this class. We hope to train these much more thoroughly than it was possible to do the first. Small scholarships have been provided from private sources to encourage and assist needy students. We have now facilities for giving them practical instruction, the want of which forced us to limit the training of our first class to compounding and midwifery, with only enough practice of medicine to take in simple fevers and cutaneous diseases, both of which are very common.

The difficulty of getting Bible women to carry on Zenana work without a Zenana missionary over them is a very great hindrance to mission work, and the fact that there are no ladies in the field to take up Zenana work in the city is a great loss, not to medical, but to mission work. It is impossible for us to carry on both. Either one is sufficient for the strongest if it be carried on in such a way as to be either useful or creditable. At least two Zenana workers ought to be associated with each medical woman. These with native Bible women could do much. As it is now, our time and strength and your money are to a large extent spent in doing simply charitable work, because there is no one to follow up good impressions by continued good influence and Christian teaching. It is asked in the statistical table "How many have been joined to the Church from the Zenanas? So far as the medical work is concerned the answer is "none." How could it be otherwise? The doctor is called. The patient is cured. The whole family are grateful, and have a certain respect for the religion the doctor tells them of, but are far more concerned with the present than the future. The doctor does not see the household again until it is in a fever of excitement over another sick member. The first good impressions are all gone before the second come. Without Zenana teaching, humanly speaking, all is lost. We cannot say that eternity is lost, but certainly time is.

Miss Ross's school work is in our hands. In the hope of keeping the girls together till more teachers can come from Canada we have undertaken to supervise the native Christian teachers in the school. One or at most two visits in the week are all we can do for it. Nevertheless it is going on. The teachers are faithful, the pupils attentive and fairly regular in attendance. Seventy-six names are on the roll, with an average of thirty-five. This is somewhat less than when Miss Ross left. The Zenana work in connection with the school we were not able to touch. Miss Ross will doubtless give you a report of it all at home

E. R. BEATTY,
MARION OLIVER.

REPORT OF REV. W. A. WILSON, NEEMUCH.

In looking back over the past year we are moved to gratitude that God has granted to us and our native helpers health for the prosecution of our work. We are grateful also for the unlimited opportunities of sowing the seed of the kingdom, and for signs that our work has not altogether been in vain.

The following are some of the ways in which during the year we have sought to advance the interests of the kingdom of the Lord Jesus.

I.—EVANGELISTIC EFFORTS.

Preaching services have been held as regularly as possible in the bazaar and wards of the city. As a rule the people listen respectfully and with apparent interest to our message, even though the Mahomedans, bent on destroying or hindering our work, endeavour to wrangle and dispute. This we refuse to do, and they move away uttering taunting jeers, to gather an opposition crowd, before whom they revile Christianity and abuse the Holy Name. Canon Taylor knows not of what he writes when he tells us that Mahomedans are not far from the kingdom of Christ. They are here, as everywhere, the most bitter antagonists of the Christian religion, denying and intensely hating the doctrines of the Divine Sonship, the incarnation and the atonement.

In the villages also round about the Gospel has been regularly preached. We have been able to make new arrangements by which our Catechist, Mr. Balaram, and native doctor, Mr. David, can devote their mornings chiefly to this work. Mr. David carries with him a supply of medicines, by which he ministers to the wants of the body while he preaches the Gospel of spiritual healing. This work is much appreciated by the villagers, who are utterly destitute of all medical help. As an example, I may mention the case of one village where I have given much labour and attention. The chief man, a Brahmin, having received aid in time of sickness, has proved most friendly. He gathers the people of his village in the evenings after the day's work is done and reads in their midst from the Sacred Book. Many of the people profess faith in Christ. But they are not prepared to confess his name by baptism. One of their number, suffering from traumatic tetanus, was brought to the dispensary for treatment. He was told that his end was near, and urged to repent and believe. I saw him several times

in the short interval before his death, and he earnestly professed to look to Christ for salvation. On visiting the village after his death his friends assured me he had passed away in the faith of Jesus.

We were for a time much encouraged by what seemed a deep spiritual movement among the Mehtars or sweeper caste, in the city of old Neemuch. One of them, who had been practically blind for four years, was given the use of his eyes. He brought with him his friends to the daily services which were held at the dispensary. They seemed deeply interested, and we began to go to their ward and hold services among them. For some weeks almost nightly services were held, which seemed to be attended with intense interest. The people professed great joy, and repeatedly declared their readiness to abandon heathenism and to follow Christ. After a time we asked them to bring out their idols and break them before us. They went to do so, but returned saying that their wives would not give them up. They assured us, however, they would persuade them to give up the household gods for destruction the next evening. When we went back the following night the men declared that their wives would not consent, so we dropped that matter and proceeded to make arrangements to instruct the women. But from that time a change in the tide of feeling set in. Our services were forsaken and the men resolved to stay with their wives in heathenism. Two men, however, who seemed true were driven, it was said, to another city. We hope to trace these men yet and to find that the seed has not been wholly snatched from their hearts.

In another class of society several young men of good caste have given us encouraging evidence that they are not far from the kingdom of God. But the terrible fetters of caste they cannot yet throw off. I have been much disappointed in the case of a man who with his sons seemed much drawn to Christianity, and who has been a regular attendant on our Sabbath services for many months. He has just returned from a journey to Benares, Allahabad and other sacred places, with a heart hardened and a mind filled with all kinds of sophistical objections to Christianity. Such are some of the lights and shadows.

II.—SERVICES FOR CHRISTIANS.

Services for Christian worship are held on Sabbath evenings in our largest school room, situated on the edge of the bazaar. These are usually attended by several Non-Christians also. The small organ is a great attraction, catching the ear of many passing by, and inducing them to enter the Christian place of worship. The room is frequently quite filled with outsiders.

During part of the year a Bible class was conducted for the instruction of the native helpers. A weekly meeting is held for prayer and the study of the Word, and a meeting for the special study of the passages taught in the Sunday School is held on Saturday evening.

III.—SUNDAY SCHOOLS.

There are four Sunday Schools—two for boys and two for girls—held every Sabbath morning. The work in connection with these is most interesting. For an hour or more the children, averaging one hundred and ten in attendance, are taught the saving truths of the Bible. In the boys' schools the international lesson, and in the girls' schools the "Peep of Day" is made the basis of instruction.

The pupils of the day schools are the scholars of the Sunday Schools. In the low caste and girls' schools all the pupils of the day schools regularly attend, but the high caste boys of the A. V. school cannot be induced to attend so well. In the case of the girls, however, some are allowed to attend the Sunday School who are not allowed to attend the day school.

IV.—WEEK DAY SCHOOLS.

1. *Boys' Schools.*—There are under our care four schools—two in the camp, one in the old city, and one newly organized in Jiram, a village 11 miles from here. In November I opened, at the request of a number of the citizens, an Anglo-vernacular school in the camp. It has steadily grown in attendance, which, acccording to the roll, now numbers 196. The authorities of the Cantonment school proposed amalgamation, but the conditions in reference to the teaching of Scripture were such as I could not agree to, and rather than be hampered in the work of Christian instruction I determined to do without the grant. The school is opened daily with the reading of Scripture and prayer. The Bible is also taught in each class as a daily lesson by Balaram, the Catechist. Each day I spend in the school two hours, one of which I devote to religious instruction in the senior class.

Christianity is also taught in the other schools. The bazaar school, under the care of Govind Ram, has somewhat improved in attendance during the year, and the teacher seems to be exercising a good influence over the boys. The daily attendance averages 20 for the year.

In old Neemuch, the school was closed for a short time, as the teacher's services were required in the large school. But I have lately secured another teacher, and the school is again prospering. The daily attendance averages 17.

A village school has been opened at Jiram. It promises well at present, but it has not been long enough in existence to give assurance as to its future. The attendance is 18.

2. *Girls' Schools.*—There are two schools for girls under the supervision of Mrs. Wilson. One of them, in which Phulibai teaches very successfully, is now in its second year of existence with a daily average of 16 in attendance. The girls have made remarkable progress, and the parents are beginning to appreciate the work done for them, and the prejudices are slowly passing away. The second school is taught by Catherine, wife of the medical catechist. The daily attendance is 14. The scriptures are daily taught in these schools, examinations were held at Christmas, and the dolls and toys, &c., sent from Canada, were given to the successful competitors, to their immense delight.

V.—ITINERANCY.

Owing to the demands of the school on my time, I have not been able to do so much district work as I desired. With two helpers I spent about six weeks in tent, making Jiram, Nimbahera, Jawad and Sadri, in turn centres of operation.

In most places we were weledmed back after our last year's visit. In our work we adopted the same plan as last year, visiting the villages in the mornings, preaching in the city bazaar in the afternooons, and giving exhibitions at night near our tent, of Scripture scenes, Bible texts, and Hymns in Urdu and Hindi, by means of the magic lantern. The organ and violin we found very helpful in gathering a crowd at any time we desired. Our native Christian doctor took a supply of medicines and ministered to bodily need as occasion offered.

VI.—BOOKSHOP.

Delaur Masih, the colporteur, joined on higher salary another mission, and I have not yet succeeded in getting a man for this work. But the teachers and other helpers have sold tracts and books as their other duties permitted. The sale of religious tracts during the year has been very small; there is little disposition on the part of the people to buy. Children sometimes having bought a tract will bring it back declaring that they have been beaten for buying Christian books. Several New Testaments and tracts have been distributed gratuitously. One of the native Christians, Balaram gave a sum of Rs. 20 to be applied in the free distribution of Scriptures.

VII.—DISPENSARY.

This Branch of the work has been continued, but not without interruption. The native doctor whom I had employed left for higher pay and it was some time before I got another suitable man. We are now giving more attention to the villages as the need is greater there. Since we opened our Dispensary here, three others, two of them by Scindia's Government, have been opened in this field. We have provoked even the heathen to good works.

But the work of caring for the sick of the city may soon be thrown on us again, as it is reported that the Government Dispensary in old Neemuch may soon be closed. In the meantime we are paying special attention to the needs of the outlying districts for which nothing has been done. The Dispensary is kept open for an hour and a half in the morning, and the word is spoken to them who assemble, but the chief work of the medical Catechist lies in the villages.

These are some of the ways in which we are striving to reach the hearts of the people and to present the Gospel as God's remedy for sin. But we have often to say in sadness "who hath believed our report," and to mourn over the indifference and self-satisfaction that everywhere prevail. A conviction of sin, as an offence against a Personal, Holy God, and Righteous Moral Governor is yet to be awakened in the hearts of India's millions. We are looking and praying for the outpouring of the Spirit to convict of sin, and to arouse the perishing from their deadly stupor. Surely when the Spirit of consecration falls upon the Church, the Spirit of conviction must descend upon the nations, till men cry out as never before. "What must we do to be saved?"

Mrs. Wilson desires to acknowledge the sum of Rs. 75, contributed for her work in Neemuch, by Master John, and Miss Helen King of Winnipeg.

RUTLAM, REV. J. FRASER CAMPBELL.

In March we spent about a fortnight on the road from Mhow to Rutlam, and this was all the itinerating we succeeded in accomplishing. At *Sadalpur* we found an old man who had once received some Christian instruction and professed to wish for more; he repeated the Lord's Prayer and said he prayed daily. At *Nagdda* I sought out the house of a man who had on a former visit, about 1881, seemed decidedly won for Christ, but whom his wife and her family had succeeded in preventing from receiving baptism. I found to our grief that he had died. His widow professed to be convinced of the great sin she had committed in hindering him, and spoke of his death as the punishment she had thus brought on herself. His son visited me next day at *Kanun*, a few miles further north. We remained for some days beside *Budnawar*, visitiug it and the neighbouring towns of *Buktgurlh* and *Mooltan*, and ended with *Burnuggur*, from which we proceeded by rail to Rutlam, thankful to have got even so much

done. But when is the country to be evangelized at this rate? Not to speak of other places, here is a group of five towns within a radius of about ten miles, having a population of say 20,000, without counting their surrounding villages. In ten years I have succeeded in visiting them only twice.

On our return to Rutlam we moved to a cool bungalow, thankful for the relief it afforded from our native house in the city, and still more so for the footing gained by the Raja's consenting to rent it to us. And when at last in June His Highness consented to sell us an excellent site just on the outskirts of the city, and the money was paid and the deed "signed, sealed and delivered," our hearts overflowed with joy and thankfulness at all which this involved for the good of Rutlam and other cities also, and the contrast with fourteen months before.

The next step was to build. And though one cannot but mourn the time absorbed in trying to learn and do the work of architect and foreman builder, detect bad material and work, superintend quarrying and lime burning and well digging, and so on, yet it is all part of the same great work. And spiritual work was combined with it; twice a day all were invited to spend from a quarter to half an hour of our time in hearing the Gospel read and spoken, and in prayer. None refused, and some seemed to hear with interest and pleasure.

A foundation has been laid such as we wish in our spiritual work also, deep and strong.

But our removal to Indore has put a stop to most of the building operations for this year.

The working of the out-stations in other towns has not proved as satisfactory as was hoped, and has been given up for the present.

The two girls' schools were combined into one, which flourished while Mrs. Campbell was in Rutlam, declined when we were on the hills, immediately sprang up most cheeringly when we returned, and has now sunk to almost nothing since our removal to Indore. One most interesting feature was the attendance of our young women, who came to hear the singing and the Bible lesson alone, frequently numbering as many as the regular scholars, or say 35 in all.

This began, however, only a few weeks before our removal, and ceased with it.

The wife of the Dewan (Prime Minister) and daughter of the Naib (assistant) Dewan took private lessons from Mrs. Campbell at our house for some time. Visiting of Zenanas has been irregular; more doors are always open than can be entered.

WOMAN'S FOREIGN MISSIONARY SOCIETY (WESTERN DIVISION).

With heartfelt gratitude to God we have again to refer to the success which has attended the operations of the Woman's Foreign Missionary Society. The following table will show the rate of growth from the time of its organisation until now:

YEAR.	AUXILIARIES.	MISSION BANDS.	PRESBYTERIAL SOCIETIES.	AMOUNT CONTRIBUTED.
1877	18	3	..	$ 1,005 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66
1886	191	50	16	13,453 55
1887	256	76	20	18,581 00
1888	351	124	21	25,657 54

In 1876 the Society was organized with fifty members. For some years prior to 1887 the average increase was at the rate of 800 members per year. The increase in 1887 was 2,000. The report for this year shows an increase of 4,291. The report for 1887 showed contributions to the amount of $18,581; the report for 1888 shows contributions to the amount of $25,657.54. Of this amount the Mission Bands have contributed $5,273.25. The total membership is 12,354. The number of life members last year was 161; this year it is 251. The work of this Society tells upon the life of the whole Church. And, indeed, without its efficient aid the result for which we have to thank God in the way of support to the Mission cause would be very different from what it is to-day.

In the address of welcome to the Woman's Foreign Missionary Society meeting at Guelph in April, the origin of the Society is thus referred to: "God put it into the hearts of members of the Foreign Mission Committee about twelve years ago to form a Woman's Association. A glorious day for our Presbyterian women! Why glorious for them? Because it gave them definite work to do for Christ: thinking of others in distress and helping them, takes one out of self, breaks down selfishness, brings us into loving sympathy with others. These are some of

the results. And to our sisters in India it was a glorious day. Oh! how many have been cheered—those who have been reached, and many more will be reached. Barriers have been broken down on the right and left; and what remains for us then is to work with renewed energy, earnestness and zeal. How is this to be accomplished? Get into living touch with Jesus Christ, and keep there. Get the heart made willing to work for Him, and ways and means will follow." Let the appeal with which the Annual Report of their Board of Management closes touch our hearts. It should touch and inspire the hearts of our people throughout all the land: "Our duty . . . will be made plain to us as we advance to meet it. But, remembering the shortness of our time, the manifold developments among us of talent, disposition and training, all of which 'the Lord hath need of' in our work, let us walk warily among the snares and pitfalls at our feet; let us watch and be sober, bear and forbear; seeking grace never to tire, never to grow old in spirit, to be patient, sympathetic, tender; to look for the budding flower and the opening heart, to hope on and to love always; as we enter upon this our thirteenth year, when, more than on any former occasion, we have abundant reason to 'thank God and take courage.'"

FOREIGN MISSION FUND, WESTERN SECTION, 1887-8.

RECEIPTS.

Total receipts for the year		$65,018 10	
Balance at Dr. at close of year		5,552 87	
			$70,570 97

The receipts include:—

1.	Congregational S. S. contributions and donations	$30,315 16	
2.	Collected by Students' Mission Bands	4,478 97	
3.	Bequests	4,514 51	
4.	Woman's Foreign Miss. Society, Western Section	23,093 71	
5.	Ladies' Miss. Society, Newfoundland	180 00	
6.	Alumni Association, Knox College, for Mr. Goforth	1,300 00	
7.	Special contributions for Mr. Goforth's outfit and expenses, including $500 from himself	1,135 75	
		$65,018 10	

EXPENDITURE.

Payments in North-West		$15,618 34	
China—Formosa	$23,625 12		
" Honan	2,873 25		
		$26,498 37	
India—per Rev. J. Builder	$17,327 06		
" " Miss McGregor	1,056 80		
" On acct. of Misses Fraser and McKellar	600 00		
		$18,983 86	
Rev. J. Buchanan		200 00	
Expenses of Students' Bands		470 00	
Rev. J. Gibson, salary—proportion of		973 34	
Rev. P. M. Morrison, including $1,200 from W. F. M. S., Western Section		2,124 14	
Expenses of Meetings, Convener, Secretary, Printing, Cablegrams, &c		1,086 33	
Transferred to Alumni Associations		132 16	
Payments to Mr. McElhenney and Mrs. Johnson		610 00	
Interest for advances		328 00	
Proportion of salary, $400: Expenses $240		640 00	
Balance due at beginning of year		2,906 43	
			$70,570 97

Details of Expenditure in North-West.

Rev. J. McKay, salary	$1,000 00	
" Geo. Flett, "	900 00	
" Hugh McKay, salary	1,120 00	
" A. Campbell	600 00	
" S. Tunkansuicye, salary	450 00	
" G. Laird, salary, etc	1,100 00	
Mr. Jones, salary	300 00	
" Moore, salary	750 00	
" D. MacVicar	325 00	
" Anderson	300 00	
" Toms	325 00	
Carried forward		$ 7,170 00

Brought forward		$ 7,170 00
Mr. J. McLean	300 00	
" Burgess	300 00	
" Lauder	300 00	
Miss Rose	225 00	
" Wright	300 00	
Mrs. McKay	300 00	
Portage La Prairie School	75 00	
Mr. J. McDonald	50 00	
Rev. A. B. Baird	100 00	
Mr. R. McKay	62 00	
" John Black	190 00	
Miss Baker	50 00	
Rev. G. Flett—Expenses	140 00	
" John McKay—Church	150 00	
" G. Laird,—Expenses	125 55	
" " Board of children	77 50	
" H. McKay—School expenses	822 30	
Sundry payments, viz. :—		
Bank com. and interest, telegrams and stationery	280 99	
Mission House	600 00	
Round Lake School	4,000 00	
		$15,618 34

FORMOSA MISSION.

Summary of Expenses, 1st January to 31st December, 1887.

1.	Preachers, Students, Teachers, and Couriers	$ 7,065 74	
2.	Expenses, travelling, &c	4,180 71	
3.	Chapels, &c	6,139 86	
4.	East Coast	1,208 59	
5.	Oxford College	450 79	
6.	Girls' School	363 97	
7.	Books and medicines	165 30	
8.	Bible woman	27 00	
9.	House repairs	299 54	
10.	Palm Island	127 86	
11.	Dr. Rennie	300 00	
12.	Rev. J. Jamieson—Salary acct	605 37	
13.	" " Church "	772 48	
14.	" Dr. McKay—Salary "	1,047 08	
15.	" " " "	1,092 98	
			$23,847 27

HONAN MISSION.

Rev. J. Goforth—Outfit	$ 600 00	
" Passage money	712 50	
" Salary to October 1st, 1888	1,000 00	
" For Mission expenses	560 75	
		$ 2,873 25

INDIA.

Expenditure from 1st March, 1887, to 29th February, 1888.

Salaries:		
Rev. Mr. Wilkie	*Rs.* 5,783 14 0	
" Campbell	4,014 5 3	
" Wilson	4,014 3 0	
" Murray	2,836 12 10	
" Builder	4,704 14 0	
Miss McGregor	310 0 0	
" Rodger	2,007 1 0	
" Ross	1,890 4 0	
Miss Dr. Beatty	2,007 7 0	
Miss Dr. Oliver	2,007 1 0	
		Rs. 29,575 14 1
Carried forward		*Rs.* 29,575 14 1

Brought forward					*Rs.* 29,575	14	1
Expenses :							
Rev. Mr. Wilkie	*Rs.* 5,334	15	8				
" Campbell	4,732	5	3				
" Wilson	3,401	1	0				
" Murray	2,413	8	0				
" Builder	7,164	4	4				
Miss Rodger	450	9	6				
" Ross	723	8	0				
Miss Dr. Beatty	2,379	10	0				
Miss Dr. Oliver	192	10	0				
				Rs. 26,792	7	9	
Miss McGregor's return				1,500	0	0	
Mr. Wilkie's return				5,595	10	0	
Mr. Builder—Mhow property purchased				4,545	0	0	
Press				300	0	0	
Treasurer's expenses				61	6	0	
Say $23,739				*Rs.* 68,370	5	10	

Receipts in India, including Endowment Grant for School .. *Rs.* 2,699 13 7

The following are the Missionaries employed, with salaries paid :

Rev. J. F. Campbell	£250	0	0	
" John Wilkie	250	0	0	—Now in Canada on furlough.
" J. Builder	250	0	0	—Returned in consequence of ill health.
" W. A. Wilson	250	0	0	
Miss Rodger	150	0	0	
" Ross	150	0	0	—Returned to Canada.
" Beattie, M. D.	150	0	0	
" Oliver, M. D.	150	0	0	

To male Missionaries £30 are allowed for Medical and Hill expenses, and an additional allowance for children ; also house rent where there is no Mission House. For female Missionaries the allowance includes Medical and Hill expenses.

The salaries of native assistants vary according to qualifications.

The gross receipts for the year have been $65,018.10, being an increase of $15,210,97 over the amount received last year. There is, however, a balance at Dr. at the end of the year of $5,552.87 ; but against this there is a special fund in reserve of $5,000. The adverse balance is greater than that of last year by $2,646.43, but a debt due on account of the Mission in Formosa to the Financial Agents there is now entirely removed, so that our position may be regarded as better than last year. While it would be unwise to incur any greatly increased liabilities in the meantime, it is hoped that the receipts for the year may enable the Committee to continue the work in the different centres without any impairing of the efficiency of the service.

The $65,018.10, above referred to, is the amount received from the Western Division. This, added to the $21,848.48 from the Eastern Division, makes a total for Foreign Missions of $86,866.58.

CONTRIBUTIONS FOR JEWISH MISSIONS.

The disposition of the money contributed in aid of Missions to the Jews having been entrusted by the Assembly to the Foreign Mission Committee, it was agreed that the money should be equally divided between the British Society and the Free Church Mission to the Jews, and that this arrangement should continue till otherwise determined by the General Assembly.

CHINESE IN BRITISH COLUMBIA.

The state of the Chinese in British Columbia, now numbering about 8,000, was brought under the consideration of the Committee in a memorial from the Foreign Mission Committee of the Presbytery of Columbia. The brethren in that Province strongly urge the commencement of Missionary work among them. The Committee are deeply convinced of the necessity of such work, and they respectfully and earnestly ask the attention of the Assembly to this subject. They feel that in the present state of the funds they would not be warranted, without special instruction from the Assembly, to inaugurate a new Mission. It is, however, stated by the brethren in that region that, beyond the salary of a Missionarry, no expense would be incurred, as all others for accommodation and other necessary purposes would be cheertully

met by the Churches of the Province. The following is the deliverance of the General Committee in regard to the matter: "The Committee having considered the memorial of the Foreign Mission Committee of the Presbytery of Columbia, approves of the establishment of a Mission among the Chinese immigrants on the Pacific Coast, and remits the whole matter to the Western Division, to deal with it as in their judgment they may deem best."

ESTIMATES FOR 1888-89.

The following estimates for the ensuing year were adopted.

For the Eastern Division:—	
New Hebrides	$ 7,000 00
West Indies and Demarara	12,500 00
For the Western Division:—	
Demerara	$ 1,000 00
North West Indians	17,500 00
Formosa	20,000 00
Honan	4,000 00
Central India	20,000 00
British Columbia (Chinese)	1,500 00
Medical Education, Interest, &c	2,500 00
Total	$86,000 00

N. B.—The Report of the Hospital at Tamsui, which was received after the Report of the Mission had gone to press, and which contains much interesting information, will be published, more or less fully, in the *Records*, and in the various papers which give prominence to the Mission work of the Presbyterian Church.

MR. WILKIE AND DR. SMITH TO ADDRESS THE ASSEMBLY.

The Committee, in announcing to the Assembly the return from India of the Rev. J. Wilkie, M. A., on furlough for a short period of rest and recuperation, would express their great gratitude to God for the safe return of himself and family, and for all the work he has been enabled to do in that distant and difficult field. We are reminded of the progress of our Mission in India by the fact that Mr. Wilkie is the first Commissioner to the Assembly from the Presbytery of Indore. The Assembly will be pleased to learn that on the cordial invitation of the Committee both Mr. Wilkie and the Rev. J. F. Smith, M. D., who is shortly to set out for Honan as the representative of the Queen's College Missionary Association, are present to address the Assembly.

All of which is respectfully submitted.

ALEX. McLEAN,
THOS. WARDROPE, } *Joint Conveners.*

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APPENDIX No. 5.

Report of the Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

TOGETHER WITH

FINANCIAL STATEMENT

FOR THE YEAR ENDING 1st MAY, 1888.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

It is appropriate that the General Assembly should be reminded in this report, however briefly, of the position, spirit and movements of Romanism in the Dominion. The Church believes in secrecy, discloses as few of her plans as possible, and hence the difficulty experienced in giving accurate information on these points. It is well known, however, that she wields a powerful influence in all parts of the land and in the councils of the nation; that she is firmly established by law in the Province of Quebec; has the local legislature practically at her command, and owns enormous financial resources. One of the latest estimates of her possessions in this Province alone, places the amount at one hundred and fifty million dollars, while the annual revenue from tithes, pew rents, and other church dues, has been computed at ten millions. These exactions [illegible]eniably retard the progress of the people, impoverish the majority, and even drive many [illegible] them out of the country. Agriculturists suffer especially under parish laws, which [illegible] ing extended into all parts of the province. For example, a farmer in the neighbo[illegible] Ottawa, who[illegible] net annual income was only sixty dollars, was recently assessed by a[illegible]clesiastical fabrique for church building two hundred and fifty dollars per annum for four years. [illegible]ling this oppression to be intolerable, he sold his farm and left for the Western States, declining, as he expressed it, to settle in the North-West, or to remain under a Government which, within a few miles of the Parliament buildings, could not protect him from the power of the priesthood. This power is not likely in the near future to be diminished, but increased. It is believed that there are at present two hundred Jesuits in the Province; that their forfeited estates, worth several millions, are soon to be restored to them under the Act of incorporation which they now enjoy, and that then they are to be joined by large numbers of the order from all parts of the world. It is ascertained from undoubted sources of information, that their general policy is to be more aggressive than heretofore. The Ultramontane spirit is to be thoroughly infused into every channel of ecclesiastical and political activity. Educational and religious appliances of all sorts are to be diligently employed to increase the influence of the Virgin Mary and the Society of Jesus. Wealthy, easy-going Protestants engaged in commercial pursuits, and involved in political movements, are to be conciliated and flattered. They are to be persuaded —which is often a very easy task—that the nursing services, educational skill and public charities of nuns, friars and Jesuits far surpass anything they possess within the pale of their own denominations, and, therefore, deserve generous support at their hands. They are to be induced to have influential and astute Romish laymen and ecclesiastics take part in the management of institutions founded and supported by Protestant money. Their daughters are to be persuaded to avail themselves of the facilities for superior culture in music, painting, and modern languages, offered in spacious and attractive convents. They are to be assured that their religion will not be interfered with, while, of course, they are required to conform to the rules of these institutions and learn to admire the devotion and zeal with which they are conducted.

Poor and refractory Protestants, who are in the habit of speaking about the Bible and disseminating it, especially in country districts, are to be quietly driven out. They are to be proscribed in every convenient way. They are to receive no appointments to municipal and other offices, their educational and social privileges are to be limited as far as possible, and their farms, when offered for sale, are to be purchased by Church funds, and taken possession of by the faithful. The race feeling—so easily excited—is to be carefully cultivated so as to stimulate activity in all these directions; and the movement is to be pushed especially in Eastern and Northern Ontario. Already three French members sit in the Parliament of that Province, and the expectation is that at next election four more may be added, and then they may so manage the balance of power as to demand the use of their language on the floor of the House in Toronto, and the printing of all papers in French and English. The ignorance of Protestants as to the true nature of Jesuitism, their readiness to call for the fullest measure of toleration, the laxness with which many of them adhere to the religious principles of their own historic past, the ease with which they divide into contending factions, the potent aid usually rendered to the cause of Romanism by certain sections of the Protestant press, and especially the eagerness with which political leaders seek to secure the Popish vote;—all these are counted upon as important factors in carrying out this programme. It is a significant fact, in this connection, that an ecclesiastic, well known as the promoter of lotteries for colonization purposes, has been recently appointed Deputy Minister of Agriculture and Immigration for the Province of Quebec.

To break up these intrigues and the present stagnation and tyranny, the voice of the people themselves must be raised, and in order to this they must be enlightened by schools conducted in a Christian spirit, and by the distribution of the Word of God among them It is not enough for us to know that they are in large numbers discontented, craving for better education than they now enjoy, and that thousands, perhaps hundreds of thousands, of them nominally in the bosom of the Church have no confidence in her dogmas. Our aim is to bring them out into the full light of the Gospel, that they may enjoy the civil and religious

liberty which is our common heritage. In view of these things and of the success which, under the Divine blessing, has been enjoyed during the past year, we venture to think that the importance of continuing and extending the work of the Board on the lines hitherto followed cannot be exaggerated.

COLPORTAGE WORK.

It is, perhaps, impossible to overestimate the work of colportage, and assuredly no class of laborers require greater tact and courage and self-denial than those Christian men whose duty it is to go from house to house, in the densely-settled French Canadian districts, carrying in their hands and in their hearts the Word of everlasting life. One would naturally suppose that in this Christian land they and their message would be warmly welcomed. The very reverse of this is often the case, and not unfrequently at the close of a hard day's seemingly fruitless toil they often find it difficult to obtain the shelter of a roof, because of Rome's implacable enmity to the Bible and to those who seek to put it into the hands of the people. Notwithstanding, however, the persistent opposition of the hierarchy, the Word is finding its way into many French Canadian homes, and there are few, if any, parishes where the colporteur has not been, and where copies of the Bible cannot be found. Besides distributing copies of the Scriptures, tracts, &c., the colporteurs gather together as many of the people as they can into some friendly home and conduct cottage prayer-meetings, where the opportunity offers. They prepare the way for the establishment of a mission schoool in the district, and are instrumental in securing pupils for the central schools at Pointe-aux-Trembles. They are the pioneers without whose labors the other departments of the work could not so efficiently or successfully be prosecuted. During the past year sixteen colporteurs have been in the service of the Board. Some of them were continuously employed the whole year, whereas others were only at work during the summer months. Four of them are at present in the Maritime Provinces visiting the French settlements in New Brunswick, Prince Edward Island, and in the counties of Digby, Yarmouth, Richmond and Inverness, Nova Scotia.

The total distribution by the colporteurs and missionaries of the Board last year was 3,014 copies of the Scriptures and about 22,000 French tracts and pamphlets. The houses visited numbered 37,008, in very many of which the Word was read and the story of the Gospel told. Of the seed thus scattered by the wayside, who can tell what the harvest will be!

The following are the counties visited, with the Roman Catholic and Protestant population in each, according to the Dominion census returns of 1881 :—

	Roman Catholic.	Protestant.		Roman Catholic.	Protestant.
Ottawa City	15,901	11,445	Levis, Que.	27,196	784
Carlton, Ont.	6,839	17,838	Chicoutimi and Saguenay, Que.	31,510	889
Prescott, Ont.	16,895	5,958	Quebec City	56,255	6,186
Cornwall, Ont.	5,020	4,836	Montreal and Suburbs	133,302	41,649
Glengarry, Ont.	11,758	10,451	Terrebonne, Que.	20,818	871
Stormont, Ont.	3,024	10,248	Argenteuil, Que.	7,192	8,897
Soulanges, Que.	9,753	467	Napierville, Que.	10,116	300
Chateauguay, Que.	10,897	3,496	Victoria, N. B.	10,092	5,482
Laprairie, Que.	11,136	300	Gloucester, N.B.	18,745	2,838
Chambly, Que.	10,161	695	Northumberland, N.B.	11,657	13,448
Richelieu, Que.	19,858	360	Westmoreland, N.B.	14,774	22,733
Rouville, Que.	17,998	545	Kent, N.B.	15,700	6,899
Iberville, Que.	13,642	792	Digby, N.S.	8,824	11,047
Yamaska, Que.	16,950	141	Yarmouth, N.S.	6,975	14,309
Compton, Que.	8,159	11,422	Richmond, N.S.	10,722	4,399
Richmond & Wolfe, Que.	18,320	8,019	Inverness, N.S.	15,633	10,018
Beauce, Que.	31,311	709			

MISSION SCHOOLS.

One of the greatest disadvantages which Protestants in the Province of Quebec have to contend with is the lack of facilities for the education of their children. In rural districts, except where there are a sufficient number of Protestant families to organize a dissentient school, the children must grow up in ignorance, or receive at the hands of Romish ecclesiastics an education thoroughly permeated by the principles as well as the spirit of ultramontanism. To obviate these evils the policy of the Board is to plant mission schools in those districts where it is possible to gain a foothold. In many places, even where the Protestant families are sufficiently numerous to organize a dissentient school, they are not able of themselves to support a teacher. In such districts where there are missions of our church, the Board send in a teacher—the people meeting in part the salary by means of school taxes and fees, &c.,—or the Board make a grant to supplement the amount raised by the people to support their teacher. In four of the Protestant dissentient schools reported—St. Hyacinthe, Joliette, Montebello and L'Ange Gardien—the people themselves met in full the teachers' salaries last year. The school at St. Antoine Abbe, where we have a small mission building, has not been open for a considerable time, nearly all the French Protestant families having left the district.

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	Distance in miles from nearest Protestant School.	SCHOLARS. Total No. on the Roll during the year.	SCHOLARS. No. of Roman Catholics on the Roll.	SCHOLARS. Average attendance.	Amount paid by French Board during the year.	Current grant per month from the French Board.	REMARKS.
1. Port au Persil	Miss Bouchard	.....	21	19	9	11	$60 00	$9 00	These two schools kept open alternately under one teacher.
2. Point aux Bouleau	Miss Bouchard	.....	21				32 00	9 00	
3. Quebec City	Miss O. Tanner	.....	¼	30	3	24	180 00	20 00	
4. Ditchfield	Mr. L. R. Bouchard	1	6	15	9	13	198 00	17 50	
5. St. Louis	Mme. Fayt	.....	3	12	11	10	60 00	.....	These two schools now kept open alternately under one teacher.
6. St. Jude	Mme. Fayt	.....	15	14	6	11	60 00	12 00	
7. St. Hyacinthe	Miss Sicotte	1	12	20	1	17	.....	.....	Self-supporting.
8. Egypte de Milton	Miss Loiselle	.....	5	8	8	8	18 00	16 00	Recently opened.
9. St. Antoine Abbé		1	4	.....	.....	.....	.....	.....	Not open at present.
10. Hochelaga	Mme. Mousseau	1	½	40	21	18	240 00	20 00	
11. " Evening School	Mr. L. Bonnenfant.		½	24	21	12	.....	.....	
12. Montreal, Russell Hall	Miss R. Hislop	1	¼	38	2	25	274 00	23 00	
13. " Italian	Miss Internoscia	1	¼	29	10	16	207 00	23 00	
14. " " (Ev. School)	Mr. Jerome Internoscia	1	¼	37	30	17	.....	.....	Only open in winter.
15. " Canning Street	Miss St. Aubin	1	.....	32	4	16	180 00	18 00	
16. Pointe aux Trembles	Mr. Bourgoin and 5 others	2	1	120	45	118	.....	500 00	Approximate amount.
17. Joliette	Miss L. Rondeau	1	12	12	2	9	.....	.....	Self-supporting.
18. Grenville	Mr. P. E. St. Germain	1	3	55	24	21	385 00	35 00	
19. Harrington	Mr. E. Fluhmann, Sr.	.....	5	21	4	15	50 00	35 00	
20. Montebello	Miss M. Connor	1	5	13	1	10	.....	.....	Now self-supporting.
21. E. Templeton		1	.....	.....	.....	.....	.....	.....	No report.
22. Angers No. 2	Miss Gobeille	.....	5	26	3	20	120 00	10 00	
23. L'Ange Gardien	Miss L. Fairries	1	4	23	.....	18	.....	.....	
24. Ripon	Mr. T. St. Aubin	1	5	11	3	8	72 00	35 00	
25. Perkins		1	.....	.....	.....	.....	.....	.....	No report.
26. Lac des Sables	Miss A. St. Aubin	.....	7	12	10	8	54 00	16 00	
27. Hartwell	Mr. S. P. Rondeau	.....	7	15	10	8	107 00	35 00	
28. English Settlement	Miss Lachance	1	4	27	13	17	84 00	16 00	
29. Namur	Mr. J. Wotier	1	30	23	8	14	320 00	30 00	
30. Masham Mills	Miss Tucker	1	4	23	4	17	93 00	16 00	
31. Ste. Anne, Illinois	Rev. C. Lafontaine, &c.	1	12	147	10	106	550 00	55 00	
	Total	21	.....	846	272	587	3,344 00	950 50	

N.B.—It will be observed that two of the schools, whose statistics were given last year, have not forwarded their reports

26. Lac des Sables	Miss A. St. Aubin	.....	7	12	10	8	107 00	35 00
27. Hartwell	Mr. S. P. Rondeau	.....	7	15	10	17	84 00	16 00
28. English Settlement	Miss Lachance	1	4	27	13	14	320 00	30 00
29. Namur	Mr. J. Wotier	1	30	23	8	17	93 00	16 00
30. Masham Mills	Miss Tucker	1	4	23	4	106	550 00	55 00
31. Ste. Anne, Illinois	Rev. C. Lafontaine, &c.	1	12	147	10			
Total		21	.....	846	272	587	3,344 00	950 50

N.B.—It will be observed that two of the schools, whose statistics were given last year, have not forwarded their reports.

POINTE-AUX-TREMBLES SCHOOLS.

The past session was one of the most prosperous in the history of the schools. The buildings were filled to their utmost capacity, and by as intelligent a class of pupils as in any preceding year.

As letters are being constantly received asking for information concerning these schools, the following brief statement may be of interest. Views of the buildings are also given:—

BOYS' SCHOOL, POINTE AUX TREMBLES.

GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

The schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate about 75, and the other for girls with accommodation for between 40 and 50. Upwards of 3,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being about seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome living in parishes where there is no Protestant school. Many of those are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class-rooms studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4, recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7. Studying privately in the class-room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 p.m. There are six teachers, two of whom reside in the buildings. They are all earnest Christians of devoted missionary spirit, thoroughly consecrated, it is believed, to their work. The Principal, Mr. J. Bourgoin, has been seventeen years connected with the institution, and is admirably adapted for his position. The Directress of the girls' school, Miss Cairns, has occupied this position for many years with very great satisfaction to the Board. In consequence of impaired health she desired to be relieved, in part at least, of the duties of the position, and the Board were fortunate in securing last fall the services of Miss Vessot, for some two years French teacher in the Montreal High School.

It is hoped, however, that the services of Miss Cairns may still be available in the work of the schools.

Special prominence is given to the religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them than can the pupils of Pointe-aux-Trembles, when they leave the Mission Schools there. The Board have no hesitation in warmly commending the Institutions as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec.

About three hundred applications for admission last Session were received. Owing to insufficient accommodation, the attendance had to be limited to one hundred and twenty, seventy-five of whom were boys and forty-five girls. The attendance in the highest class was larger than usual, a greater number of pupils now attending the schools for several years in succession,—thus qualifying themselves for higher positions in life. A committee of the Board examined the schools orally every month, and written examinations in all the branches taught were conducted in December and April. A public examination was held in January in the lecture hall of Erskine Church, Montreal, and was largely attended by friends of the work. The proficiency of the pupils and the general appearance of the schools called forth warm commendation from those present. Fifty-two of the pupils of last session are now members of the Church. The boys maintain a regular weekly prayer meeting, and quite a large number of them have the ministry of the Church in view. Four former pupils of Pointe-aux-Trembles entered the Presbyterian College last fall, and other four or five intend entering next October. A missionary society was established in the schools last year, the members of which contributed $25 towards the ordinary work of the Board, and $50 towards the extension of the school buildings. When the Board acquired the property in 1880 they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $1,194, nearly one-sixth of the whole cost. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education. After deducting these fees the average cost to the Church of each pupil is $50 per session. The Board are most anxious that the Institution should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover the School can every Sabbath remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions. The enlargement of the buildings and the consequent increase in the number of pupils will necessitate a very considerable increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil.

THE ANNUAL REPORT OF THE PRINCIPAL.

After another session of toil and constant care, the month of May has opened the doors of our School before its swarm of pupils, and they are already scattered all over this Province, working in the humble spheres to which they have been called.

The younger ones have merrily said good-bye to the old school to return to their homes and spend the vacation with their parents. The older ones have gone to work for themselves in the various situations which have opened before them, while some of the more advanced in their studies and in the knowledge of the word of God have obtained work in the vineyard of the Master.

We feel very thankful to the Lord who has so abundantly blessed us during the past session in providing for all our needs, in keeping our crowded School Buildings from severe sickness, and in strengthening our hands by the good spirit manifested by those placed under our care.

However, we cannot forget the great trial through which Mr. Watier, one of our most devoted teachers, has passed; death came and took away his beloved wife with scarcely a moment's warning. During last summer Mrs. Watier taught a mission school which had just been opened in the city. She did her work faithfully and with so much tact and prudence that after a few weeks her school numbered some thirty Roman Catholic pupils. It seems that the task was too much for her strength, and four months after she had left her dear pupils she was suddenly called to her rest while she was spending a few weeks at home.

Over three hundred boys and girls sought admission into our school during the past year. But on account of scarcity of room we could admit only one hundred and twenty. Of these forty-five were children of Roman Catholic parents. Among the latter were several

boys and girls between 18 and 20 years of age, who have studied with the deepest interest the numerous points on which we disagree with the Church of Rome. Nearly all who had brought with them crucifix and scapularies to protect them from the dangerous doctrines of the Bible have experienced that these were feeble protection against the Sword of the Spirit, and they have burnt them with their own hands. But what has cheered us more than the rejection of the errors of Rome, is the recent conversion of nine of them, who have publicly professed their faith in Christ.

Nine of our pupils have been engaged to labour as colporteurs and teachers in our mission field. May the Lord prepare the way before these young soldiers of the Cross and guide them by His Holy Spirit in order to render their work efficient among our countrymen who are deprived of the truth as it is in Jesus.

When we say that nine of them have entered the mission field, we do not mean that only those have become workers, for we believe that most of the one hundred and twenty who have just left the School will be as many lights among our Roman Catholic countrymen.

In every locality where a few of our pupils have settled, we find that the disposition of the people has been modified. Superstitions and prejudices have been removed, and there at least the people know that the Protestants have a religion of which they are not ashamed, and that they consider it a duty to promote education among all classes.

The influence of our young men and women is the dread of the priests, who do everything in their power to thwart their efforts and to expel them from their parishes. Many of them are more than a match for the enemies of the truth. They read the Bible and sing our hymns among their neighbours and thus a nucleus is formed for a mission station.

We have every reason to feel encouraged in our work, and to be thankful towards God and towards our friends who have so readily responded to our desire to have our accommodation increased. We can now expect to begin our next session not only with more pupils, but with buildings far better adapted to the work we are pursuing.

More ministers, more teachers and more colporteurs are required every year, and we hope the time has now come to enlarge our Schools to such an extent that we may be able to prepare a laborer for every opening which presents itself in our vast mission field.

We hope to see the day when every Christian in the Dominion, realizing fully both his duty to give the Gospel to his French countrymen, and also the danger of the growing development of the antagonistic power whose waves are already sweeping the eastern shores of the Province of Ontario, shall understand that the School where the Gospel is taught is the only citadel before which the Pope's men of war shall not pass without lowering their arrogant flag.

J. BOURGOIN,
Principal.

May 16th 1888.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Galt, Ont., Knox Ch. Wom. Miss. Soc.
Lyn, Ont., Presbyterian Church, (one half)
Maitland, N. S.
Toronto, Ont., Knox Church.
Waterbury, Conn., 1st Congregational Church.
" " 2nd " "
Windsor, N. S., St. John's Church.

From Sabbath-Schools.

Almonte, Ont., St. John's.
Avonbank, Ont.
Ayr, Ont., Stanley Street.
" " Knox Church.
Barrie, Ont.
Belleville, Ont., John Street.
Bowmanville, Ont., St. Paul's.
Brantford, Ont., Zion.
" " Balfour Street.
Brockville, Ont., St. John's (one half)
Brussels, Ont., Melville "
Campbellford, Ont.
Chatham, Ont., First.
Cobourg, Ont.
Columbus, Ont.
Cote St. Antoine, Que., Melville.
Dartmouth, N. S., St. James' (one half.)
Deer Park, Ont. (one half.)
Elora, Ont., Knox.
Farringdon, Ont., (two)
Fergus, Ont., Melville.
" " St. Andrew's.
Forest, Ont., (one half.)
Fullarton, Ont.
Galt, Ont., Knox.
Guelph, Ont., Knox.
" " St. Andrew's
Halifax, N. S., Fort Massey.
" " St. Matthew's
" " Chalmer's
" " St. Andrew's
Hamilton, Ont., Central (two)
" " Knox.
" " St. Paul's

From Sabbath Schools—Con.

Lachine, Que., St. Andrew's
Lakefield, Ont.
London, Ont., St Andrew's
" " Park Avenue.
Lucknow, Ont.,
Moncton, N. B., St. John's.
Montreal, Que., American Presb. Chapel.
" " Chalmer's
" " Victoria Mission.
" " Crescent Street,
" " Nazareth Street.
" " Erskine
" " St. Gabriel.
" " Calvin.
" " Knox.
" " St. Matthew's
" " Cross Mission (one-half)
" " Mount Royal Vale.
New Glasgow, N.S., James' Church
" " " United Church.
Norwood, Ont., (one-half)
Ormstown, Que.
Oshawa, Ont.
Ottawa, Ont., Knox.
" " St. Andrew's.
Paris, Ont., River Street.
" " Dumfries Street.
Pembroke, Ont., Calvin Church.
Perth, Ont., Knox.
Peterborough, Ont., St. Paul's.
Pictou, N. S., Prince Street.
Port Hope, Ont., First.
Port Hope, Ont., Mill Street.
Quebec, Que., Chalmers'
Ripley, Ont., Knox S.S. Band (one-half)
Ross, Ont
Sarnia, Ont., St. Andrew's.
Seaforth, Ont., First.
Seymour, Conn., U. S.
Smith's Falls, Ont., St. Andrew's
Stewarton, Ont.
Stratford, Ont., Knox.
St. Mary's Ont., First.
Streetsville, Ont., (one-half.)
Summerside, P E.I.
Thorold, Ont., (one-half.)
Toronto, Ont., St. James' Square
" " West.
" " Cooke's.
" " Knox (two.)
" " Central S. S. and B. Classes
" " St. Andrew's
" " Erskine
Truro, N. S., First.
" St. Andrew's.
Vankleek Hill, Ont., (two.)
Watford, Ont.
Westminster, Ont., (one-half.)
West Winchester, Ont.
Williamstown, Ont., St. Andrew's
Windsor, Ont., (one-half.)
Winnipeg, Man., St. Andrew's
" " Knox.

Miscellaneous.

Anonymous, A friend.
Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt (eight)
Brockville, Mrs. F. Johnson.
Brussels, Ont., Mrs. Strachan.
Denver, U. S., A. G. McLeod.
Dundas, Ont., Happy Workers Mission Band.
Fergus, Ont., A. D. Ferrier.
" " A. Dingwall Fordyce.
Glasgow, Scotland, J. Campbell White.
Leith, Ont., Ross, Brothers, (one half.)
Londonderry, Ireland, "Shamrock" (three)
Montreal, Que., Mrs. Redpath.
Montreal, Que., C. W. Davis.
" " Robert Anderson.
New Glasgow, N. S., Mrs. Rod. McGregor and Mr. J. W. Carmichael.
Ottawa, Ont., Caritas.
" " A Friend.
Pictou, N. S., M. G.
St. Andrew's Que., J. H. Hird.
St. Anne, Illinois, Rev. C. Chiniquy.
St. George, Ont., A Friend.
Toronto, Ont., W. Mortimer Clark.
Valleyfield. Ont., Miss H. A. Nicholson.

ENLARGEMENT OF THE BUILDINGS.

In view of the large number of applications for admission during the past few years, the Board a year ago adopted a resolution in favor of the enlargement of the Pointe aux Trembles schools, and the establishment of a similar institution in the vicinity of Quebec, as soon as practicable. The General Assembly having unanimously approved of this decision, an appeal was made for funds, in response to which about $7,250 have thus far been received. Of this amount the sum of $1,910 was obtained through the instrumentality of the Montreal Woman's Missionary Society, who generously resolved to make an effort to raise $5,000 to increase the accommodation for girls at Pointe aux Trembles. To the members, and especially to the executive of this society, the most cordial thanks of the Board are given. Plans for the extension of the schools were prepared by Messrs. Hutchison & Steele, architects. These include a wing of 35 x 50 feet and also an additional story to the boys' building, and a wing of 25 x 44 feet to the girls' school, providing ample accommodation for 120 boys and 80 girls, in all 200 pupils. Tenders having been asked for, it was found that the cost of the additions to the boys' building, with necessary repairs, would amount to about $11,000, and an additional sum of $1,000 for furnishing. Although this is considerably in excess of the sum thus far received for the purpose, the contracts were let, in the confident hope that the friends of the cause will, without delay, provide the additional amount required for this much needed work. It is expected that the addition will be completed before the opening of next session, in October.

The Board, however, did not feel justified in going on at present with the extension to the girls' building. They hope that the effort of the Woman's Missionary Society will prove so successful, as to warrant this being done at an early date.

CONGREGATIONS AND MISSION STATIONS.

NAMES OF CONGREGATIONS AND MISSION STATIONS.	MISSIONARIES.	Churches.	Number of Stations.	Sabbath Attendance.	Families.	Church members.	Members received during the year	Attendance at S. School and Bible Class.	Scriptures distributed during the year.	Amount raised in field during the year.	Am'nt paid by French Board during the year	Current grant per month from Fch. Board.
Grand Falls, &c.	Mr. E. F. Fluhmann.. Mr. Narcisse McLaren } Colps.	1							43		$ 107 50	$ 35 00
Port au Persil, &c.	Mr. E. Menard		3	46	13	23	4	15	31	$ 27 30	223 00	35 00
Murray Bay												
Quebec, St. John's Ch	Rev. T. Z. Lefebvre	1	1	85	16	44	12		299	50 00	962 50	87 50
Ditchfield	Mr. Louis Bouchard	1	10	100	42	67	13	40	54	110 00	35 00	17 50
St. Francis District	Rev. T. Charbonnell								23		550 00	50 00
St. Valerien	Rev. Joseph Vessot		2	20	7	11		10	16	24 00	385 00	22 50
St. Jude and St. Louis	Rev. H. O. Loiselle		2	30	7	9		13	42	11 00	440 00	22 50
St. Hyacinthe‡	Rev. E. F. Seylaz	1	1	75	17	18	7	32	6	275 00	250 00	25 00
Sorel, &c.	Mr. N. Bourck, Colp.		2	25	10				85		208 00	35 00
Ste. Brigide	Mr. J. Sincennes Colp.		1	20	7	8			61		176 50	35 00
Ste. Philomene, &c.	Rev. G. C. Mousseau	1	3	45	17	20	5		77	27 50	345 00	45 00
Laprairie	Rev. R. P. Duclos	1	1	47	8	16	1	11	9	88 00	675 00	75 00
Montreal East	Rev. R. P. Duclos	1	1	54	20	25	3	29		95 00		
" St. John's	Rev. C. A. Doudiet	1	1	100	102	118	33	40	415	671 00	1,221 60	83 33
" Canning Street	Rev. A. B. Cruchet	1	1	80	50	52	15	35		200 00	1,100 00	91 66
" Italian	Rev. A. Internoscia		1	50	30	24	10			40 00	660 00	60 00
Pointe aux Trembles	Mr. J. Bourgoin	1	1	130	4	60	20	125	80	108 00		
St. Martin, &c.	Rev. A. B. Groulx		3	45	14	14	5		19	18 00	480 00	40 00
Shawbridge, Mille Isles, &c.*	Mr. L. Giroux	1	2	110	42	75		30	37		117 00	35 00
Rawdon	Mr. C. H. Vessot	1	1	40	7	7		15	30		93 10	35 00
Joliette‡	Mr. P. N. Cayer	1	3	55	19	15	6	11	23	174 35	203 80	23 00
St. Gabriel de Brandon	Rev. Mr. Vessot		2	30	8	6		10	66		124 00	35 00
New Glasgow‡	Rev. M. F. Boudreau	1	2	F. 35 E. 90	F. 10 E. 28	F. 14 E. 50	4	30	39	300 00	200 00	16 66
Grenville	Rev. I. Matthieu	1	4	150	44	62	10	30	21	165 00	273 33	35 00
Harrington	Mr. E. Fluhmann, senr.		2	30	14	20	7	25	18	3 50	50 00	35 00
Montebello and Alfred	Rev. Mr. Matthieu	1	2	40	19	12	1	12	26	34 05	140 00	
Hartwell	Mr. M. Menard		1	38	9	10		11	9	4 00	167 00	35 00
Angers and Perkins	Mr. J. E. Cote	2	2	80	20	30	2	15	11	92 00	397 80	35 00
Ripon§	Mr. T. St. Aubin	1	1								72 00	
Namur	Rev. T. A. Bouchard	1	3	65	30	39	7	9	21	18 00	458 33	40 00
Masham, French Ch.	Rev. J. A. Vernon	1	2	46	17	22	6	15	7	64 00	495 00	45 00
Ottawa, St. Mark's	Rev. M. Ami	1	1	75	34	56	14	36	24	199 25	999 27	79 16
Leslie and Thorne‡	Mr. A. J. Lods	1	2	95	18	41	2	35	14	40 00	185 00	35 00
Calumet Island†	Mr. A. A. Duclos										58 33	30 00
Glengarry	Mr. H. Junod		2	20 to 40	24				296		350 00	35 00
Grand Bend, &c.‡	Rev. S. A. Carriere	2	2	F. 60 E. 260	F. 20 E. 22	61	6	80	12	496 00	100 00	8 33
Ste. Anne, Illinois	Rev. P. Boudreau	1	1	300	170	300	33	150	750	1,250 00	600 00	16 66
Other districts visited by Colporteurs, &c.			11	about 225	about 120				350		2,742 38	185 00
	Total	25	80	2,800	1,039	1,329	226	864	3,014	$4,584 95	$15,585 44	$1,518 80

No report. The statistics are those given last year, when the field was worked by a French English missionary. There is now both a French and English student laboring in district.
†New field, only recently taken up. ‡Joint French and English fields, supplied by French missionaries. §No report.

PREACHING STATIONS.

In the accompanying table statistics are given of the several congregations and missions under the care of the Board. Two hundred and twenty-six new members are reported as received during the year. While many of these are members of the French Protestant families connected with our churches, and of the families of recent converts from Rome a very considerable number of the additions consists of persons who during the year abjured Romanism, and professed their personal faith in Christ.

Missionaries have recently been appointed to St. Gabriel de Brandon, in the Presbytery of Montreal, and to Calumet Island, in the Presbytery of Lanark and Renfrew.

STE. ANNE, ILLINOIS.—The two French Presbyterian congregations here were happily united last month. Rev. Prof. Scrimger was present as representing the Board, Rev. J. Gray, of Windsor, the Presbytery of Chatham, and Rev. E. R. Davis, the Presbytery of Chicago. The Rev. Mr. Chiniquy, at his own desire, withdraws from the field, and the Rev. P. Boudreau becomes pastor of the united congregation,—the largest French Protestant church in the continent of America. The congregation and its pastor are connected with the Presbytery of Chatham. The Mission School at Ste. Anne, so long connected with our church, and which has had so honorable a record, is to be entirely self-supporting at the close of the present school year. Mr. Chiniquy, who is about entering on his eightieth year, while withdrawing from the pastoral charge of the Ste. Anne congregation, has no intention of giving up active service. He purposes spending his time and strength in visiting our French missions in Canada, and also those in the New England States. May he be spared for many years to do valiant service for the Master, is the prayer of his many friends.

ST. FRANCIS DISTRICT, QUE.—The Rev. T. Charbonell writes,—we have organized in connection with St. Andrew's Church, Sherbrooke, a French branch. The signers numbered forty-eight. There are at least twenty-five others to unite, who have not yet had the opportunity. To these must be added the twenty-two persons of English descent, who applied to the Presbytery of Quebec to be organized in Ditchfield. I only wait an answer from a gentleman, to give us an acre of land, to begin the building of a church and school at Spider Lake.

QUEBEC CITY.—The Rev. T. Z. Lefebvre reports that the services have been well attended by Roman Catholics as well as by Protestants, the number of the former at the evening services being seldom less than twelve. Twelve new members were added during the year, of whom four were formerly Roman Catholics. Besides these, ten Roman Catholics have become adherents of the church during the year, and some of these are regular contributors.

SAGUENAY COUNTY, QUE.—Last summer Mr. C. H. Vessot, one of the missionaries of the Board, visited the whole country north of the St. Lawrence, from Port-au-Persil east to Mingan, a distance of about 330 miles, and in that vast section of country there is not a single resident Protestant missionary. There is a considerable population, both French and English, chiefly in villages where there are saw mills, fishing stations or Hudson Bay Posts. The following are some of the points visited by Mr. Vessot on the tour referred to:—*Pointe au Bouleau*, service attended by 19 Protestants and 3 Roman Catholics; *Escoumains*, only one Protestant found here, a former pupil of Pointe-aux-Trembles, who reads her Bible daily, and loves the Saviour; *Sault au Cochon*, three Protestant families, no school, held service with 7 Protestants and 2 Roman Catholics; *Port Neuf Mill; Betsiamites*; *Point aux Outards; Mamicouagan; Gaudbout; Point de Morts; Seven Islands; Moisey*, a village of 40 families; *Shalope; Sheldrake; Riviere au Somer; Long Point of Mingan; Mingan; Island of Anticosti.* At nearly all of these points Mr. Vessot met Protestant as well as Roman Catholic families—English speaking as well as French. Many of them had come from Scotland, Ireland and the Channel Islands from twenty to twenty-five years ago, and never before had been visited by a Protestant missionary. Some of them were brought up in connection with the Presbyterian Church in early life, and still cling tenaciously to their faith, trying as best they can to guard their children from contact with Romanism; whereas others have intermarried with French Catholics and become careless and indifferent, their children in some cases being baptized by priests of the church of Rome. It is hoped that the Rev. C. A. Doudiet may be able to visit this entire district this summer with a view to arrange for the establishing of schools and mission stations.

OTTAWA PRESBYTERY.—The Rev. Dr. Armstrong, convener of the French committee of the Presbytery of Ottawa, thus writes:—

"The work in this Presbytery has gone on much the same as in past years. A deeper interest is taken in the mission by the members of our churches. The absence of Mr. Vernier from the L'Ange Gardien field has been seriously felt. In Ottawa the work has made marked progress. The attendance at the services is larger than ever before. A number of Roman Catholics attend each service. Some have received the Gospel and come entirely out during the year. Others are groping after the light. Mr. François Rondeau, the missionary catechist, has been of special service in this field."

MONTREAL PRESBYTERY.—The following is the report of the Rev. C. Colborne Heine, convener of the Montreal Presbytery's French committee:—

Some *thirty* persons have, during the year, been employed within the bounds of this Presbytery, exclusive of the staff at Pointe-aux-Trembles, in prosecuting the work of evangelization among the French and Italians,—about one-half of them throughout the whole year. The results of their labors are encouraging, and in some cases specially so. Just as

in English work, so in French; the seed is the same, and the faithful sower will be sure to reap some fruit of his toil. It is a characteristic of the Word of God, that it "shall not return void." Hence we have good news from different fields, some of which may be noted:—

ST. HYACINTHE.—The pastor, Rev. E. F. Seylaz, reports that there has been a deep religious interest among the young, several of whom have united with the church. The Lord's work is thus taking a firmer footing in that stronghold of Romanism. "Many educated Roman Catholics welcome conversation on religious subjects, and sympathize with us." The attendance at both services is about *seventy-five*, besides a few Roman Catholics. The Sabbath School is well attended, and is in charge of Madame Seylaz.

GRENVILLE.—Here also a revival of spiritual life was experienced during the summer. Meetings for preaching were held every night for some weeks, several of our missionaries participating in them. The Convener of the Presbytery's Committee on French work preached there a couple of evenings in September, the attendance being very gratifying, and the interest very marked. Several Roman Catholics were present, and were most attentive. No doubt much good will follow, though the best results cannot be tabulated. The school continues to be well conducted, and includes *twenty-four* children of Roman Catholics on its Roll.

CHATEAUGUAY, &c.—Several French Protestant families reside in this district, whose children intermingle freely with those of Roman Catholics, and their faith is thus imperrilled. In order to save these, and to open up new stations for preaching the Gospel, a missionary, the Rev. G. C. Mousseau, was sent into this field, embracing the Counties of Beauharnois, Chateauguay, and Huntingdon, in the autumn, the result of whose work will become more apparent later on. His service at Ste. Philoméne is attended by *fourteen* Protestants, and that at St. Michel, by some *twenty-three* He reports having found *twenty* families of Protestants, who receive no regular ministrations, and whose children, being too few to claim the Government grant for a dissentient school, go to a Roman Catholic school.

ST. JOHN'S CHURCH, MONTREAL.—In the spring of this year, the pastor, the Rev. C. A. Doudiet, collected some *four hundred dollars*, chiefly from members of St. Paul's Church, Montreal, in order to repair and refurnish the mission school, in connection with this church. Part of the available space was partitioned off for an Italian school. Both school-rooms are now very comfortable, and well attended, being furnished with every modern convenience. Last year the sustentation scheme was adopted in the congregation, the people contributing weekly per envelopes. It was quite successful, and it is expected that next year there will be an increase of fifty per cent. to the revenue. The number of new members received last year was *thirty-three*. A handsome new organ has been procured to replace the old one, the whole cost being defrayed by the ladies. Mr. Doudiet having recently resigned to undertake other work from the French Board, the congregation have just called the Rev. J. L. Morin, of Lowell, Mass., a graduate of the Presbyterian College, Montreal.

ITALIAN MISSION.—The Italian missionary, Rev. A. Internoscia, preaches to an Italian congregation in St. John's Church, every Sabbath at 5.30 p.m. This is a most inconvenient hour, but no other arrangement seems possible just now. Notwithstanding this, he has an average attendance of from *forty-five* to *sixty*. *Thirty* families belong to this mission, and some *twenty-five* communicants. There is urgent need of a neat mission chapel and school for this small band, and not any great expansion of the work can be looked for, until this shall have been provided. The day school has *thirty* scholars on the Roll, the average being *sixteen*. This school was opened in September, and the numbers have quite exceeded our expectation. A night school, well attended, has been started for the winter, the outlay being met by friends of the mission.

EAST END MISSION.—Rev. R. P. Duclos has charge of this mission which has been well attended. The accommodation, however, is entirely unfavorable to the extension of the work. The services are held every Sabbath evening in the school-room, situated in a private house. A lot finely situated has been procured, and about $2,000 collected and subscribed towards the erection of a mission hall and school combined, tenders for which have already been received. An additional $2,500 is yet required. If only the friends of our mission would come promptly forward to our aid, the work would soon be accomplished, and we would have a prosperous cause there, for there is an excellent opening. The school has about *forty* on the roll. Some *forty-two* children, besides parents and friends, were present at the Christmas festival, which was held in Taylor Presbyterian Church. In connection with the School, a Band of Hope has been started. As a result, the following incident tells its own tale:—"A little girl was asked by a man, boarding at her father's house, to go to the Grocery, and get a pint of beer. 'No sir,' was the reply. 'I'll go for anything you like but beer. I don't drink, and will do nothing to help you drink.' She proudly wears the blue ribbon."

NEW GLASGOW.—The Rev. M. F. Boudreau has been doing a quiet work among the Roman Catholics in this part. A single example will indicate this. One day he visited a Roman Catholic family for the first time. He said nothing on the subject of religion, leaving that for another visit. What was his surprise to see the man and his wife at church the following Sabbath. He found out from them that they possessed a new Testament, and had been reading it for some time, the consequence being the entrance of spiritual light into their benighted hearts.

CANNING STREET CHURCH, MONTREAL.—The Rev. A. B. Cruchet ministers to some *fifty* families and individuals, including a hundred people, out of which there are about sixty communicants. Not a single member of his congregation is on the Poor Relief Fund of the city. During the summer this church underwent repairs to the extent of *six hundred dollars*, a part of which was borne by the congregation, and part collected from friends of the mission. *Fifteen* were added to the Communion Roll.

In conclusion, we have to note that the hostile attitude of Roman Catholic priests, workmen, and employees, and the indifference of many Protestants, have a very deleterious effect on our work. French Protestants are forced to move from one place to another to find work to support their families. This weakens our congregations, and operates against the religious interests of the families themselves. These facts explain the changing aspect of many congregations. But our duty is a plain one. We have no option. We must push on. We must "go in and possess the land." Truly the fields are white. Many signs of discontent among Roman Catholics, but especially their deplorable ignorance and superstition, coupled with an increasing scepticism on the part of the educated, invite us on, and surely we will be false to our profession of fidelity to Christ, as well as guilty concerning our brethren, unless we go on, and do the work the Lord has laid upon us.

MISCELLANEOUS.

The General Assembly, at its meeting in Winnipeg last year recommended the Board to make arrangements to send the Rev. C. A. Doudiet to visit as many of the congregations of the Church as possible, in the interest of the work. In accordance with this recommendation, Mr. Doudiet visited a number of congregation with such success, that the Board, at its meeting in March, unanimously resolved to ask him to devote himself, meantime, to this work, and also to the work of visiting the various mission fields and schools connected with the Board, such visitation to be done under the executive and with the sanction of the several Presbyteries within whose bounds the fields are situated, the appointment to be, meanwhile, a tentative one, and the salary to be at the rate of $1,500 per annum. Mr. Doudiet consented to undertake the work, and has been giving his whole time to it since the middle of April. He is to be engaged for the greater part of this summer in visiting the scattered settlements along the North shore of the St. Lawrence and the Lake St. John District, and also the mission fields and schools in several of the Presbyteries.

FRENCH LITERATURE.

During the past year the Board received a free grant of about 2,500 French Bibles and Testaments from the British and Foreign Bible Society, through the Montreal Auxiliary, for which most cordial thanks are tendered. Thanks are also due to Mr. W. M. Morse, Toronto, for 200 French Testaments for circulation by the colporteurs, and to the National Bible Society of Scotland for a grant of £25 to aid in colportage work. Several cases of French tracts, pamphlets and periodicals were purchased at reduced rates from the central depot, Paris, France, and the Board supplied to the committee of the Lumbermen's Mission large quantities of French literature for distribution in the shanties on the Ottawa, Gatineau and Mattawa Rivers. One of the missionaries of the Board, Rev. Jos. Vessot, recently compiled a most useful pamphlet, "Le tresor du vrai bonheur," containing the promises of the Bible systematically arranged. Five thousand copies of this have been printed at the expense of a few friends, and already large numbers of them have been distributed by our missionaries. As the number of French Canadians able to read increases, the thirst for knowledge grows, and literature of this kind is eagerly devoured by many.

THE OTTAWA LADIES' COLLEGE.

In April last the Board of Management of the Ottawa Ladies' College opened negotiations with a view to the transfer of the institution to the Board. After lengthened consideration, and after a thorough inspection of the property by Mr. A. C. Hutchison, architect, who estimated the value of the grounds and buildings at about $64,000, the Executive agreed to recommend the General Assembly to authorize the Board to purchase the grounds and buildings of the Ottawa Ladies' College, with their contents, for the sum of twenty thousand ($20,000) dollars, the amount to be paid, and the property, free from all encumbrance, transferred to the Board of French Evangelization on the 1st of July, 1889, the College to be maintained as an educational institution under the control of the Board from that date.

The Board of Management have signified their willingness to sell the property on the above conditions, subject to the consent of the shareholders, and will call a meeting for this purpose so soon as the sanction of the General Assembly is given to the recommendation of the Executive.

Apart altogether from their being able to secure so valuable a property at less than one-third of its cost and present worth, and prevent it from falling into the hands of the Church of Rome, it is believed that the Institution can be utilized in the interests of French Evangelization. Prof. Scrimger and Dr. Moore were appointed to support the recommendation before the General Assembly.

FINANCES.

The total receipts this year, as will be seen from the accompanying financial statement, amount to $41,731, the largest sum ever raised in the history of the Board, and this notwithstanding greatly diminished returns from Britain, where the Board have now no regular agent.

The receipts for this year, as compared with the preceding one, are as follows :—

	1886–7.	1887–8.
Ordinary French Fund :—		
Congregational contributions	$14,866	$16,072
Sabbath School "	1,055	1,239
Miscellaneous "	2,911	3,815
Bequests	2,216	654
Contributions from Britain	4,620	2,741
Hochelaga Mission Building Fund	....	2,651
Pointe-aux-Trembles Ordinary Fund :—		
Congregational contributions	544	622
Sabbath School "	3,424	4,182
Miscellaneous "	2,171	2,905
Tuition Fees and Board	1,076	1,194
Interest	298	246
Pointe-aux-Trembles Building Fund	75	5,410
	$33,256	$41,731

Mr. G. D. Fergusson, of Fergus, continues his generous contribution of $800 per annum for the ordinary fund. Mr. Ignatius Cockshutt, of Brantford, is the annual donor of the handsome sum of $400 for the Pointe-aux-Trembles schools, and a liberal-hearted Montreal friend furnishes gratuitously a supply of stationery, &c., valued at over $60, for the use of the pupils there. To those large-hearted friends the cordial thanks of the Board are tendered, as well as to the Presbyterian Church of Ireland for the continuance of its grant of £150 stg., and to all the many friends of the work who have helped the Board in their efforts to give the Gospel to our French Canadian brethren.

The Board closes this report with devout gratitude to Almighty God for all the success which has attended the labors of the missionaries, colporteurs and teachers during the year.

All which is respetfully submitted.

D. H. MACVICAR, D.D., L[illegible],
Chairman;

ROBT. H. WARDEN, D.D.,
Secretary.

198 St. James Street, Montreal, May 22nd, 1888.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1888.

ORDINARY FUND.

RECEIPTS.

By Balance on hand, May 1887		$ 29 19
Congregational Contributions, as per list appended	$16,071 36	
Sabbath School " " "	1,238 97	
Miscellaneous " " "	3,815 49	
Bequests, " " "	654 26	
Contributions from Britain, " "	2,741 36	
Transferred from Reserve Fund,	1,000 00	
		25,521 44
		$25,550 93

DISBURSEMENTS.

To Salaries paid Missionaries, &c., as per list appended	$21,405 04	
Salary of French Professor, Presbyterian College, Montreal	2,000 00	
Rev. P. M. Morrison, Halifax	126 00	
Interest on Mortgage on St. John's Church property	527 15	
" " Canning Street "	144 00	
" " Bronsdon Lane "	55 50	
Interest on advances during the year	75 00	
Taxes on properties, $72.83; Insurance on same, $82.13	155 01	
Expenses of Executive and of Meetings of Board	176 00	
Rent and Heating of Office, $140.00; Express Charges, &c., $38.15.	178 15	
French Literature, including duty	101 86	
Printing and Postages (including Annual Report and 10,000 copies of Summary of same) and Stationery	552 88	
Notarial Fees, $21.90; Sundries, $15.74	37 64	
Balance on hand May, 1888	16 70	
		$25,550 93

CHURCH BUILDING FUND.

RECEIPTS.

By proceeds in part, Bronsdon Lane property	$ 925 00	
Balance at Dr., May, 1888	12,400 00	
		$13,325 00

DISBURSEMENTS.

To Balance at Dr., May, 1887	$13,325 00

RESERVE FUND.

RECEIPTS.

By Balance on hand, May, 1887		$ 1,300 00

DISBURSEMENTS.

To Transferred to Ordinary Fund	$ 1,000 00	
Balance on hand, May 1888	300 00	
		$ 1,300 00

HOCHELAGA MISSION BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended	$ 1,971 98	
Part Proceeds, Sale of Bronsdon Lane Property	678 95	
Mortgage on Ground	650 00	
		$ 3,300 93

DISBURSEMENTS.

To Purchase of Site	$ 1,200 00	
Expenses of Collecting and Notarial Fees &c	179 16	
Balance on hand, May, 1888	1,921 77	
		$ 3,300 93

POINTE AUX TREMBLES SCHOOLS, ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1887	$ 4,927 46	
Interest on Investments	246 40	
		$ 5,173 86

DISBURSEMENTS.

To Interest transferred to Pointe aux Trembles Ordinary Fund	$ 246 40	
Balance on hand, May, 1888	4,927 46	
		$ 5,173 86

POINTE AUX TREMBLES SCHOOLS, BUILDING FUND

RECEIPTS.

By Balance on hand, May, 1887		$ 75 00
Contributions, as per list appended	3,499 92	
Montreal Womans' Missionary Society	1,910 00	
Transferred from Pointe aux Trembles Ordinary Fund	1,800 00	
		7,209 92
		$ 7,284 92

DISBURSEMENTS.

To Montreal Womans' Missionary Society, Printing and Stationery	$ 40 83	
Balance on hand, May, 1888	7,244 09	
		$ 7,284 92

POINTE AUX TREMBLES SCHOOLS, ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1887		$ 1,434 20
Congregational Contributions, as per list appended	$ 622 60	
Sabbath School " " "	4,181 25	
Miscellaneous " " "	2,905 50	
Tuition Fees and Board	1,194 60	
Interest from Endowment Fund	246 40	
		9,150 35
		$10,584 55

DISBURSEMENTS.

To Salaries Paid Teachers and Servants, as per list appended	$2,071 34	
Butcher's Account $1,399.03; Baker's $635.43; Grocer's $1,578.82	3,613 28	
Crockery, Hardware, &c., $301.09; Dry Goods, $72.43	373 52	
Fuel $522.39; Insurance $27.20; Fodder $49.08	598 67	
Furnishings $278.65; Repairs $114.98; Books, and Stationery &c. $135.41	529 04	
Expense of Examinations, Piano Rent and Sundries	229 49	
Annuity to Donor of $3,000 to Endowment Fund	210 00	
Travelling Expenses of Principal of Schools	105 50	
Transferred to Pointe aux Trembles Building Fund	1,800 00	
Balance on hand, May, 1888	1,053 71	
		$10,584 55

BALANCE SHEET,

MAY, 1888.

	Dr.	*Cr.*
Ordinary Fund	....	$ 16 70
Church Building Fund	$ 12,400 00	....
Reserve Fund	....	300 00
Hochelaga Mission Building Fund	....	1,921 77
Pointe aux Trembles, Endowment Fund	....	4,927 46
" " Building Fund	....	7,244 09
" " Ordinary Fund	....	1,053 71
Bills Payable (Mortgages on Church Properties)	....	7,400 00
Balance (Cash in Bank)	10,463 73	....
	$22,863 73	$22,863 73

The Bills payable are as follows:

Mortgage on St. John's Church—Ministers' Widows' and Orphans' Fund, Church of Scotland	5,000 00
Mortgage on Canning Street Church—Dr. R. P. H	2,400 00
	$ 7,400 00

MONTREAL, 9th May, 1888.

We hereby certify that we have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is ten thousand four hundred and sixty-three dollars and seventy-three cents, as per the above balance sheet.

JAS. TASKER,
A. MACPHERSON, } *Auditors.*

MONTREAL, May 16th, 1888.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of* ..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

APPENDIX NO. 6.

COLLEGE FUND (WESTERN SECTION).

Availing themselves of the liberty granted by the General Assembly of 1886, a considerable number of congregations have sent their contributions, in whole or in part, direct to one or more of the Colleges, thus reducing very materially the amount contributed to the Common Fund.

The receipts for the year are $4,896.30. This amount has been thus appropriated :—

Knox College, Toronto	$2,244 07
Queen's College, Kingston	1,339 74
Presbyterian College, Montreal	1,272 74
Stationery, Printing of Report and Circulars, with Postage	39 75
	$4,896 30

There have been contributed by congregations direct to the respective Colleges the following sums :—

Knox College, Toronto	$3,976 36
Queen's College, Kingston	986 73
Presbyterian College, Montreal	1,510 51
	$6,473 60

The total amount thus contributed this year is $11,369.90, as compared with $11,456.89 for the year preceding.

All of which is respectfully submitted.

ROBERT H. WARDEN.

MONTREAL, 18th May, 1888.

APPENDIX NO. 7.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College, in presenting their Annual Report to the General Assembly, have much pleasure in being able to state that the affairs of the Corporation generally continue to be in a satisfactory condition.

The attendance of students has been large, and the accommodation provided for them in the College building has been taxed to its utmost capacity; indeed many students have been unable to secure rooms during the past session.

The receipts from all sources during the past year have amounted to $16,652.99, while the expenditure has been $16,207.58, leaving an apparent surplus of $445.41, as at the 1st May, 1888. The utmost economy has been practised in the management of the Institution, and although there seems to be a small surplus of revenue over the expenditure, that amount will be more than swallowed up by the payment of accounts chargeable to last year, the amounts of which are not yet ascertained. Extensive repairs to the premises are also absolutely needed to prevent serious deterioration to the building. The amount now paid on account of the Endowment Fund is $176,554.06, and of this sum $23,938.18 was paid in during the past year. In this amount are included two legacies, one of $500 from Mr. James Fleming, Toronto, and another of $2,000 from Mr. Drysdale, late of Ottawa.

The Board have to report that Mr. Samuel Bowman, of the City of Toronto, who died in the month of April last, devised certain lands in the city of Toronto to the College. These lands were estimated by the Testator to be of the value of $10,000, but it is hoped that from the recent rise of property the money to be derived from the sale of the land will exceed this amount.

The Testator left to his widow an annuity of $400 per annum, and provided in his will that this annuity be accepted in lieu of dower.

The Board would recommend to this Assembly that this condition of the will should not be enforced as against the widow, who is very advanced in life, but that she should be permitted to enjoy her dower out of the property devised to the College, or such equivalent therefor as the Board might deem proper.

The sum of $964 has been paid to the Treasurer by the executors of Mrs. Emerson, daughter of the Rev. Daniel Eastman, who was one of the earliest of our ministers in Western Canada. This amount was bequeathed for the purpose of establishing a scholarship in Theology, in memory of her father. The Board have resolved that this foundation be known as the Eastman Scholarship.

The Executors of Mr. James Henderson, Hamilton, have paid to the College the sum of $2,000 for the purpose of establishing three Scholarships. Mr. Henderson having in his will desired that these Bursaries be designated by the names of members of his family, the Board have resolved that they shall be so known.

The Rev. Thomas Fenwick has donated the sum of $100 toward founding a Scholarship in memory of his mother, Mrs. Janet Fenwick.

The Board are every year becoming more impressed with the imperative necessity of maintaining at Toronto a Theological College in connection with our Church, in the highest state of efficiency.

University College, Toronto, is constantly attracting an increased number of students from all parts of the Dominion ; many of these are looking forward to the ministry of our Church, and a very large proportion of the students attending the University belong to the Presbyterian Church. The other branches of the Church are giving great attention to the subject of Theological Education, and are surrounding University College at Toronto with their Theological Halls. It is therefore a matter of the utmost necessity that the General Assembly should provide at once for the increase of the teaching staff at Knox College, and thus maintain the high standard of teaching which it has always been the object of the Church to provide for its ministry. The Board avail themselves of this opportunity of pressing upon the attention of the Church the urgent necessity of immediate action in this direction.

During three months of the past Session, the Rev. R. Y. Thomson has been engaged as Lecturer, and the Board have great pleasure in reporting that his lectures have been highly appreciated by the students, and that the discharge of his duties has merited the warmest commendation of the authorities of the College.

The Board would recommend that they be authorized to secure the services of Mr. Thomson for the whole of next Session, and that the Assembly appoint him as permanent Lecturer. They also request the authority of the Assembly to make the necessary financial arrangements for securing the services of Mr. Thompson.

The Board would again call the attention of the Assembly to the matter of the Common College Fund. They have observed from Congregational Statistics that this Fund has to a large extent been practically ignored. They therefore again recommend that the Assembly should abolish it, and leave congregations at liberty to dispose of their liberality among the Colleges as they deem best. The Board believe that greater personal interest and increased liberality would thus be evoked.

They would further recommend that in the Schedule of Schemes issued to each congregation the names of all the Colleges should be inserted, so that the attention of each congregation should be called to these Institutions.

A good deal has been done during the past winter towards arranging the Library of the College and providing accommodation for much needed increase. It is very desirable, and indeed, necessary, that there should be a very considerable expenditure in this direction during the next year, in the purchase of volumes which are continually needed by the students in the prosecution of their studies. The Board would take this opportunity of impressing upon the Church the need of immediate action being taken in this matter.

All of which is respectfully reported.

WM. MORTIMER CLARK, *Chairman.*

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1887-8.

The Students who gave attendance in the several years in Theology are as follows :—

THIRD YEAR: Alexander R. Barron, B. A., J. A. Bloodsworth, George Dempster, J. J. Elliott, B.A., Hugh R. Fraser, B.A., William M. Kay, Donald McGillivray, M.A., Donald McKenzie, B. A., A. J. McLeod, B.A., David Perrie, J. G. Shearer, James C. Tolmie, B.A., Charles A. Webster, B.A.

SECOND YEAR: Malcolm N. Bethune, J. McD. Duncan, B.A., L. C. Emes, James Gilchrist, R. H. Hutt, A. J. Jansen, E. B. McGhee, B.A., W. A. J. Martin, A. E. Mitchell, B.A., Thomas Nattress, B.A., George Needham, B.A., William Neilly, P. J. Pettinger, M. C. Rumball, B.A., John Robertson, J. McP. Scott, B.A., Thomas R. Shearer, B.A., John Watt.

FIRST YEAR: W. A. Bradley, D. M. Buchanan, Andrew Carrick, W. J. Clark, W. W. Craw, John Crawford, B.A., James Drummond, B.A., J. N. Elliott, Donald C. Hossack, M.A., Archibald McIntyre, James McLaren, B.A., Peter J. McLaren, B.A., James McMillan, J. P. McQuarrie, J. C. Madill, J. R. Mann, Hugh Miller, H. E. A. Reid, B.A., Neil Shaw, B.A., M. P. Talling, B.A., Alexander Wilson.

E. L. Hunt, J. McNair and W. Wyllie passed in Church History as a University option, but without seeking to have it count in Theology.

The following abstract of the Class Reports is here given :—

Dr. Caven, as in past years, conducted the Classes in Exegetics and in Biblical Criticism. The Senior Exegetical Class (2nd and 3rd years) read in the Epistle to the Hebrews during the first Term, and in the second Term, Messianic selections from the Books of Genesis, Numbers, Deuteronomy, 1 Samuel, Ezekiel, Zechariah and Malachi. The work of the Junior Exegetical Class lay in the Gospel of Luke and in Exodus, and in the study of the principles of Interpretation. The Class in Biblical Criticism (1st year) dealt with the subjects ordinarily embraced in the criticism of the text, both of the Old Testament and of the New Testament.

The Greek and Hebrew Critical Exercises prescribed to the Students of the second and third years were carefully examined. Dr. Gregg conducted the Classes in Apologetics and Church History. Lectures in Apologetics were delivered to students of the first year on Natural Theology, the Evidences of Christianity, and on Rival Systems. Students of the second year were examined on part of Farrar's History of Free Thought, and on Hodge's Chapter on Antitheistic Systems. Homilies and Essays were given in by both years.

Lectures on the History of the Church during the first eight centuries were delivered to the first year's students, and on the History of the Church in the British Isles and Canada to students of the second and third years.

Dr. Maclaren conducted two classes in Systematic Theology. The subjects discussed in the senior class were Election, Creation, Providence, the Origin of Man, the Origin of the Soul, Trichotomy, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person and Offices of Christ, and Effectual Calling. The students of the second year underwent a written examination on Fairbairn on the Revelation of Law.

The subjects discussed in the junior class were Inspiration, the Rule of Faith, the Attributes of God, the Doctrine of the Trinity and the Decrees of God.

The senior class, consisting of the students of the second and third years, heard lectures five hours weekly; the junior class consisted of the first year's students, and met four hours each week.

The attendance on both classes was satisfactory, and the interest evinced by the students in their work was all that could be desired.

Dr. Proudfoot delivered twenty-seven lectures on Church Government, and nine on Pastoral Theology; and on three days of each week he heard and criticised sermons, and gave instruction in Practical Homiletics. Mr. D. C. Hossack, M.A., first year, attended lectures part of the Term, and was allowed to write at the examination. Mr. J. C. Madill, who entered Theology by special permission of the General Assembly, also attended lectures, but did not take the examination.

The Rev. R. Y. Thomson, M.A., B.D., lectured to the class on Old Testament Introduction and Analysis on the prophetical part of the Old Testament. In the general subject of prophecy the following points were examined, viz., The idea of the prophet, the position of the prophet in the State, the prophetic style, the prophetic state, the classification of the prophetic books. Questions of Introduction were examined in connection with the earlier prophets, and an analysis was made of each prophetic work, excepting those of the post-exilic period.

PREPARATORY DEPARTMENT.

Mr. Donald McGillivray, M.A., was re-appointed Greek Tutor, and Mr. J. McD. Duncan, B.A., was appointed Tutor in Latin.

The list of students is as follows :

THIRD YEAR.—Hugh Brown, John Conning, Wm. M. Haig, J. C. Hodgins, P. M. McEachern, Frank O. Nichol, Peter E. Nichol, D. B. Marsh.

SECOND YEAR.—George W. Logie, Edwin A. Harrison, Alex. E. Neilly, H. G. McKitrick, Peter McNab, F. W. Paton, A. M. Smith.

FIRST YEAR.—J. H. Barnett, David Carswell, Wm. Graham, John Little, Bryce Innis, J. Madill, J. A. McConnell.

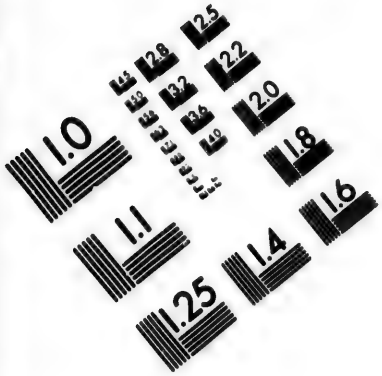
Messrs. Bloodsworth, Jansen and Watt, who are in Theology by special permission of the General Assembly, gave attendance in the Greek classes also.

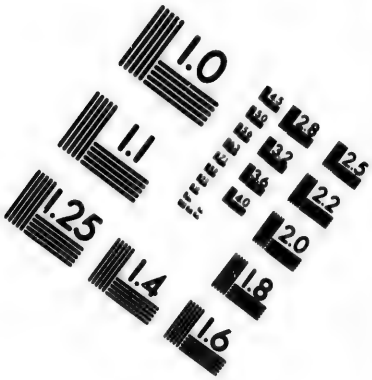
The junior class read in Greek, Xen., Anab., Bk. 1, Ch. 1-3, and the 10th Chapter of John's Gospel. In Latin, Virgil, Æn. Bk. 1, and Cæsar, B. G., Bk. iv. 20-36.

The senior class read in Greek, Odyssey IX. 1-300; Olynthiac I., and 1 Cor. xv.; and in Latin, Horace, Odes, Bk. III., and Livy, Bk. XXIII. 1-20. Special attention was given in both classes to the grammar of both languages.

Dr. Gregg conducted a class in Mathematics, to the great benefit of the students of the first year.

Owing to the resignation of Mr. W. P. McKenzie, B.A., on account of illness, Mr. James A. McDonald was appointed Librarian early in the Session. The number of books issued during the Session was 460; the number returned was 435; the number still out, 25; the number added to





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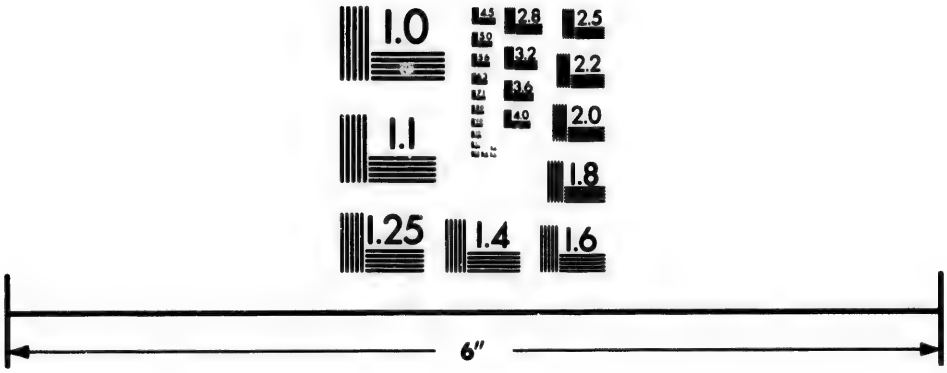

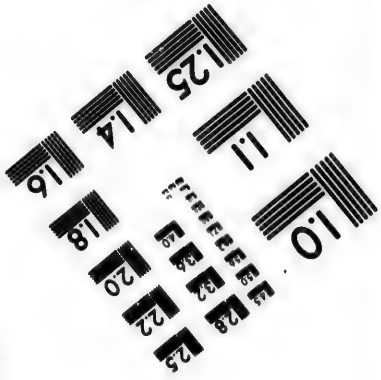

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the Library 375—by purchase 75, by gift, 300. There was expended on binding, $150. There are accounts for binding not yet rendered, $30. The Librarian began his duties by sorting Magazines, Reviews, Pamphlets, etc., in order to have them bound. This important work will soon be completed. Increased accommodation for books is imperatively required, and it is hoped that the College Board will at once sanction the necessary expenditure.

The College Societies continue in healthful and useful operation. Mr. James C. Tolmie, B.A., is succeeded in the presidency of the Metaphysical and Literary Society by Mr. Geo. Needham, B.A., and Mr. A. E. Mitchell, B.A., becomes president of the Students' Missionary Society in the room of Mr. A. J. McLeod, B.A.

The commencement of Foreign Mission work by the Missionary Society is an event of great interest in the history of the Society. Mr. Goforth, whose nomination by the Society was sanctioned by the late General Assembly, proceeded in January to Honan in China, the field to which he was appointed by the Foreign Mission Committee. May the divine blessing rest abundantly upon this new work! The Society sends out to the home field for the summer sixteen representatives.

The *Knox College Monthly* has been conducted throughout the past year with much ability. It is hoped that the Alumni and friends of the College will see to it that the circulation of the *Monthly* shall be made sufficient to secure its financial basis, and thus insure the permanency of a periodical, which has already an excellent reputation, and which may be rendered increasingly useful to the College and the Church.

The Saturday morning conferences were largely occupied with the books of the New Testament, each of which was taken up in succession chiefly in their practical and devotional aspects. On several Saturdays, however, topics bearing upon the work of the ministry and on missions were considered. A valuable address on Sabbath schools was given at one of the conferences by the Rev. J. M. Cameron.

The degree of Doctor in Divinity was conferred upon the Rev. C. Forman, M.A., of the American College at Lahore, India; the Rev. John Stewart, M.A., of Dennistoun Free Church, Glasgow, Scotland; and the Rev. Henry Martin Parsons, of Knox Church, Toronto.

The degree of Bachelor in Divinity was conferred upon the Rev. W. A. Duncan, M.A., who completed his examinations for said degree. The first examination for B.D. was passed by the Rev. W. H. Ness, and by Donald McGillivray, M.A., and Donald McKenzie, B.A., graduates of the present year.

The following Scholarships and prizes were awarded in Theology:—

First Year.

I. CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, $60: H. E. A. Reid, B.A.
II. J. B. ARMSTRONG SCHOLARSHIP, $50: P. J. McLaren, B.A.
III. GOLDIE SCHOLARSHIP, $40: W. J. Clark.
IV. GILLIES (I.) " $30: J. P. McQuarrie.
V. GILLIES (II.) " $30 { J. M. McLaren, B.A. / John Crawford, B.A. } Æquales.
VI. DUNBAR " $30 { James Drummond, B.A. }

Second Year.

I. J. A. CAMERON SCHOLARSHIP, $60: W. A. J. Martin.
II. KNOX CHURCH, TORONTO (I.), $60: M. N. Bethune.
III. " " " (II.), $60: George Needham, B.A.
IV. LOGHRIN SCHOLARSHIP, $60: T. R. Shearer, B.A.
V. TORRANCE " $50: E. B. McGhee, B.A.
VI. HERON " $30: { John Robertson / A. E. Mitchell, B.A. } Æquales.

Third Year.

I. BONAR-BURNS SCHOLARSHIP, $80: Donald McKenzie, B.A.
II. FISHER (I.) " $60: Donald McGillivray, M.A.
III. FISHER (II.) " $60: Charles A. Webster, B.A.
IV. ZION CHURCH, BRANTFORD, $50: { J. J. Elliott, B.A. / J. G. Shearer. } Æquales.
V. BOYD SCHOLARSHIP, $30:
VI. CHEYNE " $30: A. J. McLeod, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

BAYNE SCHOLARSHIP, $50: For Proficiency in Hebrew on entering Theology; H. E. A. Reid, B.A.

First and Second Years.

PRINCE OF WALES PRIZE, $60: For Essay on "The Theistic Argument" (held for this year and next); J. McD. Duncan, B.A.

Second and Third Years.

SMITH SCHOLARSHIP, $50: For Essay on "The Love of God in Relation to Obedience."—Hugh R. Fraser, B.A.

BRYDEN PRIZE, $30: Special Examination on the subject of Efficacious Grace.—A. J. McLeod, B.A., and Charles A. Webster, B.A., equales.

WILLARD TRACT DEPOSITORY PRIZES of $30 and $20 (value in books): For Proficiency in Knowledge of the English Bible.—I. Donald McKenzie, B.A.; II. J. McP. Scott, B.A.

First, Second and Third Years.

CLARK PRIZE (I.), Lange's Commentary: For Proficiency in N. T. Greek.—J. G. Shearer.

CLARK PRIZE (II.), Lange's Commentary: For Proficiency in O. T. Hebrew.—Donald McKenzie, B.A.

GAELIC SCHOLARSHIP, $40: for Knowledge of Gaelic Language.—John Crawford, B.A.

UNIVERSITY SCHOLARSHIPS.

The Scholarships offered to University Students were awarded as follows:

First Year.

1. ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP, $60: Herbert F. Thomas.
2. SCHOLARSHIP OF $50: David W. McGee.

Second Year.

1. ALEXANDER SCHOLARSHIP (I.), $60: W. C. Ewing.
2. GILBERT HERON, GLASGOW, SCHOLARSHIP, $40: George Logie.

Third Year.

1. KILGOUR SCHOLARSHIP, $50: W. H. Grant.
2. CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, $40: R. J. Sinclair.

Fourth Year.

1. ALEXANDER (II.) SCHOLARSHIP, $50: W. A. Bradley.
2. ALEXANDER (III.) " $40:

All of which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

KNOX COLLEGE FINANCIAL STATEMENT.

KNOX COLLEGE—ORDINARY FUND, 1887-8.

RECEIPTS.

From Common Fund	$2,244 07	
" Special contributions	3,695 36	
" Matriculation and Graduation Fees	230 00	
" From Endowment Fund Interest	10,483 56	
		$16,652 99

EXPENDITURE.

Salaries—Professors, Lecturers, Tutors, and Librarian	$10,345 00	
Insurance	288 04	
Coals	1,417 50	
Gas	182 76	
Water rate	304 63	
Coal oil	126 37	
Printing, advertising, etc	133 51	
Whitewashing, and calsomining, by contract	329 78	
Plumber's account	69 90	
Sundry accounts for house and furniture	511 62	
Interest on mortgage	1,594 35	
Proportion of Agent's salary	450 00	
" general expenses	150 00	
Balance at Dr. 1st May, 1887	194 12	
" Cr. 1st May, 1888	445 41	
		$16,652 99

BURSARY FUND.

Balance 1st May, 1887	$113 85	
Donations and interest	4,609 48	
Investments repaid	1,450 00	
		$6,173 33

EXPENDITURE.

Scholarships, as per Senate's Report	$1,535 00	
Invested	3,980 00	
Balance	658 33	
		$6,173 33

KNOX COLLEGE—ENDOWMENT FUND, 1887-8.

RECEIPTS.

Balance 1st May, 1887	$24,271 69	
Received during year	23,938 18	
Interest received	10,484 06	
Investments repaid	10,981 69	
		$69,675 62

EXPENDITURE.

Knox College Ordinary Fund	$10,483 56	
Invested	37,608 16	
Expenses of canvass and sundry payments	1,821 26	
Proportion of general expenses	200 96	
Balance	19,561 68	
		$69,675 62

W. REID,
Treasurer.

APPENDIX NO. 8.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-SEVENTH SESSION.)

The Trustees submit their annual Report to the General Assembly with even more gladness and gratitude to God than usual. Queen's continues to grow at the same steady rate that has characterized its history for the past eighteen or nineteen years; and the rapid and complete success of the Endowment Fund, the origin of which was explained in last year's Report, has given new strength to the University and ensured its stability. While contributions have come from every class in the community and from every section of the country, this success is largely due to the devotion of the graduates and students, and it is a tribute not only to their *esprit de corps*, but to the efficiency of the University and to the strong impression for good which it produces on those who come under its influence or know its work.

ATTENDANCE.

The total number of students reported in June, 1887, was 372, the highest number ever known in the history of Queen's. Last session, however, 424 were enrolled, or—allowing for registration in more than one Faculty—419. Of these the following 27 were in the Faculty of Theology, while, as will be seen by looking at the Calendar—50 more who are studying for the Ministry of our Church are in the Arts Classes, making 77 in all who may be styled theological students:—

NAME.	Year of Attendance in Faculty of Theology.	RESIDENCE.
Bennet, Orr, B.A.	2	Peterboro'.
Bryan, George J., B.A.	1	Kingston.
Cameron, Charles J., M.A.	1	Kingston.
Campbell, Charles A.	1	Smith's Falls.
Cornett, William H., B.A.	1	Gananoque.
Cosgrove, Thomas A., B.A.	1	Millbrook.
Drummond, Wm. J., B.A.	3	Toledo.
Flemming David, B.A	2	Halifax, N.S.
Fowler, William J., M.A.	3	Doaktown, N.B.
Hyland, David J.	3	Oxford Mills.
Lang, George R., B.A.	3	Beckwith.
Milne, James W. H., B.A	3	Maxwell.
Munro, Donald.	3	South Finch.
McKay, Norman T. C.	1	Summerstown.
McLean, James M., B.A	1	Strathlorne.
McKinnon, John, B.A.	2	Belfast, P.E.I.
McKinnon, Malcolm, B.A.	3	Belfast, P.E.I.
McLeod, Peter A., B.A.	1	Dundas, P.E.I.
McNaughton, Alex. K.	1	
McNeil, John	3	Cape Breton, N.S.
Potter, James G.	2	Halifax, N.S.
Rattray, James, B.A.	1	Portsmouth.
Sturgeon, Robert J., B. A.	1	Bradford.
Taylor, Frank H.	1	Kingston.
Walker, Edward G., M.A.	1	Montreal.
Whiteman, Richard, B.A.	2	Teeswater.
Wright, John J., B.A.	2	Peterboro'.

THE JUBILEE FUND—ENDOWMENT AND EXTENSION.

The five years' list of subscriptions, amounting to $7,500 a year, ended last March. Foreseeing this, and having regard to the decline in the rate of interest, and the necessity of having an endowment sufficient to ensure the permanency of the University, we reported last year concerning an additional fund. The minimum sum aimed at was $250,000 for Endowment and $10,000 for a new Science Hall. We have now the pleasure of reporting that $240,000 has been promised for Endowment, of which nearly $60,000 has been paid, and that one tried friend, John Carruthers, Esq., of Kingston, has sent his cheque for $10,150 for the new building. This liberality on the part of our friends puts us in an excellent position; and though a considerable portion of the Fund was given by donors for special objects, some of them different from those indicated in our appeal as most essential, we are none the less thankful. Not half the ground that was intended to be canvassed was touched. The Principal's illness made it impossible for him to go to places where he was expected and which he had promised to visit; but in order that the sum required to complete the Fund and to meet shrinkage may be raised, and that the Jubilee Fund may be collected promptly, the Board has appointed the Rev. T G. Smith, D.D., as General Secretary of the University. The illness incurred by the Principal for the second time while canvassing for money, clearly demonstrates that it is wrong to lay this burden upon men engaged in Professorial work and the general administration of the affairs of an important seat of learning. We have therefore asked the Principal to travel for his health; and in the future all the work connected with finance will be attended to by the General Secretary.

We can now replace temporary by fixed revenue, and extend the University in different directions. The Chair of Oriental Languages, should Dr. Smith be successful in his work, will then be assigned to the Faculty of Arts, as is done in Toronto and Montreal, and in the Theological Department we hope soon to be able to appoint a third Professor.

We feel assured that the Assembly will extend hearty congratulations on the marvellous success that we are able to report, and acknowledge the liberality of the people of Kingston in particular who contributed nearly one-third of the Fund. The importance of having Queen's Univesity thoroughly equipped in all its Faculties is now universally acknowledged by the Church and the country; and while it has done good work in the past, everyone will rejoice that it has reached a position in which it can do even better work and on a larger scale.

The Calendar, giving full and detailed information, may be had on application to the Registrar, Rev. Dr. Bell.

In name and by authority of the Board of Trustees.

J. B. McIVER,
Secretary of the Board.

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1888.

REVENUE.

Temporalities' Board		$1,500 00
The Professors, beneficiaries of the Temporalities' Board		1,000 00
Kingston Observatory—Grant from Government		500 00
Rent of Drill Shed, and Grounds, and other lands		66 00
Fees—Class and Graduation	$3,312 50	
Fees for Examinations, Library, Laboratories and Gymnasium	2,555 45	
		5,867 95

Interest on Mortgages and other Securities		$12,758 52
Church Agents—Proportion of funds collected for support of Colleges—		
Balance of 1886-7	451 17	
On account of 1887-8	1,118 28	
From Congregations contributing specially	861 73	
		2,431 18
Special Subscriptions to Five Years Revenue Scheme		6,179 18
Q. U. Endowment Association subscriptions		1,332 80
Interest on Subscriptions to Jubilee Fund		445 35
Balance, deficiency		170 90
		$32,251 88

EXPENDITURE.

Deficiency, 1886-7	$1,548 20
Salaries—Professors and Lecturers in Theology	7,744 00
" Professors and Tutors in Arts	16,201 00
" Other Officers	1,703 00
Class Apparatus and Museum	585 80
Expended on Examinations, Library, Laboratories and Gymnasium	2,555 45
Insurance, Taxes, Repairs, and Grounds	390 64
Travelling Expenses	158 85
Advertising, Printing and Stationery	532 60
Fuel, Water and Gas	686 17
Sundries	146 17
	$32,251 88

QUEEN'S COLLEGE, KINGSTON, *30th April, 1888.*

Examined and found correct.

J. E. CLARKE, ADAM MCARTHUR, } *Auditors.*

No. 2.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS, FOR YEAR ENDING 2ND APRIL, 1888.

RECEIPTS.

Balance on hand, as per last audit	$2,678 58
Prince of Wales Scholarship	48 00
Toronto Ladies' and St. Andrew's Church Scholarship	149 70
Kingston Ladies' Scholarship	46 00
Mowat Scholarship	48 00
Watkins "	78 00
Leitch Memorial No. 1 Scholarship	57 60
Leitch Memorial No. 2 "	86 40
Cataraqui "	50 00
Glass Memorial "	30 00
Dominion "	70 00
Buchan "	180 00
Dow "	90 00
McIntyre "	24 00
Rankin "	56 40
Cameron Gaelic "	60 00
Marion S. Macdonald "	105 00
McNab & Horton "	91 00
Lewis Prize	24 00
Gowan "	25 00
Governor-General's Prize	100 00
Mackerras Scholarship	100 00
Gunn "	100 00
Spence "	60 00
Anderson "	200 00
Nickle "	50 00
Foundation No. 1 Scholarship	50 00
" No. 2 "	50 00
" No. 3 "	50 00
" No. 4 "	50 00
" No. 5 "	50 00
" No. 6 "	50 00
	$4,997 68

DISBURSEMENTS.

Prince of Wales Scholarship, Gold and Silver Medals		$56 00
Toronto Ladies, and St. Andrew's Church Scholarship	Daniel R. Drummond	60 00
" " " " "	R. Whiteman	50 00
Mowat Scholarship	John A. Black	50 00
Watkins "	Minnie M. Chambers	80 00
Cataraqui "	Thomas B. Scott	25 00
" "	Hannah A. Givens	25 00
Glass Memorial Scholarship	Neil McPherson	35 00
Dominion "	James M. McLean	70 00
Buchan No. 1 "	Geo. J. Bryan	90 00
" No. 2 "	James Rattray	75 00
Dow "	Peter A. McLeod	100 00
McIntyre "	Norman R. Carmichael	24 00
Rankin "	A. Gandier	55 00
Cameron Gaelic "	Donald D. McDonald	60 00
Marion S. Macdonald Scholarship	John McKay	50 00
" " "	James Cattanach	25 00
" " "	J. Craig Cameron	25 00
Church of Scotland No. 1 "	James G. Potter	40 00
Church of Scotland No. 2 "	Wm. G. Mills	40 00
McNabb & Horton "	Jas. G. Leitch	50 00
Gowan Prize	Wm. Nicol	25 00
Mackerras Memorial Prize	S. Childerhose	25 00
Macpherson Prize	John G. Dunlop	25 00
Governor-General's Prize	James Rattray	50 00
Mackerras Scholarship	F. A. W. Ireland	100 00
" "	Frederick Heap	50 00
Gunn "	D. McG. Gandier	100 00
Spence "	Wm. J. Fowler	60 00
Hugh Maclennan Scholarship	Orr Bennett	25 00
Anderson No. 1 "	W. J. Drummond	50 00
" No. 2 "	John McKinnon	30 00
" No. 3 "	Hugh R. Grant	10 00
" No. 3 "	James F. Smith	10 00
Nickle "	Howard S. Folger	50 00
Foundation No. 1 "	John Miller	50 00
" No. 2 "	Frederick Heap	50 00
" No. 3 "	Jenny Farrell	50 00
" No. 4 "	Wm. J. Patterson	50 00
" No. 5 "	Francis King	25 00
" No. " "	Robert S. Minnes	25 00
" No. 6 "	Thos. G. Allen	50 00
		$1,995 00
Balance on hand		2,912 68
		$4,907 68

QUEEN'S COLLEGE, KINGSTON, *30th April, 1888.*

Examined and found correct.

J. E. CLARKE, ADAM MCARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1888.

ASSETS.

Municipal Debentures	$328,400 00
City of Montreal Stock	3,800 00
Mortgages	242,681 34
College Premises	101,697 76
Furniture	3,753 04
Class Apparatus	4,904 82
Royal Charter	3,107 37
Library	3,399 68
Lands	2,200 00
Bills Receivable	552 09
Land and Equipment	1,529 85
Merchants' Bank of Canada	12,782 38
Sundry parties in arrears for interest	4,906 99
	$413,715 32

LIABILITIES.

Endowment New Chair in Theology	$1,163 22
" Sundry Scholarships	9,860 71
Michie Bequest	6,000 00
Buchan "	3,000 00
Watkins "	4,000 00
Spence "	3,427 70
Greenshields Bequest	5,000 00
Rankin "	4,700 00
Estate late James Michie, subscription	1,845 00
Estate late R. Sutherland	9,958 32
Leitch Memorial Fund	2,462 03
Land and Equipment Fund	5,199 75
Building Fund	41,076 71
Endowment Fund	99,864 80
Jubilee Fund	56,189 27
Special Subscription	100 00
Scholarships and Prize Essays, as per Statement No. 2	2,912 68
Contingent Account	108 61
Interest overpaid	21 00
Profit and Loss	156,825 52
	$413,715 32

QUEEN'S COLLEGE, KINGSTON, *30th April, 1888.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1887. May 2.	Balance on hand	$10 89
	Cash, Repayment by a student	40 00
	" St. Andrew's Church, Ottawa	50 00
	" W. Drysdale	20 00
	" Interest	1 39
	" Balance due	7 72
		$130 00

EXPENDITURE.

1888. April 30.	By amount loaned to four students	$130 00
		$130 00

KINGSTON, *30th April, 1888.*

SAMUEL HOUSTON, *Treasurer, pro tem.*

APPENDIX NO. 9.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1887-8.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their Report for the past year, together with that of the Senate and the usual detailed financial statement.

From these it will be apparent that the institution has, under the Divine blessing, enjoyed a year of much prosperity, and that the prospect for the future is encouraging.

The work of all the classes, both theological and literary, has been carried on with regularity and to the satisfaction of all concerned. The number in attendance has been as large as in any previous year, and the health of both professors and students has continued excellent. Twelve students completed the regular theological course, and one took the post-graduate course. With one exception, all of these gentlemen had previously taken a full Arts course, and obtained degrees in some University.

The Financial Statement shows again a slight improvement upon that of the previous year, owing to a legacy of $2,000 from the estate of the late John Drysdale, of Ottawa, which sum has been added to the Endowment. The debt on the Building Fund remains as last year; but all the other funds show small balances on the right side. This has been secured, however, only by the strictest economy and the most scrupulous care in management. The failure of any one of the present sources of income would at once cause considerable embarrassment.

The Board continue to cherish the hope that by the liberality of the Church, the Endowment Fund may soon be so far increased as to provide a more certain revenue, and afford an opportunity of extending the work of the institution.

It will be observed that the sum of $915 has been carried forward on the special Exegetical Chair Fund. This is a surplus only in appearance, as it arises from the fact that some of the subscriptions extending over a period of five years have been paid in advance. It will thus be off-set by a corresponding shrinkage in the succeeding years.

In accordance with the authorization given by the last General Assembly to the Board to provide an additional lecturer, the Rev. L. H. Jordan, B.D., was appointed to give a course of lectures on Church Government. It is recommended that this appointment be continued.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, May 16th, 1888.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1887-88.

The Senate of the Presbyterian College, Montreal, are pleased to be able to report that, through the Divine favour, the institution continues to enjoy uninterrupted prosperity. The attendance of students during the past session was larger than in any previous year; and their diligence and proficiency in class work, and in the Sessional Examinations proved eminently satisfactory. Eleven of the twelve who have this year completed their theological curriculum are graduates in Arts; and the high standing gained by the students of the College in the University, for some time past, is indicated by the fact that there were in our classes this session six gold medallists in Arts, besides others who obtained first rank honours.

The number of students in Theology, attending lectures during the session, was thirty-eight, and in Literary and Art classes thirty-two—in all seventy.

At the Entrance Examination held in October, 1887, the following students were admitted:—

To the Preparatory Course—3rd Year: A. D. Gunn. 2nd Year: S. P. Rondeau. 1st Year: Louis Giroulx, E. Maynard, M. Maynard, Thos. S. St. Aubin, H. A. Clark, W. MacKerracher, C. A. Sykes, J. W. MacLeod, R. Ballantyne.

To the University Course—1st Year: J. W. Flinn, J. R. Dobson, N. A. MacLeod, P. Colquhoun, M. MacLennan, T. A. Mitchell, D. Fraser, A. C. Reeves, Andrew Russell. 2nd Year: D. J. Fraser, R. MacDougall, H. C. Sutherland, D. MacVicar, A. McGregor. 3rd Year: J. Robertson, W. E. Deeks, S. F. MacCusker. 4th Year: W. J. Giles, J. A. Morrison, N. Lindsay.

A. A. Duclos was received as preparing for Medical Missionary work, his place in the curriculum to be afterwards determined.

To the Theological Course—3rd Year: J. C. Martin, B.A., J. H. Higgins, B.A., A. MacWilliams, B.A., R. Henderson, W. E. Wallace, B.A., F. H. Langton, B.A., I. L. Hargrave, B.A., A. S. Grant, B.A., F. H. Larkin, B.A., M. MacLennan, B.A., J. A. MacFarlane, B.A., Geo. MacKelvie, M.A., J. J. Forbes. 2nd Year: J. A. MacLean, D. L. Dewar, B.A., D. Campbell, J. S. MacIlraith, J. M. MacLeod, B.A., J. MacDougall, B.A., W. Russell, B.A., A. J. Lods, J. H. MacVicar, B.A., Robt. Johnston, B.A., M. MacKenzie, P. N. Cayer, J. E. Coté. 1st Year: C. W. Whyte, B.A., W. L. Clay, B.A., T. J. Kalem, W. A. Cook, J. Naismith, B.A., W. M. Rochester, B.A., C. J. Hastings, S. F. MacCusker, C. H. Vessot, L. Bouchard, J. Nicholson, B.A.

Mr. G. J. A. Thompson, M.A., followed a post graduate course in Theology and received the degree of B.D. at the close of the session.

The classes in Theology and Literary department pursued the studies of the curriculum published in the College Calendar, which also contains the examination papers on the work of the Session, as well as those in the honour courses, and in the special course for B.D. and D.D.

Systematic Theology and Homiletics were taught by the Rev. Principal MacVicar, D.D., LL.D.
Biblical History, Church History and Apologetics, by the Rev. Professor Campbell, M.A.
French Theological Subjects, by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Exegesis, Introduction and Sacred Rhetoric, by the Rev. Professor Scrimger, M.A.
Church Government, by the Rev. L. H. Jordan, B.D., B.A.
Gaelic Language and Literature, by the Rev. Neil MacNish, B.D., LL.D.
Greek and Latin Classics, by W. M. Rochester, B.A.
Mathematics, by A. MacWilliams, B.A.
Sacred Music, by J. J. Dawson, Esq.
Ecclesiastical Architecture, by A. C. Hutchison, Esq., R.C.A.

The examinations in the work of the classes were conducted by the respective Professors, the Rev. W. R. Cruikshank, B.A., acting as an associate examiner in Systematic Theology along with the Principal. Honour and B.D. examinations in course were conducted as follows:—

In Hebrew	The Rev. Professor Coussirat, B.D., B.A.
In Greek	The Rev. James Watson, D.D., A.M.
In Latin	The Rev. Neil MacNish, B.D., LL.D.
In Dogmatics	The Rev. Principal MacVicar, D.D., L.LD.
In Church History	The Rev. A. B. Mackay.
In Homiletics	The Rev. A. B. Cruchet.
In Introduction	The Rev. Professor Scrimger, M.A.
In Church Government	The Rev. D. Patterson, A.M.
In Apologetics	The Rev. Professor Campbell, A.M.

The following were the Examiners for the degree of D.D., in the department of Apologetics:—

In Natural Theology	The Rev. Professor Campbell, A.M.
In Connection of Natural and Revealed Religion	The Rev. R. Campbell, D.D., A.M.
In the General Evidences of Christianity	The Rev. Principal MacVicar, D.D., LL.D.
In the Historical Evidences	The Rev. D. Paterson, A.M.
In the History of Free Thought	The Rev. L. H. Jordan, B.D., B.A.
In the Relation of Science and the Bible	Sir W. Dawson, C.M.G., LL.D., F.R.S.
In the Science of Religion	The Rev. James Barclay, A.M.
In Inspiration and the Canon	The Rev. Professor Scrimger, M.A.
In Higher Criticism of the Old Testament	The Rev. James Watson, D.D., A.M.
In Criticism of the Life of Christ	The Pev. Professor Coussirat, B.D., B.A.

On the Report of the Examiners the Senate granted degrees and standing to the following candidates:

Degree of B.D.—The Rev. N. Waddell, G. J. A. Thompson, M.A., M. MacLennan, B.A., A. S. Grant, B.A.

Passed the first examination for B.D.—The Rev. J. Anderson, A. MacWilliams, B.A., I. L. Hargrave, B.A., J. C. Martin, B.A., J. H. Higgins, B.A., D. L. Dewar, B.A.

At the Convocation on the 4th of April, the degree of Doctor of Divinity was conferred after examination in the department of Apologetics, and presentation of an approved thesis, entitled, "Man a Revelation of God," on the Rev. G. Ackerman, B.D., M.D., Ph.D., of Buffalo, N.Y.; and *honoris causa* upon the Rev. James Watson, A.M., Huntingdon, Que., the Rev. R. H. Warden, Montreal, and the Rev. James Robertson, M.A., Winnipeg, Man. The degree of B.D. was conferred upon the Rev. N. Waddell, G. J. A. Thomson, M.A., M. MacLennan, B.A., and A. S. Grant, B.A. The following awards were also made:—

Gold Medal in Theology, 3rd Year			J. C. Martin, B.A.
Silver " " "			J. H. Higgins, B.A.
Hugh Mackay Scholarship		$60 00	J. C. Martin, B.A.
James Robertson "		50 00	G. McKelvie, B.A.
W. Brown & J. C. Wilson, Scholarship, 2nd Year		100 00	R. Johnston, B.A.
Peter Redpath	" "	70 00	D. L. Dewar, B.A.
Balfour	" "	50 00	J. H. MacVicar, B.A.
Anderson	" 1st Year	100 00	W. L. Clay, B.A.
John Redpath	" "	50 00	J. Naismith, B.A.
Greenshields	" "	50 00	W. M. Rochester, B.A.
The Alumni	" all years	50 00	J. C. Martin, B.A.
R. R. MacLennan	" Gaelic..$12.50 of	50 00	J. C. Martin, B.A.
Remainder of same	" "	37 50	M. Mackenzie.
H. MacLennan	" "	25 00	N. A. MacLeod.
K. Campbell	" "	25 00	M. J. MacLeod, B.A.
Embro (Knox Church)	"	50 00	J. E. Coté.
Guelph (Chalmers Church)	"	40 00	P. N. Cayer.
Galt (Central Church)	"	40 00	M. Maynard.
Hamilton (MacNab Street)	"	40 00	E. Maynard.
The North-West	"	25 00	I. L. Hargrave, B.A.
Sir George Stephen	" University	50 00	A. C. Reeves.
Stirling	" "	50 00	R. MacDougall.
Drysdale	" "	50 00	W. E. Deeks.
Slessor	" "	50 00	N. Lindsay.
Dr. F. W. Kelley, Book Prize in Sac. Rhetoric, 2nd Yr.		15 00	R. Johnston, B.A.
" " " 1st "		10 00	W. M. Rochester, B.A.
George Hyde, " Music		10 00	J. H. MacVicar, B.A.
R. S. Weir " "		5 00	R. Johnston, B.A. / A. G. Lods.
M. Hutchinson, D.C.L. " Ecclesiastical Architecture		10 00	F. H. Larkin, B.A.
College " " "		5 00	J. F. Laugton, B.A.
Walter Paul, Prize for Public Speaking		10 00	C. J. Hastings.
" " English Essay		10 00	R. Johnston, B.A.
" " French Essay		10 00	A. G. Lods.
" " English Reading		10 00	J. H. MacVicar, B.A.
" " French Reading		10 00	A. J. Lods.

Two hundred and thirty-nine volumes have been added to the library during the past session, chiefly the gift of friends. The Rev. L. H. Jordan, B.D., of Erskine Church, Montreal, has placed the College under renewed obligations by presenting to the Library Bishop Walton's Polyglott, with Castell's Heptaglott Lexicon. This great work, published in 1657, is scarcely less famous than the Complutensian Polyglott, already in possession of the College, and forms a most welcome addition to the *apparatus criticus* now within reach of Professors and Students.

Special thanks are due to the Rev. Prof. Scrimger for valuable services rendered in perfecting the catalogue and classification of books, a work which is not completed, and which reveals, as it proceeds, the need of funds for binding and making additions in many departments.

Instead of the Monday Afternoon Conference of former sessions, the Principal this year delivered a series of familiar lectures on appropriate subjects to junior students. The College societies continue in active operation, and a good deal of mission work has been overtaken in the city and its vicinity. The ardent and practical missionary spirit of the students manifests itself not only in this form, but also by the financial aid they render to the mission in the South Sea Islands, and by many of them offering themselves for service in foreign fields. In addition to Sunday school and Bible class work, in which many of them engaged, they conducted regular Sabbath afternoon services in the MacKay Institute for the Deaf and Dumb, and in the Protestant House of Industry.

The *College Journal* in its enlarged form has met with much favour, and is believed to have rendered valuable services to the institution.

The Senate acknowledge with thanks the receipt of an interesting collection of objects for the Missionary Museum from the Rev. H. A. Robertson, of Erromanga.

The Alma Mater Society, at its annual meeting, nominated the Revs. T. Bennet, A. Lee, B.A., and Geo. Whillans, B.A., as members of Senate.

All which is respectfully submitted.

D. H. MACVICAR,
Principal.

MONTREAL, 21st May, 1888.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1888.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1887	$157,007 32	
Bequest of the late John Drysdale, Ottawa	2,000 00	
Interest on Investments	7,414 61	
		$166,421 93

DISBURSEMENTS.

Credited to Ordinary Revenue	$7,414 61	
Balance on hand	159,007 32	
		$166,421 93

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1887	$73 68	
Interest from Endowment Fund	7,414 61	
Proportion of Common College Fund	1,272 74	
Congregational Contributions, as per list appended	1,560 51	
From Exegetical Chair Fund	2,300 00	
		$12,621 54

DISBURSEMENTS.

Salaries of Principal, Professors, and Lecturers	$8,875 55	
Water Rates, $156.75; Special Assessments, $75.17; Insurance, $74.75	306 67	
Gas, $619.35; Fuel, $870.49	1,489 84	
Printing and Stationery	261 75	
Plumbers' Accounts	284 08	
Furnishings, Repairs and Sundries	820 01	
Treasurer	400 00	
Balance on hand	183 64	
		$12,621 54

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Contributions, as per list appended		$3,215 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$2,300 00	
Balance on hand	915 00	
		$3,215 00

IV.-SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1887	$2,324 00	
Interest from Investments	148 90	
		$2,472 90

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$148 90	
Balance on hand	2,324 00	
		$2,472 90

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1887	$196 49	
Contributions, as per list appended	1,020 00	
Interest from Scholarship Endowment Fund	148 90	
		$1,365 39

DISBURSEMENTS.

Scholarships and prizes	$1,144 83	
Balance on hand	220 56	
		$1,365 39

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1887	$460 00	
Interest from Investments	27 60	
		$487 60

DISBURSEMENTS.

Credited to Library Ordinary Fund	$27 60	
Balance on hand	469 00	
		$487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1887	$111 10	
Contributions, as per list appended	37 16	
Interest from Library Endowment Fund	27 60	
		$175 86

DISBURSEMENTS.

Books, Magazines, etc	$71 71	
Balance on hand	104 15	
		$175 86

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1887		$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1887	$454 41	
Interest from Investments	27 00	
		$481 41

DISBURSEMENTS.

Gold Medal from England	$30 68	
Balance on hand	450 73	
		$481 41

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1887	$55 57	
Fees for Degrees	260 00	
		$315 57

DISBURSEMENTS.

Diplomas, Printing, etc.	$60 57	
Balance on hand	255 00	
		$315 57

BALANCE SHEET.

MAY, 1888.

	Dr.	*Cr.*
College Endowment Fund		$159,007 32
College Ordinary Fund		183 64
Exegetical Chair, etc., Fund		915 00
Scholarship Endowment Fund		2,324 00
Scholarship Ordinary Fund		220 56
Library Endowment Fund		460 00
Library Ordinary Fund		104 15
Building Fund	$26,200 00	
Calvin Gold Medal Fund		450 73
Senate Fund		255 00
Balance	137,720 40	
	$163,920 40	$163,920 40

The above balance is invested as follows :—

City of Montreal Stock	$6,076 25
" " "	924 00
" " "	100 00
Canada Landed Credit Co. Stock	3,356 25
Montreal Loan and Mortgage Co. Stock	3,125 00
Mortgage—R. A.	3,000 00
" J. W.	2,250 00
" W. D. S.	10,000 00
" I. G.	5,000 00
" J. N.	3,500 00
" Mrs. I.	3,000 00
" W. C.	1,500 00
" C. S. Ch.	17,000 00
" J. F.	9,000 00
" P. W.	1,400 00
" Mrs. F. I.	4,000 00
" Mrs. G. W. C.	6,000 00
" Mrs. G. W. C.	2,000 00
" L. C.	3,500 00
" H. W. S.	7,000 00
" W. W.	6,000 00
" W. D.	4,000 00
" W. R. C.	5,000 00
" D. E.	3,500 00
" D. G.	1,100 00
Cash in Bank	26,388 90
	$137,720 40

MONTREAL, *May 14th*, 1888.

We certify that we have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-seven thousand, seven hundred and twenty dollars and forty cents, invested as per the above statement.

MONTREAL, *May 16th*, 1888.

JAMES TASKER, A. MACPHERSON, } *Auditors.*

APPENDIX NO. 10.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE, SESSION, 1887-88.

The Governors of Morrin College, in laying once more their annual report before the General Assembly, thankfully acknowledge the good hand of God in the measure of success which has been vouchsafed to the institution under their charge during the past session. The attendance of students was somewhat in excess of the previous session, and at no time have the Governors had to report more earnest application and devotion to the work of the several classes, more substantial progress and better behaviour on the part of all the students than during session 1887-88. A spirit of devotion to God and loyalty to the College, and of union and co-operation amongst themselves, pervaded every class. The feeling amongst the Professors was that each student was doing his utmost to improve and avail himself of the privileges for that purpose which his classes furnished. The sessional examinations give evidence of much diligent application, careful preparation and very satisfactory progress.

The number of students enrolled is twenty-eight, of whom no fewer than fifteen have the sacred work of the ministry in view. Six students completed their first year's course in Divinity.

The Governors, while acknowledging with gratitude several small donations for carrying on the work of the College and for bursaries to deserving students, feel that the time has come when an appeal must be made to the friends of learning throughout the Church for help to increase the staff of Professors, and specially to establish Professorships in Mental and Moral Philosophy and Logic, and in Natural Science, to remunerate better the present officers, to promote the general efficiency of the College, and to advance the cause of higher education in a locality where such an institution is much needed. Efforts are about to be put forth to raise an Endowment Fund of $150,000, and the Governors trust that in view of the services of Morrin College to the Church in the past—services which have cost the Church little or nothing,—further in consideration that while larger kindred institutions throughout the Dominion were making great efforts to have their Colleges fully endowed, and Morrin College made no such appeal, nor claimed even a share of the fund for general College purposes—the General Assembly will cordially strengthen the efforts of the Governors and recommend Morrin College to the liberality of the Church.

The Preparatory School in connection with the College, which was opened last year, has had an attendance of thirty students, and it is confidently expected that it will yet become an important feeder to the College.

All of which is respectfully submitted.

GEORGE WEIR,
Registrar.

MORRIN COLLEGE INCOME AND EXPENDITURE FROM 1st JUNE, 1887, TO 1st JUNE, 1888.

INCOME.

To Government Grant	$1,750 00	
" Receipts from Investments	1,481 41	
" Congregational Collections	488 84	
" Donations	970 00	
Balance at Dr.	$187 05	
		$4,877 30

EXPENDITURE.

By Balance from last year	$115 61	
" Salaries of Professors	3,200 00	
" Fuel and Incidental Expenses	1,255 69	
" Bursaries, etc	306 00	
		$4,877 30

GEORGE WEIR,
Treasurer.

QUEBEC, *1st June, 1888.*

APPENDIX NO. 11.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION 1887-88.

The opening of the Session took place Wednesday, November 7th, 1887, in Chalmers Church, Halifax. Dr. Pollok delivered an able inaugural lecture on the subject: "A Scottish Churchman of the Sixteenth Century." He depicted the character of Knox, and illustrated his influence on the Church in Scotland, and also in England. The closing services were held in Chalmers Church on Wednesday evening, April 25th, 1888. After the reading of the Senate's report, the distribution of prizes and the conferring of the degree of B. D., stirring addresses were delivered by Revs. A. Falconer, J. M, Robinson and D. M. Gordon, B. D.

The congregation, both at the opening and closing services, was large, and deeply interested in the work.

The number of students during the past session was twenty-seven, of whom five were of the Senior Year, nine of the Middle Year, six of the second or advanced Junior Division, and five of the First Division. Two took a few special classes. Twenty-five boarded in the college building.

The class of Natural Theology was attended by six students, five of whom have the standing of third year's men in Arts. The class of Christian Evidences was attended by eight students, five of whom are now graduates in Arts.

The class of Systematic Theology was attended by fourteen students of the middle and senior years in Theology. The subjects discussed were the doctrine concerning Christ as adumbrated in type and prophecy, revealed in the fulness of time, and formulated in the teaching of the Church down to the fourth century; and the history of the revelation of human duty, from the institution of the ceremonial law through Moses down to the moral teaching of Christ and his Apostles, with some notice of the acceptance and observance of that teaching in later times.

The class of Patristic Greek was attended by three students, who made good progress in reading some of the Apostolic Fathers. Seven homilies and polemical theses were read and criticised in the course of the session.

The Junior Hebrew class, which met three times a week, was attended by all the affiliated students of the first division and by several others. The usual amount of work was overtaken. The Intermediate Hebrew class met five days in the week and was composed of the affiliated students of the second division. The work in this class consisted in the reading of selections from Genesis, Joshua, Isaiah and the Psalms, with an occasional exercise in translating English into Hebrew. The class of Senior Hebrew and Exegetics met four times a week and was attended by students of the second and third years. Twice a week passages from the Prophets and the Psalms were read in the original and subjected to careful exegetical study. These passages were compared throughout with the Septuagint and Vulgate versions and divergences from the masoretic text were marked. Occasionally this class was exercised in reading Hebrew at sight. Towards the close of the term selections from the Chaldee of Daniel and one of the Targums formed the subject of study. Also a few lessons were given in elementary Syriac. Once a week this class used a text book on the Canon of Scripture. And once a week the hour was occupied by a lecture on the criticism of the New Testament text. Members of this class prepared and read Hebrew and Greek critical exercises on subjects which had been previously prescribed.

In the class of Church History the former part of the text-book was reviewed, as far as the close of the third period in the development of the Church in its mediæval form. This exercise occupied two days of the week. Lectures were given during the rest of the week on the history of the Scottish Church from the earliest period down to the close of the reign of Queen Mary. In Pastoral Theology the lectures commenced last session were continued, special attention being given to liturgics. Lectures were given upon Gospel History once a week. In New Testament Greek the Epistle to the Hebrews was read critically as far as the close of the twelfth chapter. Examinations, both oral and written, were held upon all the above subjectsduring the Session and at the close. These examinations were satisfactory, as shewing that the subjects of study had received a considerable share of attention. Fourteen discourses were delivered and criticised in the class.

The class of Elocution was taught, as in the previous session, by Mr. Waddell; and the result was a perceptible improvement in the reading of discourses and of the Scriptures.

A special course of lectures was given on one day in the week. Dr. Burns gave five lectures, and the course was continued by ministers from various parts of the Church.

The degree of B. D. was granted to the Rev. Donald McDonald, B. A., of Port Hastings, after a very satisfactory examination.

LIBRARY.

The following contributions to the Library have been received :—

From Rev. G. Shore :—Schaff-Herzog Encyclopædia, 3 vols.

From P. Ross, Esq. :—Smith's Wealth of Nations ; Land-surveying ; Acta Concilii, Halifax ; The Protestant ; Diplomatic Correspondence, 4 vols. ; Jamieson's Scottish Dictionary ; Sinclair on Agriculture ; Rattray's Scot in B. N. A. ; Barker's Lares and Penates ; Barrow on the Pope's Supremacy ; Antiquities of Egypt ; Tyler's Image Worship of the Church of Rome, 2 copies ; Do. Worship of Virgin Mary ; Brown's Puseyite Episcopacy ; Hammersmith Protestant Discussion ; Macphail's Journal, 3 vols., &c., controversial pamphlets ; Doddridges' Diary and Correspondence ; Kirwan's Setters ; Pascal (Jacqueline) or Port Royal ; Jenkin's Appeal to the Douay Bible ; What is Romanism ? Trial of the Pope ; How's Mineralogy of Nova Scotia ; Combes' Physiology applied to Health and Education ; Edinburg Christian Magazine.

From Roy McGregor McCurdy Memorial Fund :—Patterson on Missions ; Do. Life of Dr. Geddie ; Pierson's Crisis of Missions ; Inglis's "In the New Hebrides" ; Dawson's "Bishop Hannington."

From Dr. Burns :—Appleton's Supplement to Cyclopædia, vol. xi.

From Dr. McKnight :—Leslie's Sunday Magazine ; Funk's Homiletical Magazine.

From Springhill Congregation. per A. McK. ; Collection, $18.17, minus $4 travelling expenses—$14.17.

RESIDENCE.

The building, which is elegant and commodious, contains accommodation for resident students. The salubrity of the air, the beauty of the scenery, and the vicinity of the Public Park and the North West Arm, make the locality attractive ; and the rooms are convenient and comfortable. The charge for board—heating and lighting included—is two dollars per week—payable monthly in advance.

A special service for students, on the second Sabbath of each month, at 3 o'clock, p. m., will be conducted by the Professors in rotation.

The boarding arrangements are giving great satisfaction to the students. Mr. Gardner, the steward, has both the ability and the will to meet all the wants of the boarders.

FINANCES.

The income for the year was as follows :

Donations	$ 132 09
Dividends and Interests	7660 23
Congregational collections	2836 00
Total	$10628 32

as against $9597 last year. The number of congregations that made collections is 139, as against 131 last year. The expenditure for the year was $9983.65, leaving a balance of $644.67 in favor of the Fund on the year's operations. It is to be noted that $3000 of this expenditure is for Dalhousie College. The debt at the beginning of the year was $8878.02 and is now reduced to $8234.25.

As the income from investments is about $7000, it is absolutely necessary that congregations should contribute $3000 per annum, to keep the Fund from going yearly behind. We would, therefore, urge Presbyteries to continue, with systematic effort, to obtain a reasonable collection from every congregation.

BURSARY FUND.

This Fund has received fair support but not to the full extent to which we think it entitled. It is of the greatest importance to our students, as it reduces their board from $3.00 to $2.00 per week. Six or seven dollars from each congregation would meet all the demands on the Fund. We have invested, for the benefit of this Fund, the following amounts :

Hunter Gift	$2000 00
Mrs. Matheson's Legacy	1000 00
George Kerr's "	800 00
City Debentures	1000 00
Logan Bequest	608 00
A total of	$5408 00

Which yielded last year	$296 53
Congregations contributed	291 53
Individuals contributed	116 00
Total	$703 06

In addition to this, $121.00 were contributed for prizes.

BURSARIES GRANTED.

Contributed towards boarding of students	$583 00
Three other Bursaries	105 00
Total	$688 00

In addition, $121.00 were granted in prizes.

CONCLUSION.

On the whole, there has been very much to encourage the Board and the Church, during the past year. Professors and students have enjoyed excellent health. The missionary meetings of the students have been fruitful in the resolution to support a missionary of their own during the summer months. The field selected this year is the coast of Labrador—than which no more needy could be found. We bespeak for the Institution and all its efforts, a deep interest in the prayers of the Church. We need a largely increased number of yearly graduates. Let us seek the increase from the Lord of the harvest, and pray that with increasing numbers, there may be given greater devotion and spiritual power; so that all who go forth to proclaim the message of life, may be instrumental in "turning many to righteousness."

R. F. BURNS, *Chairman.*
P. M. MORRISON, *Sec'y.*

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APPENDIX NO. 12.

REPORT OF THE BOARD OF MANITOBA COLLEGE FOR THE YEAR 1887-8.

The Board begs leave to submit to the General Assembly the following report of the Institution for the past year:

The Board is happily again in a position to report both an increased attendance and an increased revenue. The total number enrolled was one hundred and four, as compared with ninety-one last year. The number engaged in the study of theology was smaller than in the former year; on the other hand the number ready to enter the Theological classes is much larger than at any previous period in the history of the College. It will be observed from the Report of the Senate that sixty-two were in attendance in the Arts Classes, the remainder were either connected with the Preparatory Department or taking selected classes.

The admission of ladies to the privileges of the College has been attended by no injurious consequences. They have thus far shown themselves able to keep their own in their competitions with the students of the other sex. Six ladies have been in attendance this session, though only four are matriculated students.

In accordance with the permission to secure the assistance of a Lecturer, given by the General Assembly, the Rev. A. B. Baird, B.D., was appointed to this position. Mr. Baird has taught Hebrew and Biblical Introduction in the Theological Faculty, besides rendering important service in the Arts Department. The Board is so satisfied of the efficiency of Mr. Baird's labours that it has invited him to continue to give the College the benefit of his services, which he has agreed to do.

With the view of doing greater justice to the theological students, the Board have requested the Rev. R. Y. Thomson, M.A., B.D., to lecture during November and December, a period when he is free to render us this service. The Board trusts that the General Assembly will give its approval to this arrangement.

A complete and detailed statement, duly audited, of the Funds connected with the College is herewith appended. It will be seen that the revenue has been very considerably larger than that of last year, being $22,785.11 as compared with $17,984.67. It is proper to add that a sum of $957, remitted by Dr. Reid, belongs properly to the previous year, and would by that amount increase the revenue of 1886-7 correspondingly, and diminish that of 1887-8. The congregations of Ontario and Quebec have contributed, including the amount just mentioned as belonging to the previous year, $5,566.64. The Board is thankful for this proof of growing interest in the work of the Institution. The contribution of the Maritime Provinces, while still small, $396.50, is considerably in advance of that of last year. It is not unimportant to call the attention of the Assembly and of the Church to the largeness of the revenue accruing from fees, now that the attendance is so much increased. These are paid by all students, not excepting candidates for the ministry, except those in the Theological classes. A little over $2,000 has come from this source, enabling the Board to meet in this way almost, if not altogether, the salaries paid to the Lecturer and Tutors employed in the Institution during the year. The Board would take this opportunity of gratefully recognizing the effort made by the members of the last Assembly under the leadership of the Moderator, to reduce the indebtedness of the College at Dr. Reid's office. The amount paid up to this time is $1,170. As a considerably larger amount was understood to be subscribed, it is trusted that diligence will be used to collect the remainder.

It is gratifying to the Board to be able to report a very considerable reduction in the indebtedness of the Institution during the course of the year. The last instalment ($4,800) of the mortgage debt, amounting originally to $24,000, has been met. Of $7,080 which had been borrowed six years ago from the small Endowment Fund, $2,500 have been repaid. Adding to these amounts the sum paid at Dr. Reid's office, $1,170, the total indebtedness removed since the date of last report is $8,470.

The Board is of opinion that the time has come when some advance should be made in the salaries at present paid to Professor Bryce and Professor Hart. This appears to be required, both on the ground of the length and value of their services to the Institution, and because of the expensiveness of living in Winnipeg. Accordingly it asks the General Assembly's permission to pay to these gentlemen a salary of $2,250 instead of the present one of $2,000. The Board assures the Assembly that, as during the last five years, it will endeavour to keep its expenditure strictly within income.

All of which is respectfully submitted.

A. G. B. BANNATYNE, *Chairman.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1887-8.

The Senate of Manitoba College, in presenting its Annual Report to the General Assembly, would devoutly acknowledge the goodness of God in connection with the work of the Session. The number of pupils of all classes on the roll of the College during the Session has been one hundred and four, being thirteen in advance of the number in attendance during the previous Session. Eight were in attendance on the Theological classes, their standing being as follows:—

THIRD YEAR—T. Collins Court, Angus McLeod.

SECOND YEAR—William J. Hall, Isaac McDonald.

FIRST YEAR—Norman H. Russel, B.A., Frank Fraser, B.A., Walter Beattie, C. M. Copeland. In this Department the students of the first and second years were instructed daily in Hebrew Grammar by the Rev. A. B. Baird, and lectures on Old Testament Introduction were given also by Mr. Baird to the students of the three years.

With Dr. King the students of all the years read critically the first six chapters of the book of Joshua, together with several Messianic Psalms. In the New Testament they read critically the first five chapters of the Acts of the Apostles, Romans v. 12-21. In Systematic Theology the subject of study was that part of Hodge's Outlines extending from chapter xv. to chapter xxv., embracing the doctrine of sin and redemption.

Instruction was given once a week in Church History by the Rev. Arch. McLaren, the part taught during the present Session being that of the Medieval period. In addition Dr. King gave Lectures, and examined the students on Flint's Anti-Theistic Theories.

A lecture or a popular sermon was given during the course of the Session by each of the students in Theology, and a critical exercise also by the students of the third year.

Written examinations were conducted on the various subjects of study, both at Christmas and at the close of the Session. The examiners report satisfaction with the attainments of the students as brought out by these examinations.

The following scholarships and prizes were awarded in connection with the closing examinations:—

THE ROBERT ANDERSON SCHOLARSHIP, $50—Norman H. Russel, B.A., first year.

THE JOHN BLACK SCHOLARSHIP FOR HEBREW, $20—Frank Fraser, B.A., first year.

THE MEMORIAL SCHOLARSHIP, St. James Square, $50—William J. Hall, second year.

THE ROBERT ANDERSON 1st PRIZE, $30—T. C. Court, third year.

THE ROBERT ANDERSON SECOND PRIZE FOR BIBLICAL THEOLOGY, $20, Norman H. Russel, first year.

THE J. HENDERSON SCHOLARSHIP, $25—Isaac McDonald, second year.

In addition, small prizes were awarded to those who passed the best examination in Flint's Anti-Theistic Theories. These were taken by Norman H. Russel, W. P. Argue, and Isaac McDonald.

In the Department of Arts the list of students to the number of sixty-two is as follows:—

Senior B.A. Year.—Robert Milligan, Thomas McCrosson, Duncan Campbell, W.P. Argue, Malcolm McGregor, James Calder, R. D. Campbell.

Junior B.A. Year.—Thomas Beveridge, J. H. Leitch, Frank H. Russel, Fred. J. Sharpe, William Rutherford, Frank Mulvey, H. Urquhart, Thomas Lockhart, Martin McEwan, D. D. MacKay, James E. Munroe, F. Mitchell, W. Elkin, Alfred Driscoll, F. D. Hunt, W. C. Graham, Jessie Holmes, Annie Taylor.

The Previous Year.—Maude Williams, Bertie Earle, John McDonald, George Taylor, John A. Campbell, Laurie Hogg, C. L. Wolf, Robt. Patterson, Maunsell O'Dell, D. G. S. Connery, Isabella Hooper, H. Sanderson, John R. Hoffman, A. Ogletree, Samuel Cowan, A. H. Simpson, F. E. Burnham, D. M. Ross, J. S. Bartley, Wm. Robeson, Geo. Colcleugh.

The Preliminary Year.—Frank Fisher, Arthur Moore, Robt. Girdlestone, George Girdlestone, Alex. Sutherland, Scott Conklin, George Ross, Wm. McPherson, Alex. Kemlo, Robt. MacKay, John Black, D. McIntyre, Christie McDiarmid, Andrew Chisholm, J. S. Shipley.

It is thought unnecessary to give the names of the pupils in the Preparatory Department. It is sufficient to call attention to the large number receiving instruction in this department, their ages or their attainments not being such as to justify their appearance at the preliminary examinations of the University.

A. C. Manson, Geo. Lockhart and W. Wallace, students having the ministry in view, have attended certain prescribed classes, and passed examinations in the subjects taught in them.

In the Arts Department Dr. Bryce taught as formerly the Honour and Pass Classes in Natural Science, six students taking the Honor work. He also took the work in English of the Modern Language Course and that of the Previous Year, also the Pass Logic and the Euclid of the Previous and Preliminary years.

Professor Hart again taught the Classics and the French both in the Honour and the Pass subjects. Three students read with him this year in Honour Classics. Twenty-one students of the Previous year received instruction from him in Classics and French.

Mr. Baird, who was appointed Lecturer at the commencement of the Session, divided with Dr. King the teaching in Honour Philosophy and in the Honour German of the Modern Language Course. Twelve students took the former and four the latter. In addition Mr. Baird took the Latin and Greek of the Preliminary year.

The College again continued to enjoy the services of Mr. A. M. Campbell, M.A., for many years the resident Tutor. In addition the services of Mr. Duncan Campbell and one or two senior students were employed in supplementing the teaching of the Professors and Lecturer in the Junior Classes. A class in Elocution was efficiently taught two days in the week by Mr. D. G. S. Connery.

Forty-four students connected with the college took part in the examinations of the University of Manitoba in May, 1887 (subsequent to the date of last report). Nineteen gained Scholarships ranging in value from $100 to $60. Seven Medals were taken by the students of this Institution, including the two presented by the Governor-General. Ten were admitted to the degree of B.A. Sixty students are taking part in the similar examinations which are being conducted by the University at the date of this Report.

The Societies connected with the College have been in efficient operation throughout the Session, and have served important ends. The Missionary Society has shown unusual vigour, and as the result, sends several labourers into our needy field.

The Senate would recognize the goodness of God in again preserving the health of the students throughout the Session. Much credit is due in this connection to the matron, Miss Lawson, whose attention to the comfort of the students in residence is unremitting.

JOHN M. KING, *Chairman of Senate.*

WINNIPEG, May 10, 1888.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 12TH, 1887, TO MAY 8TH, 1888.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year		$60 57
Congregational Collections and Appropriations—		
Ontario and Quebec	$5,566 64	
Maritime Provinces	396 50	
		5,963 14
Grants—		
Free Church of Scotland (£100)	$484 44	
Presbyterian Church of Ireland (£100)	483 33	
Church of Scotland (£50)	242 45	
		1,210 22
University of Manitoba (marriage license money)		780 00
Rent of house and cost of heating by Professor Bryce		349 50
Interest of invested money	$580 22	
Special deposit from last year, for payment of debt	400 00	
		980 22
Class fees and board of resident students		6,216 16
Collections and Subscriptions in Manitoba for Dr. King's salary, not including $568 arising from invested money, and for the present appropriated to this object		2,432 00
		$17,991 81

DISBURSEMENTS.

Salaries of Professors Bryce and Hart	$4,000 00	
Lecturer (Rev. A. B. Baird, B.D.), and tutors	1,915 00	
		$5,915 00
Interest on mortgage debt	$156 00	
Interest on debt at Dr. Reid's office	440 00	
		596 00
Towards payment of mortgage debt		220 00
Printing and advertising	$174 70	
Repairs on the residence and class rooms, and furnishings	163 16	
Plumbing and draining	800 50	
		1,138 36
Fuel		873 50
Servants' wages, provisions for boarding house, light, etc.		2,987 61
Removal of indebtedness of Ordinary Fund to Endowment Fund (old)	$1,564 52	
Reduction of indebtedness of Building Fund " "	935 48	
		2,500 00
Dr. King's salary, including $568 interest on investment		3,000 00
Balance		761 35
		$17,991 81

II.—BUILDING FUND.

RECEIPTS.

Donations received by Dr. King from Toronto, Montreal, Hamilton	$2,975 00	
" " Winnipeg, Portage la Prairie	1,605 00	
		$4,580 00
Special deposit from last year, for reduction of debt, and appropriation from Ordinary Revenue		1,155 48
		$5,735 48

DISBURSEMENTS.

To Building and Loan Association, Toronto (fifth and last instalment)	$4,800 00
Towards repayment of indebtedness of Building Fund to Endowment Fund (old)	935 48
	$5,735 48

III.—*(A)* ENDOWMENT FUND (NEW).

RECEIPTS.

Balance from last year	$784 88	
Interest on Investment and Bank Deposits	580 22	
		$1,365 10

DISBURSEMENTS.

To Theological Education Fund	$568 00	
To Ordinary Fund	12 22	
Balance in Merchants' Bank	784 88	
		1,365 10

PRESENT STATE OF CAPITAL OF FUND.

Investment on loan at 8 per cent.	$6,500 00	
Special Deposit in Merchants' Bank, at 4 per cent.	1,200 00	
Balance in Merchants' Bank	784 88	
		$8,484 88

(B) ENDOWMENT FUND (OLD).

Loaned as per last account to Building Fund	$5,516 25	
" " Ordinary Fund	1,564 52	
		$7,080 77
Repaid indebtedness to Ordinary Fund	$1,564 52	
" part indebtedness to Building Fund	935 48	
		2,500 00
Present indebtedness of Building Fund to the Endowment Fund (old)		4,580 77
		$7,080 77

IV.—SCHOLARSHIP FUND.

RECEIPTS.

A member of St James Square Church, Toronto	$50 00	
Robert Anderson, Montreal	100 00	
The John Black Scholarship	18 30	
J. Henderson, Cobourg	25 00	
Rev. J. Quinn, Emerson	20 00	
		$213 30

DISBURSEMENTS.

Scholarships and prizes awarded	$213 30

V.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

The John Black Scholarship, as per last statement	$364 80	
Interest to date	18 30	
		$383 10

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund	$18 30	
Deposited in Commercial Bank	364 80	
		$383 10

TOTAL RECEIPTS FROM MAY, 1887, TO MAY, 1888.

Building Fund	$4,580 00
Ordinary Fund (including Theological Chair Fund)	17,991 81
Scholarship and Prize Fund	213 30
	$22,785 11

BALANCE SHEET.

MAY, 1887.	*Dr.*	*Cr.*
College Endowment Fund (New)		$8,484 88
" " (Old)		7,080 77
Building Fund due to Endowment Fund (Old)	$4,580 77	
* Treasurer of the Church (Dr. Reid's office)	6,964 84	
Scholarship Fund		364 80
Balance in Merchants' Bank		761 34
Balance (being excess of moneys in hand or invested over any indebtedness)	5,146 18	
	$16,691 79	$16,691 79

JOHN M. KING, D. MACARTHUR, } *Treasurer.*

Examined and found correct,

JOHN B. McKILLIGAN, C.A., *Auditor.*

WINNIPEG, *May 12th, 1888.*

* It will be observed that as the result of the action taken by the Assembly at Winnipeg this debt in reduced by $1,170.

APPENDIX NO. 13.

REPORT ON SABBATH SCHOOLS.

The Committee on Sabbath Schools beg to report to the General Assembly at Halifax as follows :

In the month of October last, the Convener corresponded with the several members of Committee with the view of ascertaining when and where a meeting could be conveniently held, or failing a meeting, to get the mind of the committee touching the nature of the questions to be asked, and the best methods of doing the work committed to their charge. It was the general opinion that the members of Committee lived too far apart to permit of securing a good meeting, that the fewer changes made in the questions the better, and that the most of the work must be done by correspondence.

Accordingly, Blank Forms were issued early in November, the questions running on the same general lines, and differing but slightly in detail, from those of the preceding year.

Of the 2100 Forms thus issued 1534 were returned filled more or less completely. These 1534 reports passed into the hands of Presbyteries' Committees. Their contents were considered, tabulated, and condensed into Presbytery reports, which in turn were treated in like manner by the Synods, whose reports finally reached your Committee.

Perhaps the best way to get an idea of the work done throughout the Sabbath Schools of the Church is to look into these reports from the Synods. For this purpose an abstract of each is here given.

THE SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Reports " that each school has been left, as in the past, to settle for itself the problem of its individual existence and development. In some a gracious outpouring of the Spirit has been experienced, and commendable progress made ; but in the majority of cases the work done has been very indifferent."

The Presbyteries of Winnipeg, Rock Lake, and Brandon report more schools than on any previous year. In the other three Presbyteries, Regina, Calgary and Columbia, there are few schools to report. All the conveners find it difficult to obtain statistical returns,—a difficulty that is aggravated by the character of the questions asked. Instead, then, of making recommendations that few see and none heed we would respectfully request the Assembly's Committee to frame a series of questions something like the following : 1. Name of School? 2. Teachers and Officers on Roll? 3. Teachers and Officers average attendance? 4. Scholars on Roll? 5. Scholars average attendance? 6. Total number on Roll? 7. Total average attendance? 8. Number uniting with the Church? 9. Amount contributed for Missions? 10. Number of Books in library? 11. Do teachers or scholars use helps in school? 12. How many months in the year is the school open?

RECOMMENDATIONS.

1. That the Synodical Committee on Sabbath Schools be empowered to arrange for yearly Presbyterial Conferences on Sabbath School work.

2. That class-books and registers be compiled or selected on the basis of the questions embodied in this report, and that the same be recommended for use throughout the Synod.

3. That Sessions be asked to discourage the use of Lesson Helps by teachers or scholars while the school is in session. " The Bible only " should be our motto.

STATISTICAL TABLE.

Presbytery.	Schools.	Teachers.	Scholars.	Average attend.	Contributions.	Church members.
Winnipeg	23	220	2189	1491	$722 00	217
Rock Lake	35	107	934	700	15 00	.....
Brandon	60	250	1900	1400	147 00	50
Regina	10	69	541	375	31 00	.....
Calgary	3	25	200	150	.....	.....
Columbia	15	73	589	420	25 00	19
	146	744	6353	4536	$1040 00	286

W. D. Russell, *Convener.*

THE SYNOD OF HAMILTON AND LONDON

Notices the increased diligence of Presbyteries' Committees in securing fuller returns, and makes honourable mention in this respect of the Presbyteries of Sarnia, of Paris, of Stratford, whose report is "a model of neatness," and of London, "the most comprehensive."

327 schools are registered within the bounds, being 6 more than last year. Of these, 289 have sent in reports, an increase of 16 over last year, leaving, however, 38 delinquent.

A large percentage of the Sabbath School children throughout the Synod, are in the habit of attending public worship. 991 scholars became communicants during the year. This from the 8 Presbyteries reporting, (Huron is wanting) as against 632 from the whole Synod last year.

$15,347 have been collected in the schools of this Synod. $7713 of this is devoted to school expenses, $6047 voted to the schemes of the church, and $1442 to other purposes. "The amount given to the schemes is $1280 in excess of last year, and it is very satisfactory to observe that the proportion as well as the number of schools contributing, increases from year to year. * * * Were all to give on the scale of the most liberal, at least $60,000 from the schools of this Synod alone would be added to the mission funds of the Church; and from the children of the Church as a whole, more would be obtained than is now received from all sources. For such reasons, your Committee feel justified in repeating what may be called from the "standing recommendation" of all the courts on this subject, namely, that every congregation should provide out of congregational funds for the support of its Sabbath School, and leave the scholars contributions free for mission purposes."

RECOMMENDATIONS.

I.—That superintendents be urged to use great diligence in recording the statistics of their schools and in making reports, *through the Session*, to the Presbytery.

II.—That Sessions be desired to exercise careful supervision over the schools, under their charge, and to receive, examine, and transmit to Presbytery their annual reports.

III.—That congregations be requested to defray, if not all, at least the larger proportion of the expenses of their schools, thus leaving the scholars offerings to be mainly devoted to the schemes of the Church

IV.—That a summary of this report be printed for distribution to pastors and superintendents.

STATISTICAL TABLE.

PRESBYTERIES.	Schools registered.	Schools reported.	Teachers and officers.	Scholars on roll.	Scholars attendance.	Communicants added.	Total collect'ns all sources.	Expended on schools.	Given to schemes.	Other objects.	Elders engaged.	Ministers classes.
Hamilton	62	59	775	6670	4564	247	$5258	$2368	$2183	$706	74	24
Paris	28	27	399	3435	2337	137	1982	577	1033	308	55	15
London	52	42	370	3440	2413	56	1389	555	791	43	50	....
Sarnia	31	30	306	2479	1782	84	955	391	443	51	....	....
Chatham	32	29	304	2671	1961	120	1452	1244	208	....	....	....
Stratford	30	29	303	2825	1858	229	1629	970	437	222	49	20
Huron	26	15	187	1791	1228	....	982	332	581	59	....	....
Maitland	38	32	301	2905	1900	78	710	463	168	52	....	....
Bruce	28	26	256	2451	1650	40	1017	813	203	1	32	9
Totals 1888	327	289	3201	28667	19693	991	$15374	$7713	$6047	$1422	260	68
Totals 1887	321	273	2965	27287	18347	632	$14042	$8365	$4767	$474	....	....
Increase	6	16	236	1380	1346	359	$1332	decrease	$1280	$968	....	....

G. RUTHERFORD, *Convener.*

THE SYNOD OF TORONTO AND KINGSTON

Reports that the method of registration in many schools is so very defective that, until it is remedied, there is little hope of obtaining full and accurate information. A uniform system of tabulating statistics, to be adopted by all the schools, is the remedy suggested.

313 schools, with 33,000 scholars, and 3,700 teachers, show the magnitude and importance of the work within the bounds.

The scholars' contributions to the Schemes of the Church have increased since last year, due to a revival of missionary interest that should be very earnestly and prayerfully fostered in the schools. It may be done by the introduction of missionary maps and literature, and by special missionary lessons.

The supplanting of the Bible in the schools by lesson helps, the neglect of the Shorter Catechism, and the tendency to make the Sabbath School the children's church, are strongly deprecated. "Were more of the elders in the teaching work, and of the grown up communicants in the classes, it would do much to bridge over the chasm that unfortunately exists in many places between the teaching service and the service for worship."

RECOMMENDATIONS.

I.—That the Registers, recommended by the General Assembly, be adopted in all schools at once; and that the blanks for statistics from schools and Presbyteries be based upon and in harmony with the information recorded in the Registers.

II.—That the blank forms be issued as early as possible so as to give Presbytery conveners abundant time to collect statistics, and that the names of Presbytery conveners be sent to the conveners of Sabbath School Committee for the Synod as soon as they are appointed.

III.—That we urge upon pastors and Sabbath School teachers the necessity of giving those under their care systematic instruction in regard to the mission schemes of our church, and that all schools devote at least a part of their contributions to at least one or more of these schemes.

IV.—That all Presbyteries adopt some systematic method of supervising and encouraging Sabbath School work and of establishing schools in neglected districts.

V.—That the two-fold work of bringing souls to Christ and of building them up in Christ be ever kept before the teachers as the great aim of Sabbath School instruction.

IV.—That the Synod strongly emphasize the desirability of a regular weekly meeting of teachers, for the study of the lessons,—and of the presence of the pastor at such meeting, when at all possible.

STATISTICAL TABLE.

Name of Presbytery.	Schools in Presbytery.	Schools Reporting.	Teachers and Officers.	Scholars on Roll.	Average Attendance.	Average at Church Services.	Communicants added.	Collections during year.	Expended on Schools.	Given to Missions.	Given to other Objects.
Kingston	36	31	342	2767	1980	1011	42	1701	$1105	$ 213	$ 214
Peterboro	40	28	269	2491	1697	835	97	1981	987	734	292
Whitby	17	17	174	1498	1023	505	50	773	317	371	25
Lindsay	25	23	202	1928	1254	578	62	735	580	156	.....
Toronto	65	63	982	9936	6895	5450	360	6022	2499	3523	.....
Barrie	48	38	330	2943	2014	663	58	1013	755	89	70
Owen Sound	25	21	211	1908	1312	763	97	829	353	117	85
Orangeville	28	20	173	1384	830	450	48	353	197	70	66
Saugeen	22	22	206	1945	1375	1044	57	535	390	136	.....
Guelph	33	33	451	3877	2226	524	79	2444	1280	819	345
Totals for 1886–7	339	296	3340	30677	20606	11923	950	16388	$8463	$6228	$1097
Totals for 1885–6	346	238	2691	25438	17676	.....	618	12852	.....	$5104	.....
Kingston	35	35	423	3457	2593	1030	115	1595	$ 844	$ 225	$469
Peterboro	40	27	330	2893	2053	497	105	1420	386	843	207
Whitby	18	18	196	1628	1078	601	48	1020	490	354	194
Lindsay	25	21	207	1997	1382	872	54	502	254	136	94
Toronto	66	64	1137	10621	7206	.....	268	6337	2155	4182	.....
Barrie	60	51	382	3481	2302	972	113	1250	931	269	73
Owen Sound	....	10	143	1336	1025	777	52	531	271	125	135
Orangeville	45	35	297	2881	1853	1317	101	1283	778	178	328
Saugeen	....	19	171	1698	1235	867	50	550	373	123	25
Guelph	....	33	468	3738	2256	743	105	2588	1158	900	530
Totals for 1887–8	289	313	3754	33730	22896	7676	1011	17076	$7640	$7335	$2055

D. McTavish, *Convener.*

THE SYNOD OF MONTREAL AND OTTAWA

Has no report. The following is the statistical table furnished by the Convener of the Committee of Synod :—

NAME OF PRESBYTERY.	Officers and teachers.	Scholars on roll.	Average attendance.	Average at church.	Became communicants.	Contributions.	Expended on school.	On schemes of church.	Other objects.
Quebec	163	1519	1210	1206	26	$ 408	.....	$ 51	$ 15
Montreal	684	5752	4162	1255	191	3916	$ 918	2863	184
Lanark and Renfrew	343	3247	2082	1040	120	1696	825	772	99
Ottawa	352	3302	2173	1063	196	1675	872	703	120
Glengarry	320	3199	1999	676	53	1463	719	620	158
Brockville	262	2215	1395	910	71	997	242	477	277
Totals	2124	19232	13021	6150	657	$10185	$3576	$5486	$853

A. MACGILLIVRAY, *Convener.*

THE SYNOD OF THE MARITIME PROVINCES

Does not meet until October of this year. There is therefore no report from this Synod. The following statistics are furnished by the Convener of the Synod's Committee, and are, in his judgment, approximately correct.

STATISTICAL TABLE.

Schools.	Officers and teachers.	Scholars on Roll.	Average attendance.	Became communicants.	Contributions.	Expended on school.	On schemes of church.	Other objects.
532	3691	30859	21639	736	$11221	$5417	$4926	878

The answer to the question concerning the average number at church is so manifestly the result of diversified guess-work, that it is useless to take any account of it. The question in the Assembly's statistics concerning the number of volumes in the Sabbath School libraries, might well be replaced by one under finances, "Amount expended on the Sabbath School."

T. C. JACK, *Convener.*

COMPARATIVE STATISTICAL TABLE OF ALL THE SYNODS, FOR YEARS 1886-87.

SYNOD.	Schools registered.	Schools reported.	Teachers and officers.	Scholars on Roll.	Scholars attendance.	Communicants added.	Total collection.	Expended on school.	Given to Missions.	To other objects.	Elders engaged.	Ministers classes.	
Manitoba and N. W. T.	....	146	744	6353	4536	286	$ 1040	.....	($500)	.....	....	....	1887
	....	77	505	4450	(3000)	78	.....	.....	446	.....	....	....	1886
London & Hamilton	327	289	3201	28667	19693	991	15374	$7713	6047	$1442	260	68	1887
	....	273	2965	27287	18347	632	.....	.....	4767	.....	....	....	1886
Toronto and Kingston	289	213	3754	33730	22896	1011	17076	7640	7335	2055	....	....	1887
	339	296	3340	30677	20606	950	16388	8463	6228	1097	....	....	1886
Montreal and Ottawa	....	254	2124	19232	13021	657	10185	3576	5468	853	....	....	1887
	....	254	1788	17747	10850	514	.....	.....	5715	.....	....	....	1886
Maritime Provinces	....	532	3691	30859	21639	736	11221	5417	4926	878	....	....	1887
	....	515	2915	24532	17683	1238	.....	.....	3641	.....	....	....	1886
Totals 1887	616	1534	13514	118841	81785	3681	$54896	$24346	$24276	$5288	260	68	1887
Totals 1888	339	1415	11513	104684	70486	3412	16388	8463	20797	1099	....	....	1886
Increase	277	119	2001	14157	11299	269	$38508	$15883	$3479	$4131	....	....	....

From these reports it is evident, as far as can be judged from statistics, that there has been growth in every part of the work in every part of the Church.

Comparing with last year we find an increase of 120 in the number of schools reporting; 2000 in the number of teachers, 14,000 scholars on the roll, and in average attendance 11,300. Communicants number 270 more than last year. The share of the children contributions devoted to missions is $24.276, about half the whole amount collected in the schools, an advance of $3840 on the preceding year.

Now while all this is true, and while your committee recognizes with deep thankfulness to God the faithful work done by this noble army of 13,500 teachers, we must not forget that there is danger of dwelling complacently on the encouraging features of the reports to the hiding of our short-comings and failures. Therefore your committee would call the attention of the Assembly to the less encouraging aspects of the field: to the lack of interest on the part of congregations and of parents in their own schools; to the difficulties conveners still encounter in obtaining full reports; to the want of accuracy and uniformity in the use of registers; to the need of close presbyterial and sessional supervision; and to the neglect of thousands of children of the Church that are not brought either to the Sabbath School or to the House of God, but are left to grow up without religious instruction.

From the Report of the Committee on Statistics, we learn that 78,649 families profess connection with our Church. Now, two children of church-going age is not a high average to allow for each family, yet this means over 157,000 children for which we are responsible. Our reports, however, say that there are only 118,000 enrolled as Sabbath School scholars. Where are the other 39,000 Presbyterian children?

Again, of these 157,000, how many mature each year, and pass beyond direct control of parent or teacher? Probably one-sixth will be a low estimate, that is, 26,000. But in the whole Church this past year only 12,500 were received into fellowship on profession of faith. What of the other 13,500? We are constrained to say that the Church is not doing her duty to them. She is not alive to the seriousness of such a drain upon her vitality, as the loss of 13,500 every year. Sister churches put us to shame by their motherly care of their own young, and our neglected are becoming their foster children. Presbyterianism is not true to the genius of her ancestral faith if this continues. Ignorance is not the mother of devotion. The ancient symbol we love to inscribe on our blue books is a standing reproach to us. There is light as well as fire in the bush that burned and was not consumed. Side by side with the great commission, "Go ye therefore and teach all nations," stands evermore this one, no less binding, "Feed my lambs." As long as that word endures, our obligation endures. And our prosperity as a Church will be commensurate with our faithfulness to the commands of Him who not only leads His flock like a shepherd, but who gathers the lambs with His arm and carries

them in His bosom. For His sake and for theirs no work should be dearer to the mother-heart of His redeemed Church.

RECOMMENDATIONS.

The following recommendations express the mind of the Church as conveyed in the Synodical reports, and are respectfully submitted to the General Assembly for its sanction:—

First.—That the Register published by authority of the General Assembly be used in every Sabbath Sabbath.

Second.—That Superintendents be urged to use great diligence in recording the statistics of their schools, and in making reports to their respective Presbyteries.

Third.—That all Presbyteries be enjoined to adopt some method of supervising Sabbath School work within their bounds, establish schools in neglected districts, and obtain reports from every school.

Fourth.—That a weekly meeting of teachers be held for the study of the lesson.

Fifth.—That congregations be requested to defray the expenses of their schools, leaving the children's offerings to be devoted to the Schemes of the Church.

Sixth.—That pastors and teachers be asked to give systematic instruction on the Schemes of the Church.

Seventh.—That the Committee be instructed to inquire into the working of the scheme for the welfare of youth of the Free Church of Scotland; consider whether it, or some modification of it, be suitable to the circumstances of the Church in Canada; and if so, to prepare such a scheme for consideration by next General Assembly.

Eighth.—That these recommendations, if passed by the Assembly, be printed, and that a copy be sent to every superintendent and teacher in the Church.

The whole respectfully submitted, on behalf of the Committee,

JAMES FLECK, *Convener.*

This Report to be sent, before the 1st February, to ..... *Convener of the Presbytery's S. S. Committee.*

PRESBYTERIAN CHURCH IN CANADA.

Annual Report of ..... *Sabbath School for the Year ending December 31st, 1887.*

NOTE.—To secure accurate returns the General Assembly's Class Registers should be used. To be obtained from the PRESBYTERIAN NEWS CO., 9 Toronto Street, Toronto.

I.—ATTENDANCE.

1. Officers and Teachers on roll .. .. ..
2. Scholars on roll at end of last year .. ..
3. " added during year .. .. ..
4. " now on roll .. ..
5. " average attendance .. .. ..

II.—RECITATION.

1. How many commit to memory verses of Scripture?
2. How many commit to memory Shorter Catechism?
3. How many prepare the Scripture lesson at home?

III.—CHURCH RELATIONS.

1. How many Elders engaged in Sabbath-School work?
2. Has the Minister a Bible Class? .. .. ..
3. Average number of Scholars attending Church? ..
4. How many became communicants during the year?
5. Total number of Scholars who are communicants

IV.—CONTRIBUTIONS.

1. Total amount raised in Sabbath-School .. ..
2. How much of this was expended on the School? ..
3. How much was given to Missions? .. ..
4. How much for other objects? .. .. ..
5. How much did the congregation give to support the School? .. ..

REMARKS:

Superintendent's name .....

Post Office Address .....

APPENDIX NO. 14.

REPORT ON SABBATH OBSERVANCE.

In presenting to the Assembly the Report of the Committee on Sabbath Observance, your convener would, at the outset, record his thanks to the conveners of the various Synodical Committees for their admirable and suggestive reports.

There is evidently an increased interest in the subject of Sabbath Observance throughout the Church. Considering how intimately the sanctity of the Sabbath is related to the best interests of man and to the honour of God, an apathetic attitude on the part of christians would indicate a low state of religious life. Many righteous souls, vexed with the increasing profanations of the sacred day, are asking earnestly what can be done to preserve to the community the inestimable boon of well-kept Sabbaths. Complaints come in from all parts of the country that the quiet of the Lord's Day is being in many ways invaded and the law of the land as well as the law of God disregarded. These complaints cover familiar ground: Sunday visiting and pleasuring,—riding,—driving,—fishing,—hunting,—military parades,—noisy processions,—Sunday funerals,—street railways,—opening of saloons and places of amusement, etc. But by far the greatest transgressors in regard to Sabbath Observance are powerful commercial corporations, especially those of our great R. R. companies. Sunday traffic on some of our lines of railroad is assuming alarming proportions. The open disregard of the day exhibited by trains rushing and rumbling from place to place is not merely dishonouring to God, but tends to weaken throughout the whole country, through which these trains pass, the sentiment of sacredness attaching to the day. In one report it is stated that on a single Sabbath in April last no fewer than fifty trains passed through the town of Smith's Falls. This single fact speaks volumes. It indicates the extent to which this traffic has grown. It tells the Christian Church that she must arouse herself to cope with a very great and growing evil.

If it is true that without the Sabbath there would be no worship, and without worship no religion, this evil is one that is striking at the very heart of the life of the religious community.

Can we hope for the blessing of the God of the Sabbath unless we who profess to be His children not only seek scrupulously to obey His law, and keep holy the day He has commanded, but also do what we can to preserve that day from violation by others?

It is not in place here to point out in particular how the due observance of this day is identified with man's physical, social, moral and religious welfare. It is evident that God not only wrote this law with His own finger on the stony tablets of the Decalogue, but that He has written it in the very constitution and order of things. The more thoroughly this conviction is held and acted upon by the people of this land, the better will it be for them both from an economic and religious point of view. It is therefore a very serious as well as a very practical question. What can we do as a Church to preserve the due observance of the Lord's Day? Our answer is, Let us pursue the lines of action hitherto adopted, putting more vigour into our work, and at the same time let us be ready to adopt any new course of action that circumstances may suggest in order to gain the great end we have in view:

1. Your Committee would in the first place strongly emphasize the use of all means that will tend to enlighten the public mind as to the nature, obligation, reasonableness and advantage of the Sabbath.

What is perhaps most needed to-day is the inculcation in our christian communities of a wholesome doctrine of the Sabbath—the doctrine which gives to it the basis of divine sanction and divine command, rather than that of expediency by which this command is seen to be reasonable.

The great danger to the Sabbath is the weakening of the public conscience in regard to it. To enlighten and quicken this should be our aim. Professed christians should therefore themselves be careful and conscientious in the observance of the day. The pulpit should speak out more frequently and more explicitly on this subject. Literature on the Sabbath should be freely circulated in the homes of our people. The children in our families and Sunday Schools should be taught the meaning of the day and be disciplined in its observance. Wherever possible, those guilty of desecrating the day or disregarding its privileges should be spoken to and admonished.

A number of Presbyteries have issued instructions to all ministers within their bounds to preach upon this subject at least once a year, and to report their diligence to Presbytery. Good results have already flowed from this action, and it would be well if it became customary and universal.

Whatever other measures may be taken, legislative or otherwise, to secure the better observance of the Sabbath, all must depend for success upon the maintenance of sound public opinion and conscientious conviction with regard to the sanctity of the day. If the hearts of the people be not set to obey God in this matter, legal enactments will avail little. Let our ministers speak out frequently and faithfully on this subject, and let the people of God make it a subject of earnest prayer, that Sabbath breakers may be restrained, and that they themsevles may make the Sabbath a delight, and we need have no fear of broken or unprofitable Sabbaths.

2. United and increased vigilance in guarding the Day is necessary. Much may be hoped from combined efforts on the part of all who love and honour the Day.

Several of the Synodical reports urge the appointment of a standing committee in each Presbytery to watch over the interests of Sabbath observance within its bounds. Such committees are needed, and in most of our Presbyteries they will find ample scope for all their wisdom and energy.

In addition, however, to denominational Committees, there is need for associations of a wider character, either for executive purposes or to combine the influence of all interested parties. Such, for example, is the St. John Society for promoting the due observance of the Lord's Day, formed in the city of St. John during the past year. Briefly stated the object of this society is "to employ every available instrumentality to circulate information regarding the sanctity of the Lord's Day, to enforce existing laws and to secure, if necessary, additional legislation." In Halifax there is a "Lord's Day Observance Society," which has been in vigorous operation for the past year and a half.

The organization, known as "The Law and Order League," is reported as having done good service in Montreal, Niagara and elsewhere.

It has been long felt that an association or alliance embracing representatives of all denominations, was necessary for effectively coping with the evil of Sabbath desecration.

The Assembly at its meeting last year, recommended that a convention of representatives of co-operating Churches be held at an early date, if found practicable.

In obedience to these instructions your Convener set to work, and after considerable negotiation with representatives of sister Churches succeeded in bringing about an influential meeting composed of representative men, lay and clerical. This meeting was held in the City Hall, Ottawa, on the evening of the 20th of April. An Alliance was formed similar to the Dominion Alliance upon Temperance, to be known as an "Alliance for the protection and preservation of the due observance of the Lord's Day." Officers for the year were appointed as follows: Hon. G. W. Allan, *President*; *Vice Presidents*, Hon. John Macdonald, Toronto; John Charlton, Esq., M. P.; Hon. W. J. Macdonald (B. C.), Venerable Archdeacon Lauder; *Secretary*, Rev. W. D. Armstrong; *Treasurer*, Geo. Hay, Esq, and an executive committee. It was agreed "that the various religious bodies be desired to appoint delegates who shall represent them in the Alliance." This Alliance can conveniently meet every year during the session of Parliament, and will, it is hoped, prove a bulwark against innovations of the Sabbath day. It will be a point, at all events, where the Christian people of this land can focus their influence, and will serve as a channel through which can be carried on that "interdenominational and international co-operation," so necessary to ultimate success.

The Alliance has issued a circular to the Directors of the various R. R. companies, calling their attention to their duty in regard to the Lord's Day, to the wrong and hardship of asking men to work on that day, thereby depriving them of their weekly day of rest, preventing them from joining with their fellow Christians in the public worship of God, and in a great measure shutting them out from that quiet intercourse with their families necessary for the right ordering of their home life and often placing before the men the alternative, either to do violence to their consciences by working on the Lord's Day, or give up the situations on which they and their families depend for bread.

The circular asks from the directors information as to the extent of Sunday traffic on their roads, their views as to the effect of Sunday traffic upon their men and the general interests of their roads, and how far they would be willing to co operate with other lines in stopping Sunday traffic, altogether exceptin clear cases of necessity.

The Alliance also appointed a Committee to consider the possibility of obtaining such legislation as will bring the employers of labour, whether individuals or corporations, within reach of the law with regard to the observance of the Lord's Day.

3. This brings us to notice another line of action necessary to secure the due observance of the Lord's Day, viz., the seeking of the best possible legislation on this subject.

We have on our Provincial Statute Books a number of excellent Sabbath laws. In Ontario the Sabbath laws are especially worthy of commendation.

In Nova Scotia legislation was sought two years ago to prevent more effectively the profanation of the Lord's Day. The proposed improvement in the law was defeated, on the plea that existing law was sufficient. A test case of much interest was tried in the courts; and experience has shewn that improvement in the law is essential to the objects aimed at by the friends of the Sabbath. It is expected that the Legislature of Nova Scotia will be approached next winter for the legislation required.

There is, however, one great defect in the present law, that to which reference has been made above. The employee can be reached and punished by law, but the employers of labour are not amenable. This works disastrously in the case of R. R. and other corporations. Some enactment to bring these within reach of law is necessary. The Ontario law has a provision reaching R. R. and steamboat corporations in case of Sunday excursions. Is there any reason why this provision could not be made universal over the Dominion, and reach not merely Sunday excursions, but all Sunday traffic?

Many may not be aware of the difficulties besetting this question. There is a division of opinion among authorities, as to where the jurisdiction lies, some holding that it pertains to the Provincial Legislature, others that the Dominion Parliament has a right to legislate in the matter.

According to the views of the former, it seems that to be brought within the province of the Dominion Legislature breaches of the Sabbath law must be considered as criminal offences.

The Committee appointed by the Alliance to consider this whole matter, is composed of Hon. G. W. Allan, Hon. John Macdonald, John Charlton, Esq., M. P., Geo. Jamieson, Esq., M. P., and Prof. Weldon. These gentlemen will, we have no doubt, give mature consideration to this matter, and on their report action may be taken.

It is evident that Dominion legislation is needed to cope with the problem as exhibited in our great inter-provincial lines of R. R.

In the meantime, public opinion should be moulded in the direction of the legislation required and the will of the people expressed by petition.

That the friends of the Sabbath will need to be on the alert, is evident because of the growing indifference of many and the open hostility of some. Some R. R. companies are apparently deliberate and systematic in their violation of the Sabbath. The Montreal Board of Trade tendered a vote of thanks to certain R. R. companies that ran Sunday trains, by which their business gains were increased. The Art Association of Montreal was offered $10,000, on condition that its rooms should be thrown open on the Lord's Day. The bribe has hitherto been refused by that association. The Fraser Institute, on the other hand, yielded to a similar inducement. Such facts as these simply indicate to the Church the duty of the hour with regard to the sacred day of rest.

RECOMMENDATIONS.

1. That Presbyteries be instructed to appoint Standing Committees on Sabbath Observance, said Committees to report to the conveners of their respective Synods, and that conveners of Synodical committees as heretofore report to the Assembly's committee.

2. That ministers be enjoined to preach at least once in the year, on the due observance of the Sabbath, and report to their respective Presbyteries.

3. That the Assembly approve of the Alliance formed at Ottawa for "the protection and preservation of the due observance of the Lord's Day," and appoint as its representatives the members of its Sabbath Observance Committee.

Respectfully submitted, W. D. ARMSTRONG, *Convener.*

APPENDIX NO. 15.

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

The Presbyterian Church has a traditional interest in the subject of popular education. It is to the statesmanlike sagacity of John Knox that the world owes that boast of modern civilization—a common school in every district. The Presbyterian Church, in all its branches, has also been a unit in regarding the teaching of the history, morality and essential Christian principles of the Bible as an integral factor in public school education, regarding the use of the Bible as a text book in the schools to be, in the language of Dr. Ryerson, late Superintendent of Education in Ontario, "The birthright of the Protestant child and the inalienable right of the Protestant parent."

Our own Church has, through her Synods and Assemblies, from time to time, in emphatic terms testified her sense of the importance of the religious element in public education, and of giving the Bible its rightful place in public schools. In 1870, for example, the General Assembly declared itself deeply impressed with the importance of having the youth of this country imbued with the principles of Christian morality, earnestly urged all the members of the Church in their several stations and relations to endeavour as far as practicable to have the Word of God read by the children in the public schools, and appointed a committee to watch legislation on the subject.

In 1882 representatives of the Synods of Hamilton and London and of Toronto and Kingston, with representatives of four Synods of the Church of England, and two Conferences of the Methodist Church, waited as a joint deputation on the Ontario Government with the view of securing that the Scriptures be read as a daily exercise by the pupils in the public schools of the Province, and "pressing upon the Government the necessity for a return to the Scriptural and moral instruction contained in the first series of National Readers issued by the Education Department for use in the public schools of Ontario, or of some similar Scriptural instruction."

The General Assembly which met at Toronto in 1884, following up the action just referred to, and in response to a deputation of the Toronto Diocese of the Church of England, appointed a Committee to co-operate with any Committee that might be appointed by the Synod of the Diocese of Toronto, or any other branch of the Christian Church, "with the view of having the Bible used in the public schools," the Assembly expressing itself as "under the deepest conviction of the importance of the instruction of the young being founded on Christian truth."

It is a very hopeful sign that the other great religious bodies of the Dominion are in full accord with our own Church, so that there is reason to hope that by and by the object desired will be secured; for, as Dr. Ryerson, with an experience beyond that of any man in Canada, has so well said: "Be assured that no system of popular education will flourish in any country which does violence to the religious sentiments and feelings of that country."

The question now presents itself: How do the law and practice of the different Provinces conform to the expressed views of this Church? The following synopsis will present the state of the case, so far as the Committee has been able to ascertain, and may be of value for the information of the Church:

QUEBEC.

So far as appears, the Province in which the legal provision for the religious instruction of our Protestant children is most in harmony with the views of this Church is Quebec, though the instruction in Catholic schools is of such a sectarian character as cannot be satisfactory.

In that Province the schools are classed as Catholic and Protestant, under separate departments of the Council of Education. As regards the Protestant schools, the committee have assurance from an authority in whose judgment the Assembly may confide, that "So far as legislation is concerned in regard to religious instruction, no change is felt to be necessary or desirable by any of the religious bodies in the Province."

"The Bible as a whole has been authorized and appointed to be used in all schools for the purpose of religious instruction, and books for religious instruction have been selected by the Council of Public Instruction," viz., Maclear's O. T. History and Maclear's N. T. History.

The teachers are trained in religious knowledge, the same provision being made for training them in this subject as in every other, and religious knowledge forming one of the compulsory subjects of examination for diplomas of all classes. One of the examiners, well qualified to form an opinion, testifies that the great majority of the candidates manifest a reasonably good knowledge of Old and New Testament History. Your Committee have also reason to believe that there are few, if any, Protestant schools in which religious instruction is not given, and in the majority of cases nearly "all that could be desired."

BRITISH COLUMBIA.

In the Province of British Columbia the usage is governed by the following clause of the Public Schools Act: "All public schools established under the provisions of this act shall be conducted on strictly secular and non-sectarian principles. The highest morality shall be inculcated; but no

religious creed or dogma shall be taught." This clearly and expressly rules out the Bible and every form of Christian instruction and devotional exercises. Many members of this house will remember the impression made on the Winnipeg Assembly when it was stated that even the reading of the Bible was prohibited in the schools of that Province.

PRINCE EDWARD ISLAND.

The law in Prince Edward Island is a little more satisfactory. The Bible *may* be read without comment, where parents desire it. As might be expected, the Committee are informed that "in very few schools indeed is this permission taken advantage of."

NOVA SCOTIA.

In Nova Scotia there is no express mention of reading the Bible being either allowed or prohibited; but the law instructs the teacher "to inculcate by precept and example a respect for religion and the principles of Christian morality," while devotional exercises are obviously contemplated, under sanction of the trustees, and, as the Superintendent assures us, are the rule in most parts of the country. The Bible is not studied in the schools, but it is gratifying to learn that a very large proportion of the teachers are Christian young men and women, and many of them Sabbath School teachers.

NEW BRUNSWICK.

In New Brunswick there is a considerable advance. The law in Regulation 21 declares that "It shall be the privilege of every teacher to open and close the daily exercises of the school by reading a portion of Scripture (out of the common or Douay version, as they may prefer), and by offering the Lord's prayer. Any other prayer may be used by permission of the Board of Trustees." It is further declared to be the duty of every teacher . . . "to strive diligently to have exemplified in the intercourse and conduct of the pupils throughout the school the principles of Christian morality."

The law prohibits the use of any religious Catechism or interference with the religious tenets of any pupil; but does not expressly forbid comment or explanation on the portion of Scripture read. The practice under this law, as stated by the Chief Superintendent, is that "In a large number of schools taught by Protestant teachers the privilege conferred by Reg. 21 is taken advantage of, and in many instances the pupils are drilled upon the portion read, with a view of enforcing the facts or truths of the portions read."

MANITOBA.

"In Manitoba the schools are sub-divided, as in Quebec, into Protestant and Catholic sections, and each exercises a similar right in regard to religious instruction." (Ont. Minister's Report.)

The schools are required to be opened and closed daily with prayer, and the reading of a portion of the Scriptures. The law intimates that "The Bible shall be used as a text book in the Protestant schools. A supply for each school may be obtained by the trustees; otherwise each pupil from Standard Three upwards shall be required to provide himself with a Bible in addition to his other text-books."

An authorized list of selections is given, and must be followed, but the teacher is at liberty to use in connection with these any other passages of Scripture.

"The Scripture lesson in each school shall follow the opening prayer, and shall occupy not more than 15 minutes daily. Until notes and questions are provided under the authority of the Board the readings shal not be accompanied with comment or explanation."

"It shall be the duty of the teacher of each school to instruct his pupils, from Standard Three upwards, in the Ten Commandments and the Apostles' Creed, so that they may be able to repeat them from memory."

The Committee are not aware that the Board have provided "Notes and Questions" on the Scripture readings, so that at present the Bible is read, and required by law to be read, without note or comment.

It will be seen that in this province there is a decided advance in so far as Bible reading and prayer, with the learning of the Ten Commandments and Apostles' Creed, are compulsory; but meantime it does not appear that teachers or trustees have the option, as in New Brunswick, of drilling the pupils in the portions read.

ONTARIO.

In Ontario, which contains nearly half the population of Canada and two-thirds of the families of our Church, educational affairs are not, as in the other Provinces, directed by a non political Chief Superintendent, but by a member of the Government, holding the position of Minister of Education. The portions of the statute bearing on religious instruction are clauses 7 and 8 The former of which is simply the usual conscience clause, while the latter runs: "Pupils shall be allowed to receive such religious instruction as their parents or guardians desire, according to any general regulations provided for the organization, government and discipline of public schools."

The present Regulations, defining the extent of privilege allowed under this statute (1), Require each school to be opened with prayer and closed with the reading of Scripture "without comment or explanation," and prayer; (2) Permit trustees to order the Ten Commandments to be repeated by the pupils once a week; (3) Permit Ministers or their representatives to teach children of their own denomination at an hour outside the regular school hours, which may be shortened for that day by the trustees. This last privilege was taken advantage of during the past year, according to the Minister's Report, in only four places, viz., Bowmanville, Newcastle, Port Perry and Lindsay. If it were found generally practicable no doubt many of our self-denying and conscientious Ministers would have availed themselves of it.

The net result of the changes made in the regulation during the last 20 or 25 years has been a great reduction of the privileges within the reach of Christian parents for securing religious instruction.

A great, and indeed grevious, loss was sustained in 1869, through a change of text books, by which the Christian instruction provided by the national series of readers was entirely cut off.

The deputation from the Methodist, English and Presbyterian Churches, which met with Mr. Mowat in 1882, under the chairmanship of our present Moderator, urgently pressed "upon the Government the necessity of a return to the scriptural and moral instruction contained in the first series of National Readers issued by the Education Department for use in the public schools of Ontario, or of some similar scriptural instruction." This request has not yet in any way been complied with.

Another decided loss was the insertion of a clause in 1878 prohibiting "comment or explanation," by the teacher, on the passages of scripture read. This makes the reading of Scripture a mere formal matter which can have little effect in the way of instruction in Bible knowledge.

Over against this the only gain has been the regulation making devotional exercises obligatory in every school, subject to the conscience clause. The practical effect of this has been that whereas, according to Mr. Mowat in 1880, one-seventh of the schools had no devotional exercises, now all are supposed to have prayer, and reading of scripture without comment or explanation.

As is well known to the Assembly there is in Ontario a system of Separate Schools, provided for by the Act of 1841, which allows the establishment of a school in any district by those "professing a religious faith different from that of the majority of the inhabitants." This obviously assumes that in the schools religious instruction, according to the faith of the majority, is to be given, which in Ontario is unquestionably Protestant. That the Public Schools in this Province are Protestant is further confirmed by the prohibition of the establishment of Protestant Schools unless the teacher in the Public School is a Roman Catholic. This ought to simplify the problem in Ontario.

Having thus sketched the law and practice of the different Provinces in reference to religious instruction in the public schools, it may not be amiss to indicate some of the solutions of this question that have been attempted elsewhere.

1. In the Australian colony of Victoria not only has the Bible been prohibited, but the names of God and Christ have been expunged from the class books, and history expelled from the free curriculum, as it is considered impossible to teach it without touching on religion. This is at the same time the natural logical outcome, and the *reductio ad absurdum* of secularism in education. Other colonies are in a similar position, and a movement to secure a remedy of this deplorable condition of things is beginning to gather force.

2. In the United States, so far as we can ascertain, "the Bible may be read, without comment, in the schools of Florida, Georgia, Indiana, Iowa, Kansas, Massachusetts, Dakota, District of Columbia, Maryland, and Rhode Island. No mention is made of Bible reading, (nor is it forbidden) in the laws of Alabama, Arkansas, Connecticut, Delaware, New York, Kentucky, Louisiana, Oregon, Pennsylvania, South Carolina, Vermont, Virginia, West Virginia, Wisconsin, Tennesse, Texas, Utah, Washington or Wyoming. Provision is made for the teaching of neatness, honesty and morality," in a number of States.—(N. H. R. Dawson, Commissioner, U. S. Bureau of Education).

"Our Government," says Mr. W. T. Harris, in a paper read before the great National Teachers' Convention, in Chicago, last year, "is careful to avoid legislation in regard to religious education. While there will be a general agreement among intelligent people that religious education is more important than all others, yet the written constitution of our States do not permit religious education to become a matter of positive prescription by the State. Hence the nation as a whole, and the States individually will not undertake anything in this most essential species of education. It is evident enough that the spirit of this compromise is continually penetrating the public education more and more, producing a completely secular education."

"There is," says the Chicago *Advance*, quoted in the volume of proceedings of the Convention, and apparently not without a purpose, "There is a deepening conviction that more must be made of the religious element in our American educational system. Those who have been regular in their attendance at these annual meetings of the Association, did not hesitate to say there was a marked improvement perceptible in the religious tone of the papers and addresses, and in the temper of the whole body. A capital proof of this was the reception given to Dr. Strong's paper on the Christian College. He was cheered repeatedly, and in the debates which followed he was cheered over and over again." The tone of the paper referred to may be sufficiently gathered from a simple quotation: "Exclude religion from education and you will leave no foundation on which to build a moral character."

3. Crossing the Atlantic to the mother lands, we find religious instruction freely allowed on the principle of local option, subject to proper safeguards in the case of those who object to have such knowledge imparted to their children by the teacher. The State simply requires a thorough secular education, and leaves the religious department to the school boards to introduce or not as they please at one or all of four stated times a day.

The general principle, as stated in parliament, is "that, subject to the provisions of a conscience clause, the matter of religious teaching is one which should be left to the people themselves, and that the statute should neither prescribe nor proscribe anything upon the subject."

In England the School Act provides that no religious catechism or religious formularies which are distinctive of any religious denomination shall be taught in the school. But in Scotland there is no such limitation. As the late Mr. Forster, the political head of education declares: "To exclude the Catechism from the Scotch schools would be an extraordinary and tyrannical change, and one entirely contrary to the feeling of the Scotch people."

In addition to those provisions for religious instruction it must be remembered that denominational schools are allowed, which may obtain Government grants to the amount of about $5 per pupil in average attendance, but have no share in compulsory local rates.

Under these provisions it is safe to affirm that nearly all the children attending school in these lands receive real religious instruction. At first there was a cry raised by secularists in favour of the prohibition of religious instruction in the Board Schools. But the clamour raised was soon discovered to have little popular support, and such School Boards as that of Birmingham and Aberdeen, which at first adopted the secular principle have fallen into line, and are now giving religious instruction like the others.

The Committee have in their possession a number of syllabuses of religious instruction as given in the more important cities of England and Scotland, and believing that consideration of the methods there shown would remove much prevailing misconception as to the nature and amount of such instruction provided, one of them, (that of Dundee, Scotland,) is given as an appendix to this report.

Careful inquiry into the working of the system of religious instruction in Great Britain has elicited the fact that practically all the Protestant children receive religious instruction, and that complaints of sectarianism in the schools are entirely unknown, while there is not the slightest friction on the part of the teachers in performing this part of their work.

Before concluding this report, your Committee rejoice to note that there are many signs that the tide of opinion is turning in the direction of the views of this Church. A noteworthy evidence of this has already been referred to in the feeling prevalent at the Chicago National Convention of Teachers. The action of the Inspectors' section of the Ontario Teachers Association points in the same direction. At their last meeting they passed a resolution to the effect that the Regulation forbidding comment or explanation should be amended so as to forbid only *doctrinal* or *sectarian* explanation (as in the English Board schools), leaving room for explanation and drill in Scripture knowledge of a non-sectarian character.

The scope of your Committee's instructions probably embraces another matter worthy of notice. It is understood that in a considerable number of French-speaking schools in the eastern townships of Ontario, the text books used are those authorized for Quebec, and partaking of a sectarian character which cannot be satisfactory to this Church.

The object aimed at in the overtures from the Presbytery of Guelph, remitted to this Committee by last Assembly, are in the line of the recommendations which the committee beg to make, which are: That the Assembly

1. Express its unabated conviction of the importance of religion as an integral part of education in the public schools of the Dominion, and the duty of the respective Provincial Governments to make provision for the same, subject to such conditions as shall protect the consciences of parents or guardians, making objection thereto.

2. Appoint a committee to watch over legislation on this subject in the different provinces, and endeavour, where practicable, to influence it in the direction of the expressed view of this church; to co-operate for this end with any similar committee of other branches of the Church; and to report to next General Assembly.

THOMAS MACADAM, *Convener pro tem.*

APPENDIX TO REPORT ON RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

DUNDEE SCHOOL BOARD.

SYLLABUS OF SCRIPTURE INSTRUCTION.

INFANTS.

I. *To commit to memory—*

1. The Lord's Prayer; The Fifth Commandment.
2. Psalm xxiii. (prose version).
3. Mark x. 13-16.

Scripture Lessons.

Bible Stories.

1. *Old Testament.*

Adam and Eve; Cain and Abel; The Flood; Abraham offering up Isaac; The Selling of Joseph; The Childhood of Moses; The Call of Samuel; David slaying Goliah.

2. *New Testament.*

The Birth of Christ; The Shepherds; The Wise Men; The Murder of the Infants; The First Visit of Jesus to the Temple; Jairus' Daughter; The Parable of the Prodigal Son.

STANDARD I.

I. *To commit to memory—*

1. The Lord's Prayer; Commandments 5 10.
2. Psalm i.
3. Matthew v. 1-9; xi. 28-30.

II. *Scripture Lessons.*

1. *Old Testament.*

Outline of the first twenty-five Chapters of Genesis, with special knowledge of the Life of Abraham.

2. *New Testament.*

The Gospel of Mark.

(1.) Simple outline of the Life of Christ.

(2.) Special knowledge of the following portions:—

(*a*). Incidents: Cure of the Demoniac (i. 21-28.); Cure of the Paralytic (ii. 1-12); Cure of Bartimæus (x. 46-52); The Last Supper (xiv. 12-25.)

(*b.*) Parables: The Sower (iv. 1-20); The Seed growing secretly (iv. 26-29); The Mustard Seed (iv. 30-32.)

STANDARD II.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. Psalms viii. and cxxi.
3. Matthew vi. 24-34.

II. *Scripture Lessons.*

1. *Old Testament.*

Outline of the last twenty-five Chapters of Genesis, with special knowledge of the Lives of Jacob and Joseph.

2. *New Testament.*

The Gospel of Matthew.

(1.) Outline of the Life of Christ.

(2.) Special knowledge of the following portions:—

(*a.*) Chapters xxvi.—xxviii.

(*b.*) Miracles: The Cure of the Centurion's Servant (viii. 5-13); The Feeding of the Five Thousand (xiv. 15-21); The Cure of the Lunatic Boy (xvii. 14-21).

(*c.*) Parables. The Tares (xiii. 24-30); The Pearl of Great Price (xiii. 45-46); The Labourers in the Vineyard (xx. 1-16); The Ten Virgins (xxv. 1-13); The Talents (xxv. 14-30.)

STANDARD III.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. Psalm xix.
3. Matthew vii. 1-14.

II. *Scripture Lessons.*

1. *Old Testament.*

Outline of the historical portions of the Book of Exodus, with special knowledge of the Life of Moses.

2. *New Testament.*

Outline of the Gospel of Luke, with special knowledge of the following portions:—

(1.) Incidents: The Temptation of Christ (iv. 1-13); The Transfiguration (ix. 28-36); The Conversion of Zacchæus (xix. 1-10); Trial and Crucifixion of Jesus (xxii. 54—xxiii. 56.)

(2.) Parables: The Good Samaritan (x. 25-37); The Great Supper (xiv. 15-24); The Lost Sheep (xv. 1-7); The Pharisee and the Publican (xviii. 9-14; The Pounds (xix. 10-27.)

STANDARD IV.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. Psalm li.
3. Matthew vii. 15-27.

II. *Scripture Lessons.*

1. *Old Testament*—

Main incidents in the lives of Joshua and Samson.

2. *New Testament*—

The historical portions of the Gospel of John.

STANDARD V.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. Psalm ciii.
3. Ephesians vi. 1-20.

II. *Scripture Lessons.*

1. *Old Testament*—

Main incidents in the lives of Samuel and David.

2. *New Testament*—

Acts of the Apostles i.—viii.

STANDARD VI.

I. *To commit to memory*—

1. The Lord's Prayer; The Ten Commandments.
2. John xiv.; I Corinthians xiii.

II. *Scripture Lessons*—

1. *Old Testament*—

Main incidents in the lives of Solomon, Elijah, and Hezekiah.

2, *New Testament*—

Acts of the Apostles ix.—xxviii.

Pupils are expected to take the Lesson for the Standard in which they *begin* the Session.

Teachers are recommended to pay special attention to the moral lessons of the Scripture passages.

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APPENDIX NO. 16.

REPORT OF THE HYMNAL COMMITTEE.

The Hymnal Committee beg to report that during the past year 14,790 copies of the various editions of the Church Hymnal without tunes, and 2,726 with tunes have been sold. Of the Hymnals with tunes 2,006 were in the ordinary and 720 in the tonic sol-fa notation. Of the Sabbath School Hymnal 10,200 copies of the five cent and 532 of the harmonized edition have been sold. The amount received for royalty was $740.66, and for the use of plates $216.29; altogether $956.95. The indebtedness to Dr. Reid has been reduced by upwards of $900, and at present amounts to about $166. The amount due for plates, which are the property of the Church, is about $1,000. The value of the plates is three or four thousand dollars, and the balance to the credit of the Committee in the Treasurer's hands is $314.98.

Some confusion having been felt in regard to differences in the tunes in the Psalter and Hymnal, a sub-committee was appointed to consider the matter. The following is the report of this committee.

"NOTES AS TO TUNES REPEATED IN HYMNAL.

"*Augustine* (Hymn 230) and *Gildas* (Hymn 209) are in reality repetitions of the same tune, though the time and the harmony are different and the tunes are ascribed to different authors.

"The following tunes occur twice with different harmonies:

Berlin (Hymn 97 and 258), *Gräfenberg* (56 and 105), *Mainzer* (61 and 153) differences slight, *Old Saxony* (86 and 196) difference slight, *St. Peter* (77 and 255).

"The following occur three times:

Old 134th (59, 90 and 155), different harmony in 155.
Soldan (51, 153 and 278) " " in 153.
Winchester L. M. (156, 242 and 315), different harmony in 242, and different melody in 2nd and 4th lines.

"*Liguria* repeated twice (42, 202), has a slight difference in *time* in the second line.

"TUNES COMMON TO PSALTER AND HYMN BOOK.

"*Palestrina, Farrant* and *Naomi* have slight differences in the *melody* as well as in the *harmony*.

"The following tunes have different harmonies in Psalter and Hymnal:

"(L.M.) Commandments, Communion, Evening Hymn, Melcumbe, Old 100th, Old Saxony, Retreat, Soldan, Walton, Warrington.

"(C.M.) Belmont, Coleshill, Denfield, Dundee, Dumferline, Evan, Farrant, Glencairn, Grätenberg, Howard, Jackson, Kilmarnock, Martyrdom, Meluse, Milton, Moravia, Naomi, Old 137th, Palestrina, Peterborough, St. Ann, St. Ethelreda, St. James, St. Magnus, St. Mary, St. Paul, St. Peter, Salisbury, Salzburg, Southwark, Tallis, Winchester.

"(S.M.) Franconia, Narenza, Old 134th, Potsdam, Rayne, Selina, Serenity, Southwell."

Having considered this report, the Committee were of opinion that greater confusion than now exists might result from changing the plates, which could not be done without much cost. They did not therefore deem it expedient to have alterations made in the plates from which the Psalter and Hymnal are printed.

The Treasurer's report is subjoined.

WILLIAM GREGG,
Convener.

June, 1888.

W. B. McMURRICH IN ACCOUNT WITH PRESBYTERIAN HYMNAL COMMITTEE.

	RECEIPTS.	
1887.	To Balance	$385 20
June 7.	" Cash from Hamilton Bros.	2 88
Nov. 5.	" Royalty *re* C. B. Robinson	376 24
1888.		
May 4.	" C. B. Robinson, *re* royalty	364 42
" 18.	" " " use of Plates	216 29
		$1,345 03

	DISBURSEMENTS.	
1887.		
Sept. 6.	By J. H. Mason *re* Campbell & Co	$73 10
Nov. 7.	" Ballantyne, Hanson & Co., Interest, £5	24 55
" 11.	" Dr. Reid on account *re* notes	351 69
May 5.	" " " "	364 42
" 18.	" Ballantyne, Hanson & Co., Interest	24 56
" 18.	" Dr. Reid on account of notes	191 73
" 18.	" Balance	314 98
		$1,345 03

APPENDIX NO. 17.

REPORT ON TEMPERANCE.

Your Committee have to report that in the end of December last a list of questions was prepared, and during January a sufficient number of copies sent to the Clerks of Presbyteries to supply all the regular charges and mission stations of the Church. These questions were designed to elicit information on every aspect of the Temperance question. Excellent reports have been received from the three central Synods of the Church. The Synod of Manitoba and the North-West Territories has not furnished a synodical report, but has sent to your Committee the Presbyterial reports, out of which it should have framed its own. No report has been received from the Synod of the Maritime Provinces; but from six of its Presbyteries full and interesting returns have been obtained. Thirty-five of the forty-two Presbyteries of our Church have been heard from either directly or through the Synods. Five of the remaining seven are in the Maritime Provinces, and it is fair to assume that they reported to their Synod at its last meeting. The other two are Glengarry and Rock Lake.

The information thus collected is varied and ample; and we have reason to believe that it reflects the mind of our people on every important phase of this question, and furnishes a fairly correct picture of the attitude in which this entire Dominion stands to the liquor traffic. The returns received exhibit no disposition to slacken effort or to make terms with the foe, but contain abundant evidence that the Christian people of this land will never rest until liquor-producing and liquor-distributing establishments have been utterly abolished. Moral suasion is proceeding logically along the lines of persuasion, argument and example, straight to the ballot-box, where sentiment crystallizes into law. We shall in this report reproduce the questions asked of Sessions, accompanying each one by as full a statement of the information elicited as is compatible with the limited space we feel at liberty to occupy.

I. To what extent do the evils of intemperance prevail in your congregation and community? Is there any change in this respect within the last few years? To what cause would you ascribe any such change?

From nearly all parts of the Church encouraging replies have been obtained. A few reports speak of the drinking habits as affecting directly and personally the members and adherents of our Church; yet in view of all the information furnished on this point it is evident that the evils of intemperance do not greatly prevail in our congregations. The general community, however, is still harassed and torn by this scourge of our race. From city, town and rural district the cry goes up against this deadly form of temptation; and the testimony is both emphatic and full that it is still the fruitful source of many sorrows. Yet the opinion is freely expressed that society as a whole is not now so thoroughly under the power of the liquor traffic as it was even a few years ago. This change for the better is ascribed to the influence of temperance societies; the more general prevalence of prohibitory laws; but specially to the power of the Gospel, in teaching men to deny themselves all ungodliness and worldly lusts, and to live soberly, righteously and godly in this present world.

On the whole the response of the Church to this question is hopeful and cheering. Public opinion has been enlightened, and has declared itself against the liquor traffic. The foes of temperance no longer attempt to argue the question, but usually fight their battles in secrecy and silence. Still much remains to be done. Many yet think it right and expedient to license what they would not attempt to defend; and some, while they think the Church may well bewail the ravages of strong drink would yet deny her the poor privilege of declaring in any practical way her preference for a prohibitory as against a license law; or even of "expressing the hope" that Christian electors should vote as they pray.

II. Does it accord with your observation and experience, that the power of the bar-room and saloon is antagonizing the work of the Church? Specify some of the ways in which their obstructive power is felt

The first question might seem superfluous; only an emphatic affirmative comes from every quarter. But is it not something to get the verdict of condemnation from our thousand congregations and mission stations scattered over nearly half a continent? Is it not significant that a powerful Church finds her work in every nook and corner of the land marred and weakened by an evil traffic which society nevertheless fosters by throwing over it the shield of law? Is not the question worth asking for the moral effect which a response so universal is fitted to produce? As to the ways in which this evil influence is manifested the reports make mention of many, such as: "deadening heart and conscience"; "forming evil habits"; "inducing neglect of home"; "it tends to Sabbath desecration and demoralizes society"; "it sears the conscience, perverts the judgment, alienates from the church, and renders its victims less impressible to the Gospel."

III. So far as your knowledge goes, what proportion of the families in your community have their domestic happiness directly or indirectly impaired by the liquor traffic? Can you mention any benefits the liquor traffic confers upon society?

While some state that only a few families are injuriously affected by the traffic, others put the proportion as high as one half of the entire number, while the Presbytery of Pictou, speaking of indirect results, says, "there are very few families whose happiness is not impaired thereby." We rather think that those who have given the largest proportions have most clearly discerned the intent and scope of the question.

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It was hardly expected there would be any offset to this domestic unhappiness by benefits conferred on society, yet, surely the question is not asked in vain, if it brings the confession from every part of the land that absolutely no excuse can be framed for legalizing a traffic that is fruitful only in misery and crime. Two or three Sessions have mentioned "enhanced prices for barley" as an accruing benefit. This we suspect is said in the spirit of irony; as, apart from the question of political economy, no Session of our Church would seriously name an incidental pecuniary advantage as compensating, to any extent whatever, for the infliction of moral degradation! But the reports are practically a unit on this point. From ocean to ocean the cry comes that the traffic is evil, only evil, and that continually; and that it exists only as a bitter, blighting curse on everything virtuous and morally fair.

IV. In the Fourth Section of the Assembly's deliverance of last June, the hope is expressed "that electors in their choice of representatives will elect only able and good men, well known to be in sympathy with prohibitory legislation."

(1) To what extent has the course here recommended been acted on in the election of Mayors, Reeves, Aldermen, Councillors or Members of Parliament?

(2) Do the advocates of legal prohibition seem ready to drop party issues and make this the test question?

In the nature of the case the answers given to these questions could not be strictly definite, but only the results of such general knowledge on the subject as Sessions may possess. But our Sessions are composed of intelligent men, representing all parts of their respective congregations and communities. They are acquainted with the views and feelings of the electors generally, especially on a question on which men's sentiments are usually avowed in a rather pronounced and public way. Thus their opinion on such a matter is of great value.

From a careful study of all the reports, we cannot say on the one hand that the Assembly's hope has been altogether disappointed, nor on the other hand that it has resulted in much practical benefit. The Synod of Hamilton and London regards the issue raised here as of the utmost practical importance, and remarks that "until temperance electors act on the recommendations of the General Assembly there will be little real effective temperance legislation." Columbia Presbytery thinks the recommendation has weighed with the congregations to a goodly extent, but has not affected the general community. The other Synods and Presbyteries substantially agree in stating that in special cases the recommendation has been acted on, but not generally.

In regard to placing prohibition above all party issues, the reports as a whole point to the conclusion that only a small minority of the electors are yet prepared to make the needed sacrifice.

V. In the Fifth Section of its last deliverance the "Assembly calls on all its pastors, elders, teachers and members to use their utmost influence against the deadly power of the saloon by their public utterances and private life; by personal effort on behalf of Temperance; and by a watchful care of the young in our Sabbath schools and homes, so as to awaken the conscience of the indifferent and save those who are tempted or fallen."

(1) To what extent has this influence been exerted against the saloons by the office-bearers and members of your own congregation?

(2) What methods have been employed?

(3) What success has been achieved?

(4) What proportion of the office-bearers and members practise personal abstinence?

It is cheering to obtain such unanimous testimony to the effect that the office-bearers and members of our Church are exerting a beneficent influence in lessening the power of the liquor traffic in all its forms. Not that organized effort is universal, or even general; but even when no special machinery has been put in motion, there has not been wanting faithful testimony. Pastors have preached faithfully in the pulpit, many have spoken on temperance platforms, and have engaged in aggressive effort when fitting opportunity has occurred.

As to methods employed, the "Preaching of the Word" holds the prominent place. This we should have certainly assumed, even if reports had been less emphatic. Among subordinate and special means we have "Sabbath School instruction"; "the influence of the Canada Temperance Act"; "Bands of Hope"; "personal example"; "distribution of temperance literature"; "opposing the granting of saloon licenses"; and "assisting in the enforcement of temperance legislation."

The success is difficult to measure, but may be summed up in the language of one of the reports —"A better understanding of the sin, folly, and danger of licensing the liquor traffic."

The fourth question under this head, though an old and venerable one, has not been asked for the last four years. It need hardly be stated that the Committee expected only such information as the general knowledge of Sessions could furnish. This is evidently the sense in which the ordinary Session understood it, for the replies are as frank as they are satisfactory. One Synod reports "a large majority of the members and nearly all the office-bearers." Another reports from 70 to 100 per cent. and states that whole Presbyteries "present an almost unbroken front of office-bearers and members who are total abstainers." Several eastern Presbyteries place the proportion from 75 to 98 per cent Nothing can be more inspiring than the replies to this whole question. The influence of our people is against the traffic; all lawful means are being employed to exterminate it; success sufficient to feed faith and kindle courage has been secured; and an ever-increasing majority of our people set the example of total abstinence.

VI. Is the law relating to the sale of strong drink within your bounds a prohibitory or a license law? How is it observed? What are the causes of complete or partial failure in the operation of the law? What remedy would you suggest?

In Ontario less then half the population is under local prohibition, and the rest under license. In Quebec the greater part of the Province is under license, though the Scott Act, the Duncan Act, and parochial prohibition unitedly cover a considerable portion of territory. In Nova Scotia and New Brunswick the Canada Temperance Act applies to twenty-three counties and two cities, while the other nine counties and one city are under an exceedingly rigorous and effective license law. Prince Edward Island is entirely under the Canada Temperance Act. Manitoba is chiefly under license, and the North-West Territories under prohibition.

Neither the prohibitory nor the license law seems to be well enforced, especially in the cities. In a few places the law is said to be rigorously enforced, while in others it is characterized as a total failure. Between these extremes every variety of phrase is used to describe its workings; such as "fairly well enforced"; "loosely observed"; "badly kept"; "well observed"; "the restrictions of the license law do not restrict."

The causes to which partial failure is ascribed are various, such as "hostility on the part of the Dominion Government"; "carelessness on the part of the Ontario Government"; "incompetent officials"; "terrorism, including dynamiting, house-burning, cattle-maiming and attempts on human life"; "inadequate means for enforcing the law"; "the insatiable appetite of those inured to drink"; "the cupidity of liquor sellers"; and "the facility with which permits can be obtained in the North-West Territories."

As a remedy the vast majority of Sessions seem to have prescribed "Total Prohibition, covering both manufacture and sale"; one or two say "high license"; some suggest improvements in the existing laws, such as, "severer penalties," "better officials," and the punishment of the buyer as well as the seller."

VII. Are the young people in your public schools being instructed as to the evil effects of alcohol on the human system? Is this instruction provided for by your Provincial School Law?

In prosecuting on a true basis the great work of temperance reform, we would place next to the preaching of the Gospel scientific temperance instruction in our public schools. If our young people are taught the effects of alcohol on the human system, and faithfully warned against it as a dangerous poison, such treatment must contribute largely to the rearing of a sober and law-abiding people.

In British Columbia the law makes provision, but the returns state that, in the rural districts specially, it is but poorly observed. In Manitoba and the North-West Territories, so far as we can gather from the reports, no provision is made by the school law for such instruction, nor is there any evidence afforded that compensation is made in any way for this defect.

In Ontario the school law is clear and explicit. The Hon. G. W. Ross, Minister of Education, has stated that "the teacher is under the same obligation to teach scientific temperance, as he is to teach any other subject, such as reading, writing and arithmetic." The text-book prescribed is Dr. Richardson's Hand Book, and has been introduced into more than half the schools. Sessions should see that in their respective districts the law is carried out, and those who have no faith in the efficacy of repressive measures should the more readily assist in promoting temperance along the educational lines.

In Quebec Province there is no provision in the law, but such instruction is given in many schools.

In Nova Scotia there is a minute of Council ordering that "The Temperance Lesson Book of Dr. B. W. Richardson, F.R.S., be placed on the list of books recommended for the use of teachers; and that trustees of schools be requested as far as possible to place a copy of the Manual on the teacher's desk with other books of reference." Thus the way is open and only requires that the matter be pressed on the attention of trustees.

No information has reached us from New Brunswick, and the report from Prince Edward Island informs us that no provision is made by the school law for temperance instruction.

VIII. Do you think the public conscience is now sufficiently educated to enact and enforce a prohibitory law?

The answers to this question are very conflicting, with a fair preponderance of opinion on the affirmative side. The extremes of opinion are found to coincide with the extremes of geographical limits. In Columbia Presbytery the Sessions are unanimous in giving the answer "No." In Prince Edward Island eight of the nine Sessions say "Yes." May not the prohibitory law so long enjoyed in the latter Province have been a potent instrument in educating the people up to this position; while the miserable license lawof the former has lowered the moral tone of the community, and left the public conscience unimpressed? Throughout Ontario many Sessions reply emphatically in the negative, while others say "fast getting ready"; "as ready as it is ever likely to be." Many hold that the prohibitory law would be an excellent "school-master" to bring the people up to that moral altitude when they would be a law unto themselves. The almost unanimous opinion is that general prohibition of manufacture and sale would be a blessing, and that the results of mere local prohibition are no fair criterion of what a general prohibitory law would effect.

IX. Will you kindly furnish the Committee with such information or suggestions as may be helpful to them in presenting the whole subject of Temperance to next Assembly?

In answer to this question one report says "Let the General Assembly continue its opposition to the traffic." Another says "Press for total prohibition." Another, "Petition the Dominion Government at once for a total prohibition law."

In conclusion, we may say there has now been reached a very important crisis in the history of Temperance reform. The repeal of the Canada Temperance Act in so many counties in Ontario probably indicates the disfavour with which the people view all partial and half way measures; and emphasizes their conviction how hopeless it is to realize the best results from a prohibitory measure applying only to portions of our country, and these surrounded by territory in which the liquor business has all the respectability of a legalized industry. It may further indicate the tendency in temperance people to trust too exclusively to the action of law, and relax their efforts along the lines of education and moral suasion.

Believing that the General Assembly is desirous of adopting such resolutions as will accord most fully in sentiment with those passed by the several Synods and Presbyteries, your Committee would recommend the following resolutions for adoption:—

I. That, since Christ alone can uplift and bless the race, purify and save society, and make us a temperate and peaceable people, we give ourselves, in promoting the Temperance cause, with renewed consecration to the preaching of the Gospel, and that we hold up Christ in our pulpits, prayer-meetings, Sabbath schools, Bible classes and families as the only Saviour from sin, and the only guide to true character.

II. This Assembly declares its conviction that the general traffic in intoxicating liquors is contrary to the Word of God; that total prohibition would be the most effective form of temperance legislation, and that it is highly expedient that the State pass a prohibitory law, and that this result is to be earnestly sought by all right means.

III. That this Assembly with renewed earnestness and emphasis, again expresses the hope that the electors in their choice of representatives will elect only able and good men, who are well known to be in sympathy with prohibitory legislation.

IV. That this Assembly calls on its pastors, elders, teachers and members to use their utmost influence against the deadly power of the saloon by their public utterances and private life, by personal effort and example on behalf of Temperance, and by a watchful care of the young gathered in our Sabbath schools and homes, so as to awaken the conscience of the indifferent, and save those who are tempted or fallen.

V. That the Assembly's Committee be instructed to take all proper measures to secure the co-operation of the other churches of the Dominion with a view of petitioning the Dominion Government in favour of entire prohibition at the earliest possible date; and such co-operation having been secured, to prepare forms of petition to be signed by our people.

VI. That the Assembly expresses its cordial approval of the provisions which have been made in the Provinces of Ontario, Nova Scotia and Manitoba for scientific temperance instruction in our public schools, and trust that in the other provinces of the Dominion the same blessing may speedily be conferred upon children and youth.

VII. That the Assembly gratefully recognizes the noble assistance rendered to the cause of temperance and prohibition by the religious press and the leading secular journals of our Dominion: and would hail this fact both as an element of great power in the conflict with evil, and as an evidence of an advanced and healthy public sentiment.

QUESTIONS FOR 1889.

The following questions were submitted for 1889 to be sent down to Sessions:—

I. To what extent do the evils of intemperance prevail in your congregation and community?

II. Is there any change in this respect within the last few years? To what cause would you ascribe such change?

III. What practical measures are adopted in your congregation to enlighten the people on the evils of the liquor traffic, and to induce them as citizens to bring about Prohibition?

IV. What measures are adopted by the Sessions and Sabbath school teachers to instruct the youth on this subject and to train them to habits of total abstinence?

V. Is the law within your district a prohibitory or a license law? If Local Option, how is it enforced? What are the causes of the partial or entire failure of the law? If the law has been changed from Local Option to license, what has been the result?

VI. Do you think the people are ready for Prohibition?

VII. Are the young people in your Public Schools receiving instruction in the principles of scientific Temperance?

VIII. Will you kindly furnish the Committee with any information that may be helpful to them in presenting the whole subject of Temperance to the next Assembly?

P. WRIGHT,
Convener.

STRATFORD, *June* 11, 1888.

APPENDIX NO 18.

REPORT ON THE STATE OF RELIGION, 1888.

In presenting to the Venerable the General Assembly the Report on the State of Religion, your Committee have much pleasure in stating that from every part of the Dominion come cheering tidings of a deepening interest in the work of the Church, and also satisfactory indications of real progress, which ought to fill all our hearts with praise and gratitude to God. Still the grand promise is being fulfilled in the experience of every body of consecrated workers: "Lo, I am with you alway, even unto the end of the world"—Matt. xxviii. 20. The report of the Synod of Montreal and Ottawa says: "In carefully considering the reports from the Presbyteries we have convincing evidence that there is very faithful work being done in our congregations with encouraging results." The report of the Synod of Hamilton and London says: "The reports speak uniformly of good work done during the past year, of evident tokens of present spiritual life, and of hopeful signs of future prosperity." The report of the Synod of Kingston and Toronto observes: "On the whole there is a marked improvement over last year in the number of Sessions reporting, giving evidence, we trust, of a quickened state of religious feeling

and a deeper interest in the progress of Christ's cause. Wherever the questions are answered with any measure of fulness it is not difficult to learn that the life of the Church is increasing in faith and love, and in earnestness and power. Its pulse is full and strong, telling out its genuine healthfulness and hopefulness. It is alive to its duty, and it knows whom it has believed. Occasional depreciatory statements found in the reports instead of abating this statement, serve only to confirm it, as they show that their standard of judgment is high, and that the light shining above them is a clear heavenly light."

The Presbyterial reports from the Maritime Provinces speak in the same tone with one exception, namely that of the Presbytery of Sydney, which says: "From the reports received it would appear that the State of Religion within the bounds of this Presbytery is *fairly good*, good enough to keep us from falling into a mood of discouragement, and yet not good enough to justify any special demonstrations of joyfulness."

We would now lay before you a faithful summary of the answers received, without comment, as the mode best calculated to enable us to know the real condition of the Church, so far as this is attainable by this means.

It is matter of sincere regret that no reports had come to hand from the Presbyteries of Lunenburg and Shelburne, St. John, N.B., Prince Edward Island, Newfoundland, in the Synod of the Maritime Provinces. To this list must be added many Sessions in other Presbyteries who failed to do their duty in this particular of making returns. A clear look-out over the spiritual condition of the whole Church can only be had, so far as that is possible at all, from a return carefully and conscientiously drawn up by every Session from the Pacific to the Atlantic. And touching this, what doth hinder?

The first question deals with the work of the eldership.

(a) *How do the elders perform their duties?* The almost universal testimony is that the elders are faithful, painstaking and efficient; assisting in district and weekly prayer meetings, visiting the sick, in Sunday school work, and in everything being true yokefellows to the pastor. "As a rule the utmost harmony and co-operation would seem to prevail at Session Boards, only one solitary case of injury to the cause from a troublesome elder appearing in the reports" (Hamilton and London). The replies generally are "Very efficiently," "Very satisfactorily," "Diligently," "Generally faithful in the discharge of their duties"; while others are "Indifferent," "Very defective." And more than two Sessions say "It is not for us to say how we discharge our duties" (Kingston and Toronto). From the diverse answers given to this question your Committee would judge that there is no settled standard of elders' duty. Were that extant and received the various reports could be weighed in a just balance which would enable us to speak conclusively. We are, however, impressed by the fact that all the reports give evidence that the elders are conscientious and earnest Christian men, seeking the highest good of the Church. A large number of small congregations in the North-West Territories have no Sessions.

(b) *Have they Districts assigned to them?* From the replies to this question we learn that the division of the congregations into districts obtains chiefly in cities, towns and villages, the majority of country districts having no such divisions. In Manitoba and the North-West Territories the great majority of congregations are not divided into elders' districts. The Synod of Toronto and Kingston report: "In the Presbytery of Orangeville there is only one congregation divided into districts. Barrie reports that in most of the congregations elders have no district assigned to them. Lindsay: 'Eight Sessions have divided their respective congregations into districts, and assigned a district to an elder, or to several elders, but in three congregations only has the arrangement been practically carried out.' Kingston: 'Only eight have districts assigned them. Of these eight, two reply that they are not worked, while the remaining six answer that they "are visited to some extent," "are not systematically visited," "that the aged sick are attended to," "that before Communion the members are called upon."' Peterborough: 'The majority report that districts are assigned to elders; *where this is the case they are attentive to their duties in visiting the sick and keeping an oversight.*' These italicized words are noteworthy, and give us the key to the understanding of such sentences as these: 'In the congregation the elders seem to do no Christian work save that of bearing the symbols on communion occasions.' In another, 'Only one elder does anything; he works in the Sabbath school and attends prayer meeting.' In view of this state of things, we can appreciate this observation in the report from the Presbytery of Lindsay: 'A clear, precise outline of the duties of an elder would be a great boon to our Sessions. Some elders consider their commission exhausted by serving the table at communion season.' Some, but not all, for the report continues: 'With the exception of the administration of the sacraments, other elders labour as extensively in all kinds of Christian work as the pastor.'"

The report of the Synod of Hamilton and London observes: "Your Committee are of opinion that where the most active eldership is to be found there will also be found the most perfect organization; and they are glad to report that increased attention has apparently been given to this matter during the past year. Stratford thinks it is impracticable in the country. Your Committee would like to know the reason why?" This cheering word comes from the Presbytery of Sidney: "As a general thing they have districts assigned to them in their respective congregations, of which they take a more or less careful oversight, greatly to the assistance of the minister and the benefit of the people." Miramichi Presbytery reports: "The elders in almost every instance have districts assigned to them." Montreal Presbytery answers, "Twenty-

four of the congregations [out of forty-eight] are divided into districts, under the care of elders, for which they are responsible. In one of these charges the families are visited once a month, but in the majority of cases these visits are once a quarter." These citations type the replies from every quarter. Much has been done in placing the congregations of the Church under proper supervision, but still much more requires to be done, which attention directed to this matter will no doubt secure.

(c) *Are they diligent in the oversight thereof?* "To this question the Presbytery of Toronto gives a gratifying answer: 'The elders are diligent in the oversight of their districts, and in the following ways: "Calling on members three or four times a year with communion cards," "visiting the sick," "reading and praying with them," in some cases "holding cottage prayer meetings" in their respective districts. Sometimes visiting without communion cards to encourage members to greater fidelity in Church services, "looking after strangers," "supporting the minister," etc.' From the Presbyteries of Owen Sound and Saugeen there came eight bold answers, 'No,'—but these are the exception." (Toronto and Kingston.)

The report of the Presbytery of Halifax says: "Many of the elders manifest a deep interest in the affairs of the Church, and are conscientious in the performance of the duties of their office. Others are lax, others are not very diligent. Here let it be remarked, and clearly understood, that it is not to the honour of Christ nor to the advantage of the Church to have in the office of the eldership men who are incapable or apathetic. Cumberers of the ground must be made to step down and out. Perfection is not demanded. But there is a reasonable amount of conformity required with regard to an office, the performance of whose duties is of so great importance to the advancement of the Redeemer's cause." "They attend to their duties as far as time and circumstances permit." (Presbytery of Truro.)

(d) *Have they seasons of special prayer for blessing on the congregation, and conference touching the spiritual condition of the people?* "In reference to this question every congregation in Saugeen Presbytery answers 'No.' In Owen Sound ten answer 'No,' one 'No, but this is done at the regular meetings of Session and congregational prayer meetings.' Two answer 'Yes.' In Barrie the majority of Sessions answer 'No.' Only five have 'occasional' or 'monthly' or 'bi-monthly' seasons of special prayer and conference. Orangeville reports, 'In no case do the elders as such meet for special prayer for the outpouring of the Spirit of God upon the people.' Lindsay records only 'one Session of a town congregation' that meets monthly. In Toronto Presbytery this is more common. The summary is so interesting that we insert it entire:—Cooke's Church, Toronto, Session reports a prayer meeting every Sabbath before morning and evening service. Knox Church, Toronto, every Lord's Day morning for half an hour before Church service and immediately after each sacramental service. Old St. Andrew's, Toronto, before morning service last Sabbath of the month. Four Sessions say 'Yes, a prayer meeting before church every Sabbath. Five say, 'We have prayer and conference at our monthly Session meetings.' Two simply answer the question in the affirmative without specifying the time of prayer or the kind of conference, while the majority of Sessions answer the question in the negative. In Kingston Presbytery one Session reports special seasons of prayer and two conferences touching the spiritual condition of the people." (Toronto and Kingston.)

"In nearly all the Presbyteries there are Sessions who meet for prayer, sometimes before service, sometimes immediately after. Some have meetings for conference prior to communion; but few seem to meet for this special purpose at regular set times. Evidently a considerable number have no such meetings at all. Perhaps not the least hopeful and gratifying sign of spiritual life is the manifest feeling of shortcoming humbly acknowledged in most of the reports, with the declaration on the part of some to endeavour to do better." (Hamilton and London.)

From the Maritime Provinces Miramichi reports "only one instance statedly," others occasionally. Sidney: "There is only one Session reported as having regular and special meetings for conference and prayer."

From Montreal and Ottawa the following Presbyteries report meetings of this character; Montreal, "few"; Glengarry, "two" Ottawa, "none."

The second question is, How are Ordinances attended? The answer given by the Synod of Toronto and Kingston may voice the replies for the whole Church:

(a) "These are everywhere well attended. The reports from every quarter are cheering. One Session says, 'The majority attend now with more regularity than formerly.' Another, 'The cases in which trifling excuses are allowed to interfere with Church attendance are happily becoming few.' One Presbytery reports: 'In all quarters we have full churches. We have the people; oh, for the spirit of the living God to quicken members and elders and ministers into higher life, Christ-like consecration and usefulness.'"

The Presbytery of Columbia reports one place where, from insufficient accommodation, from fifty to one hundred have been turned away from the door of the church.

(b) *Weekly prayer meetings.* In the response that comes to this question there is much to encourage, and yet much more to depress. The weekly prayer meeting as an institution is not honoured as it ought to be. The report of the Synod of Hamilton and London says: "In Hamilton the interest is said to be 'increasing,' In Sarnia the meeting is 'well attended'—in one instance 'by half the congregation.' But the general tone of the reports is one of dissatisfaction and complaint. A small proportion take any interest in it, and the great proportion of these is ladies. Your Committee think the Synod and General Assembly should not let this matter lightly

pass. Is the fault with the people? Have they lost faith in prayer? Is it with the method of conducting the meeting? Should not a conference be held by this Synod at which this and kindred subjects of living practical interest might be discussed? The Church cannot afford to dispense with concerted prayer." Montreal and Ottawa furnish these replies from Presbyteries: Montreal, "small and irregular," "the male portion of the congregation is too often conspicuously absent." Glengarry, "fairly well attended, in one case by about half the members." Ottawa, "not what it ought to be—and, lamentable to be told, three congregations report no prayer meeting at all." The report of the Synod of Toronto and Kingston says: "The answers are in the main encouraging and full of hope. They run from 'very poorly,' through 'well,' 'very well,' up to 'excellent.' While one Session, no doubt voicing the experience of many others, says: 'The prayer meeting as to attendance is considerably out of proportion with the Sabbath attendance.' Yet almost every Presbytery report is bright with such statements as this: 'The unfavourable reports are not as numerous as on previous occasions.' In Toronto Presbytery there are several instances in which attendance at the prayer meeting rises as high as one-third and one-half of those who attend on Sabbath. And in the Presbytery of Owen Sound one leaps up to sixty per cent. of the congregation. These are auguries of better times, and call for devout gratitude to God."

(c) *Communion.* One of the most gladdening features of the various reports is that the Lord's supper is highly appreciated. In the Presbytery of Halifax nearly all who are not prevented by sickness, trouble, age or infirmity are found at the Lord's Table. "Fully three fourths of the Church members through our congregations attend the communion." (Wallace Presbytery.) "The attendance on sacramental occasions has always been good in this Presbytery. Faces are seen on Communion Sabbath that are seldom or ever seen on any other Sabbath in the year." (Sydney Presbytery.) Nearly all attend communion, one Session reports, 'all.'" (Truro Presbytery.) The report of the Synod of Toronto and Kingston says briefly: "This ordinance is faithfully observed by the members of the congregations. Lindsay Presbytery reports—'All the members who possibly can attend on this ordinance in the various congregations.' This is true of nearly every Presbytery. Saugeen says—'Almost all the members attend the communion with very few exceptions at any time.'"

The third question deals with the cultivation of the religious life in the family.

(a) "*Is Family Worship observed in every Household? Where it is not what is done to secure its being attended to?*" "Various answers are given to this question. A simple 'No' serves many a Session, while others venture on, 'In the majority we fear not.' Others more brave say, 'We cannot tell.'" Where the pastoral duty has been faithfully attended to the answer is of another stamp. Brampton Session reports—'The Moderator has made enquiries as to this matter in 96 families, and he finds that family worship has been observed with more or less regularity in 56 and not observed at all in 40.' Too many of the Sessional reports are clearly and hopeful guesses at the state of things in the families of the congregation. Kingston says—'With regard to family worship, though it is not easy to ascertain to what extent it is observed, there is much reason to fear that it is not a prevailing custom.' Lindsay reports in this assuring way: 'Family worship is observed in a reverent, conscientious way every day, morning and evening, by at least one-half of the families under the charge of the Presbytery. By others of the remaining half it is observed in some form occasionally, while, sad to relate, many of them neglect it altogether.' To secure attendance on this duty, 'it is enforced from the pulpit and urged in private admonition, and also by the distribution of books on prayer.'" (Toronto and Kingston.)

"In a very few congregations it is said to be observed in all or nearly all the households, but while most of the Sessions do not know the exact numbers who observe it, all are satisfied and declare it is not observed as it should be. This is matter of humiliation and alarm." (Hamilton and London.)

"Family worship is very generally observed in this Presbytery." (Sidney.) "Generally observed." (Miramichi, Victoria and Richmond, and Pictou Presbyteries.) "There is considerable neglect of family worship." (Glengarry, Halifax.) "They have reason to believe that the vast majority of the families observe family worship." (Lanark and Renfrew.) "While it is hoped and believed that a large number of the families observe family worship, yet there is room to fear that a great number do not observe it." (Ottawa.) From these replies it will be seen that there is very great uncertainty in the minds of those who answer the questions as to this one. Should this be so? Is it not a part of pastoral work to enquire if there be a family altar or not? Should not every minister know this?

(b) *How is the Sabbath observed?* Reverence for the Lord's Day lies at the root of a truly religious life. If it is desecrated, religion and holy things and ordinances are imperilled. This is therefore a question of far-reaching importance. What answer does it receive? The Synod of Hamilton and London report as follows: "The Sabbath is outwardly well observed by our people. This testimony is happily borne by all the Sessions with a few exceptions. The temptations in some districts are much greater than in others. Some deplore Sabbath visiting and driving, especially in districts populated by sects holding lax views of the sanctity of the Lord's Day. A Hamilton Session reports "Sabbath desecration is deplorably on the increase." And another "that the men are to a great extent at their ordinary work, and the quiet of the day of rest destroyed by pleasure excursions and railway traffic." A Sarnia Session complains of the

"idleness and improvidence of those who buy, and of the godless greed of those who sell milk on the Lord's Day"; while a London Session testified that "for the enjoyment of a quiet Sabbath and a general refrainment from visible breach of it their neighbourhood will compare favourably with any part of the world."

From the Maritime Provinces come these notes: "The Truro congregations complain of Sabbath desecration by the railway authorities, and of its demoralizing influence." "Sabbath desecration is alluded to by some of the Halifax City reports. Some of our people connected with the railway are required to work on Sabbath." From the report of the Synod of Montreal and Ottawa we learn that the Presbytery of Lanark and Renfrew speaks "of the evils arising from railway trains on the Sabbath, from Sabbath visiting, and from camping out from Saturday evening till Monday morning." "The Sabbath is fairly well observed, though numbers deplore the work demanded by railroad corporations and the influence of Romanism." The report of the Synod of Toronto and Kingston says: "The localities whence the answers come give a very decided colour to them. From the lumbering districts of the north we have this voice: 'The influence of Romanism has had a very bad effect on the Protestant element in the matter of keeping the Sabbath, as well as in many other things.' (Barrie.) From the commercial centres in the south we hear, 'Sabbath greatly desecrated by the G.T.R.;' 'not very well if you look below the surface;' 'not a few are kept from church on Sabbath morning from having to work so late in shops on Saturday evening.' 'Except with railroad employés, who have to do a great deal of work on the Sabbath.' (Toronto.) From the pleasant regions of the East we learn that 'there is a growing habit in some districts of paying friendly calls on the Sabbath, attributable, it is supposed, to the influence of the Society of Friends, once strong in the neighbourhood, and to the lax views regarding the keeping of the Sabbath by certain sections of the Christian Church.' (Kingston.) 'Is sorely profaned by the community in pleasure-seeking and visiting.' (Lindsay.) 'Desecration by visiting.' (Peterborough.) Elsewhere it is 'well observed in all our bounds.' (Orangeville.) 'Observed in a becoming manner.' (Saugeen.) 'Generally well observed.' (Whitby.)"

(c) *What use is made of the Shorter Catechism?* Some answers to this question are exceedingly satisfactory, and others somewhat surprising. Of the latter kind the report of the Synod of Hamilton and London may be taken as a specimen, "The Shorter Catechism and portions of Scripture are committed to memory in all our Sabbath schools, but not in all our homes." Wallace Presbytery even goes farther, and says: "The Shorter Catechism is taught in the Sabbath schools, but a general neglect of the study of it in the home." The report of Manitoba and North-West Territories Synod says: "There is not much teaching of the Shorter Catechism; in some Sunday schools the teaching of the Catechism is ignored altogether." The Presbytery of Glengarry, "The Shorter Catechism is taught in all the Sabbath schools, but there is fear that it is neglected in many families." This is a very common testimony from every quarter. The Sabbath school seems very largely to have taken the place of the parents. Truro Presbytery are of opinion that it would be universally taught if the minister would insist upon it in his pastoral visitation.

"The answers to this question are very gratifying. 'The Shorter Catechism is taught in all the Sabbath schools, and in some of the homes.' (Peterborough, Orangeville, Whitby, Lindsay, Toronto, Barrie, Kingston.) In the other Presbyteries the answers are not so satisfactory. In Owen Sound one Session 'laments the obsolescence of the oldtime custom of family recitation of the Catechism.' In Saugeen one Session says, 'not very much use made of Catechism.' From Guelph, 'there are comparatively few returns respecting the Catechism.' These may be taken as exceptional cases. This grand old system of truth is still honoured worthily by the Church. Strong men are fashioned by it." (Toronto and Kingston.)

(d) *Are pains taken to have the children memorize the Word of God?* This important matter seems to be left almost entirely in the hands of the noble band of Sunday school teachers, who are doing so much for our Church. Sidney Presbytery reports: "It does not appear that the Word of God is memorized in the homes of our people to any extent." Wallace Presbytery laments "the neglect of the time-honoured and precious custom of repeating portions of Psalms and Paraphrases every Sabbath evening. Thus many of the children are deprived of a treasure of Bible truth which many of our fathers thanked God for on their dying beds." Miramichi Presbytery says: "Means are taken, with partial success, to induce the children to memorize the Word of God." Glengarry Presbytery, "The Word of God is not memorized as it ought to be." The Synod of Toronto and Kingston gives this summary: "One Presbytery answers, 'Yes, in the Sunday school.' (Peterborough.) 'And in some homes,' adds Owen Sound, Saugeen, Lindsay, Barrie, Orangeville. 'No special pains, however, seem to have been taken to have the children memorize the Word of God. What are called Golden Texts seem to be the extent of Holy Scripture committed to memory.' (Kingston, Whitby, Toronto.)"

(e) *What is done for those who by age or infirmity are shut out from attendance on ordinances?* The report of the Synod of Toronto and Kingston embodies all the returns in a few words: "The answer of Toronto Presbytery types those of all the other Presbyteries: 'Systematic visitation by the pastor, and in some cases by the elders and members, is the means usually adopted. Some mention cottage prayer meetings held at such homes occasionally.' Another adds, 'The Lord's Supper is dispensed in addition to systematic visitation, on the ground that old age or infirmity is not a sufficient reason for debarring any believer from the privilege of commemorating the Lord's death.'"

(f) *Does the spirit of liberality grow in view of the extension of mission work at home and abroad?* The replies to this question are full of encouragement. Congregations all over the land are seeking to abound in this grace also. Everywhere there is the acknowledgment that while there is increase of liberality yet that it is not at all proportionate to the growth of wealth, nor yet to the extension of our mission work. In the Synod of Hamilton and London "there are not a few Sessions who report 'no progress during the past year in this respect.' One distinctly says 'getting worse.'" Toronto and Kingston Synod report says: "To this question many Sessions respond 'No,' while the great majority answer 'Yes, but not in proportion.' One says, 'In some cases the growth is on the other side, especially where there is most wealth.' Another, 'Not so fast as we would desire.' In the broad outlook over the entire Synod there is observed a general movement in advance of anything reached in the past. However, in some quarters 'depression of trade' and 'heavy demands for congregational purposes and poor harvests last year' are mentioned as 'preventing us giving much to the mission schemes.'"

The Presbytery of Halifax sends out this cheering note: "The spirit of liberality is better than ever before. Contributions come in increasing volume. The system of church finance has greatly improved. Giving to the Lord's cause is not left to the impulse of the moment. Dependence is placed on regular and frequent offerings."

(g) *Have you a missionary service, once a month, or once a quarter? Or how do you keep alive a missionary spirit?* "Various are the means adopted to keep alive a missionary spirit. Chief among them are 'addresses once a month at the weekly prayer meeting,' 'Auxiliaries of the Woman's Foreign Missionary Society,' 'Mission Bands,' 'missionary literature' giving 'missionary intelligence at the weekly prayer meeting.' These are so general throughout the Synod that such an admission as this from Peterborough Presbytery is quite unexpected: 'With three notable exceptions there does not appear to be any regular and continuous plan for the keeping alive of a missionary spirit in the congregations.' In Knox and St. James Square Churches, Toronto, at the monthly missionary prayer meeting a collection is taken up. As a result, in the latter case $120 were raised for missions during the past year. This plan is worthy of being adopted everywhere." (Toronto and Kingston.)

This statement covers nearly all reports, save this, which comes from Hamilton and London: "There is no missionary spirit now to keep alive; the Augmentation Scheme killed it."

The fourth question deals with evangelistic services.

(a) *Have any special services been held in your congregation during the past year?* In Toronto Presbytery seven Sessions report special services; Lindsay, five Sessions; Saugeen, one Session; Owen Sound, one Session; Kingston, none; Orangeville, three Sessions; Barrie, two Sessions; Guelph, every Session make mention of special service as a Presbyterial appointment; Peterborough, eight Sessions; Whitby, eight Sessions, so that in all fifty-nine congregations have held special services during the past year in the Synod of Toronto and Kingston. In the Synod of Hamilton and London "in some Presbyteries none were held." One Presbytery reports "two congregations.' Another, "a few." Miramichi Presbytery reports, "In the majority of our congregations during the past year." Pictou, "Special services in one way or another have been a marked feature of the work during the past year." "There seems to be a marked concern respecting the unconverted that betokens a future of prosperity and blessing." Halifax: "Some of our congregations had special services during the year." In the Presbytery of Ottawa ten congregations held special services; Renfrew and Lanark, three; Montreal, "few"; St. Andrew's, Cushing and La Chute and Montreal are mentioned as having held them; Truro, four; Manitoba and North-West Territories Synod report two special services within the bounds of the Presbytery of Calgary, several in Brandon, and three in Winnipeg.

(b) *By whom, and with what results?* In every congregation where special services have been held the best results have followed. God's professing people have been quickened and stirred up to a higher sense of their duty, and sinners have been brought to the Saviour. Ordinarily the work has been carried on by a neighbouring minister assisting, sometimes by the help of an evangelist. In Guelph Presbytery the brethren interchanged according to a plan adopted by the Presbytery. Elsewhere many ministers carried on special services alone. Among the names mentioned as specially helpful are D. L. Moody, Donald Ross, elder; Dr. J. K. Smith, Galt; Dr. D. McTavish, Lindsay; Mr. Meikle, Messrs. McIntyre and Sinclair.

The report from Kingston Presbytery makes these observations anent this question: "There is no desire to multiply public services, or to have any meetings that can be called special in a sense that through them, more probably than through the ordinary services of the sanctuary, God the Holy Ghost may work in human hearts. There seems to prevail perfect confidence in the adequacy and adaptability of these services to all our people, when followed up by prudent and affectionate private personal appeals. For all this the ministers seem to consider themselves competent, and have imported no evangelistic assistance."

(c) *What has been done by your congregation for the unconverted during the past year? Are members encouraged in individual effort to save souls?* The report of the Synod of Toronto and Kingston speaks for the whole Church: "One Session instances the fact of members going to the house on Sabbath morning for the careless, and bringing them to Church.' Another, 'holding district prayer meetings.' Barrie affirms that all Sessions report that 'members are encouraged in individual efforts to save souls, though in most cases it is found a most difficult matter to induce members to undertake a task of this kind.' Lindsay, 'Everywhere members are

encouraged to rescue others.' Saugeen, 'personal dealing,' and they have been spoken to in their own houses and elsewhere as opportunity presented itself. In Owen Sound Presbytery one Session reports 'a mission band specially organized for this work meets monthly, and the ladies hold a prayer meeting from house to house.'"

The fifth question has reference to the young.

(a) *What is done for the young to bring them to decision for Christ?* The young people are the hope of the Church, and a care for them is most necessary. If they be not watched over they will speedily be beyond the power of those who would influence them for good. It is gladdening to find that in every part of the Church, ministers and elders, Sabbath school teachers and parents are engaged in seeking their good.

One Session answers, "specially dealt with in Bible class and in private." Another, "In homes and in Sunday school Christ is ever kept before them." Another, "personal dealing by pastor, elders, and teachers in Sunday school." Several say, "nothing special." Another, "nothing;" but these two last are exceptions to the general run of answers, which express a concern about the young which is full of hope. The answer given by the Presbytery of Lindsay may fitly be taken as summing the general response: "Special sermons are preached to the young from time to time. Sabbath school teachers, aided in some cases by parents and by pastors and by pious young people, deal personally with the youth to lead them to see and accept the truth as it is in Jesus."

(b) *What means are taken to fortify and strengthen young believers?* "In some congregations there are young people's prayer meetings." "Diligent study of the Scriptures, the careful reading of books that are aids to faith, and participation in Christian work." "We have had special meetings for this purpose, carried on for months after the close of evangelistic meetings." "A class specially for that purpose." "Encouraged to read, meditate on the Word of God, and feed upon Christ daily."

(c) *How do you introduce them to Christian work?* In various ways, among which are mentioned "tract distribution," "teaching in Sunday school," "writing essays on literary and missionary topics." One Session remarks, "This is the difficult part of our work, to set young Christians to work. We always urge it in connection with home and companions, but do not always succeed in finding definite Christian work for them to do, more immediately in connection with the Church." Another, "By showing them that Christian work is a choice privilege" A Presbyterial report sums up in this way: "Usually by encouraging and persuading them to engage in some line of Christian work, in the Sabbath school, or missionary association, or cottage prayer meeting, or young people's circle."

(d) *Have you any society specially for their benefit?* The majority report, 'a young people's prayer meeting," "a young people's society," "a meeting before service on Sabbath morning," "Bible classes,' "Societies for Christian Endeavour," "Mission Bands." Quite a respectable minority answer, "No."

(e) *Are they taught the Confession of Faith?* In answer to this question Hamilton and London Synod says: "The Confession of Faith is not taught as such." Halifax Presbytery reports, "Very little is said about the study of the Confession of Faith. We do not know to what extent it is perused. We do not think that our young people will take to the study of it unless some special effort is made to induce them so to do."

Toronto Presbytery answers: "It may startle the Presbytery to learn that sixteen Sessions say 'No,' only two say 'Yes,' while seven evade the answer altogether." Kingston says: "The Confession of Faith is not much used, and it is to be feared that the youth of the Church are growing up entirely unacquainted with it as the Confession of their Church." Peterborough is content with a simple "No." Saugeen, "The Confession of Faith is not taught." Lindsay, "The Confession of Faith is not systematically taught in any of the congregations at present." Barrie, "Three Sessions say 'Yes,' a few say 'No,' and the rest of the reports say nothing." Owen Sound: "Seven say 'No,' one, 'not as much as they ought.'" Another, "Not as a Confession, but as the backbone of all teaching." Four leave the question unanswered. (Toronto and Kingston.)

Glengarry: "The Confession of Faith is not directly taught in any of our congregations." Montreal: "Only one congregation answers in the affirmative."

(f) *Have you a Band of Hope?* Temperance work among the young is carried on vigorously. While many Presbyteries report no Bands of Hope in connection with the congregations, yet the children belong to Union Bands of Hope in their village, or town, or locality. And many Sunday schools have a pledge card, which is employed with the same result. In Barrie Presbytery there are several Bands of Hope in connection with the congregations, and the same is true of Toronto, Guelph, Miramichi and Glengarry.

The sixth question relates to hindrances to Christian work.

What are the special hindrances to your work? Foremost stands Drink. The report of the Synod of Manitoba and the North-West Territories says: "Drink is mentioned as a very great hindrance, and it is a sad commentary on the imperfection of our temperance legislation that the two Presbyteries that give this hindrance a particularly prominent place are those of Regina and Calgary, within whose bounds the sale of liquor is absolutely prohibited." Next come "The desecration of the Sabbath on the C.P.R." (Manitoba and the North-West Territories). "'Worldliness and love of pleasure," 'low ideas of the Christian life,' 'weak convictions of

the truth,' 'society life,' 'lack of religious instruction in the homes,' 'want of more decided effort on the part of members,' 'the dance.' 'Sabbath work at the dock and C.P.R. station is a great hindrance,' say two Sessions in Owen Sound. 'Unwholesome church rivalry,' 'mixed marriages' 'pernicious and infidel literature,' 'weakness of parental authority,' 'the want of earnest and consistent living among professors,' a want of real spirituality of mind which leaves them without any spiritual power, and results in children being impressed with the feeling that religion is not a reality, and this leads to frivolity on their part and contempt for religious people and for religion itself." (Toronto and Kingston.) "Lack of parental oversight, and parents leaving the training of their children to others." (Brandon.) "The tendency to social amusements in the Church of an unchristian character." (Hamilton and London.)

Your Committee would offer the following recommendations:

1. That elders have districts assigned to them in all our congregations, of which they shall have oversight, for their furtherance in the Divine life.

2. That it be an instruction to Sessions to take greater pains to ascertain what proportion of families within their bounds observe family worship.

3. That inasmuch as it is evident that the memorizing of Scripture by the young in our homes and in our Sabbath schools is not as general as could be desired, Sessions be asked to bring the subject to the attention of parents, and superintendents and teachers.

4. That Presbyteries be recommended to prepare a scheme of evangelistic services adapted to reach all congregations; ministers, elders and members to assist in conducting them.

5. That Sessions be asked to consider whether more might not be done to inculcate temperance principles on the young by a more general instituting of Bands of Hope, and the circulation of temperance pledges.

6. That special care be taken by ministers and Sessions to instruct the young people of the congregation in the Standards of the Church.

7. That in connection with the sixth recommendation, in order to encourage our young people to study the Standards of the Church and the Word of God, a committee of three be appointed to issue examination papers on the Shorter Catechism and the Confession of Faith, and any portion of Scripture that may be selected; each of which shall entitle the successful candidates to a diploma (card, lithographed, issued by authority of General Assembly, as in Scotland) signed by Moderator and examiners).

Galt, May 30, 1888. JAMES A. R. DICKSON, *Convener pro tem.*

QUESTIONS ON THE STATE OF RELIGION.

Your Committee would respectfully present the following schedule of questions to congregations to bring out information on the State of Religion in these congregations for the consideration of Presbyteries, Synods and the General Assembly:—

I.—RESPECTING THE ELDERSHIP.

(a) How do the elders perform their duties as to their Christian work in prayer meetings, visiting the sick and the aged and infirm, attendance at Church courts, oversight of the young in Sabbath schools, etc., etc.?

(b) Have they districts assigned to them, so that all the families may be under proper supervision in sickness and in health?

(c) Have they seasons of special prayer for blessing on the congregation, and conference touching the spiritual condition of the people?

II.—HOW ARE RELIGIOUS SERVICES ATTENDED?

(a) On the Sabbath?
(b) At the weekly prayer meeting?
(c) At the communion services?

III.—THE CULTIVATION OF RELIGIOUS LIFE IN THE FAMILY AND CONGREGATION.

(a) Is family worship observed in every household? Where it is not, what is done to secure its observance?

(b) How is the Sabbath observed in your congregation and in your district?

(c) Is the Shorter Catechism in general use in the families and in the Sabbath schools within your bounds?

(d) Are pains taken to have the children memorize the Word of God?

(e) Does the spirit of liberality grow in view of the increasing work of the Church at home and abroad?

(f) What steps are taken to increase a missionary spirit in your congregation?

IV.—EVANGELISTIC SERVICES.

(a) Have any special services been held in your congregation during the past year?
(b) By whom have these services (if any) been conducted, and with what results?
(c) What special efforts are made to lead the unconverted to Christ? Are members encourag to individual effort to save souls?

V.—IN REFERENCE TO THE YOUNG.

(a) What is done for the young, to bring them to a decision for Christ?
(b) What means are employed to strengthen young believers?
(c) How do you introduce them into Christian work?
(d) Have you any society for their special benefit?
(e) Are t! ey taught the Confession of Faith, so that they may have a systematic knowledge of the doctrines of the Gospel?
(f) Have you temperance organizations for the promotion of sobriety among young and old?

VI.—HINDRANCES.

What are the special hindrances to your work in your field?

APPENDIX 19.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR ENDED 1ST JUNE, 1888.

The names of three annuitants have been added to the list since the date of last Report, namely:—Mrs. Alexander Mackay, of Summerstown; Mrs. John Barclay, of Toronto, and Mrs. Hugh Cameron, of Osgoode. One name has been removed by marriage, Miss Maggie Paul, now Mrs. McRae. The number at present on the roll is forty-two, as follows:—

1. Mrs. Bain.
2. " Barclay.
3. " Barr (John).
4. " Barr (William).
5. " Brown.
6. " Cameron (heirs).
7. " Cameron (Hugh).
8. " Campbell.
9. " Cochrane.
10. " Colquhoun.
11. " Darrach.
12. " Hogg.
13. " Hunter.
14. " Livingstone (M. W.)
15. " Livingstone (P. S.)
16. " MacKay (W. E.)
17. " MacKay (Alex.)
18. " MacKerras.
19. " MacLatchy.
20. " Maclean.
21. " Maclaren.
22. Mrs. Maclaurin.
23. " Maclennan (William).
24. " Maclennan (Alex., heirs).
25. " Macleod.
26. " McEwen.
27. " MacMurchy.
28. " Mann.
29. " Miller.
30. " Milligan.
31. " Moody.
32. " Mair.
33. Miss Muir.
34. Mrs. Nicol.
35. " Ross.
36. " Simpson.
37. " Skinner.
38. " Smith.
39. " Stuart.
40. " Walker.
41. " Wallace.
42. " Gregor (heirs).

RECEIPTS AND DISBURSEMENTS TO 16TH MAY, 1888.

RECEIPTS.

Interest on investments	$6,583 06	
Congregational collections	979 75	
Ministers' rates	1,254 00	
Capital returned	10,775 00	
Temporary loan returned	4,533 00	
Balance from last year	9,088 52	
		$33,213 33

DISBURSEMENTS.

Invested in Mortgages at 6 per cent	$16,850 00	
Annuities paid to widows, etc	7,417 45	
Expenses of management	491 87	
Temporary loan	4,533 00	
Balance in Merchants' Bank	3,921 01	
		$33,213 33

ASSETS.

Mortgages on real estate	$103,450 00	
Thirty-nine shares corporation stock	5,460 00	
Temporary loans	2,400 00	
Interest receivable to 1st June	848 01	
Cash in Merchants' Bank	3,921 01	
Total Assets		$116,079 02

ROBERT CAMPBELL,
Chairman.

JAMES CROIL,
Treasurer.

Audited and certified correct.
PHILIP ROSS,
Chartered Accountant.
MONTREAL, *25th May*, 1888.

APPENDIX NO. 20.

REPORT OF WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION), 1887-8.

The Committee report the following as the statement of receipts and expenditure for the year:

RECEIPTS.

Balance from last year	$4,668 86	
Collections and donations	4,259 84	
Ministers' rates	2,746 75	
Interest	6,636 65	
Loans repaid	5,627 55	
		$23,939 65

EXPENDITURE.

Annuities to Widows and Children	$11,093 00	
Investments	4,500 00	
Remitted to Montreal	62 00	
Printing, etc	22 00	
Proportion of general expenses	320 00	
" Agent's Salary	600 00	
Balance	7,343 65	
		$23,939 65

STATE OF FUND.

Debentures	$55,084 55
Mortgages	50,315 00
Temporary loans	1,500 00
Cash	7,343 65
	$114,243 20

One annuitant has died, Mrs. Morrison, widow of the late Rev. John Morrison, of the Presbytery of Brockville. No fewer than seven have come on the Fund, viz: the widows of the following ministers: Messrs. H. Rose, George Lawrence, James Pringle, John Smith, Neil McKinnon, John Logie and Alex. McFaul. The last mentioned widow will receive her first payment from the fund on 1st November.

The books and accounts of the Agent have been audited, and the securities examined and found correct.

LIST OF ANNUITANTS.

1. Mrs. Adams.
2. " Allan.
3. " Anderson.
4. " Baikie.
5. " Barron.
6. " Binnie.
7. " Bethune.
8. " Black.
9. " Breckinridge.
10. " Cameron.
11. " Campbell.
12. " Chesnut.
13. " Coutts.
14. " Craigie.
15. " Esson.
16. " Fayette.
17. " Fletcher.
18. " Fraser.
19. " Geggie.
20. " Glassford.
21. " Gordon.
22. " Gray.
23. " Hall.
24. " Hislop.
25. " Howden.
26. " Inglis.
27. " Irvine.
28. " Jennings.
29. " Kemp.
30. " Lang.
31. " Lawrence.
32. " Lochead.
33. " Logie.
34. Mrs. Malcolm.
35. " Matthews.
36. " Milne.
37. " McArthur.
38. " McColl.
39. " McConechy.
40. " McKenzie (C.).
41. " McKenzie (E. J.).
42. " McFaul.
43. " McKeracher.
44. " McKinnon (E. J.).
45. " McKinnon (N.).
46. " McLachlan.
47. " McLean (C.).
48. " McLean (G.).
49. " McLean (J.).
50. " McPherson.
51. " Paterson.
52. " Pringle.
53. " Rennelson.
54. " Riddell.
55. " Rose.
56. " Ross.
57. " Scott.
58. " Smith (E.).
59. " Smith (J.).
60. " Smyth.
61. " Stewart.
62. " Thomson.
63 Children of late Rev. J. Nisbet.
64. " " Jas. Whyte.
65. " " John Straith.

J. L. BLAIKIE, *Convener of Committee.*

APPENDIX NO. 21.

MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE MARITIME PROVINCES.

The Committee on the Ministers' Widows' and Orphans' Fund of the Maritime Provinces beg leave to report as follows:—

The receipts during the past year have been as follows:—

From Members' dues	$1,888 20
" Collections and donations	301 16
" Legacy	124 43
" Fines and interest on arrears	63 65
" Dividends and interest	3,709 18
	$6,086 62

The receipts from members' dues are above the regular amount, owing to some considerable sums of arrears having been paid in during the year.

The expenses have been:		
Annuities to widows	$2,885 00	
Salaries and expenses	423 45	
		$3,308 45
leaving a balance of		$2,778 17

to the Capital Fund, which now amounts to $71,729 86, which, with cash on hand, $269 36, makes our total assets $71,999 22, an increase of $1,709 52.

The total amount paid to widows since the institution of the Fund has been $28,080 66.

During the past year two ministers upon the Fund have died, the Rev. Walter Thorburn, of Bermuda, and the Rev. William Millen, of Bocabec, N.B. The former left a widow, and the latter a widow and six children under eighteen years of age. One widow upon the Fund, Mrs. J. W. McLeod, has died, but her two orphan children are still dependent upon it. During the year one orphan upon the Fund has reached the age of eighteen. These changes leave nineteen widows and twenty orphans upon the Fund.

Five ministers have joined the Fund during the year, the whole number at present contributing being ninety-seven.

The Committee have agreed to recommend the following alterations in the Rules under which the Fund is now managed:—

First.—That the rates payable by ministers under Rule VIII. be reduced one-eighth.

Secondly.—That Rule XIII. be amended to read as follows:—"There shall also be payable the sum of twenty dollars per annum to each orphan child of any member on the highest class, until such child reaches the age of eighteen, and a proportional amount for those on the lower. In the event of the decease of both parents, there shall be paid for the benefit of the first orphan two-thirds of the amount payable to the widow according to her class, and for each additional orphan twenty dollars for those on the highest class, and proportionally for those on the lower."

Thirdly.—That there be added to the same Rule the following:—"In the case of orphans over eighteen years, whose fathers died while paying into the Fund, incapacitated either physically or mentally for earning their own living, the Committee shall have the power of continuing annuity for such time and to such an amount as they may see fit."

Fourthly.—That Rule XII. be amended to read as follows:—"Annuities to widows shall be payable half yearly on the 1st January and 1st July of each year, commencing at the first of these dates succeeding the husband's death, and ending at the term succeeding the death of the widow or her subsequent marriage."

Fifthly.—They recommend that the following additions be made to Rule XXII., with the view of rendering it more explicit:—First, that after the words "the union," there be added the words "or entering the service of either Church as missionary or professor." Secondly, that there be added at the end of the rule, "Provided application be made on or before the second 1st July after his induction in this part of the Church."

These amendments have been submitted to a meeting of the contributors to the Fund, and also to the Synod of the Maritime Provinces, and approved by them, and are now submitted for the approval of the General Assembly.

All which is respectfully submitted.

GEORGE PATTERSON, *Secretary.*

LIST OF ANNUITANTS.

1.	Mrs.	John McCurdy.	11.	Mrs.	J. D. Paterson.
2.	"	James Waddell.	12.	"	Murdoch Stewart.
3.	"	Allan Fraser.	13.	"	John McLean.
4.	"	James Fraser.	14.	"	Arch. Glendinning.
5.	"	Keay.	15.	"	J. C. Meek.
6.	"	Wm. Donald.	16.	"	Thomas Christie.
7.	"	John Geddie.	17.	"	Wm. Murray.
8.	"	James Smith.	18.	"	W. Thorburn.
9.	"	Alex. Stuart.	19.	"	Wm. Millen.
10.	"	James Law.	20.	"	Rev. J. W. McLeod's orphans.

APPENDIX NO. 22.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH FOR THE YEAR ENDING APRIL 30TH, 1888.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of the Church report as follows :—

RECEIPTS.

Balance on hand May 1st, 1887	$1,142 36
Collections from congregations	852 87
Donations	380 66
Rates from Ministers	1,266 60
Interest and Dividends	1,269 87
	$4,912 36

EXPENDITURE.

Annuities :		
Rev. J. B. Logan	$200 00	
" E. Ross	200 00	
" Dr. Bennet	200 00	
" L. Jack	200 00	
" A. Donald	200 00	
" A. P. Miller	150 00	
" Dr. McLeod	200 00	
" T. Nicholson	204 00	
" Wm. McCullagh	200 00	
" Wm. Duff	233 28	
" Wm. Millen	133 30	
" A. Romans	50 00	
" James Gray	41 90	
" Dr. McCulloch	39 27	
		$2,247 55
Returned to Rev. P. Melville		26 50
General expenses		45 10
Proportion of Agent's salary		224 00
Total expenditure		$2,543 35
Balance on hand		$2,369 01

Thirty members joined the Fund during the past year—ten of whom paid arrears from 1877, others for a shorter period. The receipts from Ministers' rates for the year is therefore exceptionally large. The whole number of Ministers now paying rates is 170. Collections have been received from 111 congregations.

The Synod of the Maritime Provinces, at its last meeting, adopted Rule 10th, "A Minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would have been otherwise entitled"—previously adopted by the Assembly for the Western Section, thus making the rules uniform for the whole Church. Three Ministers are receiving annuities under this rule.

Respectfully submitted.

J. H. CHASE, *Convener.*

APPENDIX NO. 23.

REPORT OF THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION).

The Committee on the Aged and Infirm Ministers' Fund (Western Section), begs to submit its Report for the year 1887-88, and in doing so wishes to express the great regret felt by its members that, notwithstanding the special attention called to the Fund in various ways during the past, the Church as a whole has not responded in any adequate degree—indeed, the apathy manifested would indicate that the Church fails to realize the necessities of those brethren dependent upon the Fund. The Committee would venture the opinion that, since the Colleges have secured a fair measure of endowment, there is no fund claiming the attention of the Assembly and the liberality of the membership of the Church, more important than this one, making provision as it does for those servants of the Lord who have borne the burden and heat of the day, and have become worn out in the ministry. Surely it is not intended by the great Head of the Church that His aged servants shall not be provided for. If He intended to teach His disciples that the poor, who were to be always with them, were to be cared for, it must be, and that in a special manner, that they who have worked in the vineyard during the long and hot summer day shall be cared for during that short evening of life when they can no longer labour.

The state of the Fund would not warrant the Committee ordering payment of the full annuities for the year, and so no annuitant has received, on account of the year just closed, more than two hundred dollars. This will, no doubt, be a cause of real hardship to many of the *forty-three* annuitants who have received *less* than the rules provide for, and that they have a right to expect. Included with the list of payments will be found a column showing the amount still due to each annuitant, and, while the Committee hopes that in response to a special appeal made some time ago to congregations which had not contributed, and to a further appeal to be made to some of the wealthier congregations to specially supplement their contributions by a further sum, it may yet be able to make full payment, it is earnestly pleaded that Ministers and Sessions will deal faithfully with the matter, and that this will be the last time in which it will be found necessary, owing to the depressed state of the Fund, for the Assembly's Committee to order less than ordinary full payments.

FINANCIAL STATEMENTS.

RECEIPTS.

Balance		$ 846 54	
Collections and donations		8,188 02	
Special donation for investment		500 00	
Rates from Ministers		1,806 00	
Interest		1,071 13	
Investments repaid		1,050 00	
Balance at Dr		83 86	
			$13,545 55

EXPENDITURE.

Annuities paid, viz. :—			
July, 1887, supplemental	$ 685 00		
1st November, 1887	5,498 55		
1st May, 1888	5,437 00		
		$11,620 55	
Grant to Dr. Middlemiss, and his expenses		122 50	
Interest for advances for November annuity		52 50	
Investments		1,550 00	
Proportion of salary of Agent	$100 00		
" general expenses	100 00		
		200 00	
			$13,545 55

CAPITAL ACCOUNT.

Debentures (face value)	$2,500 00	
Mortgages on real estate	13,050 00	
		$15,550 00

LIST OF ANNUITANTS, WITH THE AMOUNT PAID TO EACH, AND AMOUNT STILL DUE.

NAME OF ANNUITANT.	Amount paid.	Amount still due.
Rev. John Duff	$220 00	20 00
" J. Fotheringham	180 00	
" Jas. Malcolm	104 00	
" D. McMillan	220 00	20 00
" J. R. Scott	220 00	20 00
" J. G. Carruthers	100 00	
" R. Monteath	220 00	20 00
" S. C. Fraser	220 00	20 00
" Robt. Dewar	215 00	15 00
" Jas. Mitchell	150 00	
" W. Meldrum	220 00	20 00
" Thos. McPherson	220 00	20 00
" W. Grahame	220 00	20 00
" A. Kennedy	220 00	20 00
" Wm. Fraser, D.D.	220 00	20 00
" Wm. Hancock	150 00	
" M. Barr	220 00	20 00
" Geo. Lawrence (dead)	120 00	
" W. C. Young	190 00	
" Thos. Lowrey	220 00	20 00
" R. Renwick	195 00	
" W. C. Windell	220 00	20 00
" J. Hanran	195 00	
" J. Porteous	220 00	20 00
" J. Gray, D.D	220 00	20 00
" W. Stewart	220 00	20 00
" W. King	220 00	20 00
" A. Grant	220 00	20 00
" J. Dunbar	220 00	20 00
" R. Neill, D.D	220 00	20 00
" W. White	220 00	20 00
Rev. D. Morrison	$220 00	$20 00
" R. Jamieson	220 00	20 00
" W. Cleland	220 00	20 00
" T. Alexander	220 00	20 00
" S. Hutcheson	165 00	
" J. McTavish, D.D.	100 00	
" Wm. Park	220 00	20 00
" J. W. Smith (dead)	20 00	
" C. Campbell	220 00	20 00
" W. R. Sutherland	220 00	20 00
" S. Fenton	175 00	
" W. T. Canning	220 00	20 00
" Wm. Bain, D.D	210 00	20 00
" J. McNab	195 00	
" W. M. Christie	210 00	20 00
" R. Stevenson	210 00	20 00
" Geo. Jamieson	185 00	
" P. Currie	210 00	20 00
" D. Anderson	210 00	20 00
" Jos. Alexander	200 00	20 00
" T. Wilson	227 50	20 00
" D. Wardrope	227 50	20 00
" D. Beattie	141 25	
" Jas. Cleland	128 33	20 00
" R. Rogers	182 50	20 00
" S. Jones	166 67	2 50
" Jas. Gordon	295 30	20 00
" John Fraser	182 50	20 00
	$11,620 55	$837 50

A comparison will show some slight improvement over the preceding year, but still very far short of what should be, and what must be, if justice is to be done to the claimants on the Fund. The total income available for the payment of annuities has increased $746.46, but against that the payments show an increase of $1 390.55. The rates from ministers have decreased $104.45, which is no doubt to be accounted for by the considerable number who connected themselves with the Fund in the preceding year and paid up arrears.

Two of the annuitants whose names appear in the list, namely, Rev. George Lawrence and the Rev. J. W. Smith, have been called to their rest and reward. This leaves fifty-seven still on the Fund, calling for a total yearly payment of $11,714.

The Committee deeply regret that no progress has been made in securing the Endowment of *One hundred thousand dollars*. A meeting of the Committee was called shortly after the last meeting of Assembly for the special purpose of giving definite shape to some effort, but a severe affliction which happened in the family of the Convener prevented action being taken till a period of the year when, in view of the depressed condition of business generally and the special efforts for College Endowment, it was deemed unwise to attempt more than to prepare the way for an effort at a time which would be more favourable. It has been thought wise to defer the attempt, at least in any general way, till September of the present year, when, if it should please the Heavenly Father to bless the country with a good harvest, as the College Endowments may be considered out of the way, there will be a fair prospect of success. The Committee feels that it may be necessary to employ the services of a regularly paid agent in securing the Endowment; for while the Convener and the other members have put forth all possible effort, and will gladly continue to do so, there is a limit to the time which he or they can devote to it, and as the Church cannot afford to fail in this matter, it is recommended to the Assembly that power be given to the Committee to engage the services of a paid agent should it appear in the judgment of the Committee wise to do so. The Convener has, at the request of the Committee, visited the Synods of Montreal and Ottawa, Kingston and Toronto, Hamilton and London, and pleaded the claims of the Fund. The very cordial manner in which the Committee's representative was received, and the hearty expression of sympathy with the Fund, has been a source of encouragement and affords ground for the hope that the future success of the Fund is to some extent assured. In two of the Synods representatives were appointed in each Presbytery to specially advocate and care for the interests of the Fund. If the members will only follow with a hearty, active interest the resolutions unanimously passed approving the Fund and pledging support, the Committee will in future be spared much anxiety, and the annuitants suffering and anxiety.

The Committee finds that many of the Ministers who have hitherto neglected to connect themselves with the Fund now wish to do so. The following have made formal application to the Committee: Revs. Hugh Lamont, of Marsden, Quebec; J. D. Ferguson, of Windsor Mills; David Y. Ross, of Westport; R. Pettigrew, of Glenmorris; J. A. McDonald, of Brigden; and —— McGillivray, of London. Under the belief that it is desirable to have as many as possible of the Ministers connected with the Fund, the Committee recommend to the Assembly that leave be granted to these brethren to connect with the Fund under the rules. The Committee also recommends that the Assembly shall grant it power to receive other Ministers wishing to connect up to the time of the next Assembly.

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, with relative papers, have been received from the following Ministers: Jas. B. Duncan, Neil McDiarmid, George Brown, George Snell, Wm. Matheson, James Boyd, John Fraser, Joseph S. Eakin, and Alexander Smith. The papers in each case have been forwarded to the Assembly, with the finding of the Committee endorsed on the same. In the case of the Rev J. S. Eakin, it appears he has not paid the rates, so that under Rule 10 he will only be entitled to half annuity. The case of the Rev. John Fraser requires special mention. It appears that he asked for leave to retire prior to the last Assembly, but by some oversight his papers were not forwarded. As the case was one calling for special treatment, after viewing all the circumstances, the Committee placed him temporarily on the Fund till the Assembly could deal with his case. It is recommended that he, with all the others, except the Rev. Alexander Smith, be granted leave to retire, and come on the Fund. In regard to Mr. Alex. Smith's application, the Committee finds the papers incomplete, and that the doctor's certificate sent in does not indicate such a measure of impaired health or infirmity as will warrant the Committee recommending that the request be granted. The papers are therefore transmitted to the Assembly without recommendation.

The thanks of the Committee are offered to Mr. George Barron, of Elora, for a donation of $500 to Capital Account, the interest to go to himself during his lifetime, and afterwards to pass absolutely to the Fund.

The fact that there are already 57 Annuitants on the list, calling for an annual payment of $11,714, and that the Committee finds it necessary to recommend to the Assembly the placing of 7 more on the Fund (the Rev. John Fraser being already counted on), whose annuities will call for a further annual payment of $1,442.14, or a total of $13,156 50, should render it unnecessary for the Committee to make any further appeal to the Assembly to give that consideration to the Fund which will ensure its success. The Church cannot afford to neglect its Aged and Infirm Ministers, nor can it expect the Divine blessing if it does so. The Committee therefore trusts that the Assembly will take the necessary action to emphasize the importance of the Fund, and the absolute necessity for an active interest in its behalf on the part of the Ministry, and a more liberal offering from the Church at large.

J. K. MACDONALD, *Convener.*

APPENDIX NO. 24.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS (WESTERN SECTION.)

In presenting their Report for 1887-88, your Committee would respectfully call the attention of the Assembly to Appendix No. 1, which contains a list of the vacancies and settlements for the year, as furnished by the respective Presbyteries.

It will be seen that sixty-four vacancies have been reported for full or partial supply, or, in some instances, no supply was asked, and that thirty-three settlements have taken place—being more than fifty per cent. In addition to these, three Probationers were settled as ordained Missionaries, who, if reckoned with the others, would make the total number thirty-six.

Some of the Presbyteries, such as Montreal and Glengarry, have not sent in any report to your Committee at any part of the year; although all were enjoined to do so by the last General Assembly. Some others have reported for one or two of the quarters, but not for the rest. One or two have reported "no vacancies."

By referring to Appendix No. 2, it will be seen that forty-six names were on the list of Probationers; some of them having been on since the commencement of the present scheme, namely, August, 1866. Of that number, as already stated, three have taken work as Ordained Missionaries; one in the Presbytery of Quebec, and one in Kingston, and one in Orangeville. Four have withdrawn—one on account of ill-health; two have gone to fields of labour outside of the territory embraced by your Committee, and one because dissatisfied with the scheme. Nineteen names still remain on the list. Of those settled, nine at least were Licentiates, and had not been previously in charge; the others had been, for longer or shorter periods, in congregations from which they had been loosed. Your Committee cannot but think that, on the whole, this is a satisfactory showing, and they are persuaded that they would have had a still more satisfactory one to present if the Probationers had been allowed an opportunity of being heard in all the vacancies in the Presbyteries expected to co-operate with them in the administration of the scheme.

In order to secure that co-operation on the part of all, the Committee referred the matter to the three Synods of the Western Section, and asked their counsel. By the Synod of Montreal and Ottawa a Committee of three was appointed to confer with any similar Committee that might be appointed by either or both of the other Synods. A resolution was adopted in the Synod of Toronto and Kingston enjoining Presbyteries in the bounds to make themselves fully acquainted with the provisions of the scheme, and to be faithful in carrying them out. A similar resolution was adopted by the Synod of Hamilton and London, with an additional one requiring each of its Presbyteries to report to it at its meeting vacancies and settlements existing and occurring during the year, with other particulars.

As the Synod of Montreal and Ottawa is the only one that appointed a Committee to confer with similar Committees, no action could be taken in the line contemplated, but it has been agreed to meet with such members as may be present at this Assembly and ascertain their views.

Your committee would recommend—

1. That the Committee on Distribution be not required to accept applicants for service under direction, except from Presbyteries regularly reporting in full.

2. That they be authorized to drop from the roll of Probationers any whose name has been on it for two years.

All of which is respectfully submitted,

R. J. LAIDLAW, *Convener.*
ROBT. TORRANCE, *Clerk.*

APPENDIX I.—VACANCIES AND SETTLEMENTS. 1887-88.

PRESBYTERIES.	CONGREGATIONS.	RETURNED ON LIST.	SETTLED.	MINISTERS.
Quebec	*Scotstown	Oct., 1887		
	Danville	Jan., 1888	June 5, 1888.	J. A. Morrison.
	*Lingwick	" "		
	*Lake Megantic	" "		
Montreal	No vacancies reported.			
Ottawa	Aylmer. No report for last three months of the year	Apr., 1887		
Lanark and Renfrew	Beckwith and Ashton. No report for last three quarters	July, "	Nov. 22, 1887	A. H. Macfarlane.
Brockville	No report for any quarter but the second, then, no vacancies.			
Glengarry	No report for any of the q'rters.			
Kingston	Storrington, Pittsburgh, and Glenburnie	Jan., 1887	Oct. 4, "	Robert Laird.
	Glenvale, Harrowsmith, and Wilton	" "	July 5, "	George Yeomans, M.A., placed as an O. M.
	Melrose, Lonsdale and Shannonville	" "		Reduced to Mission Station.
Peterborough	No vacancies.			
Whitby	Orono	Apr., 1888	June 5, 1888.	J. A. McKeene, B.A.
Lindsay	Beaverton and Gamebridge	July, 1887	Jan. 10, "	D. C. Johnson.
	*St. Andrew's Church, Eldon, no supply	Apr., 1888		
Toronto	St. Andrew's and St. John's, Scarboro'	" 1887		
	Norval and Union Church	" "	Sep. 27, 1887.	James Argo.
	†Milton and †Boston Church	July, "		
	Richmond Hill and Thornhill.	" "	Dec. 20, "	W. W. Percival.
	Laskey and East King	Oct., "		
	Newmarket	" "	Mar. 1, 1888.	W. J. Bell.
	Markham and Cedar Grove	July, 1888	June 6, "	B. Thynne.

* Require Gaelic. † These are now separate charges.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1887-88—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	RETURNED ON LIST.	SETTLED.	MINISTERS.
Orangeville	Ballinafad and Melville Church	Jan., 1887		
	Maxville, Macintyre, etc.	" "	Sep. 27, 1887.	J. McLeod, M.D.
	Maple Valley and Singhampton	Oct. "		
	Last quarter no vacancies			
Barrie	Bradford, West Gwillimbury and St. John	Apr., "	Jan. 3, 1888.	F. Smith.
	*Knox and *Guthrie Churches.	" "	Feb. 14, "	A. F. McKenzie.
	Esson and Willis, Oro	July, "	Apr. 10, "	A. B. Dobson.
	Guthrie and Mitchell Square Churches	Jan., 1888		
Owen Sound	Woodford, Johnson and Daywood	" "		
Saugeen	Once reported no vacancies			
Guelph	Knox Church, Acton	Oct., 1886	Aug. 23, '87.	James W. Rae.
	First Church, Eramosa	July, 1887	Dec. 13, "	J. McL Gardiner.
	Knox Church, Elora	Oct., 1887		
Hamilton	Wentworth	July, 1887	May 15, '88.	J. Murray, M.A.
	Welland	" "	Oct. 6, 1887.	Finlay McCuaig.
	Merritton and Port Robinson	" "	Oct. 13, "	Wm. Mowat.
	Niagara Falls	Aug., 1886	Oct. 7, "	John Mordy.
	East Ancaster	Jan., 1887		
	Caledonia	" "	June 5, '88.	J. W. Shearer.
	Erskine Ch., Hamilton	" "	Nov. 28, '87.	W. J. Day.
	Fort Erie	" "	Not now on list.	
	Victoria & Ridgeway	" "		
	Dunnville	" "	Oct. 4, 1887.	R. Macknight.
	Niagara Falls	Apr., 1888		
	Blackheath, Caistor and East Seneca	Oct., "	May 31, '88.	J. W. Penman.
	Ancaster and Alberton	Apr., 1885		
Paris	Knox Church, Ingersoll	Oct., 1888	Feb. 16, '88.	Herbert C. Ross.
	No vacancies the other quarters.			
London	Wallacetown and Dutton	Oct., 1887		
	Proof Line, *E. Williams	" "		
	Delaware	" "		
	Knox Church, St. Thomas	Jan., 1888	June 28, '88.	W. H. W. Boyle, B.A.
	Lobo and Caradoc	Apr., 1888		
Sarnia	Guthrie and Black Creek	" "		
	Oil Springs	" "		
	No reports from other quarters.			
Chatham	West Tilbury, Comber, and Strangfield	Jan., 1887	May 15, '88.	G. A. McLennan.
	East Tilbury and Fletcher	" 1888		
Stratford	North Mornington	Oct., 1886	Feb. 21, '88.	J. W. Cameron.
Huron	Bayfield Road and Berne	" "	May 21, '88.	J. A. McConnell.
	Manchester and Smith's Hill	Jan., 1887	Sep. 26, '87.	Alex. McMillan.
	Goderich	Oct., 1887	May 23, '88.	J. A. Anderson.
	Carmel Church, Hensal	Apr., 1888		
Maitland	Knox Church, Brussels	July, 1887	May 7, 1888.	G. El. Howie.
	South Kinloss	Jan., 1888	May 30, '88.	F. A. McLennan.
Bruce	Knox Church, Paisley	Oct., 1886	Feb. 21, '88.	J. Johnson.
	Westminster Ch., Teeswater	Apr., 1887	Apr. 3, 1888.	James Malcolm.
	Underwood	" 1888		
	North Bruce			

* Require Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

NAME.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLED.	WITHDRAWN	STILL ON.
1. George Coull		Aug. 1886.	St. Sylvester and Leeds, 12th Oct., 1887		
2. R. Macknight, M.A.	Peterboro'	" "	Dunnville, 4th Oct., 1887		
3. J. W. Penman	Stratford	Jan. 1887	Blackheath, etc., 31st May, 1888		
4. Wm. Anderson, M.A.	Barrie	" 1886			1
5. Wm. Whitfield, M.A.	Toronto	" "			1
6. Joseph Eakin	Maitland	" "		1	
7. Mark Danby	Huron	" "			1
8. John Mordy	Bruce	Oct. "	Niagara Falls, 7th Oct., 1887		
9. A. U. Campbell, B.A.	Chatham	" "	Queensville, 1st Feb., 1888		
10. Andrew Wilson	Toronto	Aug. "			1
11. David Millar	Owen Sound	" "			1
12. J. F. Somerville	Toronto	" "			1
13. Thomas McGuire	Hamilton	" "		1	
14. Duncan McColl, B.A.	Hamilton	Jan. 1887	St. Andrew's, Proton, etc., 17th Jan., 1888, as O. M.		
15. John A. Morrison	Barrie	" "	Danville, 5th June, 1888		
16. J. M. Goodwillie, M.A.	Toronto	April, "			1
17. W. McWilliam, LL.B.	Regina	" "	Mill Street, Port Hope, 13th Oct., 1887		
18. G. A. Yeomans, M.A.	Hamilton	" "	Glenvale, etc., as O. M.	1	
19. John A. Dobbin	London	July, "	Mono Mills, etc., 30th Aug., 1887		
20. Robert Laird	Pictou, N.S.	" "	Storrington, 4th Oct., 1887		
21. Nathaniel Clark	Peterboro'	" "			1
22. James McEwen	London	" "			1
23. W. J. Day	Montreal	" "	Erskine Church, Hamilton, 28th Nov., 1887		
24. J. McL. Gardiner		" "	Eramosa, 13th Dec., 1887		
25. Alex. McMillan	Toronto	" "	Manchester and Smith's Hill, 26th Sep., 1887		
26. James Ferguson		" "	Sawyerville, res. missionary		
27. W. D. Rees	Hamilton	Oct. "		1	
28. Nathaniel Smith	Sarnia	" "			1
29. G. Howie	Toronto	" "	Knox Church, Brussels, 7th May, 1888		
30. T. J. Barron		" "			1
31. J. W. Cameron	Toronto	" "	North Mornington, 21st Feb., 1888		
32. J. A. McKeen, B.A.	Halifax	" "	Orono, 5th June, 1888		
33. J. A. McConnell	London	" "	Bayfield Road and Berne, 21st May, 1888		
34. A. B. Dobson	Toronto	" "	Esson and Willis Churches, Oro, 10th April, 1888		
35. J. McLeod, M.D.	Huron	" "	Maxville, 27th Sep., 1887		
36. G. A. McLennan, B.A.	Sarnia		Comber, etc., 15th May, 1888		
37. A. H. Macfarlane	Montreal		Beckwith and Ashton, 22nd Nov., 1887		
38. J. B. Hamilton	Orangeville				1
39. John Gauld	Hamilton				1
40. Evan Macaulay, B.A.	Guelph				1
41. Angus McLeod	Bruce				1
42. H. C. Howard	London				1
43. Alex. McKenzie	Maitland				1
44. Murray Watson, B.A.	L'rk & R'f'w			1	
45. J. S. Stewart	Hamilton				1
46. J. D. Bloodsworth	Hamilton				1

APPENDIX NO. 25.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN RECORD," 1887-88.

The circulation has increased by 2,000 (two thousand) during the past year. The number issued for the current month of June being 39,000. The receipts and expenditure have been correspondingly increased. Including the balance from last year ($3,244 68), the total receipts for the year are $12,455 28. The disbursements were $9,899 53—leaving a working balance of $2,555 75. This is less than the balance of last year at the same date by $688 43; the difference being caused by the payment of $1,000 to the Aged and Infirm Ministers' Fund. The apparent profit on the year's business is $311, which will scarcely cover the increased cost of the improved paper on which *The Record* is now printed, commencing with June.

ABSTRACT OF RECEIPTS AND DISBURSEMENTS.

RECEIPTS.

Subscriptions and Advertisements	$9,210 60	
Balance from last year	3,244 68	
		$12,455 28

EXPENDITURE.

Paper, printing, and despatching, twelve months	$6,230 00	
Editorial Department	1,450 00	
Paid Aged and Infirm Ministers' Fund	1,000 00	
Office expenses, rent, service, taxes, etc	900 00	
Incidental printing, postage, & stationery	319 53	
Balance in the Merchants' Bank	2,555 75	
		$12,455 28

JAMES CROIL, *Managing Editor.*
MONTREAL, 25*th May*, 1888.

ROBERT CAMPBELL, *Convener.*

Audited and found correct.

MONTREAL, 26*th May*, 1888.

ROBERT H. WARDEN.

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ELL, *Convener.*

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RT H. WARDEN.

APPENDIX No. 26.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31ST DECEMBER, 1887.

In presenting their Report for the year ending 31st December, 1887, your Committee would, at the outset, acknowledge with gratitude the goodness of God, who has blessed the Church in all the departments of her work, as will be evident from the figures about to be submitted.

In applying themselves to the duty with which they were entrusted the first business of your Committee was to attend to the instructions given them by the last General Assembly.

The first of these was to alter question No. 6 in the Statistics, "Number of families contributing to the support of ordinances," so as to secure fuller and more accurate replies. From the date of its introduction, which was by the order of Assembly, the working of this question was found unsatisfactory. It aimed at an object exceedingly difficult, if not impossible, to attain. From the number of instances in which answers were not returned, the number of families reported as contributing to the support of ordinances was far short of the actual number. After carefully considering the matter it was thought best not to alter but to omit the question. Room was thereby made for the introduction of another, whose insertion could not be delayed, namely, one relating to the number of Woman's Foreign Missionary Societies organized and at work in congregations, for it is only of such that cognizance can be taken. Of the existence of such for some time the Assembly has not been ignorant. They have received its official sanction and encouragement. Reference was made to them in the last report of the Committee on Statistics. But it was not known to what extent this agency had been instituted and was employed in congregations. It seemed, therefore, desirable to ascertain this, and then it could be determined whether it was expedient to continue the question in following years. Besides, the very putting of the question might call attention to these organizations, and lead to inquiry if it was desirable to introduce them. And, in addition to this, in cases in which they did exist, and had been collecting funds for the Foreign Mission work of the Church which did not pass through the channels of congregational transmission, and were not credited to the congregations to which the contributories belonged, the putting of the question might result, and, it is hoped, has already resulted in inquiry as to the amounts collected, and in their being reported in the Financial Statement of congregations, through Presbyteries, to your Committee for publication.

It was also referred to your Committee "To consider the best method of securing reports for publication in the Statistics of the amounts collected from congregations by the Woman's Foreign Missionary Societies who have been so zealous and so manifestly blessed in their labours." After looking at the matter carefully it was judged best to insert a question as to the amount of the contributions of each congregation for Foreign Missions, which had been raised by the Woman's Foreign Missionary Society, where such was in operation. To make room for this the first question or column in the Financial Statement, "Stipend promised from all sources," was omitted, as the one of least importance in view of some of the others by which it was followed, and which had been most frequently left unanswered in the returns of former years. This new question was inserted after the one enquiring how much of the total payments to the Schemes of the Church was raised by Sabbath schools and Bible classes. And in both instances it was understood, and the very question suggested this, that these amounts would be reported in replies to preceding questions. Your Committee are pleased to state that, in almost all instances, the questions have been properly understood and answered. In a few cases the amounts raised by each have not been reported in the proper columns, that is, questions seventeen and eighteen have received independent answers, although the sums stated should have appeared with the entries in preceding columns and been included in them, or, to be fuller and more specific, the entry in column eighteen should have been included in column twelve, and that in seventeen in one or other or more than one, according to the facts, of those for recording the contributions to the Schemes of the Church. Wherever attention has been called to the cases referred to in the reports sent in, they are noticed in the published report of your Committee as now submitted. Let the hope be expressed that the total amount collected for Foreign Missions will, in future returns, appear in the earlier as well as in the later of the two columns.

Before proceeding your Committee would express their satisfaction with the effect of the injunction of the Assembly to Presbyteries to see to it that the congregations in their bounds make their year close with the calendar year. On no former occasion have the reports come to the hands of the Convener in such good season as for the year ending with December last. It may be said that, on the whole, never have the returns been so full and numerous. There are only five congregations coming under the class of Delayed Returns. It is true indeed that some of the Presbyteries were very dilatory, while others, again, especially those in the west, displayed an exemplary promptitude. A few reports from congregations, too late for transmission in the return from Presbyteries, have been sent direct to the Convener, but were not received till after the sheets had been examined, the totals collected, and the calculations of averages made so that it will be evident that no use could be made of them. Mention of these is made in a supplementary note. Congregations should understand that, in such a report as is expected from your Committee, it is useless to send them materials for incorporation two months after the time specified on the slips sent out, and only about a month before your meeting.

STATISTICS.

Taking up first, as most natural, the Statistics of the Church, it is ascertained that there are now 43 Presbyteries on the roll of Assembly; 42 of these being in the Dominion of Canada, and 1 in India. No report has been received from the last, so that for information regarding its numbers and operations, reference must be made to the Report of the Committee on Foreign Missions.

One Presbytery, that of Calgary, has been added, on authority duly given, to those previously organized.

The number of pastoral charges reported, including delayed returns, is 783, being 8 more than for the preceding year. In making up this number it has been assumed, in the absence of any special report to questions that were sent out, and duplicated, that the numbers in Prince Edward Island, as given on the sheet, viz., 30, are all pastoral charges.

In the Synod of the Maritime Provinces there are 184 such charges, being 6 more than in the report for the previous year; but the Presbytery of St. John, in reply to the question, "Number of pastoral charges in your Presbytery, at the date of your report," gives "33, including mission stations"; this, apparently, incorporating the answer that should have been given to the following question, "Number of mission stations." Last year the number of pastoral charges in that Presbytery was returned as 23, and mission stations as 9, and in the sheet for this year there is the same number of stations. In its last report the Presbytery of Victoria and Richmond gave 11 pastoral charges, in this one 8, a difference of 3; yet an examination of the sheet would show that there are still 11. Last report Miramichi gave 17, in this one it gives 16, a difference of 1. All the others in the Synod remain the same.

In the Synod of Montreal and Ottawa, the number of charges was given last year as 151, but as the Presbytery of Montreal has 40 represented as the number included in it, instead of 38, the total should have been 149. In the same Synod in 1887 there are 143, the Presbytery of Montreal giving 36, a difference of 2; Lanark and Renfrew 27 and 4 ordained missionaries, last year 31. The others remain the same. If the congregations under ordained missionaries in Lanark and Renfrew were included in pastoral charges last report, the number for both years are the same, so that the only falling off in the Synod is in the case of Montreal.

In the Synod of Toronto and Kingston, 207 pastoral charges were given in last report, and in this one 210 are given. Kingston reports 27, an increase of 5; Lindsay 14, an increase of 1; Toronto 38, an increase of 4; Orangeville 16, a decrease of 3; Barrie 29, an increase of 4; Owen Sound 16, an increase of 1; Guelph 22, a decrease of 1. Peterborough 23; Whitby 13; and Saugeen 12, remain the same.

In the Synod of Hamilton and London, there are 197 pastoral charges; of which 37 are in the Presbytery of Hamilton, being a decrease of 2; 28 in that of London, an increase of 1; 19 in that of Stratford, a decrease of 1; 18 in that of Chatham, a decrease of 2; 22 in Maitland; 20 in Paris; 19 in Sarnia; 18 in Bruce; and 16 in Huron, the numbers in these last being the same for both years.

In the Synod of Manitoba and the North-West Territories, there are 48 pastoral charges; 16 of these in the Presbytery of Brandon, an increase of 4; 12 in Columbia, the same as last year; 11 in Winnipeg, last year the number of *bona fide* charges was given as 5; 5 in Rock Lake, the number being the same as last year; 2 in Regina, last year 4; and 2 in Calgary, only recently formed as a Presbytery, one of these a self-supporting mission congregation.

Reports from all pastoral charges have been received in the Presbyteries of Halifax and Wallace, Prince Edward Island, Lunenburg and Shelburne, Newfoundland and Miramichi, in the Synod of the Maritime Provinces; in each of the Presbyteries of Pictou and St. John, 2 do not report, and 1 in each of the Presbyteries of Truro, Sydney, and Victoria and Richmond.

In the Synod of Montreal and Ottawa the Presbyteries of Montreal and of Lanark and Renfrew are the only ones which report in full; in the Presbytery of Brockville, 2 do not report; and 1 in each of the Presbyteries of Quebec, Ottawa and Glengarry.

Four Presbyteries, namely, Whitby, Lindsay, Saugeen and Guelph, in the Synod of Toronto and Kingston, report fully. In the return from Toronto, it is stated that no settled charge has failed, which seems to imply that some vacant charges have. In each of the Presbyteries of Kingston, Orangeville and Barrie, 2 have not reported. In Owen Sound and Peterborough, 1 each.

Four Presbyteries in the Synod of Hamilton and London have reported fully, namely, Hamilton, London, Stratford and Huron. Three charges in each of the Presbyteries of Paris, Chatham and Sarnia, do not report; 2 in Maitland, and 1 in Bruce.

In the Synod of Manitoba and the North-West Territories, the Presbyteries of Winnipeg, Rock Lake, Regina and Calgary, send in full returns from the charges in their bounds. Three charges in Brandon Presbytery do not report, and 2 in Columbia; one of these lately received from the Church of Scotland.

According to the replies received to questions issued to Presbytery clerks, 38 charges, settled or vacant, do not report. Were allowance made, as, perhaps, it ought to be, for delayed returns, and those more recently received, some of which have been sent immediately to the Convener of your committee, the number would be reduced to about 30, perhaps fewer.

The number of mission stations, as collected in the same way, was 429; of which 82 were in the Presbytery of Barrie, 14 groups, or 54 stations in Bruce; 19 fields, or 46 stations in Calgary; 11 groups in Rock Lake; 4 groups, or 9 stations in Orangeville: 25 in Regina; 20 in Brandon; 17 in St. John; 15 in Owen Sound and Winnipeg, each; and so down, the only Presbyteries not reporting any being Sydney, Wallace, Newfoundland, Whitby, Stratford and Columbia, Prince Edward Island not being heard from.

The number of vacant charges has been reported as 91, against 94 last year. Of these, 23 are in the Synod of the Maritime Provinces, but mission fields are included in those in St. John; 20 in the Synod of Montreal and Ottawa, each of the Presbyteries of Glengarry and Brockville containing 5; 18 in the Synod of Toronto and Kingston, 6 of these being in the Presbytery of Toronto; 26 in the Synod of Hamilton and London, 8 being in the Presbytery of Hamilton, 6 in that of London, and 4

in that of Chatham; and 4 in the Synod of Manitoba and the North-West Territories, 1 of these in the Presbytery of Winnipeg, 1 in Brandon, and 2 in Columbia.

In connection with this part of their report last year, the Committee called attention to the number of Probationers and the field presented by these vacancies for the employment and exercise of their gifts and attainments. The question may be repeated, which was proposed then, "Can no provision be made for the stated employment of those who are not in the active ministry of the Church? Were they all provided for there would be still reason for the statement that the harvest is plenteous, and for the prayer that the Lord of the harvest would send forth labourers into his harvest."

Last year 823 were reported as having their names on the rolls of Presbyteries, including those who were actively engaged in one department or another of the work of the Church, and those who, from age or infirmity had been compelled to retire from service. This year shows an increase of 23, the number being 845—that increase consisting, it may be presumed, almost, if not entirely, of those who have been appointed to the pastoral oversight of congregations. The Presbytery of Montreal has still the largest number on its roll, 45; last year there were 47. Toronto stands second, 41; last year, 44. Halifax and Kingston have each 33. St. John and Barrie each 32. Lanark and Renfrew, and Hamilton each 31. And so down to Newfoundland with 2.

There are 55 ministers whose names are not on the rolls of Presbyteries in whose bounds they reside; 14 of these being in the Presbytery of Toronto; 5 in that of Barrie; 3 in each of the Presbyteries of Huron, London, Lindsay and Guelph; 6 Presbyteries have 2 each; 10 have 1 each, and 20 have none. This would give the entire number as 900 as the number on Presbytery rolls; which is precisely the number estimated last year.

During the year 46 ministers have demitted their charges; 4 in the Presbytery of St. John; 3 in each of the Presbyteries of Quebec, Brockville, Toronto and Calgary; 2 in Truro, Halifax, Lunenburg and Shelburne, Montreal, London, Maitland, Rock Lake and Regina, each; and 1 in Miramichi, Glengarry, Ottawa, Lanark and Renfrew, Peterborough, Lindsay, Orangeville, Barrie, Hamilton, Paris, Chatham, Stratford, Bruce and Brandon.

Ten ministers were translated from one charge to another, both in the same bounds, and 24 to charges in other bounds in the course of the year.

The number of Students licensed was 43, by 15 Presbyteries; 7 of these by the Presbytery of Halifax and Montreal each; 6 by Kingston; 4 by Toronto and Winnipeg each; 2 by each of the Presbyteries of Lindsay, Owen Sound, London, Chatham and Huron; 1 each by Truro, Pictou, St. John, Lanark and Renfrew and Sarnia.

Thirteen ministers were removed by death in the course of the year—having served their generation by the will of God they fell asleep. In the Presbytery of Toronto 1 died who was in charge, and 2 who were retired. In Owen Sound, 1 who had retired. The other Presbyteries reporting deaths are Sydney, St. John, Glengarry. Brockville, Peterborough, Guelph, Paris, London and Chatham.

It may be stated that the almost universal practice with congregations is to close their year with the calendar year, and the questions sent out by your Committee were prepared on the assumption warranted by the returns last year that this was the case. St. John reports, regarding the congregations in its bounds, "mostly;" Quebec, "nearly all;" Ottawa, "all but one;" Lanark and Renfrew, "almost all;" Kingston, "professedly;" Saugeen, "a few do not;" Paris, "scarcely any for the Sehemes;" London, "some;" Chatham, "nearly;" Bruce, "about all;" Rock Lake, "not all;" and Brandon, "customs differ."

To the question, "Has your Presbytery a Committee on Statistics?" nearly all reply affirmatively. One has a Finance Committee that takes charge of them. Three leave the duties to the Clerk. One reports a Committee, but that it does nothing. It would appear, then, that there has been an almost universal compliance with the injunction of the Assembly issued a few years ago, on the recommendation of the Committee at the time. It is to be hoped that the injunction to congregations, through Presbyteries, to make their year coincide with the calendar year, will, in a very short period, secure the same respect and compliance. No great change is necessary for this being done. The advantages would be great.

*The total number of churches and stations supplied by ministers is 1831, being 58 more than the number given in last report. Of these 490 are in the Synod of the Maritime Provinces, or one fewer than in the former year. Comparing the returns of the two years, considerable differences present themselves, to which it may be well to call attention, in order to show the changes in the arrangements of congregations and connected stations which are taking place. Last year the number of pastoral charges in that Synod was reported as 178; for the year covered by this report they were 184. Last report gave the number of churches and stations supplied by their pastors in the Presbytery of St. John as 109, this report gives 86, a decrease of 23. The Presbytery of Halifax gives now 79, and its previous report 80; decrease 1. Prince Edward Island gave formerly 68, in the last report 77; an increase of 9. Miramichi reported formerly 43, latterly 45; an increase of 2. Sydney gives an increase of 2, the numbers in the respective reports being 36 and 38. Truro gave in the one report 29, in its last 36; an increase of 7. Wallace gives an increase of 1, the numbers in the two reports being 34 and 35. Pictou, which gave 33 formerly, now gives 35; an increase of 2. The Presbyteries of Victoria and Richmond, Lunenburg and Shelburne, and Newfoundland show no change, the numbers respectively being 22, 35 and 2. Thus two Presbyteries show a decrease of 24, six Presbyteries an increase of 23, and three give the same numbers for the years 1886 and 1887.

In the Synod of Montreal and Ottawa the six Presbyteries report 254 churches and stations as supplied by pastors; 1 more than in the previous report. Brockville Presbytery reports the same number, 30, for each year. Quebec shows a decrease of 1, the numbers being 28 and 27. Montreal, a decrease of 2, the numbers being 62 and 60. Ottawa, a decrease of 1, the former report giving 55 and the latter 54. Glengarry shows an increase of 2, the number in the last report being 30, and in

* See p. 61 for aggregate of pastoral charges and mission stations.

the foregoing one 28. And Lanark and Renfrew, an increase of 3, the last report giving 53. Thus two Presbyteries in that Synod show an increase of 5; three Presbyteries a decrease of 4; and one Presbytery shows no change.

In the Synod of Toronto and Kingston 383 churches and stations are reported as supplied by pastors, or an increase of 11 on the numbers given for 1886. In the Presbytery of Kingston there is an increase of 4, those for the respective years being 52 and 56. Toronto gives an increase of 2, the last report showing 68, the former one 66. Orangeville, an increase of 2, the number last reported being 43, formerly 41. Barrie, an increase of 5, the respective numbers being 58 and 63. Guelph, a decrease of 2, the report for 1886 giving 31 and that for 1887 giving 29. The Presbyteries of Peterborough, Whitby, Lindsay, Owen Sound and Saugeen show no change, the numbers for each year being in the order of their arrangement, 37, 20, 21, 29 and 17. Thus in that Synod one Presbytery reports a decrease of 2; four Presbyteries report an increase of 13; and four Presbyteries the same numbers for each of the two years.

In the Synod of Hamilton and London, there is a reported increase of 14. Of these 9 are in the Presbytery of Hamilton, the last number given being 68; 6 in the Presbytery of London, the number being 47; 1 in each of the Presbyteries of Stratford, Huron, Bruce, and Sarnia, the numbers being respectively 31, 27, 31 and 35; Chatham shows a decrease of five, last report giving 44, and this one 39. There is no change in the Presbyteries of Paris and Maitland, the number for the former being 26, and for the latter 30. Thus in that Synod 1 Presbytery gives a decrease of 5; 6 Presbyteries an increase of 19, and 2 no change.

As might be expected the Synod of Manitoba and the North-West Territories has undergone the greatest changes. The Presbytery of Winnipeg gives an increase of 1, the number in this report being 18, in the preceding one 17. That of Brandon shows an increase of 41, the number now being 111. That of Rock Lake gives a decrease of 2, the last reported number being 64; and that of Columbia a decrease of 7, the present number being 38. The new Presbytery of Calgary reports 49. Thus in that Synod 3 Presbyteries show a decrease of 29, 2 an increase of 42, total increase 13, to which add the 49 reported for Calgary, and there is a total increase of 62, the numbers for 1886 being 303, and 365 for 1887.

It must not be concluded that reported decreases indicate that there is any positive loss to the Church. They may arise from different arrangements that have been made for supply of ordinances, from different relations established, or from other causes.

Your Committee should also remark that in some instances in which settled congregations and vacancies have not sent in their reports, the column for entering the number of churches and stations supplied by pastors is left blank, as if these changes had no existence. The Committee do the best they can to supply this omission, but in all cases they are not able to do so, especially if there are more churches or stations than one in which the minister officiates.

In the last report to the General Assembly, it was stated that there was sitting accommodation provided for 410,975 persons. This report gives that accommodation as for 426,717, being an increase of 15,742. Your Committee have not instituted a comparison of the returns of Presbyteries for the two years, so as to be able to specify the instances in which this increase has taken place, or to what extent it may be traced to fuller returns. They may state that as regards each Synod there is an increase in that of the Maritime Provinces of 3,872, the full number being 123,022; in that of Montreal and Ottawa of 3,077; in that of Toronto and Kingston of 5,518; in that of Hamilton and London of 7,060, and in that of Manitoba and the North-West Territories of 4,450, giving, according to the addition of these, an increase of 23,977. But from this total there falls to be deducted the delayed returns for both years, amounting to 10,735, leaving the aggregate reported increase the same as at first stated. Part of the increase must be ascribed to the erection of new church buildings, or the enlargement of existing ones, for the column provided for the return of these items shows that both, especially the former, have been made during the year. Let your Committee remark, however, that the numbers given do not show, by any means, the extent of accommodation provided for worshippers, for, unaccountable as it may appear, not a few Sessions fail to give the sittings in the churches with which they are officially connected. It might be expected that every member of Session would inform himself on this point, that, at least, it would be known to the Moderator, or that, if previous ignorance existed, inquiry would be made when an answer was required to the question sent down.

The number of families reported last year as being connected with congregations was 76,226, this year 78,649, an increase of 2,423. Of these families 20,820 are in the Synod of the Maritime Provinces; 12,798 in that of Montreal and Ottawa; 20,723 in that of Toronto and Kingston; 19,147 in that of Hamilton and London; and 4,857 in that of Manitoba and the North-West Territories, to which are to be added 304 appearing in delayed returns, making up the sum already stated.

The number of single persons not connected with families of congregations has been reported as 13,261, an increase of 2,564 on last year's report. Your Committee do not know to what extent the practice exists, but they believe that it does exist to some extent, of reckoning so many single persons, three or five, as equal to a family, and reporting such as families connected with congregations. They are of opinion, however, that a distinct place should be given to those who have been called away from their homes and taken up their abode elsewhere in the pursuits of business, or for other reasons, that a kindly interest should be taken in them, and inquiry made after them by ministers and ruling elders to whom they have right to look for such, and that even the higher courts of the Church may yet feel themselves called, if they are not called already, to adopt measures for the welfare of such persons, and not leave them to drift away upon the currents of temptation with which they may be beset, to the grief of parents and the injury of the Body of Christ.

In the last report the increase in the number of communicants was stated to be nearly 9,000. Your Committee give it in this report as being 9,042, or an aggregate of, say 18,000 for the two years. In some Presbyteries, as that of Sidney, and Victoria and Richmond, the number of families is greater than the number of communicants. In the Synod of the Maritime Provinces the largest number of communicants is in the Presbytery of Pictou, 5,491; second in this respect is the Presbytery of Halifax, 5,187; Prince Edward Island stands third, 4,747; St. John fourth, 4,133; Truro fifth, 3,087; Miramichi sixth, 2,703; Sydney seventh, 2,330; Wallace eighth, 2,015; Victoria and

Richmond ninth, 1,387; Lunenburg and Shelburne tenth, 841; and Newfoundland eleventh, 318. Total for the Synod, 32,239, an increase of 1,709 on the previous year.

In the Synod of Montreal and Ottawa, there is an aggregate of 25,315 communicants. Of these, taking the numbers in the order of their magnitude, 8,518 are in the Presbytery of Montreal; 5,625 in that of Lanark and Renfrew; 3,876 in that of Ottawa; 2,903 in that of Glengarry; 2,461 in that of Brockville; and 1,902 in that of Quebec. Increase 1,512.

For the Synod of Toronto and Kingston, 42,468 communicants are reported, of whom 11,361 are in the Presbytery of Toronto; 6,424 in that of Guelph; 4,456 in that of Peterborough; 4,011 in that of Barrie; 3,576 in that of Kingston; 3,424 in that of Orangeville; 2,684 in that of Owen Sound; 2,512 in that of Saugeen; 2,099 in that of Whitby, and 1,919 in that of Lindsay. Increase for the Synod, 2,085.

The total number of communicants reported in the Synod of Hamilton and London is 38,796. The Presbytery of Hamilton reports 8,071; London, 5,113; Paris, 4,869; Stratford, 4,484; Bruce, 3,576; Huron, 3,478; Maitland, 3,242; Sarnia, 3,165: and Chatham, 2,798. Increase on previous report, 4,192.

The number of communicants reported by the Synod of Manitoba and the North-West Territories is 6,219. Of these, 1,989 are in the Presbytery of Brandon; 1,933 in that of Winnipeg; 758 in Regina; 647 in Rock Lake; 535 in Columbia; and 307 in Calgary. The increase for the year has been 1,673.

To these numbers 605 have to be added, brought from delayed returns, and from the increases reported 2,129 require to be deducted, the decrease on their returns for 1887 compared with 1886; thus reducing the aggregate of the increase as given for each Synod from 11,171 to 9,042, as showing the net increase for the year.

Those admitted to the fellowship of the Church on the personal profession of their faith numbered 12,471, as against 12,564 the previous year. In all the Synods there has been an increase, with the exception of the Synod of the Maritime Provinces, in which there has been the large decrease of 1,113, to be accounted for in all probability to some awakening by the outpouring of the Holy Ghost which took place in the one year and has not been repeated the following one. It may be said that this was to be expected if we are correct in our supposition as to the cause—that this is only similar to what has been experienced or observed in other places after such seasons of special grace. But the fact, if fact it be, is suggestive of many thoughts and questions not falling within the province of your Committee to propose or consider. Yet they may be permitted to ask, Is it not the great work of the Church to make aggression upon the world and reclaim subjects from it to the kingdom of Jesus Christ? Should not the ingathering of strangers to the family of God be the great object of pulpit ministrations and of the labours of both pastors and ruling elders? Ought not these results to be expected, as well as prayed for? And should any one interested in the prosperity of Zion give God rest unless He is daily adding to the Church such as shall be saved? The real growth of the Church consists in the conversion of the ungodly and unregenerate.

Those admitted on certificate numbered 6,130, but these cannot be reckoned as altogether gain, as in most, if not in all instances, there has been a change made merely of their ecclesiastical connection.

The number of persons removed during the year, either through discipline, change of locality, or death, was 9,917.

There has been a decrease of persons baptized of 23. The number of infants to whom the ordinance was administered was 10,144, a decrease of 120 on that of the preceding year; and of adults 1,148, being an increase of 97.

There is an increase of 274 in the number of elders reported, the figures being 5,153. Other office-bearers of the Church, whether deacons or managers, are 8,310, an increase of 513.

The number attending weekly prayer meetings was 46,193, giving the gratifying fact of an increase of 2,485, which, if not so great as that stated in last report, shows that God is, by the power of His grace, maintaining and spreading the desire among those who fear His name of speaking one to another, and of enjoying the benefit and blessedness of social religious intercourse. It might be interesting and suggestive of profitable reflections and remarks to compare the number of those attending such meetings in each Presbytery with the number of communicants on the rolls of Sessions, but time will not allow entering into the matter so minutely. Your Committee may be allowed to mention, however, that the proportion of the numbers is more than one-half in the Synod of the Maritime Provinces, little more than one-fourth in that of Montreal and Ottawa, of Hamilton and London, and of Manitoba and the North-West Territories, and just about one-fourth in that of Toronto and Kingston, showing that our brethren and sisters in the Eastern Section of our Zion value this means of spiritual growth more than those in the Western.

In the last report it was mentioned that there was an increase of 7,364 of those attending Sabbath schools and Bible classes on those attending in 1885. The returns for this report show a farther increase of 4,656 on those attending in 1886, or an increase for the two years of about 12,000. It is learned from this that the Church maintains her interest in the lambs of the flock, and is endeavouring to train them so far as can be done, by the co-working of God and the communication of His grace for Christian usefulness and happiness in the Church below, and the place prepared for them by the Saviour in the Father's house in heaven. The total number in these classes was 112,940.

In the last report the number engaged in Sabbath school work, including superintendents, teachers and other officers, was 12,070; they are returned this last year for this report as 12,976, an increase of almost 1,000, showing that with enlarged numbers in attendance God is adding to the number of those who feel constrained to serve Him in this department of spiritual activity.

Volumes in libraries, congregational and Sabbath school, aggregate 183,471, being a decrease of 210.

In all the Presbyteries of the Synod of the Maritime Provinces there are missionary associations, and also Woman's Foreign Missionary Societies, with the exception of Lunenburg and Shelburne, which reports none of the latter. The greatest number of each, 11 and 15, is in the Presbytery of Halifax. Truro has 9 of the former and 7 of the latter; Pictou, 8 and 18; Prince Edward Island, 8 and 9; St. John, 10 and 2; Miramichi, 4 and 4; Sydney, 1 and 4; Victoria and Richmond, 2 and 1;

Wallace, 2 and 5; Lunenburg and Shelburne, 2 and 0; Newfoundland, 1 and 2. Total Missionary Associations in the Synod, 57; total Woman's Foreign Missionary Societies, 67.

Both organizations are reported for each of the Presbyteries in the Synod of Montreal and Ottawa, the numbers respectively in each Presbytery being as follow:—Quebec, 5 and 1; Montreal, 18 and 10; Glengarry, 6 and 13; Ottawa, 9 and 8; Lanark and Renfrew, 3 and 27; Brockville, 2 and 10. Total for the Synod, 43 and 69.

In each of the Presbyteries in the Synod of Toronto and Kingston both organizations exist—that of Kingston having 14 and 17; Peterborough, 17 and 13; Whitby, 13 and 15; Lindsay, 4 and 9; Toronto, 22 and 25; Orangeville, 1 and 14; Barrie, 13 and 8; Owen Sound, 8 and 5; Saugeen, 5 and 8; and Guelph, 21 and 14, one of the former being a Ladies' Aid, and one of the latter Union. The entire number for the Synod is thus 118 and 128.

Both organizations exist in each of the Presbyteries in the Synod of Hamilton and London. In the Presbytery of Hamilton there are 26 Missionary Associations and 21 Woman's Foreign Missionary Societies. In the Presbytery of Paris 15 of the former and 16 of the latter, with 1 Home Mission and 1 M.B. (?). The Presbytery of London reports 11 of the former and 18 of the latter; Chatham, 7 and 9; Stratford, 14 and 19; Huron, 7 and 9; Maitland, 10 and 17; Bruce, 13 and 5; and Sarnia, 14 and 6. These sum up to 117 Missionary Associations, 120 Woman's Foreign Missionary Societies, 1 Home Mission and 1 M.B. (?).

In the Synod of Manitoba and the North-West Territories Brandon is the only Presbytery which has Woman's Foreign Missionary Societies, and these exist in 7 congregations, while only 1 has a Missionary Association. Winnipeg has 5 associations; Regina, 3; Calgary, 2; and Columbia 2. Rock Lake has neither. Altogether in that Synod there are 13 organizations of the one class and 7 of the other.

Collecting and aggregating these figures, and including delayed returns, the Church has, throughout her bounds, 349 Missionary Associations, with 1 Ladies' Aid, and 396 Woman's Foreign Missionary Societies, giving a total of 746 organizations for procuring contributions for the spread of the Gospel on the wide and needy fields of our own Dominion, and in those distant regions, whose call "come over and help us" has elicited a response from our members and adherents. It must not be supposed, however, that the ingathering of their liberality is confined to these channels. Many of our congregations and people contribute liberally without being applied to in either of these ways. To the question "Is manse or rented house provided for minister," the returns give 483 manses, 7 fewer than last year; 60 rented houses, 12 fewer than last year; 9 answer the question "Yes," and 14 do not state which. The total amounts to 566, and this is an increase of 2 on the preceding year.

In the course of the year 52 churches were built, and 1 repaired, 17 manses; one answer is "Yes," not indicating whether church or manse.

Your Committee have had reason to mention the same want of precision in replies to the last two questions, which are presented in such form in the schedules sent out as should secure definite returns. Even if Sessions are not accurate, Presbytery clerks, who must know what the proper answer is, should make the necessary corrections.

Only six Presbyteries in the Synod of the Maritime Provinces report mission stations, namely, Truro, Halifax, Pictou, Lunenburg and Shelburne, St. John and Miramichi. All the Presbyteries in the Synod of Montreal and Ottawa, with the exception of Lanark and Renfrew, report such stations. Whitby and Toronto are the only Presbyteries in the Synod of Toronto and Kingston, not reporting stations, at least separately, but the returns of these from Peterborough are exceedingly meagre, giving only the three entries, number of churches or stations, 15; number of families, 229, and of communicants 323. In the Synod of Hamilton and London, the Presbyteries of Hamilton, Stratford, Maitland, and Sarnia, either have no stations, or fail to report. Winnipeg is the only Presbytery in the Synod of Manitoba and the North-West Territories reporting stations as such.

Dealing with the returns sent in, the largest mission field is in the Synod of Toronto and Kingston, the number of stations being 158, of which 82 are in the Presbytery of Barrie, 24 in Kingston, 15 in Owen Sound, and the same in Peterborough, 7 in Orangeville, 6 in Guelph, 5 in Saugeen, and 4 in Lindsay. The Synod of Hamilton and London comes next, with 67 stations, 54 of these in the Presbytery of Bruce, which thus stands next to Barrie, 7 in Chatham, 3 in Paris, 2 in London and 1 in Huron. The Synod of Montreal and Ottawa ranks third, with 65 stations, 32 in Quebec, 13 in Ottawa, 10 in Montreal, 8 in Brockville and 2 in Glengarry. In the Synod of the Maritime Provinces there are 53 stations, 16 of these in the Presbytery of Halifax, 14 in Miramichi, 11 in St. John, 7 in Truro, 4 in Pictou and 1 in Lunenburg and Shelburne. As previously remarked, Winnipeg is the only Presbytery reporting stations in the Synod of Manitoba and the North-West Territories.

Summing up these figures, and adding other items, there are found to be 385 mission stations, as reported. In these there is sitting accommodation for 25,421 persons, which, added to those formerly given, make an aggregate for the Church of 452,138. The number of families connected with these stations is 4,897, or an aggregate for the Church of 83,546. Number of single persons 406, aggregate 13,667. Number of communicants 6,555, aggregate 152,195. Added on profession 744, aggregate 13,215; on certificate 284, aggregate 6,414. Removed 313, aggregate 10,230. Number of baptisms, infants 574, aggregate 10,718; adults 63, aggregate 1,211. Number of elders 272, aggregate 5,425, and of other office bearers 535, aggregate 8,845. Number attending weekly prayer meeting 2,832, aggregate 49,025. In Sabbath school and Bible class 4,914, aggregate 117,854. Engaged in Sabbath School work 557, aggregate 13,533. Volumes in Sabbath school and congregational libraries 8,142, aggregate 191,613. Number of Missionary Associations 19, aggregate 368, and of Woman's Foreign Missionary Societies 6, aggregate 402. Number of Manses 10, aggregate, including rented houses, 577. Churches and manses built during the year 14, aggregate 85, including one church repaired.

It will be seen from these figures that, notwithstanding the amount of mission work accomplished in the past, there remains a wide field to be cultivated, calling for the active energy, the prayerful sympathy and the continued, and even increased, liberality of all that have the progress of our Zion at heart.

FINANCES.

Proceeding now to the Financial Statements sent in, your Committee have to state that $738,086 have been reported as stipend received from all sources, an increase of $70,868 on the same item as reported the preceding year, and an average of about $820 to the 900 ministers whose names are on the rolls of the Presbyteries, and of nearly $943 for each of the pastoral charges reporting.

The stipend promised by congregations alone sums up to $662,884, an increase on the previous year of $33,245, and giving an average of nearly $847 to each charge reported.

The stipend paid by congregation alone was $679,297, or $16,413 in excess of that promised, and $50,758 more than the amount paid according to the report of 1886, and giving an average of nearly $868 to each of the number of charges reported.

In the last report the arrears actually due on stipend aggregated the large sum of $14,920, in this report they aggregate the larger sum of $15,880, an increase of $960. There are only three Presbyteries throughout the Church in which arrears do not appear, namely, Wallace, Newfoundland and Lindsay. In some the amount is unaccountably large, as in Sydney, and Victoria and Richmond, and although the former shows a decrease of $462, yet the latter shows an increase of $211. In the Presbytery of Brandon there is a reported arrearage of $2,474, but perhaps the larger part of this is to be accounted for by the grants from the Home Mission or Augmentation Fund not being payable at the date when the reports were made up. It is needless to specify each of the Presbyteries against which this undesirable entry stands, nor the varying amounts in the different ones from the high figures just named to the small sum of $18 in the Presbytery of Glengarry. Surely it would not have required any strain on liberality to have wiped this out by payment when the accounts for the year were closed and the reports of the congregations made out. Again, it would appear that the injunction of the Assembly, repeated more than once, and so late as last year, does not receive that attention from Presbyteries to which it is entitled.

The amount expended on church or manse during the year was $398,330, an increase of $77,033. It may be of no great importance to keep distinct the sum laid out on each of these, although the question is printed so as to suggest and secure this. Some congregations do observe the distinction in their report, indicating by C. or M. whether it was on church or manse that the expenditure was made, but most do not attend to this, and therefore the totals can be presented only indefinitely.

Other strictly congregational purposes have called forth the liberality of the people to the extent of $313,672, an increase on the previous year of $21,275.

The expenditure for these two purposes has been $712,002, an increase of $98,308 on the year 1886, testifying to the interest that is taken in what pertains to the comfort and internal management of the congregations.

For strictly congregational purposes, including stipend, church or manse and incidental demands, the total expenditure has been $1,393,226, an increase of $150,316, whereas last year showed a decrease on 1885 of $17,796.

It will readily be seen that there is a discrepancy, and a very serious one, in the increase just given. In strict correctness it ought to be $196,616, made up of the sum of the increases. The explanation is, want of attention to the instructions given, both to congregations and Presbytery Clerks, in the forms sent out. In many instances, the "stipend paid" is not entered in the column provided for it, and through other omissions of a similar character the proper agreement of all the entries is not preserved. Your Committee do not know what measures to adopt, additional to those which have been taken, to secure full and accurate returns. These do not come into their possession in such time as to challenge them and have them corrected. Presbytery Clerks may not feel themselves at liberty to alter figures or supply omissions in the reports they receive from Sessions and managers; and they may not think that they are required to send them back. But steps must be taken to remedy this matter, and the sooner the better.

Going on now to the Schemes of the Church, these are as follows:—1st. Colleges, with the three subordinate headings, "Ordinary," "Special," "Manitoba College;" 2nd. Home Mission; 3rd. Augmentation of Stipend; 4th. French Evangelization; 5th. Foreign Missions; 6th. Aged and Infirm Ministers' Fund; 7th. Widows' and Orphans' Fund; and 8th, Assembly Expense Fund. Your Committee are not called upon to explain the design and urge the importance of each of these as they are all, with the exception of the last, under the management of boards, or Committees appointed for the purpose.

The total amount contributed for the Schemes of the Church was $226,490, several items being included in this which are not credited to the particular Scheme to which they were allocated. This amount shows an increase of $33,037 on the contributions to the same objects in 1886.

Of the entire sum $10,832, a decrease of $1,647, were paid for the Colleges' Ordinary Fund; $21,999 for the Special Fund, a decrease of $2,248; and $8,050 to Manitoba College, an increase of $1,916, or a net decrease on the three of $1,979.

There were raised for Home Missions $43,073, against $32,204 the preceding year, being an increase of $10,869, plainly showing that the Church is responding more heartily and liberally to the demands made, and the opportunity presented for the spread of the Gospel, and its support, in the wide territories in which God has planted her, and which extend from ocean to ocean, and are opening up to the far north.

To the Augmentation Fund, there has been an increase of payments to the extent of $1,306, the figures for this report being $32,562, and those in last year's $31,256. It may be inferred from this, and the fact will gladden the hearts of not a few, not merely ministers, but those also who can enjoy a settled pastorate only through such help as this fund affords; and at the same time encourage those who have taken a special interest in its institution and working hitherto.

For the purposes of French Evangelization, $22,752 have been raised, being an increase of $2,868.

A decided and large increase has been made in the amount contributed to Foreign Missions, the amount for this report swelling up to $69,606, against $50,001 in 1886, showing an increase of $19,605. It is evident that God has been implanting and strengthening among His people sympathy for the

salvation of those sitting in darkness and in the region and shadow of death, and leading them to the more faithful and energetic fulfilment of the commission to go into all the world and preach the Gospel to every creature. And should not His hand and grace be acknowledged in raising up, so generally, the women throughout the congregations, and prompting them to consecrate themselves to His service, in this special department of Christian enterprise, and crowning their efforts with such success as will be seen when mention is made of the amounts which have been collected through their instrumentality?

For the Aged and Infirm Ministers' Fund, $7,926 were contributed in 1886, and $8,060 in 1887, an increase of only $134—far short it is understood of the necessities and importance of the case.

The payments to the Widows' and Orphans' Fund show a decrease of $333, the actual sum being $5,449.

There is also a decrease to the extent of $30 in the contributions to the Assembly Expense Fund; the sum raised by the different congregations being $3,487.

Of the total amount collected for the Schemes of the Church, $21,456 came from Sabbath schools and Bible classes. Last report, the sum was $18,154, so that there is an increase of $3,302. Dividing this by the number in attendance, an average is given to each of not quite twenty cents. Your Committee cannot but think that there are means of usefulness still undeveloped among the young people of our congregations.

Of the entire amount raised for Foreign Missions, $23,908 were received through Woman's Foreign Missionary Societies. As this is the first time that this source or channel of revenue has been reported, there is no opportunity of forming a comparison with preceding years. Without entering into minuteness of detail, it may be remarked that there are only five Presbyteries, all in the Synod of Manitoba and the North-West Territories, not reporting contributions by this agency, that the Presbytery of Toronto returns $5,039; Lanark and Renfrew, $1,713; Hamilton, $1,583; London, $1,348; Paris, $1,149; Peterborough, $1,179; Halifax, $1,085. All the others come short of $1,000, Quebec being the lowest, $7.

The amount raised for Synod and Presbytery Funds was $7,622, an increase of $37; and for all other religious and benevolent purposes $95,927, an increase of $13,547.

The total contributions by pastoral charges, and it is with them exclusively that your Committee have been all along dealing, was $1,730,252, or an increase on 1886 of $196,735, larger by more than $30,000 than the income of 1881-82, which shows the largest increase since 1875-76, the year in which the Churches were united. Is not God leading His people to understand that the silver and the gold are His, and to recognize His right to them?

As in former years your Committee have compiled a table of averages per family and communicant for each of the purposes stated.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Truro	7 15	3 49	13 73	6 68	2 60	1 26	16 96	8 28
2. Sydney	3 45	3 53	8 41	8 61	0 61	0 63	9 18	9 40
3. Victoria & Richmond	3 28	3 43	5 35	5 60	0 62	0 65	6 14	6 42
4. Halifax	9 77	5 18	20 23	10 72	3 32	1 76	27 59	14 63
5. Wallace	5 76	3 20	8 80	4 83	1 40	0 77	10 86	6 03
6. Pictou	5 86	2 93	10 00	4 97	2 57	1 28	13 38	6 66
7. Prince Edward Island	5 37	3 91	9 50	6 91	1 46	1 06	11 35	8 25
8. Lunenburg & Shelb'ne	7 54	6 28	9 76	8 11	1 44	1 18	11 60	9 64
9. St. John	8 86	5 52	16 58	10 33	1 47	0 91	19 47	12 13
10. Miramichi	6 11	4 32	10 80	7 63	1 18	0 83	12 84	9 07
11. Newfoundland	14 83	11 20	28 48	21 49	3 00	2 28	34 61	26 12
12. Quebec	10 37	6 39	16 35	10 08	2 34	1 44	19 95	12 29
13. Montreal	12 29	5 86	28 28	12 36	6 11	2 67	39 40	17 23
14. Glengarry	8 12	4 64	12 11	6 93	2 64	1 51	15 49	8 86
15. Ottawa	9 51	5 27	23 30	12 92	2 48	1 37	27 06	15 00
16. Lanark and Renfrew	8 16	3 89	15 00	7 15	4 14	1 97	20 07	9 56
17. Brockville	8 01	4 50	13 37	7 58	1 51	0 86	17 33	9 83
18. Kingston	14 34	8 61	23 83	14 16	3 44	2 00	28 48	16 60
19. Peterborough	8 46	4 14	18 26	9 00	3 23	1 28	22 69	11 13
20. Whitby	10 60	5 81	18 58	9 50	3 79	1 92	23 30	11 90
21. Lindsay	8 42	5 11	20 90	12 68	2 53	1 53	24 00	14 57
22. Toronto	10 38	4 62	31 85	14 18	7 23	3 22	44 14	19 65
23. Orangeville	7 94	3 40	13 74	5 87	1 60	0 69	15 67	7 00
24. Barrie	8 79	4 85	16 88	9 32	1 65	0 90	19 18	10 59
25. Owen Sound	7 44	3 19	18 33	8 75	1 60	0 76	20 90	9 90
26. Saugeen	7 95	4 05	14 53	7 35	1 56	0 79	16 30	8 24
27. Guelph	7 76	3 54	16 32	7 44	2 71	1 23	0 21	9 57
28. Hamilton	11 91	4 87	25 21	10 31	4 23	1 73	30 30	12 39

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT, ETC.—*continued.*

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
29. Paris	9 16	4 16	17 62	8 01	3 54	1 51	21 70	9 87
30. London	8 30	4 50	17 46	9 46	3 68	2 00	22 28	12 07
31. Chatham	9 89	4 71	16 80	8 02	2 26	1 08	20 00	9 50
32. Stratford	8 40	4 06	18 00	8 62	2 47	1 20	20 94	10 14
33. Huron	7 82	3 86	16 66	8 21	3 23	1 60	20 62	10 17
34. Maitland	7 79	4 80	11 71	7 23	1 78	1 09	14 08	8 66
35. Bruce	7 78	4 09	14 34	7 54	1 68	0 88	16 32	8 57
36. Sarnia	9 00	5 00	17 21	9 62	2 24	1 25	20 00	11 10
37. Winnipeg	11 41	6 40	26 05	14 63	3 79	2 13	30 30	17 02
38. Rock Lake	7 80	6 53	12 46	10 44	1 11	0 93	13 76	11 52
39. Brandon	9 02	7 00	16 10	12 40	1 18	0 91	17 45	13 43
40. Regina	5 70	7 16	9 70	12 12	0 46	0 57	10 34	13 00
41. Calgary	14 09	14 91	37 90	40 08	1 00	1 04	40 00	41 80
42. Columbia	18 90	13 34	45 70	32 00	2 00	1 46	48 60	36 16

The average contribution for stipend per family was $8.64, an increase of 40 on the rate last year, and per communicant, $4.67, an increase of $1.07; for all strictly congregational purposes, $17.71 per family, increase $1.41; and $9.57 per communicant, an increase of $0.47; for the Schemes of the Church, $2.90 per family, an increase of $0.37; and $1.56 per communicant, an increase of $0.15; and for ALL purposes, $22 per family, increase, $0.82; and per communicant, $11.23, increase, $0.67.

Your Committee continue the report of income for all objects, with increase or decrease for each year since the Union in 1875.—

	Total Income.	Increase.		Total Income.	Increase.
1875-76	$982,672		1882-83	$1,422,783*	$13,035
1876-77	986,115	$3,443	1883-84	1,453,624*	30,841
1877-78	1,030,386	44,271	1884-85	1,558,218*	104,594
1878-79	1,110,381	79,995	1885-86	1,580,818*	22,600
					Decrease.
1879-80	1,162,154	51,773	1886-87	1,533,517*	47,301
					Increase.
1880-81	1,245,495	83,341	1887-88	1,7[illegible]9,252*	196,735
1881-82	1,409,748*	164,253			

* Exclusive of Mission Stations which, so far as reported, have raised for the year $42,862, an increase of $10,674.

In the course of the year $28,962 have been promised from all sources for supply of services in Mission Stations, and adding to this the amount from the same source on pastoral charges, there is an aggregate of $767,048; promised by stations alone, $17,650, aggregate, $680,534; amount paid by stations alone, $22,902, aggregate, $702,199; arrears actually due by stations, $1,007, aggregate $16,887; expended on church or manse $13,413, aggregate, $411,743; expenditure for incidental and congregational purposes, $3,860, aggregate, $317,532; and for all strictly congregational purposes, $40,175, aggregate, $1,433,401.

Taking the Schemes of the Church, $55 were raised in stations for the Colleges' Ordinary Fund, aggregate, $10,887; $41 for special fund, aggregate, $22,040; and for Manitoba College, $118, aggregate, $8,168. The payments to the Home Mission Fund by stations were, $1,097, aggregate $44,170; to the Augmentation of Stipend Fund, $232, aggregate $32,794; to French Evangelization, $319, aggregate, $23,071; to Foreign Missions, $263, aggregate, $39,869; to Aged and Infirm Ministers' Fund, $38, aggregate $8,098; to Widows' and Orphans' Fund, $12, aggregate, $5,461; and to Assembly Expense Fund, $40, aggregate, $3,527. The total contributions to the Schemes of the Church by mission stations were $2,215, aggregating with those by pastoral charges, $228,705. Of the amount raised for the Schemes, $246 were by Sabbath schools and Bible classes, giving an aggregate from this source of $21,702; and $36 by Woman's Foreign Missionary Societies, aggregating $23,944. Stations contributed $78 to Synod and Presbytery Funds, aggregate, $7,700; and to other religious and benevolent purposes, $394, aggregate, $96,321. They raised for ALL purposes $42,862, aggregate, $1,773,114.

1. Your Committee would recommend the renewal of the injunction to Presbyteries, to take action so that the congregations in their bounds make their year close with the calendar year, and report accordingly.

2. That the Committee to be appointed issue such instructions when sending out their questions to congregations and Presbyteries as they may deem necessary in order to secure fuller and more accurate returns.

All of which is respectfully submitted,

GUELPH, *8th May, 1888.* ROBERT TORRANCE, *Convener.*

NOTE.—Returns were received from Fordwick and Gorrie, Chesterfield, Mattawa and Pakenham, Baltimore and Cold Springs, Makou, and St. Paul's, Truro, but too late to be incorporated.

STATISTICAL AN

1. PRESBYTERY OF TRUR

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.
								P. C.		I. A.										$	$	$
1	First Presbyterian Church, Truro	Wm. McCulloch, D.D., *Pastor Emeritus*	1	.....	.....	.....	.....	... ...	.....	... ...	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	...
2	Retired	Ebenezer Ross	...	.....	.....	.....	.....	... ...	.....	... ...	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	...
3	Great Village	James McLean	2	450	90	.....	180	9.....	20	12 .. 2	6	5	75	110	16	.....	1	.....	M	800	800	80
4	Riverside	Alex. Cameron	3	625	103	2	255	6... 2	5	3.....	8	16	100	130	20	.....	...	1	M	750	750	75
5	St. Andrew's	Thos. Cumming	2	1000	125	30	300	11...13	12	12... 3	5	7	100	220	22	600	1	.....	M	1200	1200	120
6	Clifton	J. D. McGillivray	3	750	.....	.....	165	10... 1	16	9... 4	9	12	120	237	26	.....	1	.....	M	750	750	75
7	Upper Londonderry	James Sinclair	3	1400	137	.....	273	5... 2	10	5 .. 3	9	5	120	150	17	.....	1	.....	M	800	750	75
8	Onslow	J. H. Chase, M.A.	2	700	95	5	225	 5	19	9.....	6	12	110	157	22	550	1	.....	M	800	800	80
9	Stewiacke	Edward Grant	2	1300	145	5	292	13... 3	25	1 ...2	6	12	206	285	24	275	1	1	.....	877	877	87
10	Middle Stewiacke & Br'kfield	Edw. Smith, B.A	2	850	145	...	217	9... 3	13	10... 2	12	6	75	288	28	175	1	.....	M	800	800	80
11	First Presbyt'n.	John Robbins	1	800	140	20	252	9 ..20	12	8... 3	6	18	100	186	28	600	...	1	.....	1200	1200	120
12	Coldstream	W. T. Bruce, M.A.	4	600	80	.....	135	4.....	17	6.....	7	8	50	.....	.....	.....	1	1	M	750	600	45
13	Acadia	J. A. Logan	2	475	84	27	150	7... 4	8	15... 2	5	7	70	125	20	300	...	1	M	850	850	85
14	Economy and Five Islands.	J. A. Cahill	3	1000	130	.....	243	.....	7	1.....	10	12	100	100	18	100	...	2	M	547	800	*54
15	Parrsboro'	E. M. Dill, B.D.	3	575	85	4	110	5.....	6	1.....	5	9	40	.....	8	.....	...	.....	.....	380	380	†38
16	St. Paul's	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....	...
17	Springside	Vacant	2	900	124	.....	290	8... 2	12	15.....	6	7	125	250	36	450	1	.....	M	800	800	61
	MISSION STATIONS.																					
1	Harmony	.....	1	200	46	4	52	1.....	.....	1.....	3	3	67	60	10	120	...	.....	.....	229	156	15
2	Westchester & Greenville	.....	2	225	30	4	51	5... 1	1	5... 1	2	2	15	.....	.....	.....	...	.....	.....	.....	.....	11
3	North River	.....	4	200	38	.....	48	4... 2	3	4... 1	4	4	.....	.....	.....	.....	...	.....	.....	.....	.....	9
4	Maccan	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	...
	Total	.....	43	12050	1597	101	3238	106 58	186	132 23	109	145	1473	2292	295	3170	9	7	11 M	13529	11513	1112

2. PRESBYTERY OF SYDNE

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.
								P. C.		I. A.												
1	Retired	H. McLeod, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	...
2	North Sydney	J. Murray, D.D.	1	.....	97	23	170	4... 4	16	21.....	6	5	80	175	20	175	...	1	M	1000	1000	1000
3	Sydney Mines & Little Bras D'or	D. McMillan	2	680	170	.....	290	4... 3	5	25.....	10	10	130	110	24	150	...	1	M	950	950	950
4	Boularderie	D. Drummond	2	1100	260	.....	139	4.....	2	28... 2	8	10	100	87	9	.....	...	.....	.....	682	682	653
5	St. Ann's and North Shore	A. McIntosh	4	2500	325	.....	143	8... 2	1	29... 3	9	24	180	132	14	.....	...	.....	.....	616	800	616
6	St. Andrew's, Sydney	A. Farquharson	1	550	150	.....	268	3... 2	5	37.....	9	9	150	290	22	.....	...	.....	.....	850	850	850

FINANCIAL RETURNS.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
																							2
800	800	800		285	160	1245	20		5	25	55	20	75	18		5	223	13		9	109	1586	3
750	750	750		154	82	986	39		6	69	50	22	109	6		6	307	34		6	63	1362	4
1200	1200	1200		2926	548	4674	53	5	10	139	92	78	324	5	5	5	713	77		7	324	5718	5
750	750	750		383	109	1242	25		10	32	55	28	109	14		5	278	21	39	14	32	1566	6
800	750	750		200	210	1160	10			30	55	10	61	7		3	176			6		1342	7
800	800	800		350	215	1365	25			30	55	25	120	9		4	268	26		4	75	1712	8
877	877	877		290	70	1237	25			20	65	25	167	5		5	312	40	55	6	35	1590	9
800	800	800			69	869	41		12	102	65	44	220	8		4	496	33		8	30	1403	10
1206	1200	1206		1875	678	3759	15			50	92	68	337	4		5	571	195	76	9	94	4433	11
750	600	450	150	100	50	600	10			10	20	7	35	2	2	1	87			6		693	12
850	850	850		61		911		20	10	30	30	8	25	5	5	5	138			9	47	1105	13
547	800	*547		300	160	1007							46				46			4		1057	14
380	380	†380		70	450	900				7	20	5	6				38		36			938	15
																							16
800	800	610			72	682	20		10	28	40	12	135	5		4	254	30		4	47	987	17
229	156	156		125	20	301				10		8	21				39	11			73	413	1
		110		450	60	620																620	2
		90		50	10	150																150	3
																							4
5339	11513	11126	150	7619	2063	21708	283	25	63	582	694	357	1790	88	12	52	3946	480	206	92	929	26675	

* Settled during the year. † Settled during the year.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

																							1
1000	1000	1000		214	247	1461		6	5	25		40	104	6	5	5	196	38	36	7	60	1724	2
950	950	950		358	214	1522	10			10	35	5	42	5	2	5	114	17	10	11	80	1727	3
682	682	653	529	900	50	1603	6			12		9	12	4		2	45			6	2	1656	4
616	800	616	1852		16	632	4			12	35	13	25	6	3	2	100			15	21	768	5
850	850	850		3129	202	4181	6			30	30	35	64	8	1	7	181	39		8	34	4404	6

2. PRESBYTERY OF SYDNEY

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
7	Falmouth St. Ch., Sydney	J. Murray	2	650	70	12	116	3... 3	19	12	4	12	40	92	15	200	...	.....	R H	...	900	900
8	Glace Bay Min's	J. A. Forbes	4	850	178	.....	275	16... 1	15	35.....	6	2	300	480	47	200	..	1	M	...	800	800
9	Cow Bay Mines	W. Grant	1	1000	180	.....	318	14... 2	2	30... 2	9	11	500	275	24	.....	...	1	M	...	800	800
10	Gabarus	D. Sutherland	6	.....	65	.....	47	10.....	.....	19.....	5	8	80	100	4	.....	1	.....	M	...	400	200
11	Loch Lomond and Framboise	*M. McLeod	2	650	140	.....	60	.....	.....	.....	4	...	50	50	.....	.....	...	.....	.....	...	...	...
12	Leitch's Creek	H. McQuarrie	3	650	86	.....	146	14... 1	4	23.....	7	3	120	131	13	.....	...	.....	.....	...	500	450
13	Grand River and St. Peter's	Vacant	2	600	166	.....	73	4.....	3	.....	8	10	60	120	13	60	...	.....	M	...	...	...
14	Mirce	Vacant	2	1400	430	.....	245	19... 1	5	31 .. 1	14	16	100	130	19	50	..	.....	.....	C	913	850
15	Cape North	† Vacant	6	.....	70	.....	40	1... 1	.....	.....	5	4	.....	150	10	30	...	.....	.....	...	...	...
	Totals		38	10630	2387	35	2330	104.20	77	290. 8	104	124	1890	2263	234	865	1	4	6 M 1 RE	3C	5411	6282

* Recently settled. † Became vacant August last.

3. PRESBYTERY OF VICTORIA AND RICHMOND

No.	Congregation.	Pastor.	Elders.	Sittings.	Families.	Single Persons.	Communicants.	P.	C.	I.	A.	Elders.	Other Office-bearers.	Weekly Prayer Meetings.	S. S. and Bible Class.	S. S. work.	Vols.	Miss. Association?	Woman's Foreign Missionary Society?	Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
1	Baddeck, C.B.	K. McKenzie	2	750	97	.....	147	9	...	14	3	6	5	50	90	14	100	1	1	.....	...	446	460
	Forks Baddeck		1	350	90	.....	65	7	7	2	0	6	9	50	50	6	.....	...	...	.....	...	354	340
2	West Bay	D. McDougall	4	900	170	.....	290	39	4	33	8	13	...	150	155	.....	.....	...	...	M	...	750	750
3	E. Lake, Ainslie	Alex. Grant	1	450	90	.....	62	7	...	12	8	5	6	40	80	6	.....	...	...	M	...	467	412
4	Middle River	Alex. McRae	1	450	107	.....	90	16	...	10	20	4	8	50	80	7	.....	..	...	M	...	530	500
5	Malagawatch	A. McMillan	1	500	87	.....	75	21	...	.....	22	7	10	100	135	18	.....	...	...	M	...	395	395
	River Dennis		1	350	65	.....	91	38	...	3	10	3	5	40	68	11	.....	...	...	.....	...	...	286
6	Whycocomah	John Rose	2	900	230	.....	278	30	...	10	30	4	9	12	300	120	23	50	...	...	M	722	900
7	Strath Lorne	Rod'k McLeod	1	350	122	.....	138	10	2	5	12	...	7	9	45	50	12	.....	1	...	M	750	600
8	Port Hastings & River Inhabitants	D. McDonald	1	300	118	4	65	19	...	.....	5	...	4	...	120	75	8	.....	...	...	.....	1298	250
			1	160	47	.....	9	1	...	.....	...	...	...	10	30	20	1	.....	...	...	.....	...	...
9	Mabou, C.B, and Port Hood	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....	...	.....	.....	37	37
			1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....	...	.....	.....	...	...
10	Little Narrows	Vacant	1	600	160	.....	51	3	...	3	15	2	8	9	.....	10	1	.....	...	.....	.....	...	...
11	Big Intervale, Whale Cove, & Harbour, Cheticamp	Vacant	1	200	32	.....	12	.....	.....	.....	4	...	4	2	20	30	.....	.....	...	...	.....	...	...
			1	200	31	2	14	.....	.....	.....	3	...	3	...	14	20	8	.....	...	...	.....	...	...
			1	100	5	6	.....	.....	.....	.....	...	...	...	...	.....	.....	.....	.....	...	...	.....	...	...
	Total		22	6560	1451	12	1387	200	6	50	178	17	79	85	1009	983	112	150	2	1	6 M 1	4677	4930

* The
† Of th
and H. M. B.

4. PRESBYTERY OF HALIFAX

No.	Congregation.	Pastor.	Elders.	Sittings.	Families.	Single Persons.	Communicants.	P.	C.	I.	A.	Elders.	Other Office-bearers.	Weekly Prayer Meetings.	S. S. and Bible Class.	S. S. work.	Vols.	Miss. Association?	Woman's Foreign Missionary Society?	Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
1	Agent Eastern Section of Ch.	P. M. Morrison	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....	.....	.....	...	1250	...
2	Annapolis	A. A. Watson	2	.....	25	1	46	7... 1	.....	1.....		2	5	35	40	5	150	...	.....	.....	...	700	400
3	Bermuda, St. Andrew's	C. S. Lord, B.D.	1	260	63	24	69	4... 3	2	6... 1		3		30	65	8	150	...	.....	M	...	996	750
4	Carleton and																						
5	Chebogue	Vacant	2	380	26	27	73	.....	.....	1.....		5	3	35	60	10	100	...	.....	R H	...	460	311
	Canard, Cornwallis	W. Dawson, B.D.	2	380	45	5	77	4.....		2	2... 2	5	7	25	60	8	250	...	.....	M	...	750	600
6	Dartmouth	J. L. George	2	580	98	.....	234	15... 2		8	15... 1	13	9	60	354	36	.....	...	.....	.....	...	1200	1200

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	
900	900	900	.....	117	245	1262	10	.....	2	20	30	15	32	4	4	2	119	12	.....	6	20	1407	7
800	800	800	.....	1800	123	2723	20	.....	5	48	40	50	134	5	4	4	310	48	54	10	51	3094	8
800	800	800	.....	250	270	1320	15	.....	.....	34	42	10	100	.....	.....	6	207	10	90	9	25	1561	9
300	200	300	.....	12	6	318	3	.....	1	2	25	5	10	2	1	1	50	.....	.....		.....	373	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
500	450	450	.....	100	43	593	2	.....	.....	2	30	2	2	2	2	2	44	.....	.....	2	1	640	12
.....	.....	.....	.....	.....	78	78	.....	.....	.....	6	23	3	6	2	.....	.....	49	.....	.....	.....	.....	118	13
913	850	913	.....	3150	318	4381	.....	5	.....	10	25	5	10	5	.....	.....	60	.....	.....	.....	6	4447	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
8411	8282	8232	2381	10030	1812	20074	76	11	13	211	315	192	541	49	22	36	1466	164	190	79	300	21919	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

446	460	446	157	.....	148	594	.....	.....	3	8	11	6	141	.....	.....	3	172	14	127	10	20	796	1
364	340	364	188	.....	73	437	.....	.....	3	4	11	3	.....	.....	.....	.....	21	.....	.....	4	.....	462	
750	750	750	.....	100	12	862	12	.....	3	30	23	17	60	20	4	2	171	.....	.....	6	20	1059	2
467	412	412	.....	.....	55	467	4	.....	3	4	4	4	12	.....	5	.....	36	5	.....	3	12	518	3
520	500	470	300	20	15	505	.....	.....	.....	5	18	7	8	4	3	2	47	.....	.....	6	3	561	4
395	395	395	.....	27	42	464	3	.....	.....	8	.....	8	17	2	.....	2	40	.....	.....	3	3	510	
.....	286	30[illegible]	.....	.....	46	354	2	.....	.....	4	5	4	15	2	.....	2	34	.....	.....	4	.....	392	5
792	900	73[illegible]	168	.....	109	841	4	.....	.....	20	22	23	88	4	4	20	185	5	40	8	112	1146	6
750	600	600	.....	.....	50	650	.....	.....	5	18	26	7	79	.....	.....	7	142	3	33	8	9	909	7
250	250	250	.....	37	244	531	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	15	.....	.....	4	.....	550	
37	37	37	.....	.....	.....	37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	211	.....	†317	317	.....	.....	.....	5	14	5	11	.....	.....	2	37	.....	.....	.....	.....	354	10
.....	.....	.....	.....	.....	45	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	
.....	.....	.....	.....	1600	30	1630	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1630	11
.....	.....	.....	.....	.....	31	31	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	1	.....	.....	1	8	41	
4677	4930	4764	1024	1784	1217	7765	25	.....	17	106	150	84	431	32	16	40	900	27	200	57	187	8910	

* The pastor, Mr. McDonald, was settled here only in September last.
† Of this amount $175 were paid for the services of missionaries under the direction of the Presbytery and H. M. B.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	1
750	400	450	.....	.....	10	410	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	420	2
896	750	750	.....	120	50	920	14	.....	.....	17	30	17	161	20	.....	.....	259	.....	.....	.....	12	1191	3
460	311	311	.....	1100	16	1427	.....	.....	.....	7	25	.....	21	.....	.....	.....	* 53	.....	.....	.....	.....	1480	4
750	600	600	.....	99	378	1077	8	.....	.....	5	25	4	26	3	.....	3	74	7	.....	9	4	1164	5
1200	1200	1200	.....	427	583	2210	23	.....	5	23	95	10	90	5	.....	.....	251	.....	.....	11	.....	2472	6

4. PRESBYTERY OF HALIFAX.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation also.
								P. C.		I. A.												
7	Elmsdale, etc	J. Layton	2	6[illegible]	[illegible]	[illegible]	173	23... 1	11	18.....	9	12	60	120	20	120	1	.....	M	...	725	74[illegible]
8	Gay's River, etc.	A. B. Dickie	2	650	[illegible]	7	9[illegible]	9 .. 3	11	23 ...2	10	8	200	261	28	130	...	1	M	...	731	77[illegible]
9	Halifax, Chalmers Ch.	J. McMillan, B.D.	1	600	124	115	27[illegible]	1 ...21	24	14.....	6	18	130	236	25	450	...	1	M	1	1200	120[illegible]
10	Fort Massey	R. F. Burns, D.D.	1	700	95	30	255	10 ..19	18	9.....	9	17	75	165	26	700	1	1	.....	...	3000	300[illegible]
11	Park Street	Allan Simpson	1	750	139	40	291	26... 9	19	23... 3	10	12	73	230	24	500	1	.....	M	...	1750	175[illegible]
12	Richmond	Vacant	1	250	69	60	91	8...10	6	.....	3	6	50	140	12	500	1	1	M	M	800	65[illegible]
13	St. Andrew's	D.M Gordon, B.D	1	500	62	21	110	1.....	38	9.	5	6	40	121	16	960	1	1	M	...	1500	1600
14	St. John's	H. H. McPherson, M.A.	1	700	135	30	240	11... 6	20	10.	9	12	120	258	34	850	1	1	.....	...	1600	1600
15	St. Matthew's	Robt. Laing, M.A	1	1250	212	150	322	12...13	29	23.....	4	7	40	223	30	1500	1	.....	1	...	2000	2000
16	Kentville	W. P. Begg, M.A.	1	.....	45	10	100	6... 2	3	 2	7	3	.....	.....	14	.....	...	1	M	...	750	800
17	Kempt and Walton	Vacant	3	400	40	.....	72	12	2	3... 1	2	3	25	30	7	70	...	.....	M	...	165	.....
18	Kennetcook, etc.	Adam Gunn, B.A.	4	700	90	.....	185	11... 1	7	14	6	7	120	160	20	100	...	.....	M	C	700	700
19	Lawrencetown	Vacant	3	500	40	.....	108	4.....	.....	9	10	..	40	.....	8	.....	...	...	M	...	750	450
20	Maitland	T. C. Jack, B.A.	3	750	115	5	190	12... 3	8	18... 1	6	3	150	271	34	600	1	1	M	...	1970	1000
21	Musquodoboit Harbour	J. Anderson, M.A.	8	500	69	3	130	4... 3	6	4... 3	10	16	30	116	15	.....	1	1	M	...	715	450
22	" Lower	T. H. Murray	3	500	100	.....	140	5... 3	2	6	10	25	125	93	16	100	...	1	M	...	.....	600
23	" Middle	E. S. Bayne, M.A.	2	800	130	.....	221	16... 7	19	23... 3	11	24	75	200	35	200	1	1	M	...	700	700
24	" Upper	Vacant	3	600	120	7	245	15... 6	10	20... 2	5	6	75	110	25	25	...	1	M	C	620	620
25	No 4	Alex. Campbell	4	850	91	5	105	11... 1	2	5.....	8	9	50	40	15	150	...	.....	RH	...	532	550
26	Newport	E. McNab	7	750	60	.....	170	12... 1	8	12 .. 3	8	13	50	100	11	200	1	.....	M	...	758	600
27	Shubenacadie, etc.	M. G. Henry	5	850	182	12	329	22 .. 7	20	22... 3	12	13	120	298	41	350	...	1	.....	C	800	900
28	Sheet Harbor	S. Rosboro'h, M.A	9	1200	169	12	271	22 .. 6	8	30... 2	13	12	25	100	20	100	...	.....	M	...	811	700
29	Windsor	T. A. Nelson	1	650	115	30	224	14 .. 7	8	11... 3	6	15	50	200	20	250	...	1	M	...	1046	1000
30	Wolfville	R. D. Ross	2	400	29	.....	47	4... 1	.....	 1	5	8	60	85	14	175	...	.....	.....	...	800	500
31	Yarmouth	A. Rogers, B.A.	1	450	80	21	155	8... 1	6	1... 3	4	12	80	221	28	.....	...	1	.....	...	1000	1000
32	Presby. College Principal	A. McKnight, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	1750	.....
33	" Professor	A. Pollock, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	1750	.....
34	" Professor	J. Currie, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	1750	.....
35	Dalhousie Col.	J. Forrest, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
	MISSION STATIONS.																					
1	Bedford, etc.	Geo. Christie	3	450	53	.....	66	6... 3	1	10.....	6	...	15	52	7	105	...	.....	.....	...	558	466
2	Bridgetown	J. Cameron	1	200	18	.....	31	3.....	4	.....	5	4	20	15	3	.....	...	.....	.....	...	675	675
3	Digby and Bay View	F. J. Coffin	2	100	16	.....	.....	.....	.....	1.....	...	4	30	18	3	105	...	.....	.....	...	77	.....
4	Mt Uniacke, etc	J. M. Fisher	4	200	20	.....	33	3.....	2	2 2	2	3	51	52	6	150	...	.....	.....	C	133	133
5	North-W. Arm	D. Wright	2	300	40	.....	50	1.....	1	.....	1	5	15	60	9	150	...	.....	.....	...	239	.....
6	St. Croix, etc.	J. I. Smith	2	400	66	.....	90	13... ..	4	11... 1	4	...	35	40	5	.....	...	.....	M	...	400	400
7	Waterville, etc.	A. P. Logan	2	.....	37	.....	113	2	.....	 2	6	16	40	35	10	100	..	.....	.....	...	387	450
	Total		95	19210	3006	615	5569	352 P. 140 C.	309	356 I. 41 A.	240	326	2254	4629	648	9290	11	15	21 M 2 RH	5 1 +1	8638	20275

† Not stated.

5. PRESBYTERY OF WALLACE.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation also.
								P. C.		I. A.												
1	Linden	W. S. Darragh	1	300	20	6	82	.....	8	15.....	6	3	.....	40	12	114	...	.....	.....		200	100
2	St. Matthew's, Wallace	H. B. McKay	3	800	108	.....	129	5.....	6	10.....	6	5	40	140	12	150	...	.....	M		730	550
3	Knox, Wallace	S. Boyd	6	.....	91	.....	127	4... 3	4	10... 2	10	1	60	50	8	66	...	.....	RH		700	550
4	Tatamagouche	T. Sedgwick	4	1200	150	.....	328	22... 3	16	21... 7	12	8	180	300	33	250	1	1	.....		781	750
5	St. Stephen's, Amherst	D. Macgregor, B.A	1	300	75	30	180	11...11	11	11... 2	5	5	70	200	16	625	...	1	RH		0	1000

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
725	745	745	80	60	50	855	16	6	.....	16	32	31	118	4	1	4	228	34	75	4	13	1100	7
731	775	781	.....	31	162	974	49	.....	4	38	50	48	195	8	.....	3	395	12	113	10	14	1393	8
1200	1200	1200	.....	1102	1044	3346	55	.....	5	92	95	80	195	10	4	5	541	149	[illegible]	[illegible]	535	4435	9
3000	3000	3000	.....	158	4746	7904	140	50	140	150	270	170	686	30	.....	12	1648	177	[illegible]	[illegible]	426	9993	10
1750	1750	1750	.....	1519	1801	5070	74	.....	.....	75	110	32	227	9	20	.....	547	139	.....	[illegible]	375	6004	11
800	650	650	.....	746	103	1499	20	.....	.....	.....	.....	30	132	10	.....	10	202	[illegible]	20	[illegible]	124	1834	12
1600	1600	1285	.....	192	1177	2654	35	.....	8	25	115	10	185	10	10	4	402	[illegible]	40	[illegible]	196	3264	13
1600	1600	1600	.....	510	917	3027	53	7	15	55	112	25	204	9	.....	12	492	[illegible]	[illegible]	13	292	3824	14
2000	2000	2000	.....	316	1511	3827	106	.....	.....	100	304	104	223	78	12	20	947	50	[illegible]	24	1034	5832	15
750	800	750	.....	36	167	953	.....	15	.....	10	25	.....	10	.....	.....	.....	60	.....	[illegible]	5	.....	1018	16
165	.....	165	.....	.....	128	293	.....	.....	.....	15	20	10	19	.....	.....	.....	64	[illegible]	.....	.....	.....	357	17
700	700	700	.....	1500	100	2300	15	.....	.....	10	15	11	93	2	.....	2	14[illegible]	[illegible]	[illegible]	5	6	2459	18
750	450	450	.....	44	4	498	10	.....	.....	11	40	8	18	3	2	3	95	[illegible]	.....	3	8	604	19
1070	1000	1070	.....	.....	187	1255	.....	.....	5	100	125	95	232	7	.....	5	569	48	132	7	137	1868	20
715	450	415	81	.....	56	471	3	.....	.....	6	20	3	60	3	.....	3	98	9	11	7	10	586	21
.....	600	150	.....	400	75	625	12	.....	.....	11	20	6	24	2	2	1	78	.....	.....	5	3	711	22
700	700	700	.....	150	105	955	6	.....	.....	34	35	13	132	3	2	.....	225	21	34	6	30	1216	23
620	620	620	.....	1500	25	2145	.....	.....	.....	29	.....	5	39	.....	.....	.....	73	.....	.....	.....	40	2258	24
592	550	593	.....	.....	50	643	.....	.....	.....	15	25	14	25	.....	.....	.....	79	.....	.....	4	50	776	25
758	600	758	.....	32	.....	790	.....	33	.....	10	.....	11	30	7	.....	5	96	12	.....	4	348	1238	26
900	900	900	.....	160	555	1615	30	.....	5	49	75	61	266	10	5	8	509	49	145	8	78	2210	27
811	700	811	114	202	9	1022	6	1	5	127	21	25	95	3	3	2	288	.....	.....	7	7	1324	28
1046	1000	1046	.....	487	896	2429	10	5	.....	30	100	50	110	5	5	3	318	25	60	11	93	2851	29
800	500	500	.....	341	108	949	.....	.....	3	10	15	.....	10	.....	.....	.....	38	.....	.....	3	4	994	30
1000	1000	1000	.....	1845	644	3489	45	.....	.....	60	45	22	168	13	.....	6	359	20	76	4	61	3913	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	33
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1750	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
658	466	358	.....	.....	28	336	4	.....	.....	8	12	.....	8	.....	.....	.....	32	.....	.....	.....	.....	418	1
675	675	375	.....	.....	.....	375	5	.....	.....	6	10	5	6	2	2	3	39	3	.....	4	.....	418	2
77	.....	77	.....	5	.....	82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	82	3
133	133	133	.....	20	2	155	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	7	.....	.....	.....	.....	162	4
250	.....	157	.....	20	.....	177	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	177	5
400	400	268	.....	.....	32	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	6
387	450	354	.....	15	38	407	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	4	.....	421	7
8638	20275	28622	275	13137	15755	57514	739	117	195	1144	1886	907	3808	256	68	114	9234	945	1085	219	3900	*77867	

* Including Professors' and Agents' Salaries.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

200	100	100	.....	9	12	121	.....	5	2	8	13	5	10	3	2	2	50	.....	....	3	5	179	1
730	550	580	....	346	60	986	10	.....	8	25	27	15	40	.....	.....	5	130	.....	..	3	.....	1119	2
700	550	550	.....	40	.....	590	10	.....	.....	10	27	8	49	12	.. ..	5	121	22	...	9	25	745	3
781	750	781	.. ..	155	211	1147	18	10	5	49	41	.....	120	5	.....	5	253	20	[illegible]	13	193	1606	4
[illegible]	1000	1000	.....	200	340	1540	15	.....	.. ...	.....	45	30	120	.....	.....	.....	210	20	.....	3	.....	1753	

5. PRESBYTERY OF WALLACE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
6	Salem, River John	G. L. Gordon	3	950	197	6	240	13... 1	12	11 ...6	12	7	210	234	32	277	1	1	M	...
7	Pugwash and Oxford	J. A. Mackenzie, B.A	5	810	93	14	218	13... 2	27	8 ...2	9	3	50	115	20	150	...	...	M	...
8	St. Andrew's, Springhill	J. M. Robinson, B.A	1	600	200	84	378	30...18	6	25 ...4	13	7	200	420	21	300	...	1	M	...
9	New Annan	R. C. Quinn	5	700	...	...	181	5...	5	6 ...3	7	7	75	182	23	250	...	1	M	...
	Wentworth		3	300	15	...	46	...	4	1...	2	3	...	20	5	50	...	...	...	...
10	Earltown and W. B. R. John.	*D. McLean	3	600	110	...	106	...	3	3...	12	9	80	25	5	...	...	...	M	...
	Total		35	6560	1119	140	2015	103 38	102	121 26	94	58	965	1726	187	2232	2	5	6M 1RH	...

* Settled only one month of year.

6. PRESBYTERY OF PICTOU.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
1	United Ch., New Glasgow	E. Scott, M.A.	1	800	163	20	360	P. C. 15...16	36	I. A. 20...	10	6	120	250	35	350	1	...	RH	...
2	Blue Mountain & Barney's Riv'r	D. B. Blair	2	580	115	...	207	9...	1	12...	6	...	4	...	...	...	...	1	...	...
			1	330	100	...	155	19...	3	8...	7	...	...	...	...	...	...	1	...	...
3	Hopewell	A. H. McLean, M.A	1	700	105	30	288	5...	12	2...	9	...	60	240	15	...	1	...	M	...
4	Little Harbor & Fisher's Grant.	Vacant	2	300	60	...	133	4...	...	2...	3	5	15	60	8		...	1	M	...
			1	250	30	...	73	...	8	2...	3	10	70	60	6	300	...	1	...	...
5	Prince Street, Pictou	A. Falconer	1	700	170	...	370	8...11	13	13...	8	6	110	204	24	700	...	1	...	...
6	James Church, New Glasgow	E. A. McCurdy	1	650	148	...	282	15... 9	37	13...	6	10	70	228	24	200	1	1	M	...
7	East River	A. M. Sinclair	2	1000	162	...	342	6... 1	24	16...	13	12	150	130	18	...	...	...	...	...
8	Union Centre	H. R. McLean	2	1100	146	...	434	184 3	10	17... 2	14	16	190	240	31	...	...	2	M	...
9	Westville and Middle River	R. Cumming	2	950	175	...	350	19... 8	22	21...	10	10	200	220	30	500	2	...	...	...
10	Sharon Church, Stellarton	J. H. Turnbull	1	600	180	12	296	16... 7	33	23...	9	5	110	182	27	325	...	1	M	...
11	Vale Colliery & Sutherland's River	A. W. McLeod, M.A., Ph.D.	2	1000	160	35	290	38... 2	28	40...	10	8	190	180	19	300	1	1	M	...
12	St. James', Antigonish	J. R. Munro, B.A.	1	400	100	7	259	13... 3	18	11... 1	8	5	200	150	12	400	...	1	M	...
13	Sherbrooke and Goldenville	Wm. Maxwell	3	600	100	...	217	23... ...	6	12... 1	9	3	155	160	25	100		1	...	...
14	Merigonish	Vacant	1	450	120	...	230	18 .. 3	13	...	11	8	100	120	17	150	1	...	M	...
15	Glenelg, Caledonia and E. River	Vacant	4	1600	228	5	195	37...	16	6... 1	15	18	200	145	15	...	...	4	...	...
16	Knox Church, Pictou	G. S. Carson, B.A.	2	700	130	19	240	19... 7	18	12... 2	7	5	150	200	20	...	1	...	...	...
17	W. River and Green Hill	J. F. Forbes	2	1000	200	...	422	34... 2	30	22...	9	12	250	200	32	550	...	1	M	...
18	Scotsburn, Hermon and Saltsprings	J. A. Cairns, M.A.	3	1000	140	...	348	60...12	...	8... 4	10	12	300	70	15	...	...	1	M	M
	MISSION STATIONS.																			
1	French River		1	400	40	1	105	16... 1	...	4...	3	...	30	30	...	...	...	...	...	...
2	Isaac's Harbor, County Har.		1	200	9	10	7	4...	...	...	...	...	...	...	...	...	...	...	...	...
			1	200	11	...	23	10...	1	3...	...	...	50	30	5	...	...	...	...	...
3	Cape George		1	150	19	...	27	...	2	...	2	3	12	20	2	...	...	...	...	...
	Total		39	15660	2811	139	5653	572 P. 85 C.	331	267 I. 11 A.	182	154	2736	3119	380	3925	8	18	10 M 1 H	1 M

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
888	800	888	.....	.....	147	1035	10	.....	.....	39	34	15	93	2	2	5	200	7	1	10	317	1562	6
792	792	792	.....	100	113	1005	15	.....	.....	12	40	9	83	5	5	3	172	14	.....	7	7	1191	7
1200	1200	1200	.....	1052	322	2574	15	.....	.....	20	41	58	185	.....	.....	.....	319	30	100	3	152	3048	8
700	430	430	.....	73	66	569	6	.....	.....	17	30	5	20	5	.....	3	86	.....	.....	.....	.....	655	9
.....	125	125	.....	.....	.....	125	.....	.....	.....	7	.....	3	10	.....	.....	.....	20	.....	.....	.....	.....	145	
.....	.....	.....	.....	.....	150	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	10
6991	6297	6446	.....	1975	1421	9842	90	15	15	187	298	148	730	32	9	28	1561	111	130	51	699	12153	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1400	1400	1400	.....	781	1554	3735	151	.....	10	160	202	225	687	20	.....	5	1460	.....	.....	8	342	5545	1
396	400	396	.....	.....	.....	396	.....	.....	.....	27	90	25	52	5	.....	.....	129	.....	.....	.....	.....	525	2
400	.....	400	.....	.....	.....	400	.....	.....	.....	30	.....	.....	3	3	.....	.....	101	.....	.....	.....	.....	501	
800	800	800	.....	330	95	1225	.....	9	.....	30	50	18	254	4	.....	4	369	.....	.....	3	78	1675	3
221	.....	221	.....	21	13	255	.....	.....	.....	3	5	.....	13	.....	.....	.....	21	.....	.....	.....	.....	276	4
242	.....	242	.....	.....	60	302	.....	.....	.....	.....	10	12	75	.....	.....	.....	97	.....	64	.....	9	408	
1500	1500	1500	.....	.....	1304	2804	55	.....	.....	81	135	99	345	10	.....	10	735	107	155	10	80	3629	5
1000	1000	1000	.....	107	924	2031	35	.....	5	70	108	101	235	5	.....	5	564	70	40	6	133	2734	6
900	.....	900	.....	.....	150	1050	10	.....	.....	10	60	15	10	8	.....	3	206	.....	.....	6	50	1312	7
800	800	800	.....	235	268	1303	18	.....	12	38	50	14	50	12	.....	4	198	20	19	.....	28	1529	8
1000	1000	1000	.....	231	559	1790	20	.....	.....	73	55	20	124	.....	.....	4	296	15	30	6	.....	2092	9
1100	1100	1100	.....	120	210	1430	23	.....	.....	51	90	36	316	.....	.....	10	526	.....	198	3	216	2175	10
900	900	900	.....	40	162	1102	11	.....	.....	20	50	23	203	16	1	2	326	20	81	3	70	1501	11
1000	1000	1000	.....	135	496	1631	20	.....	7	163	100	50	293	5	.....	3	641	120	105	8	400	2680	12
637	.....	637	.....	.....	124	761	23	.....	.....	.....	.....	30	88	.....	.....	.....	141	19	29	3	116	1021	13
600	600	600	75	.....	.....	600	.....	.....	.....	.....	33	.....	30	.....	.....	2	65	.....	.....	3	.....	668	14
377	.....	377	.....	210	26	6	.....	.....	.....	24	25	7	75	.....	.....	.....	131	4	36	1	12	757	15
1100	1000	1100	.....	80	350	1530	40	.....	.....	45	75	31	189	5	.....	3	368	67	20	5	300	2223	16
1000	1000	1000	.....	932	171	2103	27	.....	5	34	80	25	258	11	.....	3	443	73	110	6	164	2716	17
650	800	650	.....	1550	110	2260	.....	.....	.....	.....	40	.....	150	.....	.....	.....	190	.....	.....	4	146	2600	18
100	100	100	.....	.....	40	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	1
82	.....	82	.....	85	15	182	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	182	2
60	.....	60	.....	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	
99	.....	99	.....	20	.....	119	.....	.....	.....	.....	.....	12	8	.....	.....	.....	20	.....	.....	.....	.....	139	3
16364	13400	16364	75	4827	6631	27822	433	9	39	924	1188	743	3548	104	1	58	7047	515	887	75	2144	37088	

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mis. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H)? prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P C.		I. A.										
1	Cove Head	James Allan	3	512	40	.....	71	4	.....	10	3	2	150	.....	10	.....	..	.....	.....	...
2	Bedeque	Wm. Scott	5	500	85	.....	.....	.....	.....	.....	7	5	30	.....	.....	.....	...	.....	M	...
3	Zion, Charlottetown	J. M. McLeod	1	750	160	58	295	11...22	32	10... 6	8	9	150	300	18	500	1	1	.....	..
4	Clifton and Granville	Alex. Sterling	2	.....	150	.....	.....	8	.....	.....	7	...	.....	.....	.....	.....	...	1	M	...
5	Tryon & Bonshaw	Allan McLean	5	400	70	.....	60	7	2	16	9	9	30	120	12	80	...	.....	M	...
6	Souris and Bay Fortune	J. G. Cameron	4	800	122	12	196	33... 2	10	31... 1	9	9	50	180	20	250	...	.....	.....	...
7	Alberton	A. F. Carr, M.A.	1	450	81	.....	.....	10... 1	.....	11	5	..	80	100	12	50	1	1	M	..
8	Cavendish and New Glasgow	W. P. Archibald, M.A., B.D.	5	1200	100	.....	210	36	3	6 .. 7	8	...	150	150	18	.....	...	1	M	...
9	Murray Har.	A. Roulston	3	800	155	.....	207	36... 3	9	30... 8	6	...	400	.....	10	.....	3	.....	M	..
10	St. James', Charlottetown	Jas. Carruthers	1	900	122	.....	200	15... 5	20	40	9	6	150	350	35	300	...	1	M	...
11	Belfast	Vacant	3	1100	180	.....	200	16... 1	95	5	6	12	70	150	25	100	...	.....	M	...
12	Princeton	G. McMillan, A.B.	1	700	136	.....	327	31... 2	28	18 .. 7	8	6	375	354	34	500	1	.....	M	...
13	New London & Kensington	Vacant	2	750	80	.....	.....	.....	.....	.....	4	1	50	60	5	.....	...	.....	M	...
14	Dundas	Ewen Gillies	1	350	82	.....	120	18... 4	6	8... 2	4	7	60	.....	6	.....	...	1	.....	...
	Cardigan		3	350	120	.....	135	50... 1	3	13... 6	5	7	60	.....	12	.....	...	1	M	...
15	Strathalbyn	John McLeod	2	1000	170	3	106	2	.....	4... 2	6	4	50	.....	.....	.....	...	.....	M	...
16	Woodville, Caledonia & Little Sands	M. Campbell	3	800	212	.....	319	191...5	5	74...15	11	7	330	210	28	.....	...	.....	M	...
17	St. Peter's and Brackley Pt. Roads	A. W. Mahon	2	600	78	.....	.....	4	.....	.....	8	10	40	150	15	200	...	.....	M	...
18	Georgetown & Montague	W. H. Spencer	3	850	200	10	326	27...14	17	35... 3	9	21	150	230	29	200	...	1	M	...
19	Mt. Stewart & W. St. Peter's	A. B. McLeod	2	700	87	5	199	61... 1	18	8... 1	6	9	40	120	22	.....	...	.....	M	...
20	Tignish & Montrose	Geo. Fisher	3	700	83	79	204	4	10	12	4	12	140	170	19	65	...	.....	M	...
21	Valleyfield and Caledonia	Rod. McLean	3	1000	168	.....	330	120	34	23 100	7	4	500	300	20	300	..	.....	M	...
22	E. St. Peter's	J. W. Mackenzie, B.A.	3	900	115	.....	150	35	.....	21... 6	5	6	100	65	15	80	1	.....	M	C
23	Summerside	J. P. Gerrior	1	700	121	30	265	16... 6	.....	8	7	4	150	221	24	200	1	1	M	
24	Richmond Bay East	Arch. Brown	2	530	50	.....	124	9	2	9	7	8	95	50	7	50	...	.....	.....	...
25	West & Clyde River	A. S. Stewart	2	600	80	.....	78	43	3	24... 6	8	6	100	35	6	.....	...	.....	M	...
26	Bloomfield,																			
27	O'Leary & The Brae	J. R. Coffin	3	600	110	20	175	17... 2	1	4... 3	5	14	120	120	23	.....	...	.....	M	M
28	Orwell	D. B. McLeod	2	1000	95	.....	145	53	3	15... 1	11	14	125	130	12	.....	...	.....	M	...
29	Brookfield		1	300	70	.....	49	9	.....	8... 1	4	11	.....	25	2	32	...	.....	.....	...
	Richmond Bay West		3	600	70	.....	70	10	1	10	5	7	100	75	7	.....	...	.....	.....	C
30	West Cape and Campbelton		2	390	61	.....	96	1	7	3	4	4	80	.....	12	50	...	.....	M	...
	Total		77	20882	3453	217	4747	877P. 79C.	309	465I. 175A.	205	214	3925	3665	458	2937	8	9	24M	3C 1M

...ing Supp. and other Collections.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
0	...	...	...	...	...
..	...	...	...	M	...
18	500	1	1	...	..
..	...	...	1	M	...
12	80	...	...	M	...
20	250	...	...	...	...
12	50	1	1	M	...
18	...	...	1	M	...
10	...	3	...	M	..
35	300	...	1	M	...
25	100	..	...	M	...
34	500	1	...	M	...
5	...	...	...	M	...
6	...	...	1	...	...
12	...	...	1	M	...
...	...	...	...	M	...
28	...	...	...	M	...
15	200	...	...	M	...
29	200	...	1	M	...
22	...	...	...	M	...
19	65	...	...	M	...
20	300	..	...	M	...
15	80	1	...	M	C
24	200	1	1	M	
7	50	...	...	...	...
6	...	...	...	M	...
23	...	...	...	M	M
12	...	...	...	M	...
2	32	...	...	...	...
7	...	...	...	...	C
12	50	...	...	M	...
458	2937	8	9	24M	20 1M

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	400	...	30	...	430	...	10	...	15	25	15	35	3	...	2	105	...	...	...	...	535	1
750	750	750	...	...	40	790	36	5	10	50	45	10	115	8	...	5	284	3	...	...	...	1074	2
1200	1200	1200	...	241	854	2295	10	...	...	25	70	55	70	9	9	5	253	...	20	9	98	2655	3
751	750	751	...	268	74	1093	...	...	...	12	30	12	229	...	...	...	283	12	16	...	35	1411	4
730	450	450	...	16	20	486	...	...	...	4	25	4	5	3	...	3	44	...	...	4	...	534	5
750	750	750	...	50	175	975	5	...	...	12	25	5	15	5	5	...	72	...	...	2	46	1095	6
800	800	800	...	120	60	980	10	...	...	25	45	12	111	5	...	3	211	16	...	7	62	1260	7
770	750	770	...	80	60	910	20	...	...	15	45	20	150	5	...	4	259	39	50	21	11	1201	8
800	800	800	...	70	5	875	...	5	...	...	36	5	77	...	...	11	137	...	...	...	...	1012	9
1200	1200	1200	...	2161	772	4133	40	32	...	75	75	32	255	15	10	8	542	156	70	12	383	5070	10
...	...	...	40	193	219	412	4	...	...	...	...	9	80	...	...	...	93	...	...	...	...	505	11
800	800	800	...	86	211	1097	47	...	...	45	70	64	283	7	3	6	525	102	...	12	153	1787	12
...	...	...	...	77	479	556	...	...	...	21	5	1	38	...	...	...	65	...	...	...	...	621	13
285	350	285	80	140	12	437	2	...	...	...	7	...	16	...	...	2	27	4	...	4	...	468	14
325	400	325	75	5	15	345	3	...	...	...	8	...	12	...	...	2	25	12	...	5	...	375	15
800	800	800	...	...	146	946	...	7	5	15	32	17	27	10	10	...	123	...	...	...	...	1069	
750	700	750	...	110	72	932	10	...	5	25	30	14	53	9	5	5	156	16	...	6	42	1136	16
700	600	700	...	30	75	805	4	...	...	25	...	12	145	5	...	4	195	50	...	2	100	1102	17
750	750	750	...	353	195	1298	2	...	...	12	35	10	63	4	2	...	130	...	...	2	31	1461	18
650	630	650	...	145	100	895	10	4	...	9	15	12	65	5	5	3	128	...	...	6	20	1049	19
750	637	600	37	390	60	1050	6	...	...	12	...	15	75	3	...	...	111	18	...	3	8	1172	20
950	900	950	...	240	183	1373	...	20	...	65	52	36	73	7	5	5	263	29	...	8	168	1812	21
700	700	700	...	1740	160	2600	...	...	...	50	20	25	...	5	...	...	100	...	...	5	...	2705	22
1000	1000	1000	..	716	160	1876	20	12	...	40	60	78	198	...	...	...	408	75	...	2	50	2336	23
730	480	480	...	26	39	545	15	...	...	11	45	14	26	6	6	2	125	...	...	7	...	677	24
750	750	750	...	250	...	1000	4	...	5	15	35	10	40	4	4	...	117	...	...	2	10	1129	25
375	375	375	...	1285	93	1753	7	...	...	8	8	5	15	...	...	...	43	...	...	...	...	1796	26
750	600	550	...	80	300	930	5	...	5	20	...	37	25	5	5	5	107	4	...	2	...	1039	27
...	...	...	...	...	250	250	...	...	...	...	15	...	56	...	...	...	71	...	...	...	...	321	28
...	...	...	12	...	275	275	...	...	...	...	21	5	20	...	...	...	46	...	...	...	...	321	29
...	...	230	...	...	235	465	...	...	...	...	6	...	...	...	...	...	6	...	...	...	...	471	30
18816	17942	18566	244	8902	5339	32807	260	95	30	606	885	534	2374	123	69	78	5054	527	156	121	1217	39199	

* Only half year returns. A new congregation.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.		I. A.										
1	Lunenburg	W. Duff, *Pastor Emeritus*; E. D. Millar, B.A	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Riverdale, etc.	*H. Crawford†	1	550	128	10	145	12	8	47	7	5	145	217	20	350	1	...	...	...
3	New Hebrides	J. Annand, M.A.	9	1000	44	6	77	6	2	14	4	5	40	260	20	150	...	...	M	...
4	La Have‡	‡I. S. Simpson, B.A.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Shelburne‡	‡J. Rosborough M.A.	2	700	105	1	90	4	1	18	6	11	65	180	10	60	...	...	M	...
6	Mahone Bay	D. S. Fraser, B.A.	6	700	73	4	127	48	1	15... 4	4	10	45	40	8	200	...	...	M	...
7	Lockeport and East Jordan	D. McKinnon	3	700	95	3	107	2... 1	6	10	7	4	35	107	10	150	...	...	M	...
8	Clyde and Barrington	J. K. McClure	2	300	43	2	52	15	2	4... 4	4	6	30	40	8	100	...	...	...	...
9	New Dublin	†Vacant	4	900	51	4	71	21... 3	16	4... 5	4	7	55	105	16	225	...	...	M	...
10	Bridgewater	John Ferry	2	450	50	...	50	13... 2	1	7	2	10	25	90	9	...	...	...	M	.
			5	1200	110	...	122	26... 2	16	16... 2	8	5	30	71	10	...	...	...	M	...
	MISSION STATIONS.																			
1	The Rocks	Under Lunenburg Session	1	220	36	2	36	...	...	14	...	4	100	70	1	...	...	...	...	...
	Total		36	6720	735	32	877	147...8	53	149.15	46	67	570	1180	112	1235	1	...	7 M	.

* Ordained Missionary. † Removed to New Dublin, Jan. 1st, 1888. ‡ Became vacant by resignation of Pastors, Jan. 1st, 1888.

9. PRESBYTERY OF ST. JOHN, N. B.,

No.																				
								P. C.		I. A.										
1	Retired	And'w Donald	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Retired, Presby. Clerk	J. Bennett, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	M	...
3	Retired	Lewis Jack	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Retired	Jas. Gray, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Shemogue and Port Elgin	J. McG. McKay	3	400	30	...	90	7... 1	4	4... 2	6	6	60	40	9	...	...	...	M	...
6	Chipman	Sam'l Johnston	8	600	60	2	145	51	6	8...14	6	9	50	140	18	49	...	...	...	...
7	St. Stephen's, St. John	D. Macrae, D.D.	1	800	190	...	270	21... 3	7	32	10	11	80	200	33	717	1	...	...	...
8	Nashwaak and Stanley	Jas. S. Mullan	7	700	80	25	94	4	2	18... 1	9	16	...	50	9	250	...	...	M	...
9	St. James' and Union	J.A.F. Sutherl'nd	2	400	67	...	126	9	6	10... 1	5	7	45	135	18	150	1	...	M	...
10	1st Pres. Church Carlton	Wm. Stuart	1	350	107	12	120	10... 3	10	6	6	7	20	89	15	300	1	...	M	...
11	St. Paul's, Fredericton	A. J. Mowatt	1	1100	190	80	290	33... 7	20	18... 4	10	11	115	220	23	400	..	...	M	...
12	Buctouche and Scotch Sett	J. D. Murray	2	500	68	2	262	111	6	23...17	5	3	120	150	20	280	...	...	...	...
13	St. John's, Moncton	Jos. Hogg	1	1000	200	70	476	40...11	20	36... 5	11	7	246	503	50	600	1	1	M	...
14	Glassville	J. K. Beairsto	6	400	50	...	81	4	8	15	4	5	...	110	15	150	...	...	M	...
15	Richmond	Kenneth McKay.	4	800	120	12	188	5... 1	1	12	10	20	30	200	25	100	1	...	M	...
16	St. Andrew's Ch., St. John *	L. G. McNeil, M.A.	1	1000	161	36	167	7... 5	28	11... 2	10	13	80	187	23	460	1	...	...	...

*These returns are for nine months.

D SHELBURNE,

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
...	...	...	...	...
350	1	...	...	...
150	...	...	M	...
...	...	...	...	...
60	...	...	M	...
200	...	...	M	...
150	...	...	M	...
100	...	...	...	...
225	...	...	M	...
...	...	...	M	...
...	...	...	M	...
...	...	...	...	...
...	...	...	...	...
1	...	...	...	...
2 1235	1	...	7 M	...

nation of Pastors.

ST. JOHN, N. B.,

...	...	...	...	...
...	...	...	M	...
...	...	...	...	...
...	...	...	...	...
9	...	...	M	...
8 49	...	...	...	...
3 717	1	...	...	...
9 250	...	...	M	...
8 150	1	...	M	...
5 300	1	...	M	...
3 400	...	...	M	...
20 280	...	...	...	...
0 600	1	1	M	...
5 150	...	...	[illegible]	...
5 100	1	...	M	...
3 460	1	...	...	...

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	300	...	209	210	1619	40	5	...	30	110	25	161	10	...	4	385	50	...	10	103	2117	1
900	900	900																					
600	325	325	...	70	20	415	2	...	...	10	20	2	24	2	...	2	62	...	...	9	8	494	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
750	600	600	...	...	80	680	12	...	...	8	40	7	63	2	...	4	136	34	...	9	25	850	4
595	525	370	155	...	67	437	6	...	...	4	30	2	16	...	...	2	60	...	...	16	3	516	5
750	560	560	...	140	100	800	15	...	...	10	24	3	46	4	...	5	109	29	...	7	22	936	6
750	450	450	...	300	75	825	1	...	...	3	31	...	7	...	...	2	44	4	...	11	...	880	7
750	600	600	...	50	45	695	4	...	...	6	30	3	23	4	...	...	70	12	...	6	4	775	8
*368	...	*368	...	5	2	375	...	...	...	...	8	...	...	...	...	...	8	...	...	...	...	383	9
800	800	800	...	5	170	975	10	...	...	15	55	...	37	...	...	5	122	17	...	10	50	1157	10
46	46	46	...	†200	10	256	2	...	...	2	4	2	4	...	...	1	15	...	...	1	...	272	1
6609	5106	5319	155	979	779	7077	92	5	...	88	352	44	381	22	...	25	1009	146	...	79	215	8380	

* Paid for supply and arrears. † Payment of balance of debt.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
...	400	400	...	149	20	569	3	...	...	7	18	10	16	...	...	3	57	...	...	6	36	668	5
750	470	490	...	...	40	530	10	...	...	16	53	10	13	3	...	5	110	...	...	5	...	645	6
2000	2000	2000	...	...	1456	3456	55	50	...	100	112	...	80	50	40	15	502	210	...	30	219	4207	7
645	445	445	...	411	20	876	...	...	...	5	37	5	7	...	4	...	58	...	...	4	10	948	8
750	515	515	...	54	56	625	6	1	2	6	28	8	18	2	...	3	74	...	...	5	...	704	9
635	800	635	330	369	180	1184	3	...	...	185	19	4	16	4	...	2	233	...	...	8	56	1481	10
1400	1400	1400	...	966	1237	3603	35	...	...	22	95	20	80	3	2	14	271	...	...	19	250	4143	11
700	500	500	...	100	52	652	...	10	...	8	36	7	36	...	...	...	97	10	...	20	140	909	12
1200	1200	1200	...	150	2116	3466	40	...	...	60	81	78	163	15	...	5	442	128	...	26	550	4478	13
750	510	510	...	32	27	569	8	...	2	5	23	2	14	3	3	2	64	9	...	10	7	650	14
996	800	966	...	600	120	1686	8	...	2	10	40	5	31	3	3	2	104	11	...	[illegible]	43	1840	15
1500	1500	1500	...	265	3867	5632	50	...	...	50	160	10	80	15	...	10	375	25	...	30	411	6448	16

* Supplement for year not paid yet.

9. PRESBYTERY OF ST. JOHN, N. B.,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adult. (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
17 St. John Pres. Church	T. F. Fotheringham	1	550	85	35	140	4... 6	3	21.....	6	9	50	166	21	380	1	.....	.....	...
18 St. David's	G. Bruce, B.A.	1	950	209	70	364	19... 7	10	15... 3	12	10	150	161	41	471	1	.....	.....	...
19 Prince William	William Ross	7	1000	80	.....	129	1	2	16.....	9	11	25	.....	.....	400	...	....	M	...
20 Greenock Ch.	Archibald Gunn	1	900	80	13	103	10... 4	7	9... 4	3	12	40	150	18	318	...	.....	.....	...
21 Calvin Ch.	A. McDougall, B.D.	1	800	75	12	153	6 .. 4	7	10.....	4	7	70	130	14	425	...	.....	.....	...
22 Harvey and Acton	J. A. McLean, B.A.	2	600	191	7	256	13... 1	1	38.....	8	9	90	215	12	350	...	.....	M	...
23 St. Stephen, St. Stephen	Godfrey Shore	1	300	61	30	119	15...10	10	5.....	5	7	70	180	17	400	1	....	M	...
24 St. Paul's, Woodstock	W. C. Calder	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
25 South Richmo'd	Jas. Ross	6	400	45	3	74	3.....	3	9... 1	4	7	20	45	15	50	...	1	.....	M
26 Kincardine	Daniel Fiske	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
27 Bocabec and Waweig	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
28 Springfield, English Settl't.	Vacant	2	630	56	.....	91	.....	.....	.....	...	...	.....	70	.....	.....	...	.....	.....	...
29 Shedrae	Vacant	1	200	32	.....	35	.....	.....	.....	...	...	.....	35	.....	.....	...	.....	.....	...
MISSION FIELDS.																			
1 Sussex	Thomas Stewart	3	450	76	12	89	10... ..	8	17.....	3	7	25	75	13	275	1	.....	M	...
2 Hampton, Hammond River and Rothesay	Wm. McDonald	3	550	44	13	60	1.....	2	3.....	6	6	20	30	6	350	...	.....	.....	...
3 Greenfield	J. T. Blair	4	.. ..	30	5	46	9.....	1	5... 2	2	...	21	45	5	30	...	.....	R H	...
4 St. George and Pennfield	John Hawley	4	400	56	.....	65	3... 1	2	3... 2	3	6	.....	87	9	250	...	.....	.....	...
5 Riverside	John Valentine.	4	700	35	3	29	1.....	2	2.....	3	6	28	.....	.....	.....	...	.....	.....	...
6 Dorchester	A. L. Wylie	3	500	22	12	27	 1	1	.....	2	6	.....	.....	.....	.....	...	.....	.....	...
7 Pisarinco	Vacant	2	450	33	.....	44	.....	.....	.....	...	...	35	30	.....	.....	...	.....	.....	...
8 Quaco	Vacant	3	500	42	.....	60	.....	.....	.....	3	...	.....	.....	.....	.....	...	.....	.....	...
MISSION STATIONS.																			
1 McAdam and Vaneboro	.....	1	200	18	.....	9	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
2 Nerepis and Clarendon	.....	1	200	27	.....	45	.....	.....	.....	..	...	.....	50	.....	.....	...	.....	.....	...
3 Tilley and Andover	.....	3	.....	144	.....	66	.....	.....	.....	...	...	.....	125	.....	.....	...	.....	.....	...
4 Baillie and Tower Hill	.....	3	.....	57	.....	103	.....	.....	.....	...	...	145	125	.....	.....	...	.....	.....	...
5 Mechanics' Settlement and Waterford	.....	...	.....	101	.....	115	.....	.....	.....	...	...	.....	42	.....	.....	...	.....	.....	...
6 Salisbury and Petitcodiac	.....	...	.....	29	.....	50	.....	.....	.....	..	...	.....	.....	.....	.....	...	.....	.....	...
7 Fairville and South Bay	.....	...	.....	37	.....	22	.....	.....	.....	...	...	60	85	.....	.....	...	.....	.....	...
8 Campbell Settlement	.....	3	.....	89	.....	78	.....	.....	.....	...	...	.....	20	.....	.....	...	.....	.....	...
9 Canterbury	.....	...	.....	8	.....	10	.....	.....	.....	...	...	.....	20	.....	.....	...	.....	.....	...
Total	.....	97	18330	3090	454	4631	397 P. 65 C.	177	346 I. 58 A.	165	218	1695	3910	429	7155	10	2	13 M 1 R H	1 M

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1300	1200	1300	200	38	1472	2810				50	8	7	35				100	7			41	2051	17
2200	2200	2200			2253	4453	52		21	115	162	15	130	10	1	14	520			32	1448	6453	18
750	750	7 0		150		900	10			16	41	5	30	18	5	5	130					1030	19
800	800	870		39	122	1031							25				25	25		18	60	1134	20
1250	1000	1250			582	1832				13		10	48				71	23			47	1950	21
750	750	750		402		1152				19	23	8	43				93	5		15	16	1276	22
900	900	900		43	965	1908	6			11	54	8	13	8	6	6	112			15	45	2060	23
																							24
700	550	500	50	900	25	1425	10		2	11	30	2	52			2	109		42	5	25	1564	25
																							26
																							27
80		80				80																80	28
500		500				500																500	29
750	500	500			55	555	3		3	17	56	3	38	2	1	3	106	20		8	3	672	1
705	530	498	32	209		707														4		711	2
361	450	261	189		70	331	5			7			3	3	3		21			6	3	361	3
700	469	469				469				27	27	6	4	4			68					537	4
700	500	500			40	540				16	7						23					563	5
290	215	215		195	15	445						11	7				18					463	6
464		464				464																464	7
243		243				243																243	8
210		210				210																210	1
180		141				141																141	2
212		136				136																136	3
248		248				248																248	4
227		227				227																227	5
265		118				118																118	6
190		190				190																190	7
405		301				301																301	8
108		40				40																40	9
26784	21354	24442	801	5072	14790	44304	304	61	32	776	1092	234	982	143	68	91	3788	473	42	265	3412	51764	

10. PRESBYTERY OF MIRAMICHI,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation.
							P. C.		I. A.											$	$
No. 1 Retired	Thos. Nicholson.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....
2 New Richmond.	P. Lindsay, B.A.	2	550	175	2	253	7.. 2	2	46.....	8	5	45	165	20	500	1	1	M	..	750	75
3 Blackville and Derby	T. G. Johnstone	3	600	65	1	53	2... 4	2	32... 1	2	8	.....	37	5	168	...	.....	M	...	750	55
4 Chatham, St. John's	Neil McKay.	1	400	110	.....	175	16 .. 4	.....	11.....	7	12	.....	120	12	500	...	1	M		1000	100
5 Newcastle, St. James'	Wm. Aitken.	1	900	150	27	290	14.....	39	31.....	4	12	100	200	21	600	...	1	M	...	1550	1400
6 Redbank	J. D. Murray	2	360	70	.....	120	14.....	3	31 .. 6	7	6	45	130	12	246	..	.....	M	...	750	500
7 Black River	J. Robertson, M.A	3	400	72	.....	70	 8	.....	21	8	12	.....	60	10	300	...	.....	M	...	600	550
8 Campbellton, St. Andrew's	A. Ogilvie Brown	2	540	150	40	200	12... 9	21	17.....	9	12	60	108	11	400	...	....	M	C	800	800
9 Chatham, St. Andrew's	E. W. Waits, B.A	1	900	230	60	356	44 . 6	44	70.....	6	12	150	300	35	900	1	1	M	...	1125	1100
10 Richibucto, St. Andrew's	Wm. Hamilton	3	1250	205	30	251	58... 3	8	33.....	9	6	315	360	41	800	1	.....	M	.	1000	1000
11 Bathurst, St. Luke's	A. F. Thomson.	2	500	85	5	206	16... 2	9	27... 2	7	6	150	200	33	600	1	...	M	...	750	750
12 Dalhousie, St. John's	Alex. Russell	3	400	90	5	114	15	19	11.....	5	5	45	190	26	740	...		M	...	750	750
13 New Carlisle & Hopetown	F. W. George, M.A	3	300	75	.....	70	11	2	17.....	4	8	45	186	15	122			M	.	650	450
14 Bass River	J. H. Cameron.	9	850	180	.....	333	132 ...	5	70 .. 8	5	19	240	225	30	250	..	..	M	C	750	750
15 Charlo, New Mills & Jacquet River	Isaac Baird	3	600	133	.....	142	70 ...	3	16	7	14	95	200	35	200	...	.....	M	M	760	760
VACANCIES.																					
16 Tabusintac, Burnt Church & Tracadie	.....	6	550	80	.....	6[illegible]	8.....	6[illegible]	5[illegible]		7	30	50	8	.....	...	.....	M	C	450	450
17 Douglastown, St. Mark's	.....	1	280	40	.....	63	7.....	.....	7.....	3	9	70	60	7	.....	...	.....	M	...	185	.....
MISSION STATIONS.																					
1 Restigouche Mission Field	.....	3	300	62	15	68	22.....	18	3.....	6	3	30	68	17	100	...	.....	.....	C	215	180
2 Escuminac	.....	2	300	47	.....	107	6	.....	12.....	5	...	50	30	4	50	...	.....	.....	...	199	100
3 New Bandon	.....	3	240	22	.....	50	22.....	.....	7... 1	2	9	40	40	5	.....	...	.....	.....	C	132	88
4 Caraquette, Miscou, &c	.....	3	100	14	10	10	1.....	1	.....	...	...	12	10	2	.....	...	.....	.....	...	...	.....
5 Kouchibouguac	.....	1	250	60	.....	43	4.....	.....	12.....	3	1	40	30	4	.....	...	.....	.....	...	141	141
6 Nelson	.....	1	200	14	.....	20	.....	.....	.....	1	3	.....	30	4	.....	...	.....	.....	..	...	175
7 Port Daniel	.....	1	60	10	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	...	.....
Totals	.....	59	10750	2139	195	3001	481.40	182	489.18	112	169	1562	2808	357	6476	4	4	16	5 C 1 M	957	12244

11. PRESBYTERY OF NEWFOUNDLAND,

							P. C.		I. A.												
No. 1 St. Andrew's Ch., St. John	William Graham	1	750	264	40	263	8... 7	8	36.....	6	10	80	290	47	700	1	1	M	...	2880	2
2 Harbour Grace	W. J. Thompson	1	275	36	4	55	.....	1	7.....	2	2	45	.....	15	.....	..	1	M	...	800	9
Totals		2	1025	240	44	318	8... 7	9	43.....	8	12	125	290	62	700	1	2	2 M		3680	31

OF MIRAMICHI,

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
.....	.....	.....	.....	.....
500	1	1	M	..
168	...	.....	M	...
500	...	1	M	
600	...	1	M	...
246	..	.....	M	...
300	...	.....	M	...
400	...	.....	M	C
900	1	1	M	...
800	1	.....	M	
600	1	...	M	...
740	...		M	...
122			M	.
250	..	..	M	C
200	...	.....	M	M
.....	...	.....	M	C
.....	...	.....	M	...
100	...	.....	.....	C
50	...	.....	.....	...
.....	...	.....	.....	C
.....	...	.....	.....	...
.....	...	.....	.....	...
.....	...	.....	.....	...
.....	...	.....	.....	...
6476	4	4	16	5 C 1 M

WFOUNDLAND,

700	1	1	M	...
...	..	1	M	...
700	1	2	2 M	.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
750	750	750	.....	65	.....	815	8	.....	10	20	40	20	39	12	12	5	166	10	29	14	29	1021	2
750	550	550	.....	95	20	665	13	.....	4	13	25	12	20	9	16	6	118	.....	.....	8	76	867	3
1000	1000	1000	.....	525	195	1720	9	.....	.....	15	40	10	51	.....	.....	.....	125	20	.....	20	100	1965	4
1550	1400	1400	.....	145	227	1772	20	.....	.....	54	50	40	40	.....	16	10	230	4	14	30	117	2149	5
750	500	550	.....	300	12	812	.....	.....	.....	17	20	5	10	.....	.....	5	57	.....	.....	4	7	880	6
600	550	400	150	100	25	525	.....	.....	.....	8	32	5	6	2	2	2	57	.....	.....	4	.....	586	7
800	800	800	.....	2300	200	3300	4	.....	.....	25	45	30	34	6	4	.....	148	14	.....	20	.....	3468	
1125	1100	1275	.....	196	875	2346	25	40	.....	45	75	74	80	10	20	17	386	40	.....	36	400	3168	9
1000	1000	1000	.....	27	428	1455	10	5	.....	25	65	16	48	10	.....	.....	179	20	.....	38	365	2037	10
750	750	750	.....	91	166	1007	16	.....	.....	33	20	23	59	16	6	.....	173	.....	.....	10	27	1217	11
750	750	750	.....	2	166	918	10	.....	2	17	22	43	41	3	.....	9	147	35	.....	6	50	1121	12
650	450	450	.....	60	44	554	7	.....	.....	6	25	12	20	3	3	2	78	10	.....	3	.....	635	13
750	750	725	25	1160	146	2031	10	.....	.....	27	32	7	33	5	3	7	124	.....	.....	20	200	2375	14
760	760	760	.....	1075	78	1913	.....	.....	.....	50	42	25	70	15	15	.....	217	.....	.....	7	14	2151	15
450	450	450	.....	170	.....	620	.....	.....	.....	11	9	4	10	.....	.....	.....	34	.....	.....	.....	14	668	16
185	.....	117	88	.....	67	184	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	14	1	.....	.....	24	222	17
215	180	215	.....	600	.....	815	.....	.....	.....	6	4	.....	6	.....	.....	.....	16	.....	.....	.....	.....	831	1
199	100	159	.....	167	130	456	.....	16	.....	13	8	15	8	.....	.....	.....	60	.....	.....	.....	.....	516	2
132	88	88	.....	390	60	538	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	538	3
.....	.....	19	.....	.....	48	67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	67	4
141	141	141	.....	30	88	259	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	262	5
.....	175	89	.....	60	.....	149	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	149	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
7807	12244	12338	263	7558	2975	22921	132	61	16	385	554	314	539	91	97	63	2332	167	43	220	1423	26896	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

2580	2880	2660	.....	299	1768	4727	.....	40	.....	65	217	10	340	.....	.....	.....	672	.....	340	10	738	6147	1
800	800	900	.....	936	272	2108	.....	.....	.....	.....	.....	.....	52	.....	.....	.....	52	.....	60	.....	.....	2160	2
3380	3680	3560	.....	1235	2040	6835	.....	40	.....	65	217	10	392	.....	.....	.....	724	.....	400	10	738	8307	

12. PRESBYTERY OF QUEBEC.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld C. or M. dur. g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
							P. C.		I. A											$	$
No.																					
1 Retired	John Cook, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Retired	Wm. B. Clark	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Chalmers, Quebec	G. D. Mathews, D.D	1	800	90	...	218	14... 3	17	...	6	6	50	150	15	...	1	...	...	...	2200	2200
4 St. Andrew's, Quebec	A. T. Love, B.A.	1	650	90	26	170	16... 9	17	19	7	7	60	150	14	500	...	...	M	...	1600	1600
5 St. Andrew's, Levis	Chas. A. Tanner	2	250	24	2	47	2	...	5	2	5	20	45	5	300	...	...	M	...	350	400
6 St. Sylvester & Lower Leeds	Geo. Coull, M.A.	2	300	52	...	120	...	...	...	7	5	20	...	...	80	...	...	M	...	750	400
7 Inverness	Jas. Sutherland	2	500	82	...	145	15... 1	8	12	7	13	...	160	12	400	1	...	M	...	737	675
8 Leeds	W. K. McCulloch	2	450	114	...	312	17	5	...	9	10	75	360	...	...	1	...	M	...	700	700
9 Three Rivers	G. R. Maxwell	1	250	33	5	63	3	13	7	3	5	25	60	9	115	1	...	M	...	800	700
10 Danville	Vacant	1	180	33	...	52	2	2	2	3	4	15	40	7	450	1	...	M	...	750	400
11 Richmond and Melbourne	J. McLeod, B.A.	2	450	100	20	108	10... 2	8	3	7	6	25	100	12	...	...	...	2M	...	...	950
12 Kingsbury and Brompton Gore	J. R. McLeod	3	400	65	...	107	2... 2	4	9	4	8	50	60	10	250	...	...	M	M	664	600
13 Windsor Mills & Lower Windsor	J.D.Ferguson,B.A	2	400	63	8	90	14... 6	4	14	7	6	70	84	11	100	...	...	RH	C	750	500
14 St. Andrew's, Sherbrooke	Arch Lee, B.A.	1	350	112	40	186	31...23	19	26 2	4	8	40	166	17	200	...	1	...	...	1100	1100
15 Scotstown	Vacant	2	300	45	12	40	16... 2	7	16 3	4	4	40	125	12	125	...	...	...	...	500	450
16 Hampden	H. Lamont, D.D.	1	300	65	...	65	6... 4	10	12	5	6	40	60	4	...	...	...	M	...	619	500
17 Winslow	Wm. Mathieson	1	280	80	...	70	...	1	18	2	7	50	40	4	50	...	...	M	...	500	500
18 Lingwick	Vacant	1	500	52	...	52	3... 1	...	23	6	11	50	...	...	...	...	...	M	...	500	500
19 Lake Megantic	Vacant	2	360	72	...	57	2... 1	1	16	5	10	40	45	5	...	...	...	M	...	373	500
MISSION STATIONS.	ORDAINED MISSIONARIES.																				
1 Metis	*J. McCarter	4	500	40	...	66	6	6	7	3	4	25	65	5	150	...	...	M	...	700	300
2 Kennebec Road	Wm. A. Johnston	3	180	32	...	36	9	...	4	5	3	30	40	8	150	...	...	M	...	650	300
3 French Church, Quebec	T. Z. Lefebvre, B.C.L.	1	350	16	30	42	4... 8	2	3	3	1	16	18	...	300	...	...	...	...	1100	50
4 Massawippi, Richby, etc.	*Jas. Ferguson	2	320	17	...	31	3	...	3	2	...	10	50	5	...	...	...	...	...	340	165
5 Sawyerville, etc	*Jas. Ferguson	3	100	30	...	27	2... 3	...	7	3	...	60	...	...	...	...	...	...	...	320	...
6 Valcartier	Vacant	3	216	51	...	86	8	22	10	3	2	...	95	...	150	...	...	M	...	344	180
7 Gould	Vacant	1	150	45	...	45	3	...	3	5	1	70	70	8	...	...	...	...	...	...	...
8 French Church, Sherbrooke, etc.	T. Charbonnell	14	...	46	...	34	34	8	13	2	3	...	...	...	...	...	...	...	...	690	...
9 Cacouna, Summer Stat'n			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals		5	8536	1449	143	2269	222.65	154	232...5	114	135	881	1983	163	3320	5	1	17 M 1 RH	1	7127	13670

* Temporary Supply. † 1 Church repaired.

13. PRESBYTERY OF MONTREAL.

No.																					
1 Calvin Church, Montreal	W. J. Smyth, Ph.D	1	600	225	25	398	41...36	47	26	9	14	24	380	32	400	...	...	...	...	800	1600
2 Chalmers Ch., Montreal	G. C. Heine, B.A.	1	580	144	31	252	29...22	17	18... 3	6	16	75	470	54	1000	1	...	...	...	800	1600
3 Crescent Street, Montreal	A. B. Mackay	1	1500	...	...	559	52...14	22	21... 1	11	12	...	729	50	1200	1	...	RH	...	4800	4600

RY OF QUEBEC, FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

	ding Supp. and other Classes.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend rec'v'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																														1
																														2
	15		1				2200	2200	2200		106	857	3163	108		123	175	150	140	150	40	43	20	949			17	478	4607	3
	14	500			M		1600	1600	1600		596	1307	3503	105	15		35	100	50	35	20	25	10	395	35		17	420	4335	4
	5	300			M		350	400	400		83		483	3		1	1	1	12	1	2	12	5	38			5		526	5
		80			M		750	400	400				400		7		6	20	3	5	2	2	3	48			5		453	6
	12	400	1		M		737	675	675		196	94	965	12			15	15	17	15		7		81			4	60	1110	7
			1		M		700	700	700		105	33	838				56	19	48	73			4	200			7		1045	8
	9	115	1		M		800	700	719		78	169	966	7			10	25	3	5	3	3	3	59			7		1032	9
	7	450	1		M		750	400	400		100	300	800				14	17	13	3				47			4	18	869	10
	12				2M			950	950		137	139	1226		5			20	5	13	5	6		54			8		1288	11
	10	250			M	M	664	600	514	86	1175	19	1879			3	20	33	20	12	6	6	2	102			6	20	2007	12
	11	100			RH	C	750	500	500		570	20	1090				16	33	18	7			1	75			5		1170	13
	17	200		1			1100	1100	1100		166	303	1569		6		14	18	23	492	8	6	2	569	11	7	8	158	2904	14
	12	125					500	450	450		30	20	500					6	3					9			4	150	663	15
	4				M		619	500	369		26	15	410				18	13	4	7		6	4	52			4	30	496	16
	4	50			M		500	500	500			27	527	7			7	5	7	6	6		3	41			4		572	17
					M		500	500	500				500														4		504	18
	5				M		373	500	182	136		169	351	9			4	7	7	4				31			2	14	398	19
	5	150			M		700	300	300		212	5	517	2			10	10	2			2	2	28			3	20	568	1
	8	150			M		650	300	300				300				10		5		4			19			4		323	2
		300					1100	50				120	120						10					10			2		132	3
	5						340	165	165		2	3	170				1		7					8			2		180	4
							300		200			20	220				3							3			2		225	5
		150			M		344	180	188		85	23	296						13					13			4		313	6
	8								226			23	249														2		251	7
							600												10					10					10	8
																														9
	163	3320	5		1 1RH	17 M	27	13670	13538	222	3667	3837	21042	253	33	127	415	492	420	828	98	118	57	2841	46	7	130	1368	25381	

epaired.

RY OF MONTREAL FOR THE YEAR ENDING 31ST DECEMBER, 1887.

		32	400				1600	1600	1600		100	757	2467		20		60	40	50	70	15	5	15	275	160		15	156	2903	1
		54	1000	1			1600	1600	1600			2690	4290				50	15	75	145	10	10	10	315	113		10	100	4715	2
		50	1200	1		RH	4600	4600			3149	2716	10465	300	1055		1443	300	417	1065	100	54	30	4764	715			1873	17102	3

13. PRESBYTERY OF MONTREAL.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Mans (M) or Rented House (R H) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
No.																					
4 ErskineChurch, Montreal	L. H. Jordan, B.D	1	1200	263	110	585	48	60	39	14		14	22	19	301	34	1150	1			
5 Knox Church, Montreal	Jas. Fleck, B.A	1	700	158	127	451	36	29	30	27	2	8	18	75	198	40	700	1			
6 Stanley Street, Montreal	F. M. Dewey, M.A	1	750	100	150	317	59	37	18	16	1	5	17	85	145	18	504	1			
7 St Gabriel, Montreal	R. Campbell, D.D	1	800	190	46	403	41	26	34	33	1	7	14	45	288	19	479	1			
8 St. John's, Montreal	Chas. A. Doudiet	1	250	125	13	126	24	12	18	17		6	4	30	32	4	100	1			
9 St. Mark's, Montreal	John Nichols	1	350	75	20	173	30	8	27	25		6	9	50	149	20	300	1			
9 St Matthew's, Montreal	W. R. Cruikshank, B.A	1	400	200	20	420	19	30	29	63		11	10		500	52	600				
11 St. Paul's, Montreal	J. Barclay, M.A.	1	917	304	86	624	22	37	25	23		19	12	120	586	55		1			
12 St. Paul's, Montreal	J. Jenkins, D.D., LL.D., *Emeritus*																				
13 Taylor Church, Montreal	Thos. Bennett	1	488	94	15	183	24	40	14	33			14	28	208	24	601	1			
14 Saviour's Ch., Montreal	A. B. Cruchet	1	600	35	15	62	16		12	5		4	3	27	50	6	200				
15 Coll., Montreal	D. H. Macvicar, D.D., LL.D																				
16 do. do.	J. Campbell, M.A																				
17 do. do.	J. Scrimger, M A.																				
18 do. do.	D. Coussirat, B.D																				
19 Church Agency	R. H. Warden																				
20 Presby.'s City Mission	James Patterson																				
21 Arundel, etc	James Stewart	4	250	64	2	57		1	1	15		4	4		80	4					
22 Beauharnois and	Jas. M. Boyd,	1	200	23	3	42			4	3		3	8	25	30	6	150	1		M	
Chateauguay	B.D	1	200	36	2	90	5		2			2	8	50	44	5	200				
23 Chatham and Grenville	J. Fraser, B.A	3	450	111		125	5		3	12	4	7	15		50	8				M	
24 Cote des Neiges	Vacant	1																			
25 Dundee	Vacant	1				180	8	1	10			9								M	
26 Elgin and	And. Rowat	1	200	60		156	22	1	6	12	6	5	5		66	9	150			M	
Athelstane		1	330	84		193	6	3	5	18		5	9		75	13	200		1	M	
27 English River and Howick	C.M.McKeracher	2	300	85	8	201	15	4	10	11		7	2		110	18	350	1	1	M	
28 Farnham C'ntre	Vacant	1																			
29 Farnham West	R. V. McKibbin, B.A	1	300	28	4	27	6	4	2	2			8	10	50	5					
30 Georgetown	G. Whillans, B.A	1	468	154	11	441	20	3	15	20		7	12	30	90	11	500		1	M	
31 Hemmingford	Wm. Robertson	2	500	114	2	105	2	2	9	12	7	6	7	9	130	14	950			M	
32 Huntingdon, St. Andrew's	J. B. Muir, A M	2	500	136	6	330	18	6	14	37	1	8	8		80	10	700	1		M	
33 Huntingdon, Second Church	Jas. Watson, M.A	1	400	38	1	95		2	6	5		4	7	14	65	7	200	1		M	
34 Lachine	C. B. Ross, B.D	1	250	65	15	94	2	7	4	9		2	4	20	70	8	342		1	M	
35 Laguerre	Hugh McLean	1	200	37	3	69	9		6	4		5	6	35	50	4	200			M	
36 Lachute, Henry's Church	Wm. Forlong	4	600	88	7	248	73	2	9	11		7	16	80	95	10	100		1	M	
37 Lachute, First Church	John Mackie	3	500	74		182	60		6	10	2	5	6	40	68	12	100		1	M	
38 Melville, Cote St. Antoine	J. McGillivray, B.A	1	210	45	13	71	12	10	1	4		3	7	45	175	20	700				
39 New Glasgow	M. F. Boudreau	1	230	38	4	69	12		7	4	1	3	6	20	30	5	70			M	
40 Rockburn and	Vacant	1	200	29	10	77	3								50	6				M	
Gore		1																			
41 Russeltown	N W Oddell	2	400	80		177	2	4	11	9		6	8	30	80	8	50	1	1	M	
42 Ormstown	D. W. Morison, B.A	1	600	197	23	45	18	5	8	35		8	9	25	312	36	650		1	M	

	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
4	1150	1			
40	700	1			
18	504	1			
19	479	1			
4	100	1			
20	300	1			
52	600				
55		1			
24	601	1			
6	200				
4					
6	150	1			M
5	200				
8					
					M
9	150				M
13	200		1		M
18	350	1	1		M
5					
11	500		1		M
14	950				M
10	700	1			M
7	200	1			M
8	342		1		M
4	200				M
10	100		1		M
12	100		1		M
20	700				M
5	70				M
6					M
8	50	1	1		M
36	650		1		M

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other local and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	3000	3000	.....	535	3305	6840	400	1245	125	544	988	676	930	30	10	27	4975	374	.....	40	2147	14002	4
500	2500	2500	.....	2660	1749	6909	150	120	75	150	415	150	150	26	25	15	1276	200	.....	25	1573	9783	5
404	1400	1404	.....	.....	1261	2665	.....	.....	.....	53	100	25	25	10	.....	.....	213	20	.....	.....	1300	4178	6
125	1833	1975	.....	17441	2234	21650	.....	139	10	63	105	67	44	19	80	18	536	103	.....	20	813	23019	7
50	100	100	.....	400	266	766	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	768	8
305	1000	1000	.....	261	837	2098	5	.....	.....	5	35	15	5	5	5	5	80	10	.....	6	83	2267	9
600	1600	1600	.....	159	758	2517	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*314	114	.....	.....	.....	2831	10
000	9300	9300	.....	10806	.....	20106	.....	2353	300	1020	1000	75	1740	150	150	32	6820	383	.....	40	9266	36232	11
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
305	800	800	.....	279	433	1512	7	.....	.....	10	.....	10	10	.....	.....	.....	37	.....	.....	4	122	1675	13
200	.....	.....	.....	600	113	713	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	50	.....	.....	2	50	815	14
																							15
																							16
																							17
																							18
																							19
																							20
650	300	300	.....	8	8	316	.....	.....	.....	8	5	5	.....	.....	.....	.....	18	.....	.....	2	.....	336	21
320	320	320	.....	183	97	600	.....	5	5	75	10	40	45	6	8	3	197	.....	.....	3	146	946	22
430	430	430	.....	24	162	616	3	.....	3	15	5	8	8	2	3	.....	47	.....	.....	3	25	691	
775	675	525	250	80	100	705	.....	.....	.....	17	.....	12	.....	.....	12	.....	41	.....	.....	.....	37	783	23
																							24
800	800	800	.....	.....	259	1059	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*193	.....	.....	.....	.....	1252	25
475	475	475	.....	.....	108	583	.....	10	.....	15	15	40	10	5	.....	5	100	.....	.....	.....	.....	683	26
525	525	525	.....	72	122	719	10	.....	.....	25	25	25	10	10	10	10	125	.....	.....	4	.....	848	
750	750	750	.....	.....	80	830	25	.....	.....	21	.....	21	23	5	5	5	105	.....	70	7	56	998	27
																							28
500	600	500	.....	.....	128	628	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	6	.....	.....	2	20	656	29
900	900	900	.....	272	378	1550	.....	29	9	47	36	47	25	14	13	16	236	.....	.....	10	40	1836	30
750	750	750	.....	75	175	1000	7	.....	.....	36	.....	10	12	8	10	5	88	.....	.....	5	51	1144	31
900	900	900	.....	74	290	1264	20	.....	.....	40	.....	32	32	.....	12	6	142	.....	.....	8	.....	1414	32
500	500	500	.....	16	56	572	20	.....	7	15	40	40	36	5	6	5	174	9	.....	4	7	757	33
000	1000	1000	.....	493	311	1804	.....	.....	.....	60	61	60	55	.....	.....	.....	236	.....	51	.....	160	2200	34
700	400	400	.....	120	18	538	.....	4	.....	6	25	7	.....	.....	3	.....	45	.....	.....	4	19	606	35
98	600	688	112	100	200	988	.....	.....	.....	.....	.....	5	28	.....	.....	4	37	28	.....	8	.....	1033	36
561	600	448	152	.....	45	493	.....	.....	.....	5	.....	.....	5	.....	.....	.....	10	.....	.....	.....	.....	503	37
380	1300	1146	.....	72	595	1813	.....	.....	.....	52	20	50	68	.....	.....	.....	190	155	.....	.....	35	2038	38
750	275	275	.....	26	33	334	.....	.....	.....	6	21	20	.....	.....	.....	.....	47	.....	.....	3	20	404	39
235	235	235	.....	.....	25	260	.....	6	.....	.....	9	5	.....	.....	.....	4	24	.....	.....	4	.....	288	40
500	750	485	75	11	40	536	5	.....	.....	20	.....	20	25	10	10	5	95	.....	.....	.....	.....	631	41
000	1000	1000	.....	310	280	1590	20	.....	4	75	90	232	269	20	12	4	726	117	131	8	29	2353	42

* Items not reported.

13. PRESBYTERY OF MONTREAL.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation.
No.							P. C.		I. A.											$	$
43 St. Andrew's	D. Paterson, M.A	2	340	70	5	165	70 .. 3	8	18 .. 5	6	11	40	100	15	310	1	1	M		725	72
44 St. Hyacinthe	E. F. Seylaz	1	200	17	11	18	2	.....	.....	2	5	20	32	5	.....	...	.....	.....		750	20
45 St. Louis de Gonzague	John Turnbull	1	180	41	.....	96	7	6	6	2	5	.....	90	5	.....	1	.....	M		750	55
46 Ste. Therese, etc	James Halley	3	300	50	.....	106	.....	.....	.....	6	11	.....	58	4	300	...	...	M		750	60
47 Valleyfield	Malcolm Leitch	1	300	82	24	141	25 ..17	11	18 .. 1	3	5	50	148	11	300	1	1	....		1000	100
MISSION STATIONS.																					
1 Avoca	Supplied by Students	2	155	31	...	36	.....	.....	2	3	1	25	35	5	.....	...	.....	.....		180	.....
2 Grenville, etc	Robert Hamilton	5	350	40	.....	52	13	5	.....	4	3	25	.....	...	.....	...	.....	.....		650	150
3 East End, Montreal (French)	R. P. Duclos	1	.....	21	3	15	4	1	3	...	...	11	19	2	.....	...	.....	.....		720	.....
4 Laprairie	R. P. Duclos	1	.....	9	2	17	.....	.....	1	2	...	.....	9	1	.....	...	1	.....		272	72
5 Trout River Lines	Supplied by Students	1	150	48	.....	15	9	.....	 3	..	8	31	27	4	.....	...	.....	.....		116	116
Totals		67	18398	3888	817	8683	849 P. 427 C.	501	602 I. 88 A.	240	369	1284	6354	679	13746	18	11	11 RH 21 M		45597	45831

14. PRESBYTERY OF GLENGARRY.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation.
No.							P. C.		I. A.												
1 Lunenburg	A. Matheson	1	300	50	.....	100	 1	8	5	6	7	.....	60	6	.....	.....	.....	M		332	350
Avonmore	A. Matheson	1	250	57	.....	122	5	2	3	6	8	30	130	14	120	.....	.....	...		350	350
2 St. Luke's, Finch	Donald Stewart	2	500	90	.....	138	12	8	8	9	8	20	45	.....	.....	...	.....	M		750	750
3 St. Andrew's, Martintown	J. S. Burnet, M.A.	1	650	125	.....	285	7 ... 2	6	21 ... 1	12	12	100	110	11	200	...	.....	M		750	750
4 Knox Church, Cornwall	James Hastie	1	500	136	30	280	25 ..18	10	20	8	9	75	235	22	250	1	1	R H		1200	1200
5 St. John's Ch., Cornwall	N. McNish, LL.D	1	560	135	30	254	15 ... 3	18	6	8	8	25	140	15	700	...	1	M		1500	1500
6 Knox Church, Lancaster	J. A. G. Calder	1	500	80	5	209	3 ... 2	4	13	11	13	60	100	16	400	...	1	M		1000	1000
7 Kirkhill	W. Ferguson	1	1000	140	...	145	18	7	30 ... 2	10	18	120	210	20	.....	1	.....	M		750	750
8 E. Hawksbury, Glensandfield	G. A. Smith	1	180	28	....	42	6	1	2	5	3	.....	40	4	.....	...	.....	M	M	375	250
	G. A. Smith	1	200	28	.....	52	4	1	3 .. 1	4	8	25	47	7	.....	...	1	.....		375	250
9 Vankleek Hill	D. McEachren	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....		.....	.....
10 Roxboro	John McKenzie	2	450	95	.....	98	6 ... 2	3	10	6	10	25	100	15	115	...	1	M		750	750
11 Kenyon	F. A. McLennan B.A	1	550	143	1	144	11 ... 3	6	17	8	10	80	170	13	320	1	1	M		750	750
12 Burns Church, Martintown	J. Mathieson, B.A	1	350	53	3	145	1	1	1	7	9	160	40	7	.....	1	.....	M		375	375
Hephzibah Ch., Williamstown	J. Mathieson, B.A	1	235	40	2	99	2 .. 1	.....	1	5	6	112	34	5	50	1	1	.....		375	375
13 Alexandria	D. McLaren, B.A.	1	250	61	24	59	3 ... 6	6	3	4	5	25	70	8	101	1	1	M		750	500
14 Dalhousie Mills & Cote St. G	N. McPhee	2	1200	60	.....	95	3	4	11	7	9	.....	107	14	.....	...	1	M		750	600
15 E. Lancaster	*J. R. Campbell	2	250	45	4	116	1 ...10	.....	4	3	7	20	71	7	.....	...	1	M		750	500
VACANCIES.																					
16 Indian Lands	.....	2	700	70	.....	.....	.....	.....	.....	8	7	.....	.....	.....	.....	..	..1	M		....	.....
17 Maxville	.....	1	400	82	.....	95	4 ... 4	3	4	7	8	75	66	15	.....	...	1	.....		....	800
18 St. Andrew's Ch. Williamstown	.....	1	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....		.....	.....

* Newly settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

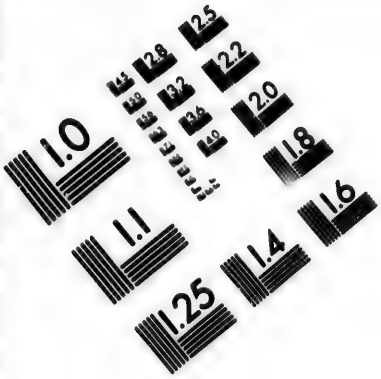
FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
725	725	725	.....	.....	68	793	10	.....	3	12	.....	18	71	8	8	5	135	9	30	5	198	1131	43
750	200	200	.....	.....	75	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275	44
750	550	550	.....	.....	10	560	10	.....	7	20	27	21	20	6	5	.....	116	.....	.....	5	42	723	45
750	600	650	.....	273	97	1020	7	.....	.....	7	.....	10	.....	4	.....	5	33	.....	.....	5	60	1118	46
1000	1000	1000	.....	75	263	1338	.....	.....	.....	16	.....	11	.....	.....	.....	.....	27	.....	.....	5	.....	1370	47
180	.....	150	70	40	5	195	5	6	.....	.....	.....	6	.....	.....	.....	.....	17	.....	.....	.....	.....	212	1
650	150	150	.....	.....	.....	150	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	7	.....	.....	.....	.....	157	2
720	.....	.....	.....	.....	29	29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29	3
272	72	62	12	29	.....	91	.....	.....	.....	3	.....	5	.....	.....	.....	.....	8	.....	.....	2	.....	101	4
116	116	116	.....	.....	136	252	.....	2	.....	.....	.....	2	.....	.....	.....	.....	4	.....	.....	.....	.....	256	5
3597	46831	46434	671	33743	21312	106489	1004	4985	548	4000	3387	2369	4926	468	456	234	22884	2510	282	261	18428	148775	

* Professors' salaries, etc., not included this year.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
332	350	332	18	5	42	379	8	.....	6	8	.....	8	5	6	6	3	50	.....	.....	.....	25	454	1
350	350	350	.....	.....	31	381	8	.....	5	9	.....	25	88	6	9	5	155	13	78	13	.....	5[illegible]	
750	750	750	.....	50	.....	800	5	.....	.....	5	5	3	34	5	5	5	67	5	.....	.....	.....	[illegible]	
750	750	750	.....	265	215	1230	.....	.....	.....	45	27	20	56	17	.....	6	171	30	.....	25	75	1501	3
1200	1200	1200	.....	322	1086	2608	20	.....	15	90	50	124	248	20	20	8	595	145	116	54	73	3330	4
1500	1500	1500	.....	.....	514	2014	40	200	12	80	95	50	113	50	75	12	727	.....	.....	28	32	2801	5
1000	1000	1000	.....	212	270	1482	24	50	....	225	55	34	192	.....	28	.....	608	56	94	18	49	2157	6
750	750	750	.....	4	378	1132	.....	11	4	28	10	20	84	12	7[illegible]	8	184	.....	74	31	160	1507	7
375	250	25[illegible]	.....	658	52	960	.....	.....	.....	8	15	.....	.....	.....	1	.....	24	.....	.....	5	.....	989	8
375	250	250	.....	140	5	395	2	.....	.....	6	12	3	40	1	1	2	67	.....	20	5	.....	467	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
750	750	750	.....	20	19	789	15	.....	9	25	9	25	34	9	9	4	139	5	101	26	23	977	10
750	750	750	.....	80	161	991	20	.....	12	20	17	20	100	8	8	5	210	.....	83	28	148	1377	11
375	375	375	.....	90	102	567	9	.....	6	13	.....	13	68	6	6	4	125	.....	50	11	112	815	12
375	375	375	.....	9	54	438	10	.....	5	17	.....	19	323	5	6	5	390	.....	45	9	70	907	
750	500	500	.....	1020	107	1627	8	.....	6	70	65	10	93	5	5	4	266	10	39	13	83	1989	13
750	600	600	.....	150	70	820	10	.....	14	14	17	15	.....	13	7	11	101	.....	.....	.....	66	987	14
750	500	202	.....	.....	.....	202	.....	.....	.....	15	20	.....	15	.....	.....	8	58	15	.....	.....	.....	260	15
.....	.....	654	.....	.....	98	752	.....	.....	5	8	5	13	140	5	8	4	188	.....	.....	.....	.....	940	16
.....	800	800	.....	.....	72	872	.....	.....	10	.....	.....	10	5	.....	.....	.....	25	.....	.....	12	.....	909	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18



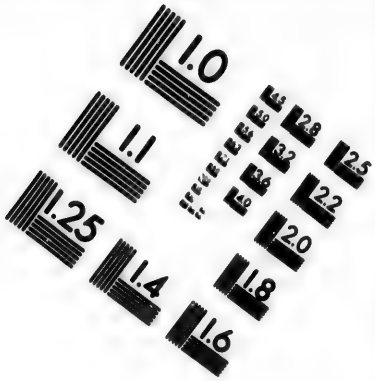
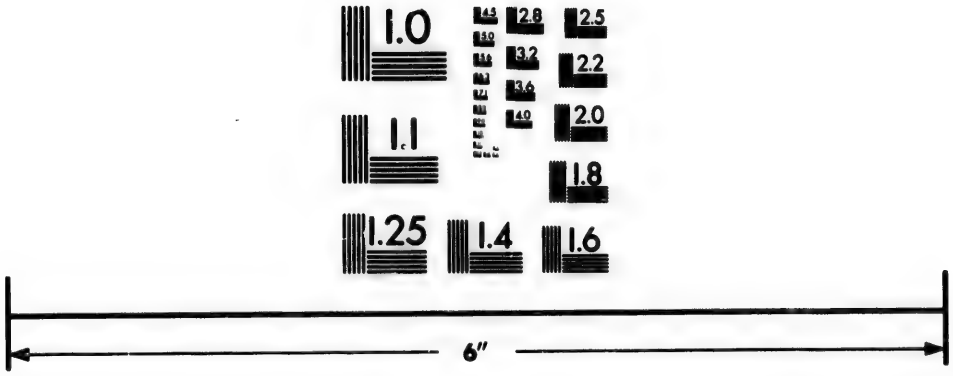
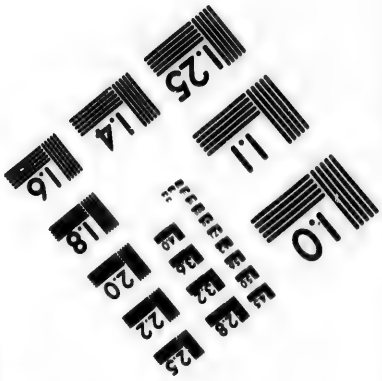


IMAGE EVALUATION
TEST TARGET (MT-3)





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Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
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4.0
2.5
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1.8
1.1
1.0

14. PRESBYTERY OF GLENGARRY,

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
19 St. Matthew's Osnabruck	J. J. Cameron	3	250	102	.....	350	.....	.....	7... 7	...	....	....	100	15	150	...	1	M	...
20 Summerstown	.....	2	240	32	10	75	1... 1	2	.....	5	8	25	94	11	.....	...	.....	M	
MISSION FIELD.																			
1 Gravel Hill and Apple Hill	D. D. McLennan, *Missionary*	2	150	45	.....	13	4.....	.....	10... 1	1	8	15	24	5	.....	...	1	M	...
Without charge	John Fraser	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
" "	J. K. Baillie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Total	.....	32	9665	1706	109	2616	131.53	90	179.12	140	181	992	1903	230	2406	6	14	16 M 1 RH	1 M

15. PRESBYTERY OF OTTAWA,

No.							P. C		I. A.										
1 Erskine Church Rochesterville and Hull	Jos. White, B.A.	1	300	92	12	167	17...20	15	15... 1	6	11	35	250	18	250	1	.....	.....	*
		1	300	22	.....	30	5... 1	6	3.....	...	5	10	25	3	150	1	.....	.....	...
2 Bank St. Ch., Ottawa	Wm. Moore, D.D.	1	1000	169	60	276	14...13	20	18... 1	7	17	55	237	29	700	1	.....	.....	...
3 Nepean and Bell's Corners	R. Whillans, M.A.	3	600	66	2	144	8.....	4	10.....	8	15	40	50	6	30	...	.....	M	...
4 Hawksbury and L'orignal	John Fairlie	2	500	70	.....	86	2... 7	.....	19... 2	3	11	46	80	9	250	...	.....	M	...
5 St. Paul's, Ottawa	W.D. Armstrong, M.A., Ph.D.	1	650	95	35	240	16.. 12	21	21.....	4	15	46	150	18	270	1	1	.....	...
6 Knox Church, Ottawa	F. W. Farries	1	1100	145	70	273	15 . 14	16	9....	10	18	50	210	25	500	1	1	.....	...
7 Osgoode and Kenmore	R. Hughes	1	400	55	.....	175	50.....	2	10...12	4	6	40	100	15	200	1	1	M	C
		1	200	35	.....	100	50.....	6	10... 7	5	6	40	70	9	100	1	1	...	...
8 St. Mark's, Ottawa	Marc Ami	1	250	34	20	62	8... 6	6	1... 2	3	4	25	42	3	110	...	.....	.....	...
9 Buckingham & Lochaber	Wm. Caven	2	300	50	.....	122	7... 5	5	10.....	4	8	40	60	8	150	..	.....	M	...
10 New Edinburgh Ottawa	G. M. Clark	1	300	49	5	106	4... 3	5	8... 2	3	10	40	150	20	.....	...	.....	R H	...
11 Cantley and Portland	D. Findlay, B.A.	5	400	46	.....	42	3.....	5	15.....	3	6	25	60	6	120	...	.....	R H	C
12 Richmond and Stittsville	T. S. Glassford, B.A.	4	650	70	5	100	8... 1	2	16... 6	5	8	30	90	10	350	...	.....	M	
13 St. Andrew's, Ottawa	W. T. Herridge, B.D.	1	925	310	120	392	21...21	35	12... 2	12	14	100	527	52	.....	1	.....	M	...
14 Russell and Metcalfe	W.H. Geddes	1	300	85	.....	161	55... 5	4	14... 5	4	10	20	123	16	72	...	1	R H	C
		1	200	60	2	116	27. 3	3	10... 2	6	8	40	61	7	72	...	1	.....	...
15 E. Gloucester	G. T. Bayne	3	450	55	6	125	6.....	3	10.....	6	7	40	60	14	300	...	.....	M	...
16 Wakefield and Masham	R. Gamble, B.A.	2	700	96	2	190	9.....	8	13... 1	6	11	.....	120	9	350	1	1	M	...
17 Cumberland	J. M. Crombie	3	450	90	.....	138	4... 5	4	7.....	10	6	30	136	11	360	...	.....	M	...
18 French Pres. Ch., Masham	J. A. Vernon	2	80	17	.....	20	4... 2	4	5.....	2	4	25	12	2	.....	...	.....	M	...
19 Manotick and S. Gloucester	M. H. Scott, B.A.	2	500	85	10	210	49... 2	10	12.....	5	15	50	180	14	385	...	.....	M	...
20 N. Grower and Wellington	R. Stewart, B.A.	3	525	65	4	125	8... 2	7	22.....	4	10	20	45	7	150	...	.....	M	...

* Engaged in building a Church.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
850	850	850	.....	.....	.....	850	.....	.....	.....	50	50	90	.....	15	12	2	219	20	.....	26	.....	1095	19
750	500	500	.....	22	315	837	.....	.....	.....	.....	15	.....	.....	.....	.....	5	20	.....	.....	.....	.....	857	20
416	234	234	.....	.....	.....	234	.....	.....	.....	.....	10	9		.....	.....	.....	28	.....	.....	.....	.....	262	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
13898	13384	13722	18	3047	3591	20360	179	261	109	736	477	511	1647	183	213	101	4417	299	700	304	916	25997	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

800	700	675	.....	1483	120	2278	13	.....	8	21	45	21	13	7	6	4	138	23	.....	9	12	2437	1
312	156	156	.....	.....	26	182	.....	.....	.....	3	6	7	2	1	1	1	21	.....	.....	2	4	209	
2000	2000	2000	.....	3773	1741	7514	40	.....	40	130	118	91	121	35	15	10	600	154	.....	17	87	8218	2
750	650	650	.....	350	30	1030	5	.....	2	3	15	4	3	1	1	1	35	4	.....	15	30	1110	3
750	500	500	.....	100	200	800	11	.....	.....	18	30	34	25	.....	10	3	131	50	.....	8	.....	939	4
1600	1600	1600	.....	507	605	2712	10	.....	5	141	25	78	137	5	5	9	415	55	.....	11	63	3901	5
2500	2500	2500	....	1948	2659	7107	30	.....	23	115	175	70	50	20	20	12	515	50	.....	36	245	7903	6
460	460	460	.....	2400	135	2995	10	.....	.....	20	16	23	31	5	4	4	113	.....	.....	10	72	3190	
290	290	290	.....	100	165	555	4	.....	.....	10	10	5	9	3	3	2	46	.....	.....	4	45	650	7
1000	50	50	.....	14	127	191	.....	.....	.....	.....	.....	5	3	.....	.....	.....	8	5	.....	.....	.....	199	8
750	750	750	.....	30	.....	780	8	.....	.....	20	10	15	10	3	.....	3	69	.....	.....	6	40	895	9
900	900	900	.....	212	153	1265	5	.....	.....	10	20	7	35	5	5	.....	87	25	.....	7	55	1414	10
720	330	320	10	150	40	510	5	.....	.....	15	10	7	7	.....	.....	2	46	46	2	5	20	581	11
750	600	600	.....	800	116	1516	11	.....	.....	28	25	12	18	10	12	8	124	.....	.....	7	25	1672	12
3000	3000	3000	.....	1378	4000	8378	50	50	50	800	550	50	250	45	55	20	1920	.....	.....	56	1684	12038	13
425	425	425	.....	3000	100	3525	4	.....	.....	19	13	22	114	.....	12	.....	184	30	50	.....	.....	3709	14
325	325	327	.....	.....	60	387	6	.....	.....	11	12	16	67	.....	9	.....	141	25	40	.....	.....	528	
*552	450	450	.....	50	100	600	.....	7	.....	15	40	9	11	.....	5	.....	87	.....	.....	6	16	709	15
800	800	800	.....	104	138	1042	.....	5	.....	20	21	9	10	3	2	3	73	.....	.....	.....	4	1119	16
737	800	737	79	359	29	1125	8	.....	.....	10	15	35	10	9	15	4	106	.....	.....	11	14	1256	17
558	100	58	42	6	1	65	.....	.....	.....	2	2	5	.....		.....	.....	9	.....	.....	.....	3	77	18
800	750	800	.....	40	100	940	25	.....	.....	25	5	25	25	5	5	10	125	.....	.....	10	70	1145	19
750	650	650	.....	.....	73	723	.....	.....	.....	15	25	.....	10	3	3	5	61	.....	.....	9	13	806	20

* Returns for nine months.

15. PRESBYTERY OF OTTAWA.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bv'd C. or M. dur'g year?
No.							P. C.		I. A.										
21 Fitzroy Harb. & Torbolton	W. K. Shearer	2	425	76		126	22	1	7	7	10	50	80	10				R H	
22 Carp, Kinburn, and Lowries	J. McLaren	3	500	115	12	269	20 5	6	26	10	17	100	120	20	300			R H	
23 * Plantagenet	J. A. Birrell	3	250	65		45				5	5		95						
24 † Aylmer and Eardley	David Millar	2	300	32	12	36	3		4	2	1	12	40	6	100		1		
25 L'Ange Gardien	Vacant	1																	
MISSION STATIONS.																			
English—																			
1 E. Templeton		2	180	34		45													
2 Bearbrook and S. Indian		2	400	35		37													
3 Chelsea	Geo. Dempster (Stud. Missn'ry)	1	140	46		53							72	10					
4 Casselman		1	300	27		14													
5 Aylwin		5	350	41		120													
6 Desert & Castor				40															
French—																			
1 Montebello		1	75	15		10													
2 Namur and Hartwell		1	48	16		8													
Without charge	J. Sinclair (ret'd)																		
" "	Jas. Tait "																		
" "	W. M. Christie, M.A.																		
" "	G. Jamieson																		
" "	D. W. Ballentyne																		
Total		67	14048	2403	377	4163	432 P. 130 C.	198	307 43	144	258	1033	3245	357	5269	9	8	12 M 5 R H	1 M 4 C

* Recently appointed Ordained Missionary. † Recently settled.

16. PRESBYTERY OF LANARK AND RENFREW.

No.																			
							P. C.		I. A.										
1 Retired	Dr. Bain																		
2 St. Andrew's Ch. Smith's Falls	S. Mylne	1	340	115	10	240	107. 4	15	10...10	5	12	30	120	12	374		1	M	
3 Retired	J. Crombie																		
4 Lanark	J. Wilson	1	387	64	5	94	3... 6	19	8	5	6	15	65	7	400		1	M	
5 White Lake, etc	G. Bremner	2	500	100		228	6... 4	4	9	7	10	40	140	16			1	M	
6 Kitley	G. Porteous	3	450	47	3	98	8... 1		5	10	5	12	50	4			1	M	
7 Arnprior	D. J. McLean	1	700	91	12	191	25...10	12	12... 3	7	8	55	217	20	340	1	1	M	
8 Beckwith and Carleton Place	D. McDonald	2	900	130	20	270	17...17	14	30... 1	8	15	50	130	16	650		1	M	C
9 Ramsay	R. Knowles	2	550	85		170	24... 4		14 3	7	10	20	150	14	300		1	M	
10 St. John's, Almonte	J. B. Edmondson	1	600	160	55	350	40		10... 3	6	36	80	250	18		1	1	M	
11 St. Andrew's, Almonte	Dr. Bennett	2	900	200	35	490	25...16	30	14... 7	7	19	50	315	26	1400	1	1	M	
12 Renfrew	Dr. Campbell	1	500	130	30	285	17...12	24	17... 4	8	10	70	230	24	300		1	M	
13 Coulonge and U. Litchfield	J. Gandier	1	125	20	3	34	... 1	2	10	2	7	19	43	5	150		1	M	
		1	200	21	1	47	5	1	9	3	9	19	30	5	125				
14 Middleville and Dalhousie	J. Andrew	1	300	50		100	3	5	5... 1	3	7	50	96	7	200			M	
		1	300	50	2	90	2	25	9	3	7	50	90	7	100				

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	
.....	..	.....	RH		...
300	.	.....	RH		...
100	...	1	....		...
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.....	...	.....	.....		...
357	5269	9	8	12M 5RH	1M 4 C

ettled.

AND RENFREW,

.....	.....	.....	.....		...
12	374	...	1	M	...
.....	.....	.....	.....		...
7	400	...	1	M	...
16	.....	...	1	M	...
4	.....	...	1	M	...
20	340	1	1	M	...
16	650	...	1	M	C
14	300	...	1	M	...
18	.....	1	1	M	...
26	1400	1	1	M	...
24	800	...	1	M	...
5	150	...	1	M	...
5	125	...	.....		...
7	200	...	.....	M	...
7	100	...	.....		...

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Erp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	675	675	.....	1611	20	2306	.....	.....	.....	18	22	5	8	2	5	.....	60	.....	.....	.....	.....	2366	21
750	750	750	.....	225	174	1149	7	.....	9	15	17	7	115	7	7	.....	184	.....	.....	13	.....	1346	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
416	367	316	.....	62	23	401	.....	.....	.....	.....	13	.....	27	.....	.....	.....	40	8	27	2	.....	443	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	241	.....	.....	.....	241	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	241	1
.....	.....	96	.....	.....	.....	96	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	156	.....	.....	.....	156	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	156	3
.....	.....	96	.....	.....	.....	96	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	96	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
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23455	20578	21028	131	18702	10935	50665	252	62	137	1484	1240	562	1131	169	200	101	5338	475	119	244	2502	58749	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

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1942	500	742	.....	316	100	1158	.....	20	5	90	80	50	100	25	10	6	386	.....	45	9	220	1773	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
750	600	600	.....	272	173	1045	5	.....	7	21	50	15	9	10	10	4	142	.....	.....	7	21	1215	4
750	750	750	.....	.....	131	881	11	.....	11	12	4	11	72	9	9	9	148	.....	.....	.....	.....	1039	5
750	450	450	.....	27	55	542	3	.....	.....	5	20	6	5	4	3	.....	46	6	.....	5	9	592	6
1000	1000	1000	.....	131	408	1539	40	320	20	110	150	80	277	15	16	9	1037	100	177	9	128	2713	7
1000	850	850	.....	6000	370	7220	8	2050	.....	40	30	14	120	10	12	8	2292	8	72	10	.....	9522	8
750	750	750	.....	50	100	900	5	.....	5	19	15	8	140	8	8	2	210	.....	80	9	170	1289	9
1000	1000	1000	.....	337	330	1667	25	45	8	301	115	90	327	40	15	15	981	.....	172	13	.....	2661	10
1200	1200	1200	.....	400	330	1930	.....	139	34	76	100	25	387	25	32	8	826	60	245	20	111	2887	11
1350	1200	1200	.....	473	491	2164	25	35	25	165	150	50	400	10	30	10	900	28	250	16	109	3189	12
900	500	500	.....	.....	42	542	6	.....	.....	45	45	14	102	10	12	2	236	.....	57	2	95	875	13
.....	120	120	.....	.....	18	138	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	.....	2	.....	142	
350	350	350	.....	70	30	450	3	.....	.....	3	4	2	4	3	.....	2	21	.....	21	2	.....	473	14
350	350	350	.....	20	.....	370	2	.....	.....	2	2	3	2	3	.....	2	16	.....	.....	3	.....	389	

16. PRESBYTERY OF LANARK AND RENFREW.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'sand Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
				STATISTICS.																
								P. C.		I. A.										
15	Mattawa	D. McKechnie	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
16	Zion Church, Carleton Place	A. A. Scott	1	650	100	15	220	16...14	18	14... 1	8	12	75	265	22	777	...	1	.....	...
17	St. Andrew's, Perth	* A. H. Scott	1	600	150	.....	344	16... 5	4	14... 1	9	9	50	200	20	500	...	1	M	...
18	Pakenham	H. Taylor	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
19	Ross & Cobden	M. D M. Blakely	2	500	70	8	150	11... 2	6	14.....	7	16	70	200	20	325	...	1	M	...
20	Balderson, etc	J. G. Stuart	2	400	62	1	114	9.....	3	8... 2	6	7	60	83	11	.....	...	1	M	...
21	Beckwith and Ashton	A. H. McFarlane	2	550	74	11	221	35	1	5.....	5	11	85	170	14	400	...	1	M	...
22	Knox ch., Perth	J. Ross	1	700	120	30	307	11... 8	16	18.....	7	20	50	125	15	300	...	1	M	...
23	Pembroke	* G D. Rayne	1	750	130	50	150	 3	9	10.....	...	13	50	200	23	200	...	1	M	...
24	Castleford, etc	J. B. Stewart	3	556	120	8	250	8... 2	10	18.....	8	12	80	35	8	200	...	1	M	...
25	Beachburg, etc	R. McNabb	2	450	95	2	168	8... 3	3	19.....	6	18	30	120	14	400	...	1	M	...
26	Union Church, S. Falls	J. Nixon	1	375	80	20	165	4...13	1	5... 4	7	15	50	126	22	310	...	1	M	...
27	Bromley	J. C. Campbell	2	500	57	10	118	21.....	5	6 .. 2	6	10	70	75	14	.....	...	1	R H	...
28	Eganville, etc	A. Paterson	2	250	50	1	77	10 .. 2	3	13... 2	4	8	40	80	9	.....	...	1	M	†
29	Bristol	J. H. Graham	1	500	103	.....	300	9... 4	16	27.....	6	10	130	120	25	800	...	1	M	...
30	Elmsley	N. Campbell	2	250	50	.....	145	64... 2	8	3...10	6	8	145	50	9	150	...	.....	.....	...
31	Alice, etc	M. Watson	5	1000	87	9	104	7.....	7	7.....	4	7	50	100	14	50	...	1	M	...
32	Litchfield	J. E. Duclos	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	.....	...	.....	.....	...
33	Admaston	Vacant	2	350	70	.....	125	9... 1	6	5.....	6	7	60	55	4	.....	...	1	M	...
	Totals		53	15133	2681	341	5625	52 P. 134 C.	267	348. 54	176	344	1655	3930	425	8751	3	27	25 M 1 R H	2 C

* Recently settled. † Church and Manse.

17. PRESBYTERY OF BROCKVILLE.

No.	Congregation	Pastor																		
								P. C.		I. A.										
1	Retired	W. T. Canning	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
2	Lyn and Caintown	J.J. Richards	1	300	40	.....	50	3.....	.....	6.....	2	5	15	40	5	.....	...	1	R H	...
			1	30	40	.....	62	3.....	1	8.....	3	5	.....	.....	.....	.....	...	.....	.....	...
3	Prescott	Jas. Stuart	1	450	95	24	145	6... 3	5	4.....	4	15	50	120	19	250	...	.....	M	...
4	Westport and Newboro'	D. Y. Ross, M.A	2	350	49	3	83	16... 4	.....	6... 1	4	9	30	70	7	207	...	.....	M	...
5	Spencerville and Ventnor	D. Kellock, M.A	2	450	100	.....	190	14... 2	5	10... 1	6	18	150	84	14	400	...	1	M	...
			...	(?)2	48	.....	80	4... 3	2	31... 1	3	9	45	45	8	126	...	.....	M	...
6	Kemptville and Oxford Mills	H. J. McDiarmid	1	400	62	21	161	6... 2	10	7... 1	3	14	30	104	14	350	...	.....	M	...
			1	200	33	8	58	8... 6	4	3.....	1	10	30	25	4	50	...	.....	.....	...
7	Wadallington	Jas. Robertson	1	400	95	12	260	29 .. 2	.....	9.....	7	6	70	350	24	200	1	.....	M	...
8	W. Winchester	R. C. Moffat, D.D.	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
9	Cardinal and Matilasville	G. MacArthur B.A	1	300	65	2	84	4... 2	.....	4... 2	3	4	30	100	11	150	...	1	RH	...
			1	200	30	.....	43	3	3	2.....	2	5	.....	25	6	.....	...	1	.....	...
10	Dunbar and Colquhoun	J. P. Grant	1	275	50	.....	111	4... 2	.....	13.....	5	3	137	60	12	.....	...	1	M	...
			1	300	35	1	95	.....	.....	.....	5	4	48	44	7	.....	...	1	.....	C
11	Hyndman and Osgoode Line	H. Cameron, B.A.	1	250	75	1	160	2... 1	3	18.....	4	9	40	130	12	50	...	.....	M	...
			1	233	1	64	30	2.....	8	2... 3	5	50	60	6	.....	.....	...	.....	.....	...
12	Farmersville & Mallorytown	Jas. Pullar	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
			1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
13	Iroquois and Dixon's	J. M. Macallister, B.A.	1	200	58	12	99	9... 5	3	8	3	5	25	70	12	150	1	.....	R H	...
			1	150	20	.....	26	6	1	3	3	3	40	15	4	50	...	.....	.....	...
14	Morewood and Crysler	W. Shearer	1	250	80	2	76	2.....	4	15.....	4	8	50	60	5	.....	...	1	RH	...
			1	200	17	1	40	.....	.....	.....	5	...	.....	15	3	.....	...	.....	.....	...
15	St. John's Ch., Brockville	A. Macgillivray	1	500	100	12	160	6...24	6	6... 1	5	7	60	165	18	450	...	1	RH	...

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
1000	1000	1000	.....	1190	351	2541	30	.....	10	65	35	34	237	22	12	8	453	50	157	11	36	3041	16
1400	1400	1400	.....	.....	844	2244	38	....	35	80	75	79	358	18	40	10	733	150	84	15	314	3306	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
750	750	650	.....	350	200	1200	15	.....	.....	15	30	10	51	3	3	2	129	.....	36	7	364	1700	19
750	650	650	.....	266	90	1006	13	.....	4	35	35	23	74	10	5	4	203	40	37	13	129	1351	20
750	750	750	.....	54	400	1204	10	... ..	5	25	25	18	35	.....	5	.....	123	.....	26	8	.....	1335	21
1240	1100	1100	.....	355	422	1877	35	.....	20	100	50	90	247	30	25	15	612	91	156	13	144	2646	22
1000	1200	1000	.....	95	450	1545	20	.....	20	60	35	70	67	15	15	5	307	50	.. ...	10	48	1910	23
750	750	750	.....	80	40	870	8	.....	4	30	25	20	56	8	4	3	158	13	8	7	14	1049	24
750	750	750	.....	3	195	948	17	.....	10	30	18	27	54	21	17	6	200	19	5	9	60	1217	25
*1400	1400	1152	... ..	.....	258	1410	50	.....	10	110	100	40	108	30	12	18	478	.....	46	8	.....	1896	26
750	500	500	.....	350	. ....	850	.....	.....	.....	14	.....	12	32	9	.....	.....	67	.....	12	5	12	934	27
750	450	450	.....	1500	30	1980	7	.....	.....	6	.....	10	10	.....	.....	.....	33	.....	.....	5	...	2018	28
800	800	800	.....	.....	61	861	.....	7	.....	52	21	70	62	6	5	4	227	23	.....	...	54	1142	29
800	500	500	.....	12	48	560	10	.....	5	13	15	16	57	4	.....	3	123	8	48	5	172	860	30
345	300	218	82	2	8	228	.....	.....	.....	10	.....	5	6	.....	.....	4	25	.....	.....	2	54	309	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
.....	.....	†350	.....	.....	.....	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	33
23227	21920	21882	82	12353	5975	40210	386	2616	238	1534	1229	892	3410	348	300	161	11114	646	1713	225	2264	53813	

* Including $400 to retired Minister. † Supply.

FOR THE YEAR ENDING DECEMBER 31ST, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
375	300	300	.....	.....	174	474	8	.....	.....	15	15	30	30	7	5	3	113	.....	30	6	30	632	2
350	275	275	.....	.....	21	296	.....	.....	.....	16	18	5	2	.....	.....	.....	41	.....	.....	6	7	350	
1000	1000	1000	.....	108	384	1492	12	.....	6	41	42	30	106	12	12	3	264	30	75	16	5	1777	3
750	450	450	.....	.....	10	460	3	.....	2	10	15	6	9	4	3	3	55	5	.....	7	5	527	4
800	533	533	.....	150	150	833	.....	.....	.....	65	40	33	83	7	7	6	241	51	.....	20	1600	2694	5
	267	267	.....	.....	102	369	.....	.....	.....	10	10	6	6	6	6	5	49	.....	.....	8	350	776	
600	600	600	.....	44	200	844	8	.....	5	20	13	8	20	7	5	4	90	.....	.....	11	14	959	6
150	150	150	.....	.....	17	167	4	.....	4	7	5	5	7	2	4	3	41	.....	.....	2	2	212	
1000	1000	1000	.....	450	137	1587	20	.....	.....	53	36	47	75	20	10	8	269	.....	.....	25	416	2.97	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
450	450	450	.....	29	146	625	7	.....	.....	28	24	6	14	7	7	5	98	.....	128	9	280	†1140	9
300	300	300	.....	.....	60	360	.....	.....	.....	7	6	2	4	2	2	1	24	.....	.....	5	5	394	
354	420	353	66	268	107	728	4	.....	.....	32	8	15	40	.....	.....	.....	99	22	25	11	10	848	10
187	280	187	93	1948	20	2155	3	.....	.....	8	6	4	12	5	.....	.....	38	.....	.....	4	4	2201	
500	500	500	.....	9	149	658	.....	.....	.....	15	12	35	31	3	6	.....	102	4	.....	13	.....	778	11
250	250	250	.....	10	23	283	.....	.....	.....	14	.....	12	13	.....	12	2	53	.....	.....	.....	.....	336	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
*500	500	450	.....	.....	123	573	10	.....	.....	20	20	30	10	10	10	5	115	81	.....	9	40	787	13
.	.....	140	.....	.....	22	162	.....	.....	.....	5	4	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	171	
366	366	366	.....	.....	115	481	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	7	.....	.....	.....	.....	486	14
.	200	150	.....	.....	11	161	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	161	
1000	1000	1000	.....	76	856	1932	.....	.....	.....	18	49	32	60	10	.....	.....	169	45	30	17	330	2448	15

* Recently settled. † Includes $128 raised by W. F. M. S., not reported in col. 12

17. PRESBYTERY OF BROCKVILLE,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend recv'd from all sources.
VACANCIES.																				
No.							P. C.		I. A.											$
1 First Ch., Brockville		1	950	180	.....	300	17... 9	26	.....	3	5	80	223	20	.....	...	1	M	...	1600
2 Knox Ch., Morrisburg		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
3 S Mountain,		1	150	28	.....	39	.....	.....	5.....	...	3	.....	35	7	50	...	.....	.....	...	99
Heckstone and		1	220	50	35	50	3.....	1	2.....	1	7	.....	50	6	46	...	.....	M	...	206
Valley		1	150	30	.....	28	.....	1	4.....	1	2	.....	50	5	70	...	.....	.....	...	109
4 N. Williamsb'rg and Winchester Springs		1	200	15	.....	31	2.....	2	.....	3	4	7	40	5	100	...	.....	.....	...	118
MISSION STATIONS.																				
1 Morton, Delta &c		3	500	32	.....	34	3.....	.....	4... 1	...	5	.....	.....	.....	.....	...	.....	.....	...	176
2 Merrickville		1	200	25	75	66	2... 3	.....	.....	4	9	25	35	5	150	1	.....	.....	...	350
3 N. Augusta and [illegible] Corners		2	250	45	.....	60	14...10	3	3... 3	2	...	.....	.....	.....	.....	...	.....	.....	...	.....
4 [illegible] and [illegible]op's Mills		1	150	40	.....	53	.....	.....	5.....	3	1	.....	60	3	90	...	.....	M	M	234
		1	150	30	.....	58	.....	2	5.....	2	1	30	40	.....	100	...	.....	M	M	234
Totals																				

18. PRESBYTERY OF KINGSTON,

No.																				FOR TH
							P. C.		I. A.											
1 Retired	Robt. Neill, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
2 Prof. Queen's College	Jas. Williamson, LL.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	500
3 Prof. Queen's College	John B. Mowat, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	2250
4 Prof. Queen's College	Geo. D. Ferguson, B.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	2250
5 St. Andrew's Ch., Wolfe Is	T. S. Chambers	2	200	30	.....	46	4... 1	3	2.....	4	6	20	25	4	109	...	.....	.....	...	800
6 Presbyterian Ch., Napanee	Alex. Young	1	500	73	*11	78	1... 2	3	12.....	5	7	40	105	16	200	...	.....	M	†C	800
7 St. Peter's Ch., Madoc	David Wishart	1	550	80	8	142	9... 9	12	15... 5	5	8	40	133	11	240	...	.....	.....	...	1069
8 Storrington, Pittsburgh and Glenburnie	‡ Robt. Laird	1	230	51	4	57	2.....	2	... .	1	7	21	.....	5	60	...	.....	R H	...	.....
		1	230	36	.....	42	.....	.....	.....	3	6	.....	.....	.....	.....	...	.....	.....	...	.....
		1	.....	14	.....	18	.....	1	.....	1	3	.....	.....	.....	.....	...	.....	.....	...	150
9 St. Andrew's Ch., Picton	W. Coulthard	1	400	60	18	87	32... 3	4	6... 2	8	5	30	90	13	200	1	1	M	...	700
10 Prin. Queen's College	G. M. Grant, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	3000
11 St. Andrew's Ch., Gananoque	Henry Gracey	1	600	140	27	231	16...11	60	20... 1	7	11	65	248	29	.....	§1	1	M	‖C	1200
12 Prof. Queen's College	Donald Ross, B.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	2000
13 St Andrew's Ch., Belleville	M. W. Maclean, M.A	1	600	130	22	229	12... 8	10	12.....	6	12	65	178	24	300	1	1	M	...	.....
14 St. Andrew's Ch, Trenton	Wm. T. Wilkins, B.A	1	350	60	6	65	4... 8	18	9.....	6	12	20	101	12	150	1	.....	R H	...	850
15 Cooke's Church, Kingston	S. Houston, M.A.	1	700	125	30	247	20...13	14	20.....	6	7	80	200	28	300	...	1	.....	...	1110
16 St. Andrew's Ch., Stirling and Huntingdon	James M. Gray	2	400	61	10	69	8... 3	2	15.....	8	10	60	90	10	200	1	1	M	...	1050

* Only 51 paying families. † Repaired church. ‡ Recently settled. § Mission Band. ‖ Enlarged church.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1600	1600	1930	.....	30	1417	3336	.....	.....	.....	66	65	.....	54	.....	2	.....	187	50	.....	.....	.....	3573	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
99	216	99	.....	15	25	139	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	10	.....	.....	3	.....	152	3
206	321	206	40	.....	31	237	2	.....	.....	3	3	6	4	2	2	1	23	.....	.....	7	.....	267	
109	175	109	.....	.....	30	139	.....	.....	.....	.....	5	5	.....	5	.....	.....	15	.....	.....	2	.....	156	
118	132	118	15	.....	7	125	.....	.....	.....	2	.....	.....	2	.....	.....	.....	4	.....	.....	4	.....	133	4
176	.....	176	8	3	3	182	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	184	1
350	350	350	.....	100	.....	450	.....	.....	.....	3	.....	3	3	.....	.....	9	182	.....	15	.....	.....	468	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
234	234	234	.....	560	24	818	3	.....	1	5	6	2	5	2	1	2	27	.....	.....	6	.....	851	
234	234	234	.....	493	16	743	3	.....	1	4	6	3	4	2	1	2	26	.....	.....	5	.....	774	4

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
500	500	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	2
2250	2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	3
2250	2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	4
800	450	550	.....	.....	40	590	4	.....	.....	4	10	3	3	3	3	1	31	.....	.....	5	2	628	5
800	800	800	.....	1240	15	2055	.....	10	.....	5	5	5	5	5	5	5	45	.....	.....	8	28	2136	6
1068	1000	1068	.....	565	236	1869	20	10	21	34	34	31	85	13	13	5	266	8	67	10	464	2509	7
.....	.....	174	.....	.....	10	184	7	.....	.....	10	.....	.....	10	.....	.....	2	29	.....	.....	.....	2	215	
.....	300	150	.....	.....	18	168	5	.....	.....	5	.....	.....	5	5	5	1	26	.....	.....	1	2	197	8
150	150	121	.....	25	2	148	.....	.....	.....	5	.....	.....	5	.....	.....	1	11	.....	.....	2	1	162	
700	700	700	.....	21	917	1638	16	.....	.....	51	60	19	24	20	15	10	215	.....	.....	17	.....	1870	9
3000	3000	3000	.....	.....	.....	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3000	10
1200	1200	1200	.....	2162	507	3869	40	.....	.....	70	75	20	203	15	12	6	441	.....	203	15	310	4635	11
2000	2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	12
.....	1200	1200	.....	453	1211	2864	25	.....	.....	120	100	16	76	20	30	10	397	25	46	16	275	3552	13
850	600	600	.....	615	410	1625	.....	.....	.....	20	26	.....	5	.....	5	3	59	.....	.....	86	55	1745	14
1110	1110	1110	.....	520	900	2530	20	.....	5	52	50	35	105	5	.....	6	278	33	60	.....	50	2858	15
1050	900	900	.....	.....	47	947	5	300	.....	10	15	.....	45	.....	18	3	396	.....	40	10	52	1405	16

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mis. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Man-se (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
17 Glenvale, Harrowsmith & Wilton	*G. A. Yeomans, M.A	3	600	31	2	56	13... 2	1	5.....	4	8	15	50	7	200	1	1	...	...
18 St. John's Ch. Pittsburgh	J. Gallaher, B.A.	1	200	42	.....	56	8.....	7	11.....	4	6	80	65	8	.....	...	.....	M	...
19 Lansdowne, Fairfax & Sand Bay	E. N. B. Millard, M.A	3	500	78	.....	113	10... 1	.....	8... 1	5	6	18	50	7	120	...	1	.....	...
20 Poland	* Jas. McIlroy	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
21 John St. Ch., Belleville	J. H. George, M.A	1	650	85	13	233	13...18	8	6... 1	4	12	75	160	17	.....	1	1	.....	...
22 Chalmers Ch., Kingston	M. MacGillivray, M.A	1	700	129	100	243	6...38	32	7.....	6		100	140	26	600	†1	1	M	...
23 Church of the Redeemer, Deseronto	B. J. Craig, M.A.	1	400	90	11	101	3... 5	8	14.....	3	10	20	200	25	600	1	1	M	..
24 Roslin and Thurlow	Donald Kelso	2	500	47	.....	84	5... 5	9	3.....	6	8	25	80	7	.....	...	.....	M	...
25 St. Andrew's Ch., Kingston	J. Mackie, M.A.	1	600	225	170	335	12... 9	.....	24.....	10	12	100	276	40	959	...	1	M	...
26 St. Paul's Ch., Amherst Island	Jas. Cumberland, M.A	1	250	54	2	86	8... 1	8	7.....	4	6	.....	75	6	200	...	1	M	...
27 Camden (8th) & Tamworth	Wm. S. Smith	2	200	33	9	120	18.....	1	10... 1	6	7	30	.....	.....	.....	1	.....	M	
28 Ernesttown and Fredericksburgh	*J. Robertson	3	.....	36	.....	35	1... 5	2	1.....	2	3	15	24	.....	.....	...	.....	.....	
		1	150	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	C
29 L'Amable	Arpad Givan, B.A	4	325	53	.....	91	10.....	2	4.....	3	9	14	40	9	.....	...	.....	.....	...
30 Camden and Newburgh	Wm. Allan	3	500	56	.....	80	9... 4	1	.....	6	15	20	100	25	150	1	.....	M	...
31 Dalhousie, N. Sherbrooke, & Snow Road	A. McAulay, B.A.	1	250	44	.....	117	69 .. 1	1	10...40	2	10	80	120	9	140	1	1	M	M
		1	150	34	.....	108	40	.....	4...22	2	5	65	60	8	150	..	1	....	...
		1	150	30	.....	64	38... 2	2	20.. 20	1	10	65	45	5	.....	...	.....	.....	...
32 St. Columba & St. Paul, Madoc	* S. Childerhose, B.A.	2	250	30	5	57	3 .. 1	2	11 . 1	2	9	40	100	9	182	...	.....	M	...
		1	150	15	.....	28	.....	.....	3.....	2	5	25	40	5	.....	...	.....	.....	...
33 St. Andrew's Ch. Seymour, and Ryiston	Jacob Steele, B.A.	2	350	56	.....	146	4.....	7	7.....	6	7	60	75	12	200	1	1	M	...
		2	225	28	.....	52	2... 2	.....	1.....	6	5	50	36	9	100	1	1	.....	...
VACANCIES.																			
1 Consecon and Hillier	.....	2	300	28	.....	40	.....	2	8.....	3	6	.....	30	.....	.....	...	.....	.....	...
2 Melrose, Londale, and Shannonville	.....	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
MISSION STATIONS.																			
1 Demorestville	.....	2	60	30	.....	30	2.....	6	.....	2	...	.....	52	6	.....	...	.....	M	...
2 Sharbot Lake	.....	2	230	25	.....	15	3.....	.....	4	1	2	10	35	4	.....	...	.....	.....	...
3 Piccadilly	.....	2	120	12	.....	20	2.....	.....	.....	...	...	.....	40	4	30	...	.....	.....	...
4 Maynooth	.....	3	120	20	.....	28	4.....	.....	3.....	2	...	16	45	.....	.....	...	.....	.....	...
5 Thanet & Ridge	.....	3	200	47	.....	90	9	.....	7.....	3	2	30	50	9	100	1	.....	.....	...
6 Matawatchan	.....	4	200	40	.....	75	5.....	.....	6.....	2	...	45	40	6	100	...	.....	.....	...
7 Mississippi	.....	3	450	25	.....	40	8 .. 5	4	2.....	...	3	30	55	14	200	..	.....	.....	...
8 Carlow & Mayo	.....	3	300	150	.....	100	5.....	.....	2 .. 1	3	...	20	50	5	.....	...	.....	.....	...
9 Sidney	.....	1	160	17	10	14	2.....	.....	2.....	2	3	18	.....	.....	.....	...	.....	.....	...
10 ‡Portsmouth	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Without charge	Geo. Bell, LL.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
" "	Kenneth McLennan, M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Totals	.....	80	14000	2450	458	3968	413 P. 166 C.	232	301.96	159	269	1507	3298	434	5790	15	17	17M 2RH	3 C 1M

* Ordained missionaries. † Mission Band. ‡ Recently organized.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend from Cong. (Add from all sources)	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't report'd for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$			$	$	$	$	$	$	$	$	$	$	$	$	$	$	
141	150	*123	.....	.....	.....	123	.....	.....	.....	2	.....	3	.....	.....	.....	.....	5	.....	.....	.....	.....	128	17
176	250	176	.....	4	51	231	.....	.....	.....	.....	.....	7	20	.....	2	.....	29	.....	20	1	8	269	
..	125	111	.....	.....	11	122	.....	.....	.....	3	.....	3	.....	.....	1	.....	7	.....	.....	.....	1	130	
730	500	500	.....	.....	50	550	.....	.....	.....	10	10	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	570	18
400	670	†450	.....	37	110	597	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	614	19
....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
300	1500	1500	.....	915	882	3297	80	.....	10	100	80	‡70	237	25	25	10	637	50	§207	11	104	4049	21
...	1700	1201	.....	379	1329	2909	.....	1081	.....	418	181	39	325	36	44	10	2134	57	60	.....	121	5164	22
400	850	850	.....	600	650	2100	16	.....	6	50	50	17	60	11	10	4	224	.....	60	9	250	2583	23
730	650	650	.....	20	110	780	.....	.....	.....	10	20	.....	20	.....	.....	.....	50	.....	.....	10	14	854	24
200	1350	1350	.....	252	937	2539	.....	125	.....	254	250	.....	100	70	40	15	854	.....	.....	25	83	3501	25
730	600	600	.....	25	44	669	.....	.....	.....	8	20	5	14	4	3	2	56	.....	8	7	10	742	26
730	450	450	.....	75	25	550	.....	.....	1	48	41	2	5	1	1	1	100	.....	.....	4	.....	654	27
413	.....	205	.....	33	19	257	4	.....	2	13	11	5	10	2	3	1	51	5	.....	4	10	322	28
.....	.....	.....	.....	1268	.....	1268	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1268	
711	230	311	19	68	12	391	.....	.....	.....	15	.....	15	.....	.....	.....	.....	30	.....	.....	.....	.....	421	29
730	600	600	.....	77	178	855	6	.....	.....	15	25	1	20	16	.....	1	84	.....	.....	10	.....	949	30
365	285	285	.....	252	14	551	3	.....	.....	20	10	21	70	5	6	.....	135	11	70	.....	146	832	
730	300	300	.....	192	131	623	.....	.....	.....	.....	30	.....	13	.....	.....	.....	43	.....	13	5	152	823	31
730	250	250	.....	‖502	100	852	.....	.....	.....	20	.....	15	15	5	5	.....	60	.....	.....	.....	91	1003	
...	350	¶180	.....	38	134	352	.....	.....	.....	19	16	.....	10	.....	.....	.....	45	10	.....	.....	14	411	32
..	150	93	.....	16	6	115	..	.....	.....	10	8	...	8	.....	.....	.....	26	.....	.....	.....	4	145	
800	800	746	.....	147	135	1028	.....	.....	1	35	33	19	183	2	6	4	283	.....	.....	8	30	1349	33
730	230	230	.....	.....	12	242	.....	.....	.....	15	5	50	38	.....	4	.....	112	5	25	3	23	380	
...	.....	150	.....	11	16	177	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	177	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
60	300	300	.....	100	.....	400	.....	.....	**50	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	450	1
115	50	50	.....	10	10	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	2
..	41	41	.....	.....	.....	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41	3
.....	90	90	.....	.....	.....	90	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	93	4
365	100	62	38	20	.....	82	.....	.....	.....	4	.....	10	6	.....	.....	.....	20	6	.....	.....	.....	102	5
102	140	123	17	.....	.....	123	.....	.....	.....	.....	.....	5	5	.....	.....	.....	10	.....	.....	.....	.....	133	6
365	116	116	.....	50	.....	166	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	166	7
244	112	112	.....	.....	75	187	.....	.....	.....	7	.....	15	.....	.....	.....	.....	22	.....	.....	.....	7	216	8
...	.....	193	26	62	.....	255	.....	.....	.....	3	.....	1	.....	.....	.....	.....	4	.....	.....	.....	.....	259	9
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5790	15	17	17M 2 2RH	3 C 1M																			
31349	30971	100	10754	9354	51079	251	1526	96	1465	1165	435	1730	263	256	101	7288	210	977	187	2226	60880	a	

* Part of year. † Nine months. ‡ $50 paid by Sabbath School. § Also by Mission Band.
‖ Debt on church of $446, paid by Peter McLaren, Esq. ¶ Seven months. ** Paid by Clerk of Session.
a includes Professors' salaries.

19. PRESBYTERY OF PETERBOROUGH

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congn. bd'd C. or M. dur. g year?	Stipend promised by Congregation alone.
No.							P. C.		I. A.											
1 Retired	James Cleland	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Mt. Pleasant, Omemee and Lakeville	John Ewing	3	...	95	...	165	26... 4	15	4 ...	8	10	30	125	11	...	...	...	...	...	...
3 Retired	W. C. Windell	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Keene and Westwood	P. Andrews	1	514	135	...	242	12... 4	4	12...	5	11	...	100	11	600	1	1	1	...	533
		1	150	40	2	100	...	2	5...	2	3	...	25	4	200	...	...	...	...	267
5 Springville and Bethany	W. Bennett	1	250	35	3	66	3... 1	4	6...	2	6	30	60	8	100	1	...	...	...	400
		1	150	15	2	97	...	...	5...	3	2	...	...	...	...	...	...	...	...	150
6 St. Andrew's, Peterborough	Alex. Bell	1	650	119	25	200	5... 8	12	8...	3	7	40	208	17	320	1	...	1	...	1200
7 Norwood	J. Carmichael, M.A	1	550	80	10	170	19... 6	13	8... 3	7	9	45	112	15	300	1	...	1	...	800
8 Lakefield and North Smith	John McEwen	2	450	129	14	202	16... 9	12	15... 1	6	8	60	100	19	326	1	1	1	...	800
9 First Church, Port Hope	J. W. Mitchell, M.A.	1	604	130	20	290	68...16	67	16... 3	6	9	120	250	27	700	...	1	...	...	1200
10 Cobourg	D. L. McCrae, Ph.B	1	900	87	11	325	7...14	31	17... 2	12	15	120	140	17	500	1	1	...	...	1400
11 Garden Hill, Knoxville	W. H. Jamieson, M.A., Ph.D.	1	500	45	...	122	8... 2	8	5...	6	15	35	85	10	120	...	...	1	...	500
12 Percy	D. Sutherland, M.A	1	300	70	10	140	16... 1	18	18... 1	7	7	50	108	11	...	...	...	1	...	750
13 Bethesda, Alnwick	James Ross, M.A.	1	240	60	2	132	6...	30	8...	5	7	...	40	6	60	1	...	1	...	480
		1	200	35	...	70	4... 5	2	2...	4	5	...	25	2	...	1	...	...	...	270
14 Campbellford	John Hay, B.D.	1	470	140	35	264	23...17	26	26... 4	5	9	125	290	18	425	...	1	...	...	1100
15 St. Paul's, Peterborough	F. Torrance, M.A.	1	1200	320	...	660	29...32	31	31...	19	12	100	550	33	600	1	1	...	...	1600
16 Baltimore	C. H. Cooke, B.A.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Coldsprings		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17 Cartwright	Geo. McKay	1	200	34	2	64	25... 1	6	8...	2	5	52	40	7	...	...	1	1	...	350
Ballyduff		1	200	26	2	43	7...	5	4...	3	5	60	45	7	...	1	...	...	...	250
18 Bobcaygeon	J. R. Craigie, M.A	1	250	47	4	114	7...	11	4...	5	9	28	46	12	150	...	1	1	...	475
Dansford		1	160	23	1	49	... 2	9	11...	2	6	...	...	...	...	...	...	...	...	200
19 Millbrook	J. Cameron, M.A., B.D.	1	300	60	3	140	7... 6	13	9... 1	3	12	25	80	11	150	1	...	...	...	400
Centreville		1	450	76	2	160	12... 1	13	19... 2	7	12	...	90	10	100	1	1	1	...	600
20 Colborne	P. Duncan,	1	250	50	2	71	2.. 3	3	7...	3	4	20	60	8	...	...	...	1	...	500
Lakeport		1	200	25	...	29	1... 4	2	10...	...	3	40	60	10	100	...	...	...	...	300
21 Brighton	A. K. McLeod	1	300	80	6	126	35...15	8	11...10	6	12	35	150	14	...	...	...	...	...	800
22 Vernonville	W.A. McKenzie, B.A. B.D	1	216	43	3	92	2...	6	5...	2	5	40	40	6	80	1	1	...	...	335
Grafton		1	216	58	4	105	7...	7	4...	3	7	30	80	7	150	1	1	1	...	465
23 Hastings	D. A. Thompson	1	300	40	...	105	1... 7	2	11... 1	4	6	30	78	11	200	1	1	1	...	700
24 Warsaw and Dummer	Rich'd Hyde	2	300	*35	3	65	5.. 1	8	2...	6	9	20	42	5	...	1	...	1	...	450 †
25 Mill St. Church, Port Hope	W. MacWilliam, M.A., LL.B.	1	300	50	4	119	33...22	8	6... 2	2	9	50	90	16	150	1	1	...	...	800 †
26 Retired	Wm. White	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
27 Ordained Miss'y	M. Turnbull	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Without charge	D. Beattie	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
" "	Nat. Clarke	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																				
1 Minden		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Kinmount		1	...	65	...	105	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Brown's Station		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Haliburton		1	...	40	...	49	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5 Robertson Settlement		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6 Harvey		4	...	24	...	42	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7 Havelock, etc.		4	...	46	...	55	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8 Chandos and Burleigh		2	...	54	...	72	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.		52	10770	2411	870	4779	386P. 181C	378	297 I 30A.	148	239	1185	3044	333	5231	17	13	13		18825 184

PETERBOROUGH — FOR THE YEAR ENDING DECEMBER 31ST, 1887.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																						1
750	750			100	850	6			40		12	20	12		5	95			12	50	1007	2
																						3
533	533		1908	143	2074	10			67	25	43	128	38	46	10	367	34	50	34		2475	4
267	267			60	327				25	15	25	25				90			8	34	451	
400	400			150	550	5			12	15	5	14	10	6		67	5		5	20	642	5
150	150				150	3			5	25	5	5	5		2	50			3	5	208	
1200	1200		3453	1202	5655	15			100	30	10	30	15	10	9	219	40		16	59	6149	6
800	800		286	263	1349	10			40	20	60	58	23	12	7	230	43		12	15	1606	7
800	800		65	261	1126	14		8	25	15	50	115	15	10	10	262	85	105	18	9	1415	8
1200	1200		42	760	2002	15			235	44	90	259	22			665	113	109	20	200	2977	9
1400	1400		450	890	2740	50		15	105	113	85	258	20	15	10	671	107	130	26	500	3937	10
500	500		143	75	718	1	1	1	3	23	3	7	2	2	1	44			6		768	11
750	750		32	137	919	20			68	3	29	40	9	9	5	183			11		1113	12
480	480		690	94	1264		14		17		17	14	5	9	3	79			10	5	1358	13
270	195	75	12	144	351		6		7		7	7	4	1	2	34			5	5	395	
1100	1100		612	686	2498	22		10	100	35	50	120	12	10	5	364	70	59	16	54	2822	14
1600	1600			4724	6324	106	419	23	365	170	200	790	42	42	30	2187	300	400	46	904	9461	15
																						16
350	350		40	50	440	2	4		15	10	8	12	2		3	56			5	20	521	17
250	250		25	50	325	2	3		8	10	7	14			2	44			4	30	403	
475	475		40	101	616	7			38	28	33	82	12	6		206	10	51	9		831	18
200	222			84	306	2			20	17	9	13	3	3		67					373	
400	400			145	545	12			30	4	16	47	8	4	5	126	12		10	12	693	19
600	600			80	680	15			25		24	159	10	5	6	244		104	12	70	1006	
500	500		12	194	706	10		22	10	10	10	21	5	7	4	99			7		812	20
300	300		328	85	713	2		1	2	2	2	2	1	2	1	15			3	61	792	
800	800		597	201	1598											*16					1623	21
335	335		2	52	389	7		2	20	6	18	17	5	4	2	81	5		4	40	514	
465	465		252	76	793	10	10	5	40	16	30	103	12	5	4	235	5	74	8	100	1136	22
700	700		90	191	981	6			11	14		60	6	7	5	105		45	5		1091	23
450	†338		1235	138	1711	4					8					12					1723	24
800	†590		107	349	1046	10			30		20	62	5	4	5	136	10	52	6		1188	25
																						26
																						27
																						1
																						2
																						3
																						4
																						5
																						6
																						7
																						8
18825	18450	75	9911	11485	39846	266	457	87	1463	650	876	2476	303	219	136	7049	839	1179	321	2284	49500	

* Recently settled. † Not reported in previous columns.

20. PRESBYTERY OF WHITBY

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ds and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Congn. N'G or M. differ?	Stipend received from all sources.	Stipend promised by Congregation alone.
								P. C.		I. A.											$	$
1	Newcastle	A. A. Drummond	1	270	43	2	84	4... 2	8	1... 3	3	10	30	56	7	400	1	1	R H		750	750
2	Columbus	J. A. Carmichael	1	400	73	.....	264	3.. 4	17	8... 1	9	9	35	103	15	600	1	1	M		667	667
	Brooklin		1	300	45	.....	..	.....	.....	.....	...	6	30	62	10	.....	1	1			340	333
3	Orono	A. Fraser	1	350	66	2	120	10	4	5.....	6	8	45	55	7	100	..	1	M		750	750
4	Newtonville	A. Leslie	1	350	49	6	109	5... 1	9	3... 1	4	5	20	80	7	200	1	1	M		500	500
	Kendall		1	256	50	5	90	6.....	12	9....	4	5	20	70	6	200	1	1	.....		300	300
5	St. Andrew's, Whitby	J. Abraham	1	500	105	15	208	8... 6	11	18.....	7	6	50	130	17	311	1	1	R H		1000	1000
6	St. Andrew's and St. John's, Pickering	J. J. Cameron	1	250	60	3	76	2...10	.....	2.....	2	6	20	46	6	.....	1	1	M		425	500
			1	500	30	.....	30	1.....	4	.....	2	5	20	.....	.....	.....	.....	.....	.....		400	400
7	Oshawa	S. H. Eastman	1	450	108	36	220	11 .14	23	7... 3	6	15	50	180	17	240	1	1	.....		1100	1100
8	Dunburton	R. M. Craig	1	300	48	4	112	16... 1	13	6 .. 3	4	7	30	100	13	100	1	1	R H		550	550
	Melville Ch., Scarboro'		1	250	40	6	85	4... 3	2	7... 1	5	7	.....	95	11	100	1	1	.....		350	350
9	Ashburn	a. McLelland	1	250	42	3	102	7... 6	10	4.....	3	5	25	70	8	.....	1	1	1 (?)		550	550
	Utica		1	150	20	3	40	.....	.....	2.....	4	3	.....	.....	.....	.....	.....	.....	.....		144	200
10	Port Perry and Prince Albert	J. McMechan	2	300	73	10	142	16... 6	10	6... 1	5	7	65	110	15	120	...	1	M		800	900
11	Enniskillen	A. McLaren.	1	300	2	.....	62	7... 2	7	2.....	5	6	18	31	5	.....	...	.....	M		400	475
	Cartwright		1	200	23	.....	44	3.....	9	3.....	2	3	20	30	4	.....	..	.....	.....		275	275
12	Claremont	A. H. Kippan	1	400	57	11	106	12... 4	11	6	5	9	25	104	9	400	1	1	M		850	850
13	St. Paul's, Bowmanville	R. D. Fraser	1	500	108	27	205	13...16	17	7.....	8	13	65	170	20	450	1	1	M		1200	1200
14	St. Andrew's, Darlington	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....		.....	.....
	Total		20	6336	1072	133	2099	124.85	167	96...13	84	135	568	1492	177	3221	13	15	M 3RH		11351	11650

21. PRESBYTERY OF LINDSA

No.																						
								P. C.		I. A.												
1	Clerk of Presbytery	Jas R. Scott	...	.....	...	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	...	.....	.....		.....	.....
2	Fenelon Falls	W. Lochead	1	300	40	1	56	4... 6	9	11.....	2	6	12	80	10	125	...	.....	M		860	430
	Somerville		1	150	12	.....	12	.....	.....	3.....	...	3	.....	25	2	75	...	.....	.....		70	70
3	Woodville	A. Ross, M.A.	1	860	120	.....	210	9... 8	7	12.....	6	9	80	200	20	150	..	1	M		1000	1000
4	Brock	Ar h. Currie, M.A	1	200	65	.....	120	4... 2	11	17... 1	7	5	20	50	7	200	1	.....	M		400	400
	Manilla		1	200	8	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....		50	50
5	Greenarm	D. McDonald	1	400	120	.....	163	3... 3	4	10.....	8	10	16	100	15	.....	...	.....	M		700	700
6	Uxbridge	E. Cockburn, M.A.	1	600	100	30	170	14...11	10	8... 4	4	12	60	154	20	320	1	1	M		1000	1000
7	St. Andrew's, Eldon	* John Hillis	1	400	75	10	50	3.....	.....	.....	6	3	.....	.....	.....	.....	...	.....	M		594	594
8	Beaverton	† D. C. Johnson	1	750	65	7	128	12... 2	6	3... 1	8	7	60	60	10	150	1	1	M		473	473
	Gamebridge		1	325	35	.....	65	 2	1	6.....	4	4	20	100	8	.....	1	.....	.....		260	260
9	Scott and Uxbridge	D. B. McDonald.	1	350	32	7	80	6	8	3.....	3	5	.....	20	1	119	...	1	M		750	750
10	Leaksdale	A. G. McLachlan, B.A.	1	180	33	2	58	8... 4	5	1... 1	5	4	20	119	10	350	..	1	M		400	375
	Zephyr		1	180	25	.....	48	4... 2	2	5... 1	2	4	20	50	8	.....	...	.....	.....		400	250
11	St. Andrew's, Lindsay	D. McTavish, M.A., D.S	1	600	160	58	302	43...15	27	15... 1	11	7	140	349	30	300	...	.....	.....		1200	1200
12	Cambington	J. B. McLaren	1	400	64	5	100	14...14	3	3... 2	5	5	30	146	16	200	...	1	M		800	800
13	Wick	§ John McMillan	1	200	32	.....	80	1.....	6	5.....	2	7	35	30	3	250	...	.....	M		500	425
	Greenbank		1	350	34	8	95	 4	2	5.....	5	6	35	50	12	344	...	1	.....		375	375
14	Sunderland	§ W. G. Mills, B.A.	1	300	23	12	32	.....	4	.....	2	...	25	65	7	100	...	1	M		466	366
	Vroomanton		1	150	9	5	24	.....	2	.....	2	...	20	40	5	50	...	.....	.....		104	104
15	Kirkfield	§ L. Perrin, B.A	1	200	40	6	66	4... 1	5	10.....	3	7	40	70	10	72	...	.....	M		210	420
	Bolsover		1	200	73	5	40	2... 1	.....	5... 2	5	6	.....	50	10	.....	...	.....	.....		134	330

* Resigned 12th Dec., 1887. † Mr. Johnson inducted 10th Jan., 1888. ‡ Have rented house for pastor, 1st Jan., 1
§ Recent settlements, June, 1887

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	.....	.....	116	866	14	.....	.....	15	5	10	114	17	12	2	189	20	82	6	150	1211	1
667	667	667	.....	36	727	1430	14	..	8	81	72	92	103	13	10	5	398	50	40	18	139	1985	2
340	333	333	.....	8	247	588	10	8	5	35	12	15	117	8	4	.....	214	18	100	9	1	812	
750	750	750	.....	.....	86	836	10	.....	.....	23	.....	10	115	12	12	2	184	25	70	.....	.....	1020	3
500	500	500	.....	9	68	577	9	.....	.....	28	9	10	46	.....	.....	5	107	10	42	11	6	701	4
300	300	300	.....	10	26	336	5	.....	.....	8	5	3	13	3	3	3	43	.....	15	10	26	415	
1000	1000	1000	.....	419	487	1906	20	55	.....	60	50	10	125	10	10	10	350	.....	100	20	33	2309	5
425	500	450	75	.....	125	575	5	.....	.....	20	5	11	40	5	5	4	95	11	20	12	7	689	6
400	400	400	.....	.....	69	469	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	15	490	
1100	1100	1100	.....	6	311	1417	24	92	15	77	45	60	136	40	10	8	507	52	95	14	85	2023	7
550	550	550	.....	1267	237	2054	.....	19	6	22	5	11	104	8	5	3	183	24	34	11	20	2258	
350	350	350	.....	1673	69	2092	.....	24	.....	35	.....	11	70	4	.....	.....	144	.....	25	8	.....	2241	
550	550	550	.....	43	83	676	.....	.....	.....	37	.....	15	20	.....	.....	.....	72	.....	.....	.....	8	756	9
144	200	144	56	.....	.....	144	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	144	
800	900	800	.....	396	207	1403	10	20	.....	30	10	10	211	10	.....	4	305	76	125	8	31	1747	10
400	475	400	75	140	122	662	...	6	2	13	12	12	18	3	2	3	71	.....	6	11	.....	1093	11
275	275	275	.....	.....	74	349																	
850	850	850	.....	4	770	1624	10	.....	5	26	23	21	93	9	8	5	200	12	66	10	99	1933	12
1200	1200	1200	.....	271	447	1918	50	.....	40	219	200	100	276	65	25	9	984	94	226	47	194	3143	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
11351	11650	11369	206	4282	4271	19922	181	224	81	729	453	401	1601	207	106	63	4046	392	1046	201	814	24983	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
680	430	430	.....	46	112	588	4	.....	.....	7	16	4	4	3	3	2	43	.....	.....	4	25	660	2
70	70	70	.....	.....	.....	70	2	.....	.....	4	4	2	2	2	2	.....	18	.....	.....	.....	.....	88	
1000	1000	1000	.....	.....	463	1463	25	30	11	129	20	31	141	21	10	8	426	50	60	15	160	2064	3
400	400	400	.....	22	68	490	.....	.....	.....	.....	.....	5	5	.....	12	6	28	.....	.....	9	26	553	4
50	50	50	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	
700	700	700	.....	80	237	1017	.....	12	5	24	.....	9	17	3	4	5	79	.....	.....	.....	.....	1096	5
1000	1000	1000	.....	1196	414	2610	25	89	10	80	66	25	221	12	6	5	539	33	152	18	8	3175	6
594	594	594	.....	.....	63	657	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	657	7
473	473	473	.....	.....	478	951	2	1	16	60	14	10	57	12	8	7	187	35	36	11	14	1163	8
260	260	260	.....	.....	190	450	.....	.....	.....	11	7	9	11	3	2	.....	43	.....	42	3	50	546	
750	750	750	.....	8	40	798	2	4	3	18	9	9	89	9	9	.....	152	5	50	.....	.....	950	9
400	375	375	.....	1030	16	1421	10	.....	5	18	24	8	30	10	3	.....	108	.....	22	4	49	1582	10
400	250	250	.....	246	8	504	4	.....	2	7	14	3	12	6	2	.....	50	4	.....	3	.....	557	
1200	1200	1200	.....	5658	1775	8633	26	.....	19	81	55	85	322	19	10	7	624	.....	120	19	104	9380	11
800	800	800	.....	470	430	1700	10	.....	.....	32	19	19	47	5	10	2	144	8	27	6	.....	1850	12
500	425	351	.....	7	38	396	16	40	13	38	18	22	40	.....	.....	4	191	.....	.....	7	10	604	13
375	375	292	.....	90	65	447	12	60	.....	24	10	10	9	.....	6	8	139	8	.....	6	.....	592	
466	366	366	.....	458	28	852	5	.....	5	10	50	5	32	5	5	5	122	.....	22	4	107	1085	14
104	104	104	.....	.....	190	294	1	.....	1	2	11	1	2	1	1	1	21	.....	.....	.....	.....	3 5	
210	420	210	.....	128	332	670	.....	.....	.....	3	8	6	7	.....	.....	.....	24	.....	.....	3	.....	697	15
134	330	134	.....	30	118	282	.....	.....	.....	2	7	2	.....	.....	.....	.....	11	.....	.....	4	.....	297	

21. PRESBYTERY OF LINDSAY

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
MISSION STATIONS.																				$	$
No.							P. C.		I. A.												
1 Cambray	.....	1	250	40	4	63	1... 2	9	5.....	2	7	20	60	8	.....	...	1	.....	...	265	265
Oakwood	.....	1	250	23	1	37	5	4	.....	...	6	12	25	6	55	...	.....	.....	...	263	263
2 Coboconk and 4 other Stations	.....	1	200	32	.....	56	.....	.....	.....	...	...	45	50	.....	.....	...	.....	.....	...	318	220
3 Sebright and 2 Stations, Digby and Sadowa	.....	1	200	57	.....	57	10... 1	.....	6.....	6	...	30	38	...	.....	...	.....	.....	...	384	206
Total	.....	25	8195	1317	161	2132	147.78	125	133.13	99	124	740	1931	218	2860	4	10	13	...	12696	11326

22. PRESBYTERY OF TORONTO

No.							P. C.		I. A.												
1 W. Agent of the Church	Wm. Reid, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
2 Presbytery Clerk	R. Monteath	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
3 West Church, Toronto	Robt. Wallace	1	1000	330	100	730	71...64	105	81... 2	14	12	70	830	66	550	...	1	.....	...	1700	1700
4 Prof. Knox College	W. Gregg, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	1500	.....
5 Retired	Wm. Stewart	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
6 Oakville	Wm. Meikle	1	300	80	.....	181	14... 4	14	9... 3	3	12	40	100	12	250	1	1	M	C	750	750
7 Retired	J. Alexander, M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
8 Erskine Church, Toronto	John Smith	1	900	200	80	458	19...35	73	.....	11	15	100	454	42	591	1	1	.....	...	2000	2000
9 Prin. Knox College	W. Caven, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	2000	.....
10 Prof. Knox College	W. McLaren, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	1500	.....
11 Knox Church, Toronto	H. M. Parsons, D.D	1	1200	318	344	980	75...98	123	41... 4	22	25	231	631	93	1200	1	1	R H	...	4000	4000
12 St. Andrew's, Vaughan, etc.	David Camelon	3	780	80	.....	182	14...17	33	18... 3	7	18	.....	89	9	520	...	.....	M	...	850	700
13 St. Andrew's Church, King	Jas. Carmichael	3	600	90	.....	195	24... 6	10	15... 1	5	15	40	150	12	600	1	.....	M	...	750	750
14 St. James' Sq. Ch., Toronto	S. H. Kellogg, D.D.	1	1000	253	226	624	59 103	41	23.....	16	16	100	583	63	600	3	1	.....	...	4500	4500
15 Weston	Walter Reid.	1	375	65	9	56	1...11	16	1.....	4	8	20	93	10	300	...	1	.....	...	650	650
Woodbridge	Walter Reid.	1	350	36	3	65	3... 6	13	3.....	2	7	30	52	9	100	...	.....	.....	...	400	400
16 Richmond Hill	†W. W. Percival	1	400	56	4	107	2... 4	33	13.....	2	5	20	70	11	300	...	.....	M	...	635	234
Thornhill	†W. W. Percival	1	128	22	.....	39	.....	6	2.....	2	5	20	20	8	130	...	.....	.....	...	300	267
17 St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D	‡2	1500	370	146	794	74...72	95	42.....	14	7	100	720	65	1200	...	1	M	...	4500	4000
18 St. Andrew's Ch., Markham	R. Thynne	1	350	56	7	112	5... 9	5	8.....	5	10	40	70	10	250	...	1	M	...	1000	550
Zion Church, Cedar Grove	R. Thynne	1	200	23	6	50	2.....	1	2.....	1	6	.....	40	7	100	...	.....	.....	...	300	200
19 St. Andrew's Ch., Toronto	G. M. Milligan, B.A	1	1000	218	157	465	44...57	58	14... 1	9	19	90	542	51	820	1	1	.....	...	3000	3000
20 Ad't Knox Col. Endow't Fund	Wm. Burns	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....	.....
21 Central Church, Toronto	P. McF. McLeod	1	900	163	87	496	44...52	87	13... 1	14	16	70	427	33	.....	1	1	.....	...	3000	3000
22 East Church, Toronto	J. M. Cameron	1	760	324	105	575	33...57	56	29.....	9	9	200	589	38	400	1	1	.....	...	1800	1800

* Mission Hall. † Inducted Dec. 20. ‡ Including St. Mark's Mission.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
265	265	265	.....	.....	49	314	.....	.....	.....	10	10	5	10	5	.....	3	43	11	7	4	.....	361	1
263	263	263	.....	.....	.....	263	.....	.....	.....	2	2	2	.....	.....	.....	.....	6	.....	.....	.....	.....	269	
318	220	220	.....	.....	.....	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	2
284	206	206	.....	136	.....	342	4	.....	.....	3	3	5	.....	.....	.....	.....	15	.....	.....	.....	.....	357	3
2396	11328	10763	.....	9605	5114	25482	148	236	90	565	367	277	1058	116	93	63	3013	154	588	120	553	29168	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1700	1700	1700	.....	300	695	2695	62	.....	25	160	100	95	235	50	15	6	748	260	60	23	3205	6671	3
1500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
750	750	750	.....	4071	26	4847	35	.....	.....	47	35	25	85	10	10	10	257	38	39	9	.....	5113	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
2000	2000	2000	.....	1040	1479	4519	100	.....	62	155	150	100	370	80	30	12	1059	243	132	19	1113	6710	8
2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
4000	4000	4000	.....	1338	6863	12201	.....	820	500	1156	1000	900	†2211	400	212	37	7236	557	890	43	3621	23104	11
850	700	700	.....	890	.....	1590	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1590	12
750	750	750	.....	.....	100	850	40	.....	10	42	35	15	35	12	12	7	208	12	10	7	1075	2140	13
5000	4500	4500	.....	15'5	995	7050	660	500	865	1228	904	180	1551	78	40	23	6029	544	1115	27	5138	18244	14
650	650	650	.....	40	169	85.	4	.....	3	24	10	18	18	8	5	2	92	.....	.....	5	....	956	15
400	400	400	.....	50	59	509	5	.....	3	20	5	10	20	3	4	2	72	.....	.....	3	.....	584	
635	234	635	.....	40	436	111.	8	.....	.....	10	*	.....	.....	.....	.....	.....	18	.....	.....	2	.....	1131	16
300	267	267	.....	.....	30	297	5	.....	.....	29	.....	6	15	3	.....	2	51	.....	.....	.....	.....	348	
4000	4000	4000	.....	3544	6357	13901	.....	1992	100	846	1668	125	1235	275	105	29	6375	240	440	36	5230	25542	17
550	550	550	.....	675	590	1815	.....	6	.....	45	.....	32	54	8	.....	4	149	60	.....	6	.....	1970	18
200	200	250	.....	.....	17	267	4	.....	.....	15	.....	5	10	4	2	.....	40	.....	.....	.....	.....	307	
3000	3000	3000	.....	2884	2147	8031	.....	200	150	765	590	150	1256	150	150	20	3431	252	*506	21	1352	12835	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
3000	3000	3000	.....	999	2925	6924	100	213	100	250	211	235	225	150	.....	.....	1484	251	306	23	1155	9586	21
1800	1800	1800	.....	.....	1883	3683	60	.....	35	125	60	70	250	30	.....	.....	630	200	130	26	227	4566	22

* Not reported.

† $261 of this for Jewish Missions.

22. PRESBYTERY OF TORONTO

STATISTICS.

No	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
23	Melville Ch., Markham	Donald Mackintosh	1	350	34	.....	87	P. C. 4... 4	6	I. A. 7.....	4	6	30	50	4	120	..	.....	.....	..
	Unionville		1	150	22	6	50	 6	3	4.....	2	6	15	65	6	.....	..	.....	.....	..
24	Brampton	.....	1	730	120	15	334	18...19	32	13... 3	6	12	90	205	15	.....	...	1	R H	..
25	Knox Church, Vaughan	Peter Nicol	1	240	58	6	126	11.....	6	4... 1	3	5	45	100	7	270	1	.....	.....	..
	Caven Church, Bolton		1	250	69	4	130	14... 3	10	3.....	8	5	33	100	7	.....	1	1	M	..
26	College St. Ch., Toronto	Alex. Gilray	1	1200	345	40	680	44 123	87	61	11	12	75	600	56	650	1	1	.....	..
27	Sutton, etc.	James Frazer	2	350	60	.....	110	2... 1	5	10.....	3	11	20	50	6	100	...	.....	M	..
28	Aurora	Walter Amos	1	250	46	6	78	1... 5	16	1.....	2	9	20	130	13	262	...	1	.....	..
	East King		1	150	17	1	40	2	5	8	2	5	20	.....	.....	.....	...	.....	.....	..
29	Parkdale	R.P. Mackay, M.A	1	1050	205	30	301	28...57	33	23.....	6	9	75	350	41	.....	...	1	.....	..
30	Leslieville	W Frizzell, Ph.B.	1	400	73	13	162	12...27	4	12... 1	5	7	30	156	18	400	1	.....	.....	..
31	Charles St. Ch., Toronto	John Neil, B.A.	1	640	135	65	338	16...39	30	11.....	10	7	85	219	25	400	1	1	.....	..
32	Georgetown	W.G. Wallace M.A., B.D.	1	420	66	27	136	9... 7	22	4... 1	4	7	60	130	16	300	1	1	.....	..
	Limehouse		1	175	38	7	69	9... 3	6	1.....	4	3	30	44	5	400	1	.....	.....	..
33	Chalmers Ch., Toronto	J. Mutch, M.A.	1	500	175	45	291	29...59	45	27... 2	8	11	75	225	41	.....	1	1	.....	..
34	Deer Park	G. E Freeman	1	250	22	10	76	16...11	20	2... 1	3	10	20	69	14	369	...	.....	.....	..
35	Demerara	J. Gibson, B.D.	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
36	Streetsville	James Murray, B.A., B.D.	1	400	120	15	315	46...19	20	24.....	9	14	60	210	25	265	1	1	M	..
37	Cooke's Church, Toronto	Wm. Patterson	1	1000	.....	.....	314	54 103	16	20... 1	5	9	90	250	20	580	...	1	.....	..
38	Knox Church, Scarboro'	J. McKay, B.A.	1	400	92	17	249	11... 2	28	8.....	7	5	40	287	20	500	...	1	M	..
39	West Toronto Junction	Jas. A. Grant	1	200	65	25	102	13...34	7	20.....	3	14	35	118	14	80	...	1	.....	..
	Dixie		1	100	27	10	47	4 .. 3	5	11	...	11	.....	.....	.....	.....	...	.....	.....	..
40	Hornby	J. Johnston.	1	200	30	25	57	3.....	.....	5.....	2	6	.....	25	6	.....	...	.....	M	..
	Omagh		1	200	20	10	45	4.....	.....	12	3	7	.....	.....	.....	.....	...	.....	.....	..
41	Norval.	James Argo.	1	350	50	.....	95	9... 2	3	4... 1	3	5	40	100	9	181	1	.....	R H	..
	Union Church.		1	250	65	.....	130	5... 4	7	8	4	6	45	.....	7	198	1	.....	.....	..
42	China	J. Goforth	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
	VACANT.																			
43	St. Andrew's Ch., Scarboro	.....	1	400	120	10	250	1... 2	5	9.....	9	8	.....	120	12	400	1	1	M	..
	St. John's Ch., Markham		1	250	20	10	51	1.....	5	2.. ...	4	11	.....	.....	.....	1200	...	.....	.....	..
44	Knox Church, Milton	.....	1	400	74	14	101	....	3	4... 1	4	5	.....	52	10	200	...	.....	M	..
45	Boston Ch., Esquesing	.....	1	350	64	20	98	.....	5	.....	3	9	6	60	8	150	...	.....	.....	..
46	Newmarket	.....	1	300	43	36	111	1.....	24	.....	4	9	40	120	20	100	...	1	.....	..
47	Laskey and West King	.....	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
48	Queensville	.....	1	200	30	1	60	2... 2	4	1 .. 2	2	7	25	75	16	.....	...	.....	.....	..
	Ravenshoe		2	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
49	Stouffville	.....	1	150	24	12	57	 1	5	.....	3	2	.....	120	10	250	...	.....	.....	..
50	Bethesda Ch.	.....	1	120	10	25	28	9.....	.....	.....	...	...	.....	56	6	50	...	.....	.....	..
51	Mt. Albert and Ballantrae	.....	2	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
52	York Townline.	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	..
53	York Station	.....	1	100	30	12	32	.....	6	1.....	...	5	12	35	10	.....	...	.....	.....	..
54	Bloor St. Ch., Toronto	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	.....	...	.....	.....	..
55	Malton	.....	1	.....	.....	.....	62	11... 1	6	1.....	1	5	.....	.....	5	.....	...	.....	.....	..
	Total	.....	68	24218	5058	1791	11361	873 P 1132 C	1248	635.29	287	468	2347	9581	1081	15331	22	25	14 M 3 R H	

§ Church repaired. ‖ Manse repaired. ¶ Bought church.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Mans-e (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregs'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
						$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
4	120	..	.....	....	..	400	325	400	.....	.....	347	747	10	.....	.....	15	7	5	13	5	4	.....	59	.....	.....	4	11	821	23
6	.....	..	.....	....	..	200	200	200	.....	6	67	273	8	.....	.....	11	6	4	8	3	3	.....	43	.....	.....	2	5	323	
15	.....	...	1	R H	..	.....	.....	1701	.....	1000	1257	3958	40	163	20	50	30	20	87	20	15	10	455	24	13	14	.....	4427	34
7	270	1	.....	....	..	450	450	450	.....	7	50	507	23	15	11	47	25	42	108	8	9	5	293	.....	21	6	70	876	25
7	.....	1	1	M	..	450	450	450	.....	136	72	658	30	.....	17	80	25	12	220	10	9	5	408	.....	200	6	70	1142	
56	650	1	1	....	..	.....	.....	2000	.....	155	3949	6104	35	15	18	191	133	40	290	12	5	12	751	213	111	25	272	7152	26
6	100	..	.....	M	..	750	600	600	.....	150	84	834	10	40	5	25	25	25	15	17	7	5	174	6	.....	6	10	1024	27
13	262	..	1	....	..	800	400	400	.....	403	128	931	5	.....	.....	40	6	23	78	.....	.....	.....	152	47	45	3	10	1096	28
.....	.....	..	.....	....	..	.....	.....	225	.....	.....	6	231	.....	.....	.....	12	12	7	7	.....	.....	.....	38	.....	.....	2	.....	271	
41	.....	..	1	....	..	1400	1400	1400	.....	21596	813	23809	.....	55	35	120	100	70	219	25	.....	.....	624	77	100	14	150	24597	29
18	400	1	.....	....	..	1000	800	800	.....	.....	675	1475	15	.....	.....	25	40	.....	25	10	10	.....	125	16	.....	7	80	1687	30
25	400	1	1	....	..	2000	2000	2000	.....	966	1842	4808	90	40	38	170	250	70	541	31	10	12	1252	183	333	14	691	6765	31
16	300	1	1	....	..	611	611	611	.....	3792	82	4485	13	37	10	40	30	40	80	8	.....	.....	258	30	45	7	20	4770	32
5	400	1	.....	....	..	389	.....	389	.....	.....	44	433	12	.....	8	20	10	22	20	5	.....	.....	97	14	.....	3	4	537	
41	.....	1	1	....	..	1400	1400	1400	.....	.....	1457	2857	55	91	35	170	200	60	300	45	12	12	980	115	137	9	613	4459	33
14	360	..	.....	....	..	1100	900	900	.....	79	213	1192	.....	.....	.....	5	.....	25	5	.....	10	.....	45	.....	.....	3	10	1250	34
.....	.....	..	.....	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
25	265	1	1	M	..	1000	1000	1000	.....	.....	891	1891	50	10	25	130	85	135	120	26	18	12	611	50	20	13	158	2673	36
20	580	..	1	....	..	1600	1600	1600	.....	19000	2768	23368	30	15	.....	110	100	100	100	30	.....	9	494	.....	.....	9	430	24301	37
20	500	..	1	M	..	1000	1000	1000	.....	36	285	1321	80	87	41	197	44	119	240	38	18	10	874	48	207	12	59	2266	38
14	80	..	1	....	..	1000	400	400	.....	22	316	738	5	.....	.....	12	20	5	90	.....	.....	.....	132	10	90	2	9	881	39
6	.....	..	.....	M	..	.....	350	350	.....	350	10	710	.....	.....	.....	8	5	5	.....	.....	.....	.....	18	.....	.....	2	.....	730	
9	181	1	.....	R H	..	306	323	278	.....	43	62	383	2	.....	.....	.....	.....	6	.....	2	.....	.....	10	.....	.....	3	.....	396	40
7	193	1	.....	....	..	148	300	125	25	17	7	149	3	.....	2	.....	.....	2	1	2	.....	2	12	.....	.....	2	.....	163	
.....	.....	..	.....	....	..	375	375	375	.....	30	90	495	.....	.....	5	15	10	8	12	4	5	.....	59	.....	.....	.....	163	717	
12	400	1	1	M	..	425	425	425	.....	.....	660	1085	9	.....	4	40	5	20	34	8	8	.....	128	15	.....	5	15	1233	41
.....	.....	..	.....	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42
.....	1200	..	.....	....	..	.....	.....	685	.....	1768	180	2833	21	.....	.....	45	.....	66	.....	.....	22	.....	154	.....	.....	12	100	3099	
52	10	200	.....	.....	M	250	250	250	.....	.....	20	270	8	.....	.....	40	.....	.....	33	.....	.....	.....	81	.....	.....	3	29	383	43
50	8	150	..	.....	....	394	325	347	.....	19	181	547	.....	.....	10	15	10	9	10	.....	.....	.....	54	.....	.....	.....	.....	601	44
50	20	100	..	1	....	432	.....	418	.....	205	180	803	.....	.....	.....	36	8	7	21	6	6	.....	84	.....	.....	.....	17	904	45
.....	.....	..	.....	....	..	.....	.....	812	.....	97	336	1245	.....	.....	.....	14	15	14	89	.....	.....	.....	132	28	89	5	.....	1382	46
75	16	..	.....	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47
.....	.....	..	.....	....	..	...	210	210	.....	.....	.....	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	48
20	10	250	..	.....	....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
56	6	50	..	.....	....	...	.....	549	.....	.....	38	587	.....	.....	.....	10	15	10	10	5	5	3	58	10	.....	.....	.....	645	49
.....	.....	..	.....	....	..	...	208	208	.....	225	135	568	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	‡40	4	.....	.....	.....	608	50
35	10	..	.....	....	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51
.....	.....	..	.....	....	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	52
.....	.....	..	.....	....	..	...	220	150	.....	.....	70	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	53
.....	5	..	.....	....	..	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54
.....	.....	..	.....	....	..	...	267	267	.....	.....	.....	267	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	267	55
81	1031	15331	22	25	14 M 3 RH	9178	44803	52527	25	67528	42054	161141	1637	4299	2187	6601	5984	2937	10346	1581	761	251	36574	3547	5039	441	25117	223273	

bught church.

‡ Not reported in previous columns.

23. PRESBYTERY OF ORANGEVILLE.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
1 Charleston	Alex. McFaul	1	500	70	6	141	15.....	12	13.....	4	9	20	131	12	.....	...	1	.....	...
Alton		1	200	27	.....	87	3... 2	8	.....	4	7	.....	120	10	75	...	.....	.....	...
2 Grand Valley	H. Crozier	1	175	32	11	96	3... 9	7	6.....	3	6	20	45	6	.....	...	1	M	...
South Luther		1	175	30	.....	62	13... 3	6	4.....	3	5	25	55	7	.....	...	.....	.....	...
Waldemar		1	150	16	3	31	 1	.....	5.....	...	3	20	40	.....	.....	...	.....	.....	C
3 Cheltenham	J. R. Gilchrist, B.A.	1	270	38	.....	69	 4	2	.....	3	6	20	60	10	100	...	1	M	...
Mt. Pleasant		1	250	29	.....	73	5.....	1	.....	3	6	16	70	9	120	...	1	.....	...
4 Hillsburgh	W. C. Armstrong	1	300	26	8	100	5... 4	4	5.....	6	5	20	36	8	250	...	1	R H	...
Price's Corners		1	200	27	8	95	8... 4	7	8... 1	4	5	30	30	5	100	...	1	.....	...
5 Erin, Burns' Ch.	Robt. Fowlie	1	400	80	.....	200	23...15	17	10... 2	8	6	30	75	7	.....	...	1	.....	...
Ospringe		1	200	30	6	100	4... 3	.....	3... 1	5	6	30	.....	.....	.....	...	.....	.....	...
6 St. Columba, Priceville	Donald McLeod, B.A	3	350	95	.....	189	4... 4	3	18.....	9	9	50	100	11	260	...	.....	M	...
7 Orangeville	W. A. Hunter, M.A.	1	650	145	30	333	55.. 28	43	24... 3	8	15	100	210	25	.....	1	1	RH	...
8 Markdale	A. Wilson	1	250	40	7	91	11...21	6	6.....	6	7	17	.....	.....	.....	...	.....	M	...
Flesherton		1	450	53	7	108	9... 3	11	7... 1	4	7	40	185	13	194	...	.....	R H	...
9 Shelburne	T. J. McClelland	1	400	65	20	176	17...14	17	8... 1	6	10	40	110	16	200	...	1	M	...
Primrose		1	200	43	2	115	5... 2	7	1.....	3	7	35	65	7	.....	...	1	.....	...
10 Horning's Mills	J. A. McDonald	1	175	34	6	73	4... 4	2	4.....	2	6	.....	80	9	.....	...	1	.....	...
Honeywood		1	200	38	6	92	10.....	4	4.....	3	6	35	80	9	300	...	.....	.....	...
11 Rosemont	R. B. Smith	1	150	45	.....	70	21... 3	5	5.....	3	6	20	40	6	60	...	.....	M	...
Mansfield		1	160	48	.....	77	20... 3	13	10.....	3	6	27	40	5	.....	...	.....	.....	...
12 Dundalk	J. A. Ross, B.A.	1	210	31	14	79	6... 1	4	6.....	2	9	25	80	10	100	...	1	.....	...
Ventry		1	160	32	5	66	12... 2	1	3.....	3	6	.....	68	6	100	...	.....	.....	...
13 First Chinguacousy	S. S. Craig	1	200	42	6	92	19... 2	3	23.....	3	8	45	76	9	.....	...	1	.....	...
Second Chinguacousy		1	280	56	6	138	37... 1	4	9... 7	4	8	50	150	14	.....	...	1	M	...
14 Camilla	George Ballantyne	1	225	36	6	136	35...10	12	8... 3	5	8	45	120	12	25	...	.....	.....	...
Mono Centre		1	200	18	1	65	13... 5	1	2.....	3	5	35	35	6	125	...	.....	M	...
15 Caledon East	J. J. Dobbin	1	150	25	6	41	.....	1	1... 1	3	4	35	60	5	100	...	.....	RH	...
St. And., Caled'n		1	150	45	.....	58	.....	2	1.....	4	8	40	60	3	.....	...	.....	.....	...
16 Mono Mills	J. W. Orr	1	250	32	10	75	5... 2	5	3.....	2	8	35	60	5	100	...	.....	M	...
Mono East		1	200	25	1	50	.....	2	2.....	2	6	.....	.....	.....	50	...	.....	.....	...
Adjala		1	200	24	.....	55	.....	.....	3.....	4	...	18	28	.....	.....	...	.....	.....	...
17 St. Andrew's, Proton	Duncan McColl, B.A.	1	300	40	.....	56	.....	4	3.....	3	7	20	35	4	40	...	.....	.....	...
Proton Station		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
VACANCIES.																			
18 Maxwell	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	M	...
McIntyre		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Feversham		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
19 Ballinafad	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Melville Ch.		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
20 Singhampton	.....	1	.....	21	.....	39	.....	5	1.....	2	...	.....	.....	.....	.....	...	.....	.....	...
Maple Valley		1	250	28	20	96	.....	.....	1.....	4	5	40	40	8	50	...	.....	.....	...
MISSION STATIONS.																			
1 Knox Church, Caledon	W. A. Hunter, Supply	1	150	30	5	65	10.....	5	6... 1	3	4	25	.....	.....	.....	...	.....	.....	...
2 Corbetton	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Riverview		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Gandier		1	.....	18	1	35	11... 5	4	3.....	2	4	12	.....	.....	50	...	.....	.....	...
3 Black's Corners	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Laurel		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Vanatter		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Total	.....	50	8730	1514	201	3524	382P. 155C.	228	216 I. 21 A.	139	233	1030	2364	257	2399	1	14	10 M 4 R H	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregs'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	500	.....	.....	164	664	5	5	.....	30	10	5	50	10	5	5	125	.....	50	.....	.....	789	1
300	300	300	.....	.....	109	409	4	3	.....	10	.....	2	5	3	.....	.....	27	.....	.....	10	.....	446	2
750	265	265	.....	136	67	468	4	.....	.....	8	10	4	17	5	6	2	56	.....	4	4	5	533	3
.....	255	175	80	32	27	234	4	.....	.....	5	6	8	5	2	4	.....	34	.....	.....	3	25	296	4
.....	130	110	20	1352	23	1485	3	.....	.....	.....	3	2	3	2	2	.....	15	.....	.....	2	.....	1502	
300	400	300	100	24	39	363	7	.....	.....	12	12	9	51	5	.....	1	97	10	35	4	80	544	3
412	400	400	.....	197	43	640	10	.....	.....	15	9	19	51	6	.....	1	111	.....	.....	3	8	762	
338	338	338	.....	.....	30	368	10	.....	.....	20	15	15	10	5	5	5	85	.....	.....	5	20	478	4
375	375	375	.....	35	15	425	2	1	1	4	3	4	4	2	2	2	25	.....	.....	6	.....	456	
660	660	660	.....	.....	106	766	9	.....	.....	9	8	17	93	3	1	6	146	13	46	19	36	967	5
240	240	205	35	.....	12	217	.....	.....	.....	10	.....	4	8	.....	.....	3	25	.....	.....	.....	.....	242	
593	750	593	157	2	109	704	10	.....	2	12	10	9	15	3	3	6	70	.....	.....	18	.....	792	6
1240	1240	1240	.....	379	3021	4440	20	20	5	87	35	15	165	.....	16	10	373	50	100	12	37	4862	7
400	400	400	.....	35	142	577	.....	.....	.....	8	.....	7	7	3	.....	3	28	.....	.....	4	.....	609	8
200	200	200	.....	.....	18	218	.....	.....	.....	4	.....	5	4	3	4	.....	20	.....	.....	5	7	250	
600	600	600	.....	195	194	989	10	.....	8	30	7	26	137	3	3	4	228	8	87	15	.....	1232	9
461	400	400	.....	.....	25	425	5	42	6	16	5	15	42	3	3	3	140	10	11	.....	18	583	
507	300	241	59	.....	13	254	2	.....	.....	7	7	3	34	2	2	.....	57	.....	22	3	.....	314	10
.....	300	166	.....	.....	15	181	2	.....	.....	10	8	3	12	3	2	2	42	.....	.....	4	.....	227	
300	325	250	75	.....	20	270	5	.....	.....	8	8	7	6	3	3	.....	40	.....	.....	3	.....	313	11
250	300	205	120	.....	.....	205	4	.....	.....	7	6	5	5	3	3	.....	33	.....	.....	3	.....	241	
377	350	277	.....	36	78	391	.....	6	.....	30	17	11	33	.....	.....	.....	97	.....	24	6	6	500	12
356	250	256	.....	21	30	307	.....	7	.....	8	4	7	10	.....	.....	.....	36	.....	.....	5	13	361	
472	425	425	.....	29	131	585	13	.....	5	13	21	12	21	.....	.....	2	87	.....	.....	8	21	701	13
480	475	475	.....	77	403	955	15	.....	5	59	25	10	91	5	5	2	217	27	33	6	31	1209	
511	499	499	.....	35	50	584	.....	.....	4	6	.....	7	6	11	.....	3	37	.....	.....	5	8	634	14
241	233	233	.....	.....	29	262	2	.....	1	2	.....	2	7	3	1	1	19	5	.....	2	.....	283	
750	250	250	.....	25	224	499	.....	.....	.....	8	4	.....	.....	.....	.....	.....	12	.....	.....	2	.....	513	15
.....	400	400	.....	20	210	630	.....	.....	.....	12	6	.....	.....	.....	.....	.....	18	.....	.....	4	.....	652	
250	250	250	.....	30	65	345	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	349	
250	250	250	.....	30	10	290	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	293	
250	250	150	.....	253	25	428	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	440	16
306	250	.....	.....	.....	.....	*292	.....	6	.....	.....	.....	4	.....	.....	.....	.....	10	.....	.....	.....	.....	302	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
250	280	250	100	.....	17	267	4	.....	.....	.....	.....	.....	4	.....	.....	.....	8	.....	.....	.....	.....	275	20
.....	.....	.....	.....	.....	.....	.....	.....	3	.....	6	2	6	2	1	1	.....	21	.....	.....	.....	.....	21	
250	250	250	.....	.....	75	325	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	66	66	75	400	100	566	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	566	3
13178	13256	11954	821	3143	5639	21028	150	105	37	456	241	243	898	89	71	61	2351	123	412	168	315	23862	

* Not reported in preceding columns.

24. PRESBYTERY OF BARRIE.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.		STATISTICS.																			
1 Retired	W. Fraser, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Retired	Sam'l Porter	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Parry Sound	And'w Hudson	5	213	50	15	128	14	22	21	10	2	6	9	25	130	15	275	1	...	M	...
4 *Pastor Emeritus*, Orillia	John Gray, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5 Central Church	W. McConnell	...	...	19	...	43	3	...	3	...	...	3	3	...	...	...	...	...	...	...	...
Craigvale		3	900	43	...	84	10	2	8	8	...	3	4	40	50	...	...	...	...	M	...
Lefroy		...	...	13	...	34	5	...	5	5	...	3	1	30	50	...	...	...	...	...	...
6 Huntsville	J. Sieveright, M.A	2	240	32	7	37	5	...	...	12	...	3	6	40	62	7	100	...	...	M	...
Allansville		...	...	14	...	15	1	...	...	6	...	...	3	...	70	5	...	...	...	...	...
7 Hillsdale and Elmvale	Geo. Craw	2	400	81	...	198	7	2	7	11	...	7	8	80	...	12	200	1	...	M	...
8 Stayner	R. Moodie	2	400	52	20	99	7	5	18	4	3	4	9	25	116	17	183	...	1	M	...
Zion Church, Sunnidale		...	200	25	...	49	1	...	4	...	...	3	7	15	50	6	50	...	...	...	...
9 Gravenhurst	A. Dawson, B.A.	2	400	93	19	130	15	8	31	11	...	6	7	30	150	17	25	1	1	M	...
10 Orillia	R. N. Grant	1	700	200	80	379	37	36	32	35	...	8	15	100	430	34	368	...	1	M	...
11 W. Nottawasaga	Alex. McDonald, B.A.	...	...	40	...	74	4	...	7	13	3	3	6	40	...	...	...	...	...	...	...
Duntroon, St. Andrew's Ch.		3	800	54	...	78	5	6	8	8	...	4	6	80	...	...	...	...	...	...	...
		...	...	20	...	25	1	...	2	1	...	2	3	...	...	...	...	...	...	...	...
12 Sup. of Missions	Allan Findlay	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Bradford	* F. Smith	...	200	30	8	50	...	...	15	...	...	2	6	25	65	7	100	...	1	M	...
Second West Gwillimbury		...	260	48	4	86	4	1	8	...	...	3	9	...	65	7	120	...	...	...	...
St. John's		3	200	30	3	63	...	...	10	1	...	3	6	...	40	7	72	...	...	...	...
14 Barrie	D. D. McLeod	1	550	112	25	250	11	21	6	10	...	8	12	100	220	35	500	...	1	...	...
15 First W. Gwillimbury	J. Carswell	...	250	28	4	44	2	1	3	3	...	4	8	15	45	7	300	...	...	M	...
Cookstown		2	250	30	3	48	...	5	15	6	...	4	6	12	30	5	300	...	...	...	...
16 Penetang'shene	H. Currie	2	320	31	...	48	8	8	12	7	...	2	6	12	60	7	200	...	...	...	...
Wyebridge		...	150	25	...	36	2	2	4	5	...	1	7	15	...	...	...	...	...	...	...
17 Retired	S. Hutcheson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18 Collingwood	J. Campbell, M.A. Ph.D	1	600	120	80	257	70	25	25	29	...	8	9	80	357	18	270	...	1	M	...
19 Alliston	J. R. S. Burnett	2	260	62	21	98	6	5	11	13	...	4	11	25	90	12	...	...	...	M	...
Carluke		...	150	28	...	80	2	2	3	8	...	4	9	25	60	8	100	...	...	...	...
20 Angus	John Leishman	2	200	40	...	60	3	2	2	15	1	5	4	...	90	9	...	...	...	R H	...
New Lowell		...	350	30	...	46	1	2	6	5	...	6	7	...	43	5	100	...	...	...	...
21 Townline	J. J. Cochrane, M.A.	2	200	33	1	56	4	...	1	8	...	3	...	...	...	...	...	...	...	...	...
Ivy		...	200	34	2	63	4	...	5	6	...	2	...	...	34	4	...	...	...	M	...
22 First Essa	S. Acheson, M.A	...	...	30	...	75	5	...	5	1	...	3	6	40	45	6	...	1	...	R H	...
Burns' Church		3	600	24	...	45	2	...	2	2	...	2	5	...	60	9	40	1	...	...	...
Dunn's Church		...	...	12	...	30	4	...	6	5	...	2	3	...	40	5	...	1	...	...	...
23 Midland	David James	1	400	70	...	102	12	9	16	11	...	4	7	40	150	20	...	1	...	...	...
24 E. Nottawasaga	J. K. Henry	...	250	38	1	117	1	...	8	5	...	6	6	...	45	8	50	1	...	...	...
Creemore		3	300	56	8	98	8	3	7	9	1	5	9	30	58	10	...	1	...	M	...
Dunedin		...	120	20	1	60	1	...	3	2	...	4	6	20	45	5	45	1	...	...	...
25 Missionary in Formosa	John Jamieson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26 Churchill	W. A. Duncan, M.A., B.D.	2	400	52	5	127	20	2	25	10	...	7	12	50	110	16	...	...	1	M	...
27 Bracebridge	W. Clarke, M. C. P. & S.	2	220	36	16	69	4	7	4	5	...	5	3	30	142	9	75	1	...	M	...
Monck		...	80	12	2	22	1	2	2	4	...	...	4	...	20	4	...	1	...	...	...
28 Severn Bridge	A. H. Drumm	...	150	15	1	18	1	...	...	2	...	1	...	12	...	...	...	...	...	...	...
Washago,		3	60	11	...	12	1	2	2	5	...	1	...	12	...	...	...	...	...	R H	...
Ardtrea		...	...	17	...	16	...	...	...	4	...	2	...	...	...	...	...	...	...	...	...
29 Tottenham	Thos. Wilson	2	275	45	6	105	6	5	2	7	1	5	6	60	86	10	50	...	...	R H	...
Beeton		...	300	32	10	87	17	2	4	4	1	3	12	50	90	12	200	1	...	...	...
30 Waubaushene	R. J. M. Glassford	4	500	100	25	37	1	6	8	25	2	2	5	35	125	19	100	...	...	...	...

* Inducted January 3, 1888.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
800	400	400	.....	.....	103	503	2	2	.....	11	22	3	16	4	5	.....	65	7	.....	2	.....	570	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
200	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	
300	300	300	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	5
200	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	6
.....	330	330	.....	156	38	524	.....	.....	.....	.....	12	.....	7	.....	3	.....	22	.....	.....	3	.....	548	7
750	120	120	.....	100	.....	220	.....	.....	.....	.....	5	.....	5	.....	4	.....	14	.....	.....	1	.....	235	8
750	750	750	.....	200	50	1000	.....	.....	.....	36	15	27	14	7	7	4	110	.....	.....	16	40	1166	9
....	525	525	.....	2139	143	2807	3	.....	3	20	14	6	6	5	3	4	64	10	.....	8	4	2883	10
750	225	225	.....	.....	19	244	2	.....	.....	6	10	1	2	2	1	.....	24	.....	.....	.....	3	271	11
800	800	800	.....	20	164	984	5	.....	2	12	20	4	15	10	5	2	75	15	5	5	.....	1064	12
1300	1300	1300	.....	.....	1987	3287	50	46	.....	188	160	30	208	64	30	15	791	135	208	27	200	4305	13
300	300	239	203	72	44	355	.....	.....	.....	5	.....	5	5	.....	.....	.....	15	5	.....	.....	8	378	14
325	325	325	.....	.....	47	372	4	.....	.....	15	10	3	5	2	.....	4	43	7	.....	.....	10	425	15
175	175	134	93	24	15	174	1	.....	.....	5	4	1	4	1	.....	.....	16	.....	.....	.....	.....	190	16
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
....	.....	233	.....	5	92	330	10	.....	.....	15	4	7	15	5	5	2	63	.....	.....	8	.....	401	18
...	.....	258	.....	171	53	482	8	.....	3	22	20	10	10	6	2	4	85	.....	.....	8	19	594	
...	.....	116	.....	.....	64	180	.....	.....	.....	15	.....	5	10	2	1	.....	33	.....	.....	.....	.....	213	19
1500	1500	1500	.....	.....	952	2452	.....	30	5	41	45	25	30	10	5	10	201	30	.....	16	503	3172	20
400	400	400	.....	75	77	552	6	.....	3	30	20	11	22	13	5	2	112	13	.....	3	63	730	21
350	350	402	.....	32	61	495	.....	4	.....	25	5	8	10	3	3	2	60	.....	.....	5	.....	560	
800	350	322	28	1319	50	1691	2	.....	1	3	5	1	2	1	1	.....	16	.....	.....	.....	.....	1707	22
.....	200	200	.....	7	.....	207	4	.....	1	4	6	1	3	1	1	1	22	.....	.....	2	.....	231	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
1000	1000	1000	.....	778	480	2258	18	173	15	43	28	15	207	15	16	5	535	20	101	.....	.....	2793	24
750	425	425	.....	423	129	977	10	89	.....	20	.....	10	12	10	10	4	177	7	.....	.....	42	1196	25
...	325	325	.....	3	20	348	5	23	.....	5	5	5	5	5	5	4	62	.....	.....	6	25	441	
350	350	350	.....	.....	25	375	.....	12	.....	12	.....	.....	.....	2	2	1	29	.....	.....	5	105	514	26
450	450	450	.....	.....	30	480	.....	100	.....	5	.....	.....	.....	2	2	1	110	.....	.....	4	104	698	
750	325	325	.....	2000	40	2365	.....	.....	.....	13	13	.....	.....	.....	.....	.....	26	.....	.....	5	.....	2396	27
....	325	325	.....	.....	35	360	.....	.....	2	12	13	.....	.....	.....	.....	.....	27	.....	.....	5	.....	392	
...	350	350	.....	.....	72	422	5	30	2	9	10	5	9	5	3	3	81	1	.....	6	.....	509	28
850	350	350	.....	200	59	609	4	27	1	8	6	2	5	5	3	2	63	1	.....	4	.....	676	
....	150	150	.....	.....	13	163	3	6	1	4	6	2	4	4	2	1	33	2	.....	2	.....	198	
800	700	861	.....	2685	140	3686	5	.....	.....	30	20	5	10	5	3	2	80	.....	.....	.....	48	3814	29
...	244	244	.....	.....	7	251	1	.....	2	3	3	2	1	1	1	2	16	.....	.....	5	.....	272	30
750	318	318	.....	190	35	543	2	.....	2	6	6	3	4	2	2	3	30	5	.....	5	.....	578	
....	188	188	.....	165	26	379	2	.....	2	5	5	4	3	2	2	3	28	.....	.....	4	.....	411	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
800	800	800	...	25	200	1025	.....	25	.....	40	23	20	30	20	10	5	173	.....	.....	14	28	1240	32
750	350	350	.....	26	201	577	.....	.....	.....	20	11	10	10	.....	.....	.....	51	.....	4	.....	19	647	33
....	100	100	.....	.....	7	107	.....	.....	.....	7	4	4	.....	.....	.....	.....	15	.....	.....	.....	7	129	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
750	450	450	.....	.....	63	513	.....	.....	.....	8	9	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	530	
800	519	519	.....	.....	174	693	.....	.....	.....	15	15	9	15	.....	.....	.....	54	.....	.....	16	.....	763	35
....	381	381	.....	.....	102	483	.....	.....	.....	20	.....	10	20	5	5	.....	60	.....	.....	5	11	559	
270	238	257	.....	.....	21	278	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	278	36

* For six months.

24. PRESBYTERY OF BARRIE.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
							P. C.		I. A.										
ORDAINED MISSIONARIES.																			
No.																			
31 Medonte	Henry Knox	...	.....	19	4	36	5.....	2	5.....	1	3	.....	22	5	100	...	.....	.....	C
Vasey		3	600	17	10	34	1.....	.....	6.....	3	3	*	.....	.....	.....	...	.....	.....	...
Victoria Harb'r.		...	.....	9	1	15	1... 2	2	4.....	2	4	*	.....	.....	.....	...	.....	.....	...
32 North Bay	W. J. Hewitt	1	130	45	25	60	4... 6	4	10.....	2	7	25	50	5	.....	...	.....	.....	...
VACANT.																			
1 Willis' Church.	.....	2	180	40	10	60	5.....	4	.....	3	5	.....	.....	.....	.....	...	.....	M	...
Elson Church		...	200	28	1	85	2.....	3	3.....	3	5	35	50	5	.....	...	.....	R H	...
2 Knox Church	.....	1	300	70	.....	33	.....	.....	22.. 6	3	7	.....	.....	.....	.....	...	.....	M	...
3 Guthrie Church	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Without charge	W. McKee, B.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
" "	Thomas McKee,	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
" "	W. Anderson, M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
" "	James Bryant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
" "	Alex. Grant, B.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
MISSION STATIONS.																			
1 Sudbury	S. Rondeau, M.A.	3	75	10	16	16	2...14	3	6... 4	...	6	.....	20	4	150	1	.....	.....	...
2 Sturgeon Falls	.....	3	.....	6	.....	12	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
3 Callander, Booth's	.....	4	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 South East Bay	.....	3	.....	3	.....	3	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
5 Nipissing, Powassan, Trout	.....	3	.....	14	4	19	.....	.....	.....	...	5	.....	35	4	.....	...	.....	.....	...
Creek		...	.....	.....	4	48	2... 7	1	4.....	2	5	.....	18	4	100	...	.....	.....	...
6 Chisholm	.....	1	.....	6	7	8	 8	.....	6.....	...	3	.....	.....	.....	.....	...	.....	.....	...
7 Byng Inlet	.....	1	120	21	3	21	.....	.....	.....	2	2	15	51	5	.....	...	.....	.....	...
8 Rye, Eagle L'ke, S. Line	.....	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
9 Loring	.....	1	.....	13	6	35	15... 8	3	11... 2	..	3	9	27	4	60	...	.....	.....	...
10 Dunchurch	.....	4	.....	25	.....	25	 9	5	4.....	...	3	.....	.....	.....	.....	...	.....	.....	...
11 Sundridge	.....	...	120	18	5	34	 2	.....	1.....	3	6	15	30	6	120	1	.....	.....	...
Hartfell		...	.....	4	2	9	.....	.....	.....	...	3	12	.....	.....	.....	1	.....	.....	...
Strong		4	84	13	1	32	.....	4	3.....	3	6	6	23	6	143	1	.....	.....	...
Lynch Lake		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
12 Magnetawan		...	150	9	1	36	7.....	13	.....	2	8	15	60	7	150	...	.....	.....	...
Spence		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Croft		4	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Missionary R'd.		...	.....	.....	.....	16	.....	.....	.....	...	3	.....	.....	.....	.....	1	.....	.....	...
13 Dee Bank, Raymond		...	.....	7	.....	17	1	.....	1.....	2	1	8	15	.....	50	...	.....	.....	...
		2	.....	10	.....	20	.....	3	1.....	4	..	.....	20	3	.....	...	.....	.....	...
14 Berrydale		...	176	14	.....	28	1 .. 2	1	1.....	3	3	16	30	4	330	1	.....	.....	...
Burk's Falls		...	.....	22	3	45	3 .. 7	2	5.....	4	5	25	30	4	100	1	.....	.....	...
Katrine		4	.....	8	12	16	1... 2	1	.....	2	0	12	10	2	300	1	.....	.....	...
Cecebe		...	.....	5	.....	13	.....	.....	.....	...	3	.....	15	2	100	1	.....	.....	...
15 Emsdale, Knox Ch., Chaffey,		...	150	10	.....	20	.....	.....	.....	...	...	.....	18	.....	.....	...	.....	.....	...
McMurrich		3	100	16	.....	35	6... ...	.....	2.....	1	5	20	15	.....	30	...	.....	.....	...
		...	120	15	2	27	5.....	.....	1.....	2	3	.....	31	3	25	...	.....	.....	...
16 Sand Lake, Bethune, Ravensworth		...	.....	8	1	12	1.....	1	1... 1	...	...	.....	10	1	.....	...	.....	.....	...
		4	.....	10	2	8	4... 4	.....	.....	...	...	.....	30	3	.....	...	.....	.....	...
		...	.....	4	2	2	.....	.....	.....	...	...	.....	6	1	.....	...	.....	.....	...
17 Stisted, Hoodstown, Chalmers Ch., McMurrich		...	50	8	.....	13	.....	4	2.....	1	2	.....	26	2	†200	...	.....	.....	...
		3	.....	7	.....	6	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
		...	.....	12	.....	15	.....	.....	4.....	...	...	.....	.....	.....	.....	...	.....	.....	...
18 Rosseau		...	100	18	.....	31	4... 2	2	4.....	2	3	.....	12	4	.....	...	.....	.....	...
Turtle Lake		4	.....	7	2	19	1.....	2	.....	2	3	.....	.....	.....	.....	...	.....	.....	...
Trout Lake		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
19 St. Peter's, Franklin	.....	3	.....	15	.....	49	2.....	2	.....	2	5	12	40	11	.....	1	.....	.....	...

* Union. † Worn old.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend recei'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega't objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
656	195	195	.....	657	12	794	2	.....	.....	21	.....	.....	.....	.....	.....	.....	23	.....	.....	2	4	823	31
.....	125	125	.....	.....	5	290	.....	.....	.....	15	...	2	.....	.....	.....	.....	17	.....	.....	3	.....	310	
.....	68	68	.....	.....	5	103	1	.....	.....	6	.....	.....	.....	.....	.....	.....	7	.....	.....	1	.....	111	
700	450	450	.....	250	125	825	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	859	32
.....	.....	250	.....	.....	15	265	.....	.....	.....	7	10	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	282	1
268	.....	268	.....	.....	8	276	.....	.....	.....	18	15	.....	.....	.....	.....	.....	33	.....	.....	.....	.....	309	
365	365	365	.....	.....	32	397	.....	.....	.....	10	6	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	413	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
900	400	193	7	.....	26	219	.....	.....	.....	29	.....	.....	.....	.....	.....	.....	29	24	.....	.....	.....	248	1
.....	.....	53	.....	.....	.....	53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	30	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	58	.....	32	.....	90	.....	.....	.....	32	.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	122	5
.....	.....	138	.....	.....	3	141	.....	.....	.....	38	.....	2	.....	.....	.....	.....	40	.....	.....	.....	.....	181	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	1	6
260	138	138	.....	.....	106	244	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29	.....	.....	.....	244	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	130	.....	.....	.....	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	9
.....	.....	70	.....	.....	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	76	10
.....	180	159	.....	.....	27	186	.....	.....	.....	46	.....	.....	.....	.....	.....	.....	46	.....	.....	.....	.....	232	11
.....	48	48	.....	.....	.....	48	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	60	
.....	60	60	.....	.....	4	64	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	68	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	150	140	.....	150	10	300	.....	.....	.....	26	.....	.....	.....	.....	.....	.....	26	5	.....	.....	.....	326	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	50	48	.....	.....	1	49	.....	.....	.....	20	.....	.....	1	.....	.....	.....	21	.....	.....	.....	.....	70	
.....	25	25	.....	.....	40	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	
.....	55	55	.....	.....	.....	55	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	70	13
.....	22	22	.....	.....	12	34	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	45	
.....	100	100	.....	.....	7	107	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	120	14
.....	210	210	.....	152	5	367	.....	.....	.....	79	.....	.....	.....	.....	.....	.....	79	.....	.....	.....	.....	446	
550	60	60	.....	.....	5	65	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	74	
.....	30	30	.....	.....	.....	30	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	31	
.....	104	104	.....	.....	.....	104	.....	.....	.....	57	.....	.....	.....	.....	.....	.....	57	.....	.....	.....	.....	161	15
.....	119	119	.....	36	.....	155	.....	.....	.....	44	.....	.....	.....	.....	.....	.....	44	.....	.....	2	.....	201	
.....	67	67	.....	.....	140	207	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	218	
.....	.....	23	.....	.....	10	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33	16
.....	.....	22	.....	.....	.....	22	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	24	
.....	.....	9	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	
.....	.....	30	.....	.....	.....	30	.....	.....	.....	23	.....	1	.....	.....	.....	.....	24	.....	.....	.....	3	57	17
.....	.....	18	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	
.....	.....	43	.....	150	.....	193	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	193	
.....	.....	30	.....	.....	125	155	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	170	18
.....	.....	25	.....	.....	.....	25	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	27	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	17	.....	110	.....	127	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	150	19

24. PRESBYTERY OF BARRIE.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mins. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Dic. Con. bl'd C. or M. dur'g year?
STATISTICS.																			
No.							P. C.		I. A.										
20 Bayeville, Knox	.....	...	.....	.....	.....	33	5 1	12	3.....	3	5	.....	.....	.....	.....	1	.....	.....	...
Ch., Macaulay	.....	4	.....	22	4	31	8.....		2	3.....	2	...	.....	30	3	50	1	.....	.....	...
Ridout	.....	...	.....	.....	.....	22	13... 9	.....	.....	.....	2	3	.....	.....	.....	.....	.....	.....	.....	...
21 Uffington	.....	...	.....	9	2	33	2.....	6	2.....	1	3	.....	.....	.....	.....	.....	1	.....	.....	...
Oakley	.....	3	200	8	2	9	.....	1	.....	1	3	.....	.....	30	3	100	1	.....	.....	...
South Falls	.....	...	.....	11	3	14	 2	1	.....	1	...	.....	.....	28	2	...	1	.....	.....	...
22 St. Paul's, Morrison	.....	1	150	20	.....	8	.....	1	.....	...	...	.....	.....	31	.....	.....	1	.....	.....	...
23 Port Sydney	.....	...	100	12	.....	21	 1	5	.....	2	5	.....	.....	.....	.....	.....	...	.....	.....	...
Brunel	.....	3	.....	.....	.....	4	.....	.....	.....	...	...	.....	.....	.....	.....	.....	...	.....	.....	...
Bethel Ch., Macaulay	.....	...	.....	15	.....	9	.....	.....	.....	...	...	.....	.....	.....	.....	.....	...	.....	.....	..
24 French River	.....	1	.....	14	.....	12	2 ...10	.....	.....	...	...	.....	.....	27	.....	.....	...	.....	.....	...
25 Longford	.....	...	200	15	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	...	.....	.....	...
26 Black River	.....	2	.....	8	.....	.....	.....	.....	.....	..	...	.....	.....	.....	.....	.....	...	.....	.....	...
Minesing	.....	...	175	17	2	20	 3	.....	4.....	1	3	.....	.....	.....	.....	.....	...	.....	.....	...
Craighurst	.....	3	100	20	.....	48	8.....	.....	1.....	2	2	.....	.....	.....	.....	.....	...	.....	.....	...
Midhurst	.....	...	.....	18	..	38	5 .. 1	3	7... .	2	...	.....	.....	.....	.....	.....	...	.....	.....	C
27 Knox Ch., Gibson, Phelpston	.....	3	200	32	.....	66	7... 3	1	3.....	3	5	.....	50	7	100	...	....	.....	.....	...
28 Airlie and Banda	.....	3	350	46	.....	38	5.....	.....	6.....	1	6	.....	.....	.....	.....	...	.....	.....	.....	...
29 Collingwood M't'n, Gibraltar	.....	2	250	80	.....	100	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	...
Total	.....	145	16228	2909	504	5207	444P 296C.	459	478 I. 27A	241	426	1418	4208	487	6031	29	8	16 M 5 R H	7C

25. PRESBYTERY OF OWEN SOUND,

No.							P. C.		I. A.										
1 Retired	D Morrison M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...
2 Wiarton	Fred'k P. Sym	1	200	70	18	61	5... 6	3	18... 2	4	9	38	85	12	250	...	.....	R H	...
3 Keady	John Stewart	1	300	67	.....	114	14... 3	9	9... 3	4	14	30	100	10	144	1	.....	M	...
Desboro'		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 Retired	R. Dewar	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	M	...
5 Retired	Wm. Forrest	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
6 Latona	A. McDiarmid	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Burns Church.		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
7 Chatsworth	J. McAlpine	1	400	112	.....	232	1... 9	5	10.....	11	11	30	205	24	.....	...	1	M	...
8 Kilsyth	E. Mullan	1	400	40	30	104	9.....	7	6.....	2	12	50	80	7	.....	...	.....	M	...
North Derby		1	250	15	14	37	3.....	3	4.....	2	6	30	30	4	40	...	.....	.....	...
Cruickshank		1	150	12	6	27	2.....	1	2.....	1	4	30	25	4	40	...	.....	.....	...
9 Knox Church, Sydenham	A. McLennan	1	300	48	.....	76	8.....	2	14.....	6	5	50	70	7	.....	1	.....	M	...
10 Annan	J. B. Fraser, M.D	1	250	46	.....	121	4... 4	11	9	5	5	30	100	118	150	1	.....	.....	...
Leith		1	200	30	.....	85	3... 2	6	3	4	10	45	50	10	100	1	.....	R H	...
11 Division Street, Owen Sound	J. Somerville, M.A	1	960	182	120	400	18...38	19	10.....	10	9	150	360	26	450	1	1	.....	...
12 Thornbury and Clarksburg,	P. Fleming	1	400	50	.....	80	3... 4	.....	.....	3	10	12	40	12	100	...	.....	.....	...
Heathcote		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
13 Knox Church, Owen Sound	A. H. Scott, M.A.	1	1000	190	75	448	40...15	30	18... 2	8	12	130	450	30	400	1	1	.....	...
14 Meaford	A. T. Colter, M.A.	1	350	110	16	194	23...11	38	13... 1	5	12	40	88	11	.....	...	.....	.....	...
15 Temple Hill	J.F. McLaren	1	400	46	1	98	6.....	5	7.. 1	5	3	.....	100	4	.....	1	.....	M	C
Knox, Holland	B.D	1	200	27	.....	37	3... 1	.....	1.....	3	4	.....	60	5	200	1	.....	.....	...
16 Knox, St. Vincent	J. McInnis	1	275	27	3	73	5... 2	.....	6.....	3	3	.....	90	3	.....	...	.....	M	C
St. Paul's, Sydenham		1	250	37	2	111	9... 5	.....	4.....	3	4	.....	95	9	30	...	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	75	.....	103	.....	178	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	185	20
.....	.....	61	.....	.....	8	69	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	74	
.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	
.....	.....	57	.....	22	3	82	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	104	21
.....	.....	33	.....	.....	1	34	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	43	
.....	.....	90	.....	.....	3	93	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	113	
.....	.....	133	.....	.....	.....	133	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	151	22
.....	.....	83	.....	16	37	136	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	158	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	29	.....	30	.....	59	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	67	
.....	.....	144	.....	.....	.....	144	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	151	24
.....	.....	84	.....	.....	.....	84	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	84	25
.....	.....	40	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	
.....	80	80	.....	.....	.....	80	.....	.....	.....	20	.....	3	3	2	.....	.....	28	.....	.....	.....	10	118	26
550	174	174	.....	.....	10	184	.....	.....	.....	6	.....	6	6	.....	.....	.....	18	.....	.....	.....	.....	202	
.....	80	80	.....	700	20	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	
.....	180	168	.....	.....	26	194	5	.....	.....	38	10	5	5	2	4	.....	60	.....	.....	.....	28	291	27
.....	.....	170	.....	.....	.....	170	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	187	28
.....	.....	147	.....	.....	.....	147	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	147	29
2919	20573	23390	331	13223	6841	43454	160	567	45	1561	605	275	799	223	151	86	4412	316	318	198	1290	49354	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
515	515	515	.....	.....	172	687	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	10	.....	.....	.....	.....	697	2
450	450	450	.....	182	29	661	8	.....	3	13	.....	12	16	4	3	4	63	12	.....	14	.....	738	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
800	800	800	.....	69	434	1303	8	37	.....	55	20	15	25	7	6	.....	173	25	.....	11	.....	1487	7
700	400	400	.....	234	132	766	4	.....	.....	10	6	6	7	4	4	3	44	.....	.....	9	18	837	8
.....	100	100	.....	30	6	136	.....	.....	.....	.....	3	3	1	.....	.....	4	11	.....	.....	4	.....	151	
.....	100	100	.....	.....	4	104	.....	.....	.....	4	4	3	2	.....	.....	2	15	.....	.....	2	.....	121	
750	475	475	.....	213	10	698	4	.....	2	10	20	3	4	2	3	2	50	.....	.....	6	.....	754	9
292	292	292	.....	275	119	686	6	.....	6	39	5	8	65	5	2	4	140	18	.....	6	113	945	10
392	292	292	.....	5	106	403	4	60	5	14	4	25	25	4	.....	.....	141	8	.....	4	131	679	
1200	1200	1200	.....	1637	2687	5524	25	95	10	60	50	40	185	23	23	13	474	25	50	40	333	6371	11
345	550	345	.....	185	300	830	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	835	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1200	1200	1200	.....	312	1930	3442	25	113	.....	130	55	35	287	30	45	5	705	50	167	9	424	4580	13
900	900	900	.....	36	931	1867	.....	5	3	8	16	17	8	5	5	.....	67	.....	.....	6	17	1957	14
750	375	375	.....	2672	24	3071	.....	.....	.....	5	15	7	5	.....	.....	1	33	.....	.....	10	6	3120	15
.....	170	170	.....	14	.....	184	.....	.....	.....	4	10	7	3	.....	.....	2	26	.....	.....	6	21	237	
375	375	375	.....	855	120	1350	.....	.....	.....	6	.....	5	.....	3	2	.....	16	.....	.....	.....	.....	1366	16
375	375	375	.....	.....	49	424	.....	.....	.....	10	.....	9	.....	5	.....	.....	24	.....	.....	4	60	512	

25. PRESBYTERY OF OWEN SOUND,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bi'd C. or M. dur'g year?
No.							P. C.		I. A.										
17 Sarawak	D.A. McLean	1	220	25	.....	69	5... 2	3	8... 2	3	12	50	60	6	60	...	.....	.....	...
Kemble		1	200	31	3	95	4.....	16	3.....	3	9	30	62	8	143	...	.....	.....	...
VACANT.																			
18 Johnston		1	200	24	.....	45	8.....	1	1... 2	2	5	.....	.....	.....	75	...	1	.....	...
Daywood	.....	1	150	30	.....	35	4.....	.....	3... 1	1	...	.....	.....	.....	.....	...	1	.....	...
Woodford		1	150	14	.....	29	.....	.....	1.....	...	...	.....	.....	.....	.....	...	.....	.....	...
19 Berkeley		1	120	16	.....	37	.....	.....	.....	...	2	4	25	6	20	...	.....	.....	...
Williamsford	.....	1	150	20	.....	40	.....	.....	.....	...	...	3	20	5	25	...	.....	.....	...
Holland Centre		1	... ...	12	.....	16	16 ..16	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
MISSION FIELDS.																			
1 Big Bay	A.E.Doherty, M.A	1	180	24	.....	61	.....	1	1.....	2	3	45	30	7	70	...	.....	.....	...
Lake Charles	(Ord'n'd Mis.)	1	140	21	1	40	... ...	4	3.....	2	3	60	25	5	100	...	.....	.....	...
2 Lion's Head	.....	3	150	21	.....	27	.....	1	6.....	3	2	6	50	7	520	...	.....	M	...
Lindsay		1	.....	30	8	26	1	.. ...	10.....	2	2	10	60	10	.....	...	.....	.....	...
3 Ind. Peninsula	.....	7	100	52	.....	58	.....	...	.....	...	...	40	60	8	.....	...	.....	.....	C
4 Peabody	.....	1	160	40	.....	63	.....	.....	.....	3	6	50	40	6	.....	...	.....	.....	...
Crawford		1	162	29	4	67	1... 2	.....	.....	2	6	50	35	7	150	...	.....	.....	...
Without charge	Robert Rodgers	...	.....	.....	.....	.....	... ...	.....	... ...	...	...	.....	.....	.....	.....	...	.....	.....	...
Total	.....	44	8367	1498	301	3026	195P 120C	165	165 14	99	183	1013	2495	371	3067	8	5	8M 2RH	3C

26. PRESBYTERY OF SAUGEEN,

No.							P. C.		I. A.										
1 Retired	Wm. Park	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
2 Cedarville	J. Morrison	1	200	26	1	50	3... 1	8	6... 2	5	9	25	45	6	250	...	.....	.....	...
Esplin		1	150	32	.....	70	1.....	3	1.....	3	7	25	45	6	60	...	.....	.....	...
3 Knox Church, Clifford	Steph'n Young	1	300	60	3	146	6... 4	14	4... 1	5	9	30	150	15	100	...	1	1	...
4 Knox Church, Palmerston	John M. Aull	1	400	145	.....	236	13...20	12	25.....	5	16	40	160	15	130	1	.....	.....	...
5 Amos	D. P. Niven, B.A	1	350	70	3	127	1... 2	13	4.....	5	7	20	75	8	200	...	.....	1	...
Knox Church, Normanby		1	300	36	3	80	12... 3	.....	4... 2	4	4	.....	45	5	195	...	.....	.....	...
6 Guthrie Church Harriston	John Baikie	1	630	112	6	200	6...10	20	5.....	8	14	30	145	20	300	1	1	1	...
7 McIntosh	A. C. Stewart	1	350	70	8	146	13... 2	10	5 3	3	10	25	110	10	160	...	.....	.....	...
Belmore		1	250	35	4	66	6... 3	4	2.....	3	7	35	50	8	100	...	.....	1	...
8 Holstein	Peter Straith M.A	1	300	46	.....	102	5... 2	7	4.....	3	6	25	60	7	200	...	1	1	...
Fairbairn		1	220	43	.....	78	5... 3	4	4	3	6	30	75	5	150	...	.....	.....	...
9 Knox Church, Harriston	M. C. Cameron, B.D	1	600	121	22	230	 7	67	10.....	6	15	90	160	20	180	1	1	1	...
10 St. And., Arthur	L. W. Thom	1	350	85	.....	210	6... 8	50	 5	9	...	40	140	18	300	1	1	1	...
11 Pres. Church, Mount Forest	David Bickell	1	850	175	.....	405	73...17	62	13... 3	9	17	40	190	23	200	...	1	1	...
12 Pres. Church, Durham	Rob't McNair	1	400	140	.....	190	23...13	15	21... 1	4	9	40	100	10	200	1	1	.....	...
13 Woodland	T. Davidson, M.A	1	200	36	5	80	6... 2	5	6.....	4	8	.....	40	7	.....	...	1	.....	...
North Luther.		1	175	40	7	96	3... 5	6	9.....	5	7	.....	.....	.....	.....	...	.....	1	...
MISSION STATIONS.																			
1 Balaklava	R. Fairbairn, B.A	1	150	35	1	65	5...10	5	8... 1	3	9	30	40	5	400	...	.....	.....	...
Ayton		1	100	11	.....	21	1... 2	1	1.....	1	3	15	20	3	150	...	.....	.....	...
East Normanby		1	150	14	1	36	.....	2	2.....	2	6	30	.....	.....	.....	...	.....	.....	C
2 Cotswold	.....	1	150	22	10	52	5... 1	2	1.....	...	4	50	100	6	.....	...	.....	.....	...
3 Gordonville	.....	1	240	50	.....	90	35...16	2	4... 5	5	5	60	40	5	.....	...	.....	.....	C
Total	.....	22	6815	1404	74	2776	228P. 131C.	312	139 23	95	178	680	1790	202	3275	5	8	9	2C

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend recev'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of sm't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	.....	208	.....	6	2	216	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	216	17
400	400	.....	63	80	29	109	.....	.....	.....	7	9	.....	.....	.....	.....	5	21	.....	.....	.....	.....	130	
192	.....	192	.....	10	30	232	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	232	18
250	.....	250	.....	.....	.....	250	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	22	.....	22	.....	.....	272	
100	.....	100	.....	.....	26	126	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	126	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	416	.....	.....	.....	416	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	416	
.....	134	134	.....	40	16	190	.....	.....	.....	.....	19	.....	.....	.....	.....	.....	19	.....	.....	.....	.....	209	1
.....	134	134	.....	144	4	282	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	297	
281	200	200	310	2	5	207	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	209	2
130	100	110	100	.....	20	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	131	
156	156	156	.....	.....	200	356	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	356	3
.....	.....	165	.....	.....	.....	165	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	165	4
240	.....	150	.....	.....	80	230	.....	.....	.....	6	.....	.....	.....	.....	.....	7	13	.....	.....	4	.....	247	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
10993	9693	10579	473	7001	7465	25045	84	310	29	381	251	195	585	92	103	52	2082	138	239	141	1125	28393	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
400	300	300	.....	23	10	333	4	.....	2	8	15	6	7	3	3	3	51	.....	.....	7	.....	391	2
400	300	300	.....	.....	.....	300	4	.....	2	8	15	3	4	3	3	3	45	.....	.....	4	.....	349	
800	800	800	.....	10	40	850	12	24	5	25	23	10	30	7	6	2	144	.....	20	8	20	1022	3
1000	1000	1000	.....	382	378	1760	10	.....	.....	65	10	15	65	12	12	4	193	20	.....	6	26	1985	4
400	400	400	.....	354	39	793	8	.....	7	14	10	10	.....	6	12	3	70	4	.....	10	15	888	5
350	350	275	75	.....	26	301	7	.....	.....	10	.....	7	10	.....	.....	.....	34	.....	.....	4	5	344	
1000	1000	1000	.....	.....	611	1611	5	.....	.....	17	10	9	76	2	1	5	125	18	44	12	.....	1748	6
600	600	600	.....	.....	119	719	8	25	.....	39	9	20	58	8	8	2	177	6	.....	7	.....	903	7
150	150	169	.....	169	56	394	8	10	.....	21	11	18	26	6	6	2	108	.....	.....	3	.....	505	
400	400	400	.....	303	64	767	2	3	2	11	2	7	32	4	7	2	72	.....	23	2	9	850	8
320	320	320	.....	30	20	370	1	.....	.....	8	2	15	9	1	1	2	39	.....	.....	1	.....	410	
1000	1000	1000	.....	.....	370	1370	.....	.....	.....	.....	.....	42	.....	.....	.....	.....	42	.....	.....	23	.....	1435	9
900	900	900	.....	548	164	1612	5	.....	.....	28	13	15	22	.....	4	5	92	.....	.....	6	.....	1710	10
1000	1000	1000	.....	3094	854	4948	12	.....	12	79	25	104	217	8	8	7	472	35	131	9	.....	5429	11
900	900	900	.....	.....	418	1318	8	32	.....	81	31	7	80	8	10	.....	257	31	33	5	82	1662	12
400	400	400	.....	107	60	567	1	.....	2	7	6	3	6	2	2	2	31	.....	.....	4	.....	602	13
350	350	350	.....	55	61	466	2	.....	2	7	6	3	6	2	2	2	32	.....	.....	3	.....	501	
300	300	300	.....	32	40	372	.....	.....	.....	14	7	8	10	4	.....	2	45	.....	.....	3	33	453	1
175	125	125	.....	1	10	136	4	.....	.....	.....	.....	3	.....	.....	.....	.....	7	.....	.....	1	.....	144	
202	175	182	.....	900	3	1085	2	.....	.....	.....	3	3	.....	.....	.....	2	10	.....	.....	1	.....	1 96	
132	132	132	.....	50	48	230	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	2	.....	236	2
150	150	150	.....	500	25	675	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	675	3
11329	11052	11003	75	6558	3416	20977	103	94	34	442	198	312	658	76	85	48	2050	114	251	121	190	23338	

27. PRESBYTERY OF GUELPH.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur g year?	Stipend received from all sources.
								P. C.		I. A.											$
1	Melville Ch., Fergus	G. Smellie, D.D.	1	580	145	.....	339	10... 3	18	11.....	11	9	45	196	20	400	1	1	M	...	1000
2	Retired	John Duff	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
3	Chalmers Ch., Guelph	Thos. Wardrope, D.D.	1	600	192	.....	426	34...23	39	21.....	14	13	60	250	23	375	1	1	R H	...	1400
4	Retired	R. Torrance, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	.....
5	Knox Church, Galt	J. K. Smith, D.D.	1	1500	436	25	1032	30.. 20	13	18... 3	26	21	250	469	45	1300	1	1	M	...	3000
6	Chalmers Ch., Elora	J. Middlemiss, D.D	1	570	106	.....	233	6...10	17	6.....	10	10	40	120	14	600	1	1	M	...	909
7	St. John's Ch., Garafraxa	W. Millican	1	300	55	3	142	17...27	10	10.....	7	9	30	70	9	300	1	1	M	...	600
	Mimosa		1	200	36	.....	118	8.....	10	2.....	5	...	50	70	9	.....	1	.....	.....	...	222
8	Duff's Ch., East Puslinch	A. McKay, D.D.	1	500	134	21	243	8... 2	12	15.....	11	3	45	257	22	510	1	1	M	B	800
9	St. Andrew's Ch. Fergus	Jas. B. Mullan	1	500	134	9	233	6... 3	11	14.....	7	6	25	210	17	320	1	1	M	...	1000
10	Doon	Geo. Haight	1	200	36	5	65	1... 2	2	4.....	2	5	.....	60	7	80	...	.....	.....	...	300
	Hespeler		1	250	60	16	95	5... 7	5	6.....	4	7	.....	115	17	150	...	1	M	...	550
11	St. Andrew's Ch. Guelph	J. C. Smith, M.A., B.D	1	750	192	36	352	33...20	46	13.....	7	26	40	232	37	900	1	1	M	...	1600
12	Cent'l Pres. Ch., Galt	Jas. A. R. Dickson, B.D	1	700	250	.....	527	22...30	38	10.....	12	15	70	125	23	375	1	.....	M	...	1500
13	Alma	J. Davidson	1	450	43	.....	87	3... 1	4	2.....	2	7	25	50	5	400	1	.....	M	...	450
	Zion Ch., Nichol		1	450	32	3	62	1... 3	4	3.....	4	7	.....	15	3	150	1	.....	.....	...	350
14	W. Puslinch	E. Macaulay, B.A	1	350	80	3	136	 5	4	4.....	4	6	70	.....	.....	.....	1	.....	M	...	600
15	Calvin Ch., Rothsay	H. Edmison, M.A	1	250	73	.....	171	.....	.....	10.....	5	7	30	140	10	200	...	.....	M	...	500
	St. Andrew's Ch. Moorefield		1	270	45	3	116	.....	.....	10... 2	3	9	25	100	10	100	...	.....	.....	...	250
	Drayton		1	*100	23	6	34	.....	.....	4.....	3	3	.....	30	6	.....	...	.....	.....	...	110
16	Rockwood	Donald Strachan	1	240	70	.....	153	11... 2	8	11.....	4	9	40	55	9	324	1	.....	M	...	700
17	Knox Church, Elora	Vacant	1	800	122	50	260	1...12	6	7.....	10	13	.....	70	12	610	1	.....	M	...	1011
18	Knox Church, Guelph	R. J. Beattie	1	900	155	34	418	27...27	39	16... 4	10	9	80	272	37	1000	1	U.	.....		1400
19	Knox Church, Glenallan	H. Norris	1	325	60	6	158	5.....	7	6.....	4	9	.....	80	10	100	1	.....	M	C	475
	Chalmers Ch., Hollin		1	220	40	.....	93	7.....	8	3.....	3	9	...	90	9	100	1	.....	.....	...	325
20	Chalmers Ch., Winterbourne	A M. Hamilton, M.A	1	250	79	.....	192	19... 4	12	9.....	8	6	40	125	9	300	1	1	M	...	800
21	St. Andrew's Ch Berlin	D. Tait, B.A	1	300	50	15	100	6...13	10	1.....	5	7	20	90	9	120	†	1	...	...	1200
22	Nassagaweya	Archi. Blair, B.A	1	425	73	5	185	8... 5	6	12... 4	3	7	.....	38	7	.....	...	.....	M	...	550
	Campbellville		1	296	60	3	125	13... 3	6	7.....	5	6	.....	133	16	.....	...	1	.....	...	450
23	Knox Church, Acton	Jas. W. Rae	1	350	50	10	175	8...14	10	2... 2	9	12	60	90	12	450	1	1	M	...	651
24	First Church, Eramosa	J. McL. Gardiner	1	300	57	11	154	9... 1	19	8... 1	5	7	40	120	14	876	1	1	M	...	750
	MISSION STATIONS.																				
1	Knox Church, Dracon	.....	1	400	37	9	69	10...18	10	8... 2	6	11	.....	50	7	90	...	1	.....	...	217
	Metz		1	150	16	.....	33	30... 3	.....	10... 3	2	7	35	70	10	141	...	1	.....	...	150
2	St. Andrew's Ch. Hawksville	.....	1	240	16	.....	36	.....	13	4.....	4	3	.....	40	6	100	...	.....	.....	...	301
	Linwood		1	200	16	.....	34	2.....	.....	9... 1	4	5	8	20	6	70	..	.....	.....	...	170
3	Elmira	.....	1	150	14	2	31	3... 1	2	1... 1	1	5	.....	...	.....	.....	...	.....	.....	...	100
4	Eden Mills	.....	1	250	26	.....	54	2... 1	6	5.....	3	6	40	30	5	400	...	.....	.....	C	300
	Without charge	Wm. Meldrum	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
	" "	John Porteous	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
	Total	.....	35	14316	3053	275	6701	345P. 260C.	405	282 I. 23A.	223	294	1168	3882	455	10841	22	17	19 M 1RH	2C	24742

* Rented Hall. † Ladies' Aid.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	1000	.....	62	466	1528	50	56	100	138	122	1050	250	150	.....	12	1928	84	165	13	603	4072	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1400	1400	1400	.....	489	2396	4285	51	.....	32	161	104	129	198	25	12	11	723	100	.....	37	311	5356	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
3000	3000	3000	.....	2340	2089	7429	.....	35	25	95	75	70	100	30	30	.....	460	.....	.....	.....	99	7988	5
909	900	900	.....	432	433	1765	25	57	4	28	27	42	68	11	5	9	276	50	15	10	40	2091	6
600	600	600	.....	129	77	806	.....	.....	.....	.....	.....	.....	*4	.....	.....	.....	†	.....	.....	4	‡40	‡854	7
222	222	222	.....	26	74	322	.....	2	.....	10	3	6	10	.....	.....	3	34	4	.....	.....	.....	356	
800	800	800	.....	683	170	1653	26	14	5	83	5	27	87	18	16	12	293	24	32	14	79	2039	8
1000	900	900	.....	328	943	2171	25	67	10	117	35	75	175	15	24	8	551	50	100	2	.....	2724	9
300	300	300	.....	.....	28	328	3	.....	.....	6	5	4	7	3	3	3	34	1	.....	4	.....	366	10
550	550	550	.....	124	.....	674	5	.....	.....	7	.....	5	25	5	3	.....	50	.....	.....	5	.....	729	
1600	1600	1600	.....	698	473	2771	24	.....	23	67	32	80	104	25	30	11	396	131	.....	18	2517	5702	11
1500	1500	1500	.....	676	2405	4581	125	40	50	200	35	100	150	20	20	.....	740	110	.....	.....	244	5565	12
450	450	450	.....	24	112	586	9	.....	4	20	8	12	17	8	7	4	89	8	.....	4	5	684	13
350	350	327	23	.....	60	387	2	.....	1	6	2	6	3	2	2	2	26	.....	.....	3	3	419	
600	600	83	517	.....	20	103	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	3	.....	.....	.....	.....	106	14
500	500	500	.....	.....	60	560	5	.....	.....	20	.....	6	16	5	5	2	59	.....	.....	7	6	632	15
250	250	250	.....	130	97	477	3	.....	.....	11	.....	4	8	3	3	.....	32	.....	.....	4	4	517	
110	100	110	.....	.....	30	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	144	
700	700	700	.....	16	62	778	10	.....	5	28	9	20	11	16	9	6	114	9	.....	6	.....	898	16
1011	1000	1011	.....	3245	520	4776	.....	.....	.....	24	.....	33	25	8	8	7	105	33	.....	23	559	5463	17
1400	1400	1400	.....	40	1331	2771	10	.....	10	129	84	103	199	40	31	9	615	210	41	14	598	3998	18
475	475	475	.....	1857	68	2395	.....	5	2	17	10	7	24	3	2	4	74	.....	.....	6	74	2549	19
325	325	325	.....	140	31	496	.....	6	3	21	12	13	28	3	3	2	91	.....	.....	4	58	649	
800	800	730	70	.....	128	858	16	.....	.....	24	4	12	47	5	8	5	121	.....	21	7	118	1104	20
1200	1200	1200	.....	62	565	1827	8	.....	3	11	9	8	11	6	6	.....	62	.....	.....	8	.....	1897	21
550	550	550	.....	2	104	656	28	.....	.....	74	12	10	88	2	.....	15	229	.....	.....	9	14	908	22
450	450	450	.....	9	134	593	56	.....	7	50	35	20	155	10	10	4	347	18	59	6	53	999	
651	675	651	24	111	348	1110	15	10	20	93	10	74	91	20	16	14	363	50	.....	9	10	1492	23
750	750	750	.....	18	200	968	6	.....	3	45	.....	23	40	7	4	3	131	18	18	13	71	1183	24
217	217	217	.....	260	.....	477	.....	.....	.....	.....	.....	5	6	.....	.....	2	13	46	14	2	62	544	1
150	80	95	.....	.....	10	105	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	.....	.....	.....	2	109	
301	200	180	.....	.....	157	337	.....	.....	.....	4	3	4	3	.....	.....	5	19	.....	.....	.....	.....	356	2
170	150	171	.....	71	39	281	.....	.....	.....	3	.....	3	.....	.....	.....	.....	6	.....	.....	2	.....	289	
100	100	100	.....	65	.....	165	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	1	1	172	3
300	300	300	.....	2040	89	2429	6	.....	4	9	2	6	8	5	2	2	44	.....	.....	3	.....	2476	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
24742	24394	23707	634	14077	13714	51588	508	292	311	1506	642	1959	1958	445	262	155	8039	946	465	240	5573	65440	

* Sent to aid Mr. Goforth.

† Missionary contributions not all sent yet.

‡ $15 additional were raised by the W. F. M. S.

28. PRESBYTERY OF HAMILTON,

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
		STATISTICS.																	
1 Grimsby	J. G. Murray	1	300	33	.....	77	3... 7	13	1.....	2	7	15	75	8	300	1	.....	.....	...
Muir's Settle'nt		1	175	18	2	39	1.....	11	4... 1	1	3	10	40	4	100	...	.....	.....	...
2 St. Catharines, Knox Church	George Burson	1	800	80	.....	200	11... 7	18	16.....	3	7	50	161	26	300	1	1	.....	..
3 Binbrook	W. P. Walker	2	350	47	10	108	22... 1	18	10... 1	4	3	.....	70	6	400	1	.....	M	...
Saltfleet		2	120	23	3	52	3... 2	3	1... 1	3	3	.....	40	6	300	1	.....	M	...
4 Hamilton, McNab Street	D. H. Fletcher	1	1100	210	35	458	30...18	38	21... 5	10	17	80	330	40	820	1	1	M	..
5 Dundas, Knox Church	J. Laing, D.D	1	730	120	50	260	14...11	21	20... 4	7	12	40	250	26	300	1	1	M	...
6 St. Catharines, First Church	J. H. Ratcliffe	1	600	76	30	180	18... 9	19	2... 4	2	5	45	145	16	325	1	.....	M	...
7 Thorold	C. D. McDonald	1	400	75	12	150	7... 8	5	8... 2	7	8	35	180	20	300	1	1	M	...
8 Hamilton, St. John's Ch	T. Goldsmith	1	420	62	10	188	26...10	34	6... 3	6	9	30	269	35	450	1	....	.....	...
9 Hamilton, Central Church	S. Lyle, B.D	1	1300	.....	.....	741	43...38	34	13... 4	9	12	100	258	27	800	1	.....	M	...
10 Hamilton, St. Paul's Ch	[LL.D R. J. Laidlaw,	1	875	240	80	525	42...16	49	39... 1	12	15	70	400	38	900	1	1	.....	...
11 Beamsville	D. C. Macintyre	1	300	45	10	83	6... 2	1	3.....	2	5	25	85	12	162	1	1	M	...
Clinton		1	250	34	6	70	2.....	...	 1	2	12	.....	70	10	.....	1	.....	M	...
12 Simcoe	R. M. Croll	1	350	60	12	77	1...11	12	3.....	5	7	20	70	12	154	1	.....	.....	...
Delhi		1	.....	.....	.....	.....	.....	...	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
13 Burlington	R. H. Abraham	1	400	78	10	145	29... 6	2	6... 4	7	7	50	127	14	180	1	1	M	...
14 Blackheath	W. D. Rees	2	250	28	.....	34	.....	2	.....	2	...	.....	100	7	150	...	.....	M	...
E. Seneca		1	200	15	10	30	.....	.....	5.....	2	2	.....	50	6	150	...	.....	.....	...
Caistor		1	190	20	.....	49	1.....	.....	 1	5	6	.....	50	5	150	...	.....	.....	...
15 Beverley	S. Carruthers	1	400	114	7	176	28... 1	5	4... 2	6	9	50	.....	13	.....	1	1	M	...
16 Port Dover	R. Thynne	1	280	60	12	156	5... 5	8	7.....	5	7	30	75	9	200	...	1	M	...
Vittoria		1	200	25	10	75	4... 1	2	5.....	4	11	30	60	7	.....	...	.....	.....	...
17 Waterdown	W. Robertson, M.A	1	220	73	4	162	6... 3	13	6.....	4	9	15	75	10	300	1	1	M	...
18 W. Flamboro'	S. W. Fisher	1	300	85	5	207	28... 4	17	15.....	9	7	100	130	17	250	...	1	M	...
19 St. Ann's	G. Crombie	1	250	32	11	98	6.....	1	1... 2	4	7	40	46	6	.....	...	.....	M	...
Smithville		1	220	16	6	38	2... 3	.....	3... 1	3	...	12	86	13	.....	...	.....	.....	...
20 Jarvis	John Wells, M.A	1	450	65	4	120	2... 4	7	6.....	6	8	.....	105	10	350	1	.....	M	...
Walpole		1	250	42	.....	100	5.....	7	4... 2	5	9	.....	50	6	80	1	.....	.....	...
21 Lynedock	J. A. Hamilton	1	200	18	4	47	3.....	.....	1.....	5	4	20	50	8	400	...	1	.....	...
Silverhill		1	200	35	2	77	6... 3	2	9... 2	7	5	30	50	6	65	...	.....	.....	...
22 Niagara	J. W. Bell	1	5.0	40	4	83	4...10	8	2.....	2	7	18	45	7	200	...	1	M	...
23 Hamilton, Knox Church	M. Fraser, M.A.	1	1200	335	110	768	97...56	27	30... 3	9	17	190	800	57	600	1	1	.....	...
24 Strabane	J. W. Cathcart	1	400	76	2	133	10... 3	3	8.....	5	10	.....	115	8	300	...	1	M	...
Kilbride		1	200	33	1	68	10.....	7	6.....	4	9	30	50	10	100	...	.....	.....	...
25 Nelson	Robert McIntyre	1	150	31	.....	74	20... 2	10	8... 2	3	8	10	20	1	.....	...	.....	RH	...
Dundas St.		1	200	18	.....	48	13.....	1	4.....	3	...	.....	66	8	6	...	.....	.....	...
26 Oneida	A. K. Caswell	1	300	70	.....	188	52... 2	5	5... 7	4	...	70	65	7	190	1	1	M	...
Hagersville		1	200	50	10	80	23... 5	5	4... 1	5	3	30	35	7	.....	...	1	.....	...
27 Niagara Falls S.	John Young	1	250	34	13	98	16...17	12	3... 3	4	7	95	.....	15	.....	...	.....	.....	...
Chippawa		1	250	16	2	37	7.....	.....	.....	3	5	.....	40	.....	.....	...	.....	.....	...
28 Ancaster	H. C. Ross	1	250	35	1	85	7...10	4	1.....	4	...	15	60	70	.....	1	...	M	...
Alberton		1	200	15	7	46	3... 4	3	1.....	4	...	25	35	40	.....	1	....	.....	...
29 N. Pelham	T. Peatchall	1	300	50	.....	100	9.....	4	1... 6	5	10	20	70	9	.....	...	.....	.....	...
Wellandport		1	300	30	.....	73	12... 4	.....	5... 3	4	10	20	40	7	.....	...	.....	RH	...
30 Dunville	R. McKnight	1	250	19	11	75	1...12	5	6.....	3	7	9	46	10	200	...	.....	RH	...
31 Welland	F. McCuaig	1	200	47	16	83	5... 8	9	2... 2	2	6	30	70	16	60	...	.....	.....	...
Crowland		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
32 Niagara Falls	John Mordy	1	400	75	7	90	8...15	7	7... 1	2	9	25	140	16	.....	...	.....	M	...
33 Merritton	W. Mowat	1	200	33	6	70	3...11	4	4.....	3	9	20	60	7	86	...	.....	RH	...
Port Robinson		1	.....	.....	17	35	2... 1	1	.....	4	1	.....	.....	.....	.....	...	.....	.....	...
34 Hamilton, Erskine Church	. J. Dey, M.A.	1	900	105	10	225	6... 7	61	5.....	6	9	.....	336	32	500	1	1	.....	...
35 Caledonia	acant	1	300	80	3	197	12... 2	15	7.....	5	9	.....	150	14	500	1	1	.....	...
36 East Ancaster	do	1	200	68	20	205	1.....	23	.....	6	6	40	75	11	150	...	1	.....	...
37 Port Colborne	do	1	200	20	2	44	1.....	2	.....	2	5	15	75	8	300	...	.....	RH	...
38 Port Dalhousi	do	1	180	35	25	80	15... 4	4	.....	4	5	15	75	15	200	...	.....	.....	...
Louth	do	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

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$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
420	.....	420	.....	.....	118	538	8	9	2	18	5	22	17	8	4	3	96	13	.....	4	40	678	1
125	.....	125	.....	.....	10	195	2	2	.....	4	.....	6	3	3	2	2	24	.....	.....	2	19	180	
1500	1500	1500	.....	649	1098	3247	38	.....	.....	158	100	39	229	42	15	9	630	120	104	9	150	4036	2
550	550	550	.....	93	49	692	6	.....	3	22	14	17	16	10	10	2	100	.....	.....	5	.....	797	3
276	250	276	.....	.....	41	317	5	.....	3	20	10	21	15	7	8	2	91	.....	.....	2	.....	410	
2400	2400	2400	.....	3600	2385	8385	100	160	30	466	180	110	519	46	.....	20	1631	162	362	18	110	10144	4
1400	1400	1400	.....	1514	305	3219	55	.....	10	128	75	62	199	15	10	11	565	130	96	12	50	3846	5
1200	1200	1200	.....	841	385	2426	20	.....	15	70	70	60	54	25	.....	10	324	146	.....	7	25	2782	6
900	900	900	.....	400	600	1900	15	.....	5	20	20	20	30	10	10	10	140	30	38	13	79	2132	7
1065	1500	1065	435	72	624	1761	13	.....	5	30	.....	5	20	5	5	10	93	40	.....	44	80	1978	8
3600	3000	.....	.....	662	.....	*4262	100	337	50	722	600	350	450	.....	77	.....	2686	532	.....	.....	457	7405	9
																							A.
3000	3000	3000	.....	3422	1914	8336	51	841	35	413	303	161	549	49	16	17	2435	285	283	46	204	11021	10
500	500	500	.....	100	88	688	5	.....	.....	20	30	3	12	5	5	18	98	.....	.....	.....	20	806	11
250	250	250	.....	100	.....	350	.....	.....	.....	17	13	.....	.....	.....	.....	9	39	.....	.....	.....	.....	380	
916	900	916	294	123	203	1242	.....	.....	.....	45	.....	10	25	7	5	.....	92	15	.....	23	52	1409	12
750	750	750	.....	263	235	1248	10	.....	.....	35	.....	10	50	5	5	5	120	.....	37	11	178	1557	13
230	180	180	.....	.....	13	193	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	193	14
250	200	200	.....	.....	.....	200	6	.....	.....	6	20	6	6	.....	4	.....	48	4	.....	.....	.....	248	
.....	.....	165	.....	.....	.....	165	2	.....	.....	4	6	2	4	.....	.....	.....	18	.....	.....	2	.....	185	
800	800	800	.....	80	245	1125	.....	.....	6	60	21	67	251	.....	.....	.....	405	61	144	31	.....	1561	15
750	750	585	.....	1	135	721	7	17	.....	46	.....	11	12	.....	.....	.....	93	.....	.....	.....	15	829	16
225	225	225	.....	680	85	990	7	.....	.....	15	.....	6	13	.....	.....	.....	41	.....	.....	.....	.....	1031	
950	800	800	.....	229	240	1629	10	106	.....	50	30	10	44	8	9	.....	267	10	35	15	.....	1551	17
900	808	908	.....	190	146	1244	30	.....	6	71	71	40	75	10	10	8	321	12	.....	9	104	1678	18
450	450	450	.....	.....	35	485	3	.....	1	7	20	10	42	3	2	.....	88	24	.....	8	.....	581	19
175	175	175	.....	321	66	562	.....	.....	.....	8	8	7	3	4	2	.....	32	.....	.....	2	.....	596	
500	500	500	.....	2760	232	3492	6	.....	.....	20	20	10	20	8	6	5	95	.....	.....	6	144	3737	20
450	450	450	.....	.....	42	492	5	35	.....	12	10	10	10	5	6	5	98	.....	.....	4	5	599	
327	.....	356	.....	.....	79	435	.....	15	9	58	27	19	36	15	15	.....	194	.....	.....	58	60	747	21
275	275	275	.....	.....	9	284	.....	13	1	16	8	2	5	3	4	3	55	.....	.....	3	.....	342	
750	550	550	.....	309	182	1041	.....	.....	.....	30	20	13	123	.....	20	7	213	17	65	53	.....	1307	22
2400	2400	2400	.....	193	4184	6777	50	.....	.....	250	250	100	279	75	.....	.....	1004	107	125	46	322	8149	23
600	600	600	.....	575	204	1379	.....	2	.....	47	.....	.....	18	.....	.....	.....	67	.....	18	.....	12	1458	24
300	300	300	.....	50	40	390	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	406	
450	450	450	.....	.....	116	566	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	†30	.....	.....	6	12	614	25
250	250	250	.....	200	25	475	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	†20	.....	.....	.....	28	523	
500	500	500	.....	47	10	557	15	.....	.....	57	27	.....	143	5	.....	8	255	.....	84	6	50	868	26
300	300	300	.....	5	764	1069	.....	.....	.....	23	.....	.....	34	.....	.....	.....	57	.....	.....	.....	110	1236	
700	700	700	.....	651	134	1485	10	.....	.....	52	7	10	53	4	.....	.....	136	10	.....	10	58	1689	27
300	300	300	.....	59	161	520	.....	.....	.....	4	.....	3	4	3	4	.....	18	.....	.....	7	19	564	
873	500	500	.....	140	233	873	6	.....	.....	8	2	5	6	3	3	8	41	.....	.....	.....	.....	914	28
300	300	300	.....	35	23	358	3	.....	.....	5	5	.....	5	.....	2	.....	20	3	.....	4	.....	382	
282	375	282	.....	150	35	467	4	.....	.....	5	.....	3	24	.....	.....	3	39	.....	.....	.....	.....	506	29
367	375	367	.....	100	40	507	2	.....	.....	5	.....	3	13	.....	.....	1	24	.....	.....	.....	18	549	
.....	550	550	.....	.....	20	570	.....	.....	.....	23	.....	17	3	.....	.....	.....	43	6	.....	.....	.....	613	30
889	1100	889	.....	.....	90	979	.....	.....	.....	15	15	.....	15	10	5	.....	60	.....	.....	.....	.....	1039	31
800	800	800	.....	.....	358	1158	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1158	32
.....	500	196	.....	27	110	333	.....	.....	.....	.....	3	3	.....	.....	.....	.....	6	.....	.....	.....	.....	339	33
234	200	200	.....	.....	15	215	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	218	
880	1500	880	.....	689	686	2255	20	.....	20	80	42	30	155	5	5	5	362	216	81	18	27	2662	34
.....	.....	515	.....	500	228	1243	14	.....	.....	47	.....	21	25	.....	18	9	134	47	.....	11	.....	1388	35
917	.....	590	.....	.....	62	652	28	.....	.....	.....	.....	29	124	.....	.....	.....	181	11	111	.....	.....	333	36
550	300	300	.....	.....	115	415	4	.....	.....	10	.....	3	.....	.....	.....	.....	17	.....	.....	.....	.....	432	37
400	.....	400	.....	.....	72	472	.....	.....	.....	20	20	12	45	.....	.....	.....	97	.....	.....	.....	9	578	38

* Some entries omitted in columns 3 and 6.

† Not reported in previous columns.

28. PRESBYTERY OF HAMILTON.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
								P. C.		I. A.										
	Hamilton,																			
39	Wentworth Ch.	Vacant	1	450	38	9	113	14...18	9	16.....	4	9	35	265	24	180	...	.....	.....	C
40	Barton	do	1	250	11	4	29	.....	6	.....	4	5	.....	.....	.....	.....	...	.....	.....	...
41	Cayuga, Mt. Healy	do	2	450	58	5	92	7.....	1	7... 1	4	...	.....	30	7	.....	...	.....	.....	...
42	St. Catharines, Haynes Ave.	do	2	250	23	14	60	2.....	6	 1	2	6	20	150	17	150	1	1	.....	...
	St. David's	do	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
43	Fort Erie	do	1	400	12	.....	35	2.....	1	1.....	2	3	.....	20	.....	.....	...	.....	.....	...
	Victoria	do	1	400	15	.....	35	2.....	1	1.....	...	3	.....	.....	.....	.....	...	.....	.....	...
	Total		68	21810	3301	644	8071	718P. 361C.	586	353 71	261	391	1559	6430	776	11608	26	21	22 M 5 RC	1 C

29. PRESBYTERY OF PARIS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
								P. C.		I. A.										
1	Chesterfield	W. Robertson, M.A	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
2	Knox Chuch, Woodstock	W. T. McMullen.	1	750	185	.....	385	13...19	30	10... 2	9	24	60	390	32	400	3	1	M	...
3	Zion Church, Brantford	W. Cochrane, D.D	1	1100	287	150	636	34...38	62	21... 3	16	18	150	463	52	400	1	HM	R H	...
	Knox Ch., Ayr	J. Thomson, M.A	1	600	100	.....	258	10... 3	9	8.....	8	5	25	130	19	385	...	1	M	...
5	Knox Church, Embro	G. Munro, M.A.	1	900	210	.....	296	61... 5	10	13... 4	9	12	190	225	25	250	...	1	M	...
6	Princeton	Jas. Little	2	272	40	7	97	7... 3	13	4... 2	4	6	20	40	9	.....	...	1	.....	...
	Drumbo		...	.....	40	.....	89	4.....	2	4.....	5	6	20	30	6	.....	...	1	.....	...
7	Chalmers' Ch., Woodstock	W. A. McKay, B.A	1	850	150	30	265	24...22	16	15... 1	8	9	80	210	25	.....	1	1	M	...
8	St. Andrew's Ch. E. Oxford	D.M. Beattie, B.D	2	180	44	1	105	3... 2	10	6.....	5	...	30	70	8	90	1	1	M	...
	St. Andrew's, Blenheim		...	180	36	.....	72	9... 2	3	1... 2	4	6	30	60	6	.....	1	1	M	...
9	Tilsonburg	M.McGregor, M.A	2	450	100	40	125	6...12	12	8.....	7	10	30	120	14	300	...	1	M	...
	Culloden		...	300	25	10	35	3.....	3	.....	2	5	.....	30	4	.....	...	.....	.....	...
10	First Church, Brantford	F.R.Beattie, D.D.	1	600	114	30	235	18...36	19	18... 1	9	11	60	140	14	200	1	M B	M	...
11	Innerkip	W. McKinley	2	360	65	.....	132	3.....	6	8... 2	6	...	30	132	12	400	...	1	R H	...
	Ratho		...	300	47	.....	100	5.....	7	12... 1	4	12	30	67	7	260	...	.....	.....	...
12	St. Andrew's, Ingersoll	P. R. Ross	1	520	130	20	250	15...12	.....	6... 2	9	12	50	150	22	450	1	1	.....	...
13	Norwich	R. Myers, B.A	2	250	70	10	125	9... 3	25	5... 1	6	20	50	100	14	50	1	.....	.....	...
	Windham		...	220	60	15	130	.....	.....	6.....	3	13	80	.....	.....	.....	1	.....	.....	...
14	Glenmorris	R. Pettigrew, M.A	1	230	51	8	155	6... 2	8	3.....	6	6	25	170	18	500	1	1	M	...
15	Dumfries St., Paris	W. H. W. Boyle, B.A	1	600	190	50	407	44...11	27	10... 1	9	16	100	249	23	350	1	.....	R H	...
16	St. George	W. S. McTavish, B.D	1	250	67	5	147	9... 2	13	6.....	4	6	35	85	9	200	1	1	M	...
17	Stanley St., Ayr.	J. S. Hardie	1	600	153	100	328	24...12	20	11	12	24	60	230	25	650	...	1	M	...
18	River St., Paris	W. Wilie	1	400	.....	.....	212	30... 5	8	8... 4	6	9	75	150	25	400	1	1	M	...
19	Mt. Pleasant,	R.G. Sinclair	1	200	30	2	66	6... 5	5	 1	3	7	12	40	6	.....	...	.....	M	M
	Burford		1	150	21	.....	59	5... 3	2	3.....	3	5	25	60	10	.....	...	.....	.....	...
20	Knox Church, Ingersoll	H. C. Ross	1	.....	.....	.....	160	.....	.....	.....	7	12	.....	.....	17	.....	...	1	.....	...
	MISSION STATIONS.																			
1	Onondaga	F. R. Beattie, D.D., Ph.D	1	200	44	4	71	24... 5	9	8... 4	3	7	25	60	7	100	1	.....	.....	...
2	Old St. Andrew's E. Oxford		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
3	Balfour Street, Brantford		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
	Total		29	10462	2259	482	4940	372P. 202C.	319	194.31	167	260	4292	3401	409	5385	16	16 * †	12 M 3 RH	1 M

* One Home Mission. † One Mission Band.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of r ai't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
511	511	511	.....	5420	205	6136	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6136	39
220	113	208	.....	14	30	252	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	252	40
.....	450	450	.....	.....	35	485	.....	72	.....	.....	.....	10	23	.....	.....	.....	105	.....	.....	.....	.....	590	41
.....	.....	424	.....	.....	200	624	10	.....	.....	15	20	20	50	.....	10	.....	125	50	.....	.....	47	796	42
88	100	90	18	.....	16	106	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	106	43
200	200	200	.....	.....	76	276	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	276	
39195	37937	39323	747	25264	18151	83038	670	1609	201	3257	2072	1378	3851	398	297	190	13973	2051	1583	498	2520	100029	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1500	1500	1500	.....	250	1147	2897	80	29	.....	313	165	68	428	60	.....	15	1158	192	371	13	.....	4068	2
2400	2400	2400	....	1000	2228	5628	100	389	15	584	250	150	213	75	50	20	1846	150	54	20	153	7647	3
1000	1000	1000	.....	2200	162	3362	53	.....	26	129	67	44	.....	.....	31	13	363	46	.....	.....	145	3870	4
1000	1000	1000	.....	178	547	1725	30	.....	.....	95	38	54	225	26	.....	9	477	.....	124	11	167	2380	5
500	511	511	155	20	74	605	6	.....	.....	10	.....	.....	59	2	.....	2	79	16	53	4	.....	688	6
550	550	550	.....	.....	32	582	10	.....	2	20	10	4	35	5	1	1	88	.....	.....	3	.....	673	
1270	1200	1270	.....	200	1111	2581	.....	30	....	120	10	13	100	8	8	8	297	33	100	10	75	2963	7
400	400	400	.....	9	55	464	5	.....	.....	24	14	5	43	2	.....	2	95	12	18	3	.....	562	8
400	400	400	.....	5	52	457	9	.....	.....	27	.....	8	35	2	.....	1	82	4	16	2	.....	541	
534	534	524	.....	151	286	971	10	.....	.....	50	.....	.....	16	.....	.....	.....	76	.....	.....	4	.....	1051	9
266	266	265	.....	20	28	314	5	.....	.....	12	.....	.....	7	4	.....	.....	28	.....	.....	3	...	345	
900	900	900	.....	434	313	1667	20	10	5	60	20	5	40	10	10	5	185	25	.....	7	...	1924	10
400	400	400	.....	.....	376	776	.....	15	.....	44	10	26	32	10	.....	4	141	28	.....	5	65	922	11
400	400	400	.....	.....	263	663	.....	10	.....	23	10	19	27	7	.....	4	100	5	.....	4	.....	767	
1200	1200	1200	.....	726	680	2606	.....	290	.....	67	....	25	164	.....	.....	5	551	.....	109	13	10	3180	12
600	600	600	.....	570	571	1741	.....	25	.....	40	.....	.....	190	.....	.....	2	257	40	..	7	24	2029	13
400	400	400	.....	100	50	550	.....	72	.....	10	.....	.....	101	.....	.....	2	185	.....	.....	5	.....	740	
750	750	750	.....	200	.....	950	4	.....	7	80	8	24	108	11	7	6	255	15	50	5	.....	1210	14
1400	1400	1400	.....	82	1201	2683	25	5	.....	232	50	45	155	15	15	15	557	72	.....	12	181	3433	15
800	800	800	.....	92	170	1062	.....	22	.....	12	.....	6	44	.....	.....	.....	84	.....	36	4	.....	1150	16
1000	1000	1000	.....	96	443	1539	.....	40	.....	168	28	68	132	20	25	10	491	109	59	15	134	2179	17
1200	1200	1200	.....	944	405	2549	20	.....	.....	79	30	40	45	5	5	5	229	94	‡42	6	6	2832	18
800	400	400	.....	*826	106	1332	7	.....	8	19	11	7	19	.....	.....	2	73	.....	.....	.....	.....	1405	19
	200	200	.....	†14	64	278	3	.....	3	5	5	2	3	.....	.....	2	23	.....	.....	.....	.....	301	
811	1000	811	.....	.....	244	1055	.....	.....	.....	.....	.....	.....	117	.....	.....	5	122	.....	117	6	31	1214	20
300	300	300	.....	120	20	440	10	.....	.....	50	10	20	50	.....	.....	.....	140	100	.....	2	20	602	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
21175	20711	20592	155	8257	10628	39477	397	937	66	2273	736	633	2388	262	152	138	7982	941	1149	164	1011	48674	

(5) * Manse. † Church. ‡ Not previously included. Included in last column.

30. PRESBYTERY OF LONDON.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend rec'v'd from all sources.
STATISTICS.																				
No.							P. C.		I. A.											$
1 First Pres. Ch., London	J. J. A. Proudfoot, D.D.	1	650	100	6	213	23... 6	9	3... 3	6	25	65	165	25	300	1	1	..	...	1200
2 English Settlement	W. S. Ball	1	420	68	.....	178	8... 4	8	8.....	5	7	.....	230	10	860	1	1	M	...	650
3 Argyle Church, Aldborough	John Milloy	1	300	60	.....	120	5.....	1	9.....	4	3	40	50	8	.....	1	1	M	..	750
4 St. Andrew's, London	J. A. Murray	1	1250	400	65	780	40...66	43	28... 2	13	14	100	470	34	600	1	1	M	.	2100
5 Thamesford	L. Cameron	1	438	123	6	210	12... 8	12	10.....	9	...	70	250	.....	500	1	1	M	...	1000
6 Fingal	G. Sutherland	2	580	90	9	185	5... 7	7	2... 1	7	7	40	.....	12	.....	...	...	M	...	1000
7 Duff's Church, Dunwich	A. Urquhart	1	360	65	5	70	4... 3	2	6... 1	6	8	30	40	4	60	...	...	M	...	395
Chalmers Ch., Dunwich		1	200	40	.....	77	4	1	1.....	5	7	35	35	5	.....	..	...	M	...	355
8 N. Westminster	E. H. Sawers	1	420	68	12	231	22...12	11	17... 1	5	12	60	312	24	.....	1	1	M	...	700
S. Westminster		1	160	39	4	92	14... 7	4	12.....	4	6	50	70	10	190	1	1	M	...	350
9 Ailsa Craig	John Rennie	1	250	50	20	150	8... 7	15	3.....	3	7	30	107	14	160	...	1	.....	...	344
S. Carlisle		1	225	36	8	109	15... 5	7	2.....	3	7	30	42	6	200	...	...	.....	...	358
10 Kintore	J. M. Munroe	1	450	56	.....	75	3... 3	3	10.....	5	9	30	89	7	200	1	1	M	...	600
11 Hyde Park	A. Henderson	1	200	31	5	62	2... 8	9	2.....	4	6	25	50	11	150	...	...	M	...	518
Komoka		1	200	18	6	48	1... 6	4	2.....	3	4	15	48	7	50	...	...	.....	...	275
12 Melville Ch., Lobo	Vacant	1	350	44	.....	72	3... 1	1	4.....	3	6	...	84	8	.....	...	1	M	...	400
N. Caradoc		1	180	38	.....	38	2.....	3	.....	3	6	.....	70	6	.....	...	...	.....	...	375
13 Kintyre	John Currie	1	350	95	6	182	9... 1	6	14... 1	9	10	40	160	18	100	...	...	M	...	820
14 Guthrie Ch., Melbourne	J. S. Henderson	1	275	64	.....	106	7... 4	8	9... 3	5	15	70	70	8	90	...	.....	M	...	550
Cooke's Church, Caradoc		2	175	26	.....	54	1.....	.....	2.....	4	5	45	25	5	.....	...	...	.....	...	250
15 Belmont	J. A. Brown	1	500	150	4	202	25... 5	10	11... 9	4	16	60	125	16	.....	...	1	M	..	900
16 N. Delaware	Vacant	1	250	30	.....	60	11	.....	10... 2	5	12	15	25	.....	.....	...	.....	M	...	400
S. Delaware		1	....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
17 Port Stanley	A. W. McConechy	2	400	65	2	72	11.....	6	4... 6	4	9	15	50	8	142	..	.....	M	...	750
18 Bethel	Vacant	2	700	45	4	115	2... 1	20	6.....	4	7	12	60	7	.....	...	1	.....	...	750
19 Glencoe	Dugald Currie	3	700	190	30	258	10... 7	18	25.....	11	15	30	200	22	230	1	1	M	...	1016
20 New Glasgow and Rodney	G. A. Francis	1	550	70	.....	129	5... 5	1	.....	2	7	30	60	7	.....	...	.....	R H	...	800
21 Wardsville	J. B. Hamilt'n	2	250	22	1	37	1... 1	3	1.....	3	6	15	25	5	.....	...	.....	M	...	.....
Newbury		1	120	31	3	44	3.....	.....	5... 1	3	6	15	12	3	20	...	.....	M	...	225
22 Dorchester	W. Galloway	1	250	33	8	81	4 .. 3	5	3... 1	3	4	14	40	5	150	...	1	M	...	400
Cromlin		1	300	24	4	78	24.....	.....	3... 4	4	4	25	35	5	.....	...	1	.....	...	350
23 Mosa	Vacant	1	700	129	4	234	14... 2	8	6... 2	10	10	25	160	15	.....	1	1	M	...	826
24 St. Thomas	Vacant	1	1000	225	30	438	31...26	35	18.....	9	12	100	550	38	700	1	1	M	...	1600
25 St. James Ch., London	D. McGillivray	1	700	87	10	160	8...27	20	12.....	2	9	40	145	14	260	...	...	M	...	1100
26 Springfield and * Aylmer	H. C. Howard	1	200	33	.....	41	5... 6	2	2.....	3	9	10	.....	.....	.....	...	.....	.....	...	416
		1	....	25	2	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
27 London South	J. Ballantyne	1	420	80	15	112	10... 8	3	12.....	3	13	50	240	20	450	...	1	....	...	1150
28 London East	W. M. Roger	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
29 Wallacetown	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
Dutton		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
MISSION STATIONS.																				
1 East Williams		1	300	28	.....	42	19.....	.....	.....	4	...	30	40	5	.....	...	.....	.....	...	494
2 Tempo		1	200	19	.....	20	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	200
Total		49	14933	2817	269	5175	351 P. 239 C.	285	262 I. 37 A.	180	303	1261	4134	392	5342	11	18	24 M 1 R H		24367

* No Church, station only wrought up meantime.

No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
300	1	1	..	...
860	1	1	M	...
.....	1	1	M	..
600	1	1	M	.
500	1	1	M	...
.....	...	...	M	...
60	...	...	M	...
			M	...
.....	1	1	M	...
190	1	1	M	...
160	..	1	...	...
200	...	...	...	...
200	1	1	M	...
150	...	...	M	...
50	...	...	...	...
		1	M	...
.....	...	...	...	...
.....	...	...	...	...
100	...	...	M	...
90	...	.....	M	...
.....	...	...	...	...
.....	...	1	M	...
.....	...	...	M	...
.....	...	...	...	...
142	..	...	M	...
.....	...	1	...	...
250	1	1	M	...
.....	...	...	RH	..
.....	...	...	M	..
.....	...	...	M	..
50	...	...	...	...
150	...	1	M	...
.....	...	1	...	...
.....	1	1	M	...
700	1	1	M	...
260	...	...	M	...
.....	...	...	...	...
450	...	1	...	...
.....	...	...	...	...
.....	...	...	...	...
5	...	...	...	...
392	5342	11	18	24 M 1 RH

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend rec'v'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assbly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1200	1200	1200	.....	.....	1642	2842	50	.....	20	190	98	215	308	23	.....	8	912	248	71	10	557	4379	1
650	650	650	.....	.....	182	832	27	17	.....	50	20	29	100	14	13	7	277	20	60	9	31	1149	2
750	600	600	.....	15	5	620	10	.....	.....	25	.....	15	60	9	8	.....	127	.....	40	4	.....	751	3
2100	2000	2000	.....	6458	3777	12235	50	.....	50	1390	300	179	1423	60	20	15	3487	269	293	35	1046	16803	4
1000	1000	1000	.....	55	311	1366	21	.....	10	65	31	54	272	13	8	5	479	.....	184	11	248	2104	5
1000	1000	1050	.....	134	150	1334	30	11	20	95	55	65	65	40	20	10	411	.....	.....	13	112	1870	6
395	370	395	.....	.....	117	512	8	.....	8	42	.....	9	30	8	7	5	117	.....	.....	5	42	676	7
355	355	355	.....	18	10	383	6	.....	6	39	10	14	20	4	3	3	105	.....	.....	5	6	499	
700	700	700	.....	189	395	1284	25	.....	15	171	100	65	271	50	25	9	731	139	143	19	106	2140	
350	350	350	.....	.....	103	453	6	.....	.....	33	18	15	98	10	5	3	188	32	54	8	50	699	8
344	425	344	81	300	76	720	4	.....	4	56	9	10	73	6	.....	8	170	12	36	5	.....	895	
358	50	358	.....	292	85	735	4	.....	4	37	7	7	20	4	.....	2	85	6	.....	10	.....	830	9
600	600	600	.....	150	94	844	6	1	.....	15	25	5	8	10	.....	2	72	.....	.....	7	211	1134	10
518	500	518	.....	.....	36	554	6	17	1	11	2	30	28	12	.....	2	109	20	.....	13	10	686	
275	275	275	.....	.....	63	338	2	.....	1	19	4	5	12	4	.....	1	48	10	.....	7	.....	393	11
400	400	400	.....	30	92	522	.....	11	.....	15	14	5	12	10	7	.....	74	24	.....	5	8	609	12
375	375	375	.....	.....	18	393	9	.....	.....	17	5	8	25	8	9	6	87	14	.....	4	.....	484	
820	750	820	.....	55	725	1600	.....	.....	.....	25	25	33	27	25	4	5	144	41	.....	8	19	1771	13
550	550	550	.....	600	103	1253	5	.....	.....	13	.....	12	32	5	2	5	74	.....	.....	7	13	1347	14
250	250	250	.....	83	204	537	.....	3	.....	10	10	5	6	5	3	1	43	.....	.....	3	.....	582	
900	900	900	.....	240	387	1527	30	38	10	34	30	19	65	.....	11	5	242	.....	32	25	40	1834	15
400	400	400	.....	.....	41	441	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*7	.....	.....	...	.....	448	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
750	500	500	.....	244	251	995	5	.....	3	25	18	.....	18	5	4	3	81	16	.....	5	.....	1081	17
750	510	510	.....	.....	.....	510	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	510	18
1016	1000	1016	....	654	135	1805	15	145	.....	30	30	33	83	14	10	14	374	.....	73	11	121	2311	19
800	800	800	.....	168	46	1014	.....	.....	.....	13	.....	6	12	.....	11	4	46	.....	.....	5	20	1085	20
.....	.....	183	.....	5	43	231	.....	.....	.....	6	6	.....	.....	.....	.....	.....	12	.....	.....	3	.....	246	21
225	225	225	.....	.....	152	377	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	4	.....	391	
400	400	400	.....	.....	51	451	10	.....	5	14	.....	15	31	.....	.....	5	80	.....	24	9	.....	540	22
350	350	350	.....	10	84	444	.....	.....	10	30	.....	25	46	.....	.....	.....	111	.....	24	4	75	634	
826	800	826	.....	.....	224	1050	.....	30	15	34	39	10	212	19	11	10	380	12	160	24	96	1550	23
1600	1600	1571	.....	1569	1125	4265	50	.....	.....	160	134	36	466	50	37	18	951	80	154	16	12	5244	24
1100	1000	1000	.....	.....	1095	2095	.....	.....	.....	10	.....	10	10	5	.....	.....	35	5	.....	5	4	2139	25
416	312	369	.....	.....	74	443	3	.....	.....	4	.....	3	.....	.....	.....	.....	10	.....	.....	2	.....	455	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1150	1150	1150	.....	.....	2210	3360	10	.....	5	35	.....	15	35	16	6	4	126	38	.....	7	9	3502	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
494	494	443	.....	7	42	492	.....	.....	.....	29	.....	7	7	.....	.....	.....	43	14	.....	2	.....	537	1
200	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	2
3367	23341	23633	81	11276	14148	49057	392	273	187	2742	1000	959	3875	429	224	160	10248	1000	1348	310	2836	62451	

* Not previously reported.

31. PRESBYTERY OF CHATHAM,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mis. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. dur'g year?
No.							P. C.		I. A.										
1 Harwich	A. W. Waddell	4	500	115	25	248	32... 8	12	16... 8	4	25	50	220	28	300	...	1	M	...
2 First Presby. Ch., Chatham	A. McColl ... / W. Walker	2	600	100	90	220	21... 3	20	10.....	7	12	40	120	14	250	1	1	.....	...
3 Retired	Wm. King	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 Dresden	Thos. Tallach M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
5 Duart	Arch. Currrie																		
Highgate		2	300	44	42	75	1... 3	4	3.....	2	6	12	.....	.....	.....	...	.....	RH	
6 Thamesville	J. Becket	1	200	33	10	75	8... 3	6	3.....	3	7	12	100	16	100	1	1	M	...
Botany		1	200	33	.....	64	7.....	7	5.....	3	9	.....	70	7	100	...	.....	.....	...
Turin		1	150	40	.....	7?	3	2	8... 2	2	4	.....	50	4	100	...	.....	.....	...
7 Windsor	John Gray	1	650	130	50	340	18...30	25	30... 1	9	17	200	300	25	500	1	1	1	...
8 Caven Church	H. Sinclair	1	200	40	.....	75	2... 1	.....	3.....	3	7	25	50	8	....	1	.....	M	M
North Dawn		1	200	21	.....	50	.....	.....	2.....	2	6	20	20	3	.....	1	.....	.....	...
9 Amherstburgh	J. Paradis	1	325	47	11	101	 1	4	1.....	2	10	30	80	14	.....	...	.....	M	...
Colchester		1	325	18	.....	37	2.....	1	 1	3	...	.....	.....	.....	.....	...	.....	.....	...
10 Ridgetown	G. G. McRobbie, Ph.B	1	800	130	12	264	40...20	25	11... 9	9	14	75	280	23	.....	1	1	M	...
11 Leamington	J. B. Scott	1	250	14	1	21	1... 1	1	1.....	1	4	10	45	12	...	...	.....	.....	...
Blytheswood		1	120	16	.....	26	5.....	10	3.....	2	3	.....	45	8	50	...	.....	.....	...
Camp'l'setl'm't		1	100	12	.....	16	.....	6	1.....	...	3	.....	.....	.....	.....	...	.....	.....	...
12 St. Andrew's Ch., Chatham	J. Battisby, Ph.D	1	1200	135	50	345	65...15	68	30... 2	5	17	60	225	19	.....	1	1	M	...
13 Wallaceburg, Calvin Church	D. Currie	2	525	110	30	156	14...11	5	14... 2	6	18	35	190	22	270	...	.....	M	...
14 Bothwell	Alex. Russel	1	250	39	1	81	10... 7	4	1.....	3	6	12	92	9	.....	...	1	M	...
Sutherland's Corners		1	150	35	6	40	2... 1	5	1.....	2	6	35	30	6	.....	...	.....	.....	...
Florence		1	200	17	.....	35	5.....	6	3.....	3	5	10	6	6	110	...	1	.....	...
15 Essex Centre	W. M. Fleming	1	250	50	6	100	12...15	11	6... 1	4	6	35	120	15	158	...	.....	RH	M
16 Dover,	W. Farquharson, B.A.	1	180	30	1	60	2... 4	3	2... 1	3	3	30	35	7	.....	...	.....	M	...
Chalmers Ch.		1	150	.....	14	34	.....	.....	1.....	3	4	30	25	4	.....	...	1	.....	...
Richmond		1	100	13	1	17	.....	.....	.....	2	4	20	.....	.....	.....	...	.....	.....	...
17 Ste. Anne's, Ill.	C. Lafontaine	4	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
VACANCIES.																			
1 Tilbury West	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Comber		1	170	25	.....	46	.....	.....	.....	...	...	20	60	10	.....	...	.....	.....	...
2 Tilbury East	.....	1	700	66	10	159	13...10	22	16.....	5	6	.....	200	14	500	...	1	M	...
Fletcher		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
3 Elmira, Ill.	.....	1	200	20	.....	41	5.....	4	2.....	2	3	25	35	8	.....	...	.....	1	...
MISSION STATIONS.																			
1 Tilbury Centre	.....	1	250	24	4	.....	15... 3	2	.....	...	3	.....	.....	.....	.....	...	.....	.....	...
2 Strangfield	.....	1	200	15	.....	12	.....	.....	.....	...	4	60	35	6	100	...	.....	.....	...
Windfall		1	150	25	.....	.....	.....	.....	.....	...	5	30	5	60	.....	...	.....	.....	...
3 Price	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Renaud Line		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Belle River		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
4 Buxton	.....	1	300	16	20	36	.....	3	10.....	2	4	10	42	6	40	...	.....	M	...
Total	.....	46	9895	1413	384	2846	283 P. 136 C.	256	183, 27	92	221	886	2535	299	2578	7	9	13 M 2 RH	2 M

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega't objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	.....	10	90	850	20	.....	5	25	10	25	55	10	.....	10	160	.....	30	12	50	1072	1
1600	1600	1600	.....	310	141	2051	30	146	20	199	40	96	105	25	10	10	771	129	75	17	724	3593	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
700	550	550	.....	.....	12	562	.....	4	2	.....	10	3	4	4	2	2	31	.....	.....	4	.....	597	5
400	400	400	.....	85	80	565	20	85	5	20	20	10	96	15	.....	8	279	31	53	5	24	873	6
330	330	330	.....	.....	20	350	3	19	.....	10	13	8	4	4	.....	.....	61	5	.....	5	2	418	
170	170	170	.....	.....	24	194	3	.....	.....	13	12	2	6	3	.....	.....	39	.....	.....	3	3	239	
1200	1200	1300	.....	400	1320	3020	25	307	15	125	75	35	100	15	15	10	722	25	35	33	20	3795	7
450	337	283	.....	800	77	1165	4	.....	.....	6	10	.....	6	.....	.....	3	29	.....	.....	2	.....	1196	8
300	225	195	.....	520	20	735	3	.....	.....	4	7	.....	4	.....	.....	2	20	.....	.....	.....	.....	753	
550	550	550	.....	.....	60	610	3	.....	.....	6	.....	3	5	3	3	3	26	.....	.....	3	.....	639	9
165	200	165	35	.....	18	183	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	183	
1000	1000	1000	.....	1263	573	2836	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	18	2866	10
170	170	170	.....	40	286	496	.....	2	.....	2	8	.....	.....	.....	.....	.....	12	.....	.....	3	.....	511	11
180	180	180	.....	.....	10	190	1	.....	.....	.....	10	1	.....	2	1	1	16	.....	.....	3	50	259	
100	100	80	20	.....	.....	80	1	.....	.....	2	3	.....	2	.....	.....	.....	8	.....	.....	2	.....	90	
1500	1500	1500	.....	496	575	2571	20	.....	20	35	30	20	125	39	20	15	324	42	75	17	33	2945	12
800	800	800	.....	401	307	1508	.....	15	.....	20	30	20	20	7	7	5	124	.....	.....	.....	60	1692	13
350	350	350	.....	190	21	561	.....	.....	.....	.....	.....	.....	23	2	3	15	43	.....	20	3	.....	607	14
225	225	225	.....	33	18	276	.....	.....	.....	.....	.....	.....	.....	2	.....	10	12	.....	.....	3	.....	291	
225	225	225	.....	.....	10	235	.....	.....	.....	11	3	4	16	5	.....	10	49	.....	.....	5	.....	289	
750	569	663	.....	.....	.....	*895	.....	5	.....	3	5	4	7	4	6	2	36	.....	.....	8	.....	939	15
358	350	358	.....	.....	50	408	4	25	3	12	6	7	9	.....	5	.....	71	.....	.....	4	.....	483	16
200	200	200	.....	.....	7	207	3	.....	.....	7	3	8	8	.....	4	.....	33	.....	.....	5	.....	245	
162	200	162	.....	.....	2	164	2	12	.....	7	3	3	7	.....	.....	2	36	.....	.....	.....	.....	200	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
362	259	219	.....	.....	124	343	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	16	362	
674	750	750	107	339	34	1123	7	.....	6	32	9	17	37	3	4	.....	115	.....	.....	11	28	1277	2
.....	.....	.....	.....	.....	.....	*220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	3
468	312	312	.....	388	25	725	.....	7	.....	5	.....	7	41	.....	.....	.....	60	.....	.....	.....	.....	785	1
50	125	.....	.....	.....	174	174	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	181	2
.....	125	.....	.....	120	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	125	125	38	20	25	170	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	173	4
14189	13877	13617	200	5415	4103	23587	149	627	76	551	307	276	770	143	80	108	3087	232	288	162	1028	27864	

* Some entries omitted in preceding columns.

32. PRESBYTERY OF STRATFORD.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	Fo. of baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Man-e (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C		I. A.										
1	Retired	T. McPherson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Wellesley and Crosshill	James Boyd	1	300	45	3	70	2... 1	2	8.....	4	10	20	80	14	230	1	1	...	...
3	Harrington	Dan'l Gordon	1	600	70	...	95	... 7	6	6.....	6	9	30	150	10	...	1	1	M	...
4	Fullarton and Avonbank	R. Hamilton	1	400	60	...	132	5... 3	6	7... 2	6	5	35	103	13	280	1	1	M	...
			1	200	48	...	108	2... 3	14	8... 2	4	7	30	85	9	250	1	1	...	...
5	North Easthope and Tavistock	A. Stewart	1	200	38	4	93	3.. 1	8	2.....	4	5	15	50	6	100	1	1	M	...
			1	150	16	1	33	1... 3	9	5.....	2	5	12	70	10	200	...	...	...	...
6	Milverton	John Kay	1	400	86	5	156	24...10	10	15.....	4	9	...	78	7	200	...	...	M	C
7	Avonton and Carlingford	G. Chrystal	1	550	116	5	310	16 .. 2	11	20.....	7	12	150	300	14	500	1	...	M	...
			1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8	Knox Church, Stratford	P. Wright, B.D.	1	900	325	50	650	22...49	29	28.....	18	12	125	500	34	900	1	1	...	...
9	Hibbert and Roy's Church	P. Scott	2	600	113	...	222	12... 2	7	10... 3	6	12	20	142	12	500	...	...	M	...
10	St. Andrew's, Stratford	E. W. Panton	1	550	125	18	236	15...21	12	13.....	9	9	140	190	27	350	...	1	...	...
11	Shakespeare & St. Andrew's and Hampstead	J. McClung	2	600	80	...	140	1... 3	6	3.....	1	10	25	90	11	...	...	...	M	...
			1	200	21	...	39	2 ...	1	3.....	2	5	...	20	5	...	...	1	...	...
12	Knox Church, Listowel	D. Campbell	1	350	130	12	260	22...24	6	16 .. 2	5	9	30	150	19	100	...	1	R H	...
13	Burns Church and Brookdale	R. Scott	1	300	40	1	76	4... 2	6	2... 3	5	6	25	60	6	90	1	1	...	...
			1	250	17	2	52	10... 2	2	4.....	3	3	30	70	6	150	1	1	...	...
14	Millbank	W. M McKibbin, A.M.	1	281	90	4	150	15... 4	7	10... 2	5	9	25	45	7	200	...	1	M	...
15	Knox Church, Mitchell	A. F. Tully	1	475	196	17	224	5... 6	14	11... 1	9	9	350	175	19	35	1	1	M	...
16	First Presby. Ch., St. Mary's	J. A. Turnbull, B.A., LL.B	1	600	192	24	327	22...20	32	8... 2	10	12	50	270	17	382	1	1	M	...
17	Elma Centre and Monkton	A. Henderson, A.M	1	440	109	27	319	18...11	23	25... 1	5	-	30	200	14	300	1	1	M	...
			1	200	48	12	138	19.. 10	17	27... 3	5	9	35	64	7	130	...	...	...	...
18	Granton and Lucan	J. Campbell	1	250	42	8	113	4... 7	11	4.....	2	6	30	100	11	400	...	1	...	...
			1	125	12	4	38	3... 4	4	7.....	2	5	12	50	6	...	...	1	...	...
19	Knox Church, St. Mary's	A. Grant	1	750	78	20	200	25...10	15	10.....	6	16	40	130	10	200	1	1	M	M
20	N. Mornington	J. W. Cameron	1	324	85	6	155	15...16	13	7... 4	3	12	...	102	4	...	...	1	...	...
21	North Nissouri and S. Nissouri	Vacant	1	200	21	9	58	... 2	8	4.....	3	6	...	31	1	80	...	...	...	...
			1	...	38	...	90	5... 2	5	6.....	5	7	..	..	5	...	...	...	M	...
	Total		31	10215	2171	232	4484	272P. 225C.	284	269.25	141	227	944	3035	304	5892	14	19	13M 1RH	1M 1C

33. PRESBYTERY OF HURON.

No.								P. C		I.										
1	Knox Church, Goderich	R. Ure, D.D.	1	718	180	...	390	28...19	38	39... 3	8	9	150	430	38	430	...	1	1	...
	Union Church		1	150	17	...	30	...	...	4.....	3	3	...	...	...	...	...	...	...	...
	Leeburn		1	120	16	...	36	3 ...	...	3.....	3	3	50	50	7	...	...	...	...	...
2	First Church, Seaforth	A. D. McDonald.	1	750	250	...	529	35 .. 19	23	18... 1	14	19	150	519	44	700	1	1	1	...
3	St. Andrew's Ch. Blythe	Arch. McLean	1	600	120	...	262	20... 5	13	11.....	8	9	35	180	18	500	1	1	1	...
4	Duff's Church, McKillop	P. Musgrave.	1	300	50	...	131	13... 2	9	5... 1	4	8	50	75	7	...	1	...	1	...
	Caven Church, Winthrop		1	250	48	...	116	3... 1	15	6.....	4	8	5	75	9	...	1	...	...	...
5	Caven Church, Exeter	W.M. Martin.B.D	1	350	63	6	83	... 8	12	6... 1	5	6	35	125	12	250	...	...	1	...

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend rec'v'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
740	540	540	.....	2..	34	599	.....	5	5	.....	16	10	.....	7	6	4	53	.....	11	7	.....	659	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
667	780	667	160	26	80	775	20	.....	.....	30	.....	30	243	.....	5	2	330	12	201	15	100	1220	3
500	500	500	.....	40	142	682	24	40	12	34	14	71	70	10	.....	.....	275	50	34	6	41	1004	4
.....	.....	310	.....	.....	153	463	16	42	9	35	13	39	87	8	.....	.....	249	25	50	14	31	757	
600	600	600	.....	.....	52	662	12	5	5	40	27	37	160	6	5	5	302	10	118	11	11	986	5
200	200	200	.....	.....	55	255	2	.....	1	10	5	.....	15	2	1	2	38	.....	5	3	10	306	
850	850	850	.....	4760	53	5663	7	33	.....	18	19	15	24	3	.....	.....	119	.....	.....	1	.....	783	6
1000	1000	1000	.....	65	70	1135	10	75	6	93	56	20	50	5	5	7	327	40	.....	34	70	1566	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2300	2300	2300	.....	437	2197	4934	65	75	80	125	137	80	241	.....	.....	25	828	150	126	88	211	6061	8
800	800	800	.....	.....	279	1079	40	81	10	100	32	20	81	23	5	10	402	27	.....	22	12	1515	9
1000	1000	1000	.....	81	480	1561	.....	.....	15	64	44	32	123	30	10	6	324	36	63	11	5	1901	10
500	500	500	.....	65	224	789	10	8	5	18	20	12	18	5	3	.....	99	15	.....	22	.....	910	11
250	250	250	.....	.....	6	256	2	12	.....	20	.....	6	32	.....	.....	.....	72	2	.....	10	1	339	
1000	1000	1000	.....	2785	460	4245	10	.....	.....	5	5	5	5	3	3	4	40	.....	.....	24	.....	4309	12
400	400	400	.....	.....	80	480	4	.....	3	33	8	16	51	5	4	3	127	.....	34	6	.....	613	13
350	350	350	.....	.....	13	363	2	.....	2	24	3	12	65	2	2	2	114	.....	59	6	.....	483	
750	750	750	.....	52	119	921	8	38	7	20	6	11	46	.....	6	5	147	.....	12	17	.....	1085	14
1000	1000	1000	.....	904	514	2418	5	148	.....	40	9	18	71	7	13	3	314	.....	44	27	16	2775	15
1200	1200	1200	.....	92	977	2269	20	160	10	51	12	62	126	5	5	.....	451	65	60	10	60	2790	16
675	675	675	.....	951	236	1862	13	.....	8	75	26	30	53	13	24	.....	244	.....	.....	29	189	2234	17
237	237	237	.....	.....	98	335	5	25	4	9	6	10	12	1	7	4	83	.....	.....	26	86	530	
600	600	600	.....	.....	60	660	.....	22	8	5	12	17	.....	.....	.....	4	68	8	13	12	.....	740	18
200	200	200	.....	.....	22	222	.....	14	.....	3	4	.....	23	.....	.....	4	48	.....	23	3	.....	273	
1200	1200	1200	.....	2080	30	3310	.....	25	.....	58	.....	14	96	5	5	.....	203	5	41	26	140	3679	19
.....	520	520	.....	40	72	632	.....	.....	.....	15	12	11	45	.....	.....	.....	83	.....	30	23	.....	738	20
.....	280	280	.....	5	62	347	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	347	21
.....	.....	286	.....	1150	315	1751	.....	2	.....	11	.....	2	8	1	2	1	27	.....	.....	.....	.....	1778	
17019	17732	18215	160	13560	6893	38668	275	810	190	936	486	580	1747	141	111	91	5367	445	915	453	983	45471	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1292	1292	1292	.....	330	1022	2614	25	205	.....	53	30	35	216	20	8	15	609	.....	.....	15	283	3551	1
200	200	200	.....	.....	150	350	.....	.....	.....	8	.....	7	8	.....	.....	.....	23	.....	.....	2	.....	375	
230	250	230	20	.....	31	261	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	264	
1400	1400	1400	.....	85	1742	3227	44	215	10	290	32	113	455	28	34	12	1233	160	251	43	102	4605	2
1000	1000	1000	.....	751	455	2206	25	106	.....	*87	25	30	158	23	19	8	481	16	61	21	65	2773	3
550	550	550	.....	150	11	711	.....	10	6	24	11	10	21	9	5	6	102	10	.....	8	10	831	4
350	350	350	.....	105	94	549	.....	14	.....	16	10	10	18	8	4	5	85	.....	.....	8	25	667	
750	750	750	.....	1338	38	2126	13	26	.....	22	.....	21	20	4	4	3	113	5	.....	11	5	2255	

* Including $5 for Students' M. S.

33. PRESBYTERY OF HURON,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.
No.							P. C.		I. A.											
6 Willis Church, Clinton	A. Stewart, B.A.	1	500	123	60	223	21... 7	29	13.....	7	9	100	280	31	800	...	1	1	...	1100
7 St. Andrew's Ch., Kippen	S. Acheson...	1	350	75	1	130	2... 8	9	10.....	2	6	50	80	10	2 0	...	1	1	...	600
Hill's Green		1	150	25	.....	38	4.....	6	6.....	1	5	.....	70	5	160	...	.....	.....	...	200
8 Egmondville	J. McCoy, M.A...	1	450	88	8	177	6 .. 5	17	15.....	4	14	54	150	11	350	1	1	1	...	800
9 Thames Road and Kirkton	Colin Fletcher, M.A .	1	500	73	.....	174	13... 1	11	10.....	7	8	35	140	14	300	1	1	1	.	550
		1	300	54	.....	130	7... 4	8	7... 1	5	8	45	65	9	250	1	1	.....	...	3 0
10 Grand Bend and Corbett	S. A. Carriere	1	160	21	5	58	4.....	9	7.....	3	5	40	90	11	300	...	.....	.....	...	300
		1	250	*20	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
11 Carmel Church, Hensall and Chiselhurst	R. Y. Thoms'n M.A., B.D...	1	500	83	15	218	8... 9	12	8.. 1	6	9	50	130	14	300	...	.....	1	...	450
		1	200	20	2	33	3... 1	.....	2.....	...	6	.....	45	7	93	...	.....	.....	...	215
12 Burns' Church, Hullett, and Knox Church, Londesboro'	D. M. Ramsay M.A., B.D.	1	250	44	5	82	4... 1	9	2... 1	4	4	40	160	16	850	...	.....	1	...	525
		1	200	31	8	46	3... 2	9	4.....	2	4	15	45	4	350	...	.....	.....	...	225
13 Bayfield and Bethany	David Forest	1	.....	26	2	45	8... 1	4	.....	2	6	20	40	9	63	...	.....	.....	†	400
		1	250	18	.....	30	.....	.....	2.....	2	4	25	35	5	66	...	.....	.....	...	350
14 Union Church, Bruceefield	J. H. Simpson	1	450	112	50	202	20... 8	6	10... 2	7	9	50	174	13	400	...	1	1	...	860
15 Knox Church, Manchester and Smith's Hill	Alex. McMillan	1	250	55	15	99	9... 5	2	4.....	5	3	30	50	6	100	...	.....	1	...	386
		1	250	45	2	82	13... 1	5	.....	3	5	50	50	6	150	...	.....	.....	...	.....
16 Bayfield Road and Berne	Vacant	1	250	34	3	69	2... 1	9	2.....	2	8	35	60	7	250	...	.....	.....	...	340
		1	250	29	.....	65	8... 3	12	2	2	8	.....	70	10	200	...	.....	.....	...	470
1 Goderich, Mission Station	A. McGilvray, Catechist	1	400	44	.....	35	2... .	.....	.....	...	2	20	50	.....	....	...	.....	.....	...	189
Total		28	9148	1759	182	3513	239 P. 108 C.	267	196 11	113	188	1159	3238	323	708	7	9	14	...	14082

* Recently organized. † Shed.

34. PRESBYTERY OF MAITLAND,

No.							P. C.		I. A.											
1 Knox Church, Ripley	Alex. Sutherland	1	500	108	.....	136	6... 4	14	20.....	6	7	150	75	12	200	...	1	M	...	1386
2 Wroxeter	Geo. Brown	1	340	76	.....	181	10... 3	4	6.....	4	20	15	62	10	.....	1	1	M	...	801
3 Huron	A. F. McQueen	1	600	150	4	193	12... 8	12	15.....	7	12	50	.....	.....	.....	...	1	M	...	.....
4 Kincardine Tp	Chas. Cameron	1	350	63	.....	53	2... 2	3	6... 1	4	9	40	130	14	.....	1	.....	M	...	880
5 Belgrave	George Law	1	250	51	1	99	3.....	9	5... 1	2	9	30	82	7	300	...	1	M	...	700
6 Bluevale	A. Y. Hartley	1	320	70	1	166	5... 5	3	8.....	4	5	30	100	9	100	...	1	M	...	525
Eadies		1	250	36	1	62	4... 2	.....	.....	5	4	.....	30	6	.....	...	1	.....	...	275
7 Ashfield	K. McDonald	1	300	136	.....	87	18.....	.....	8.....	3	12	40	98	6	.....	1	.....	M	...	1000
8 Calvin Church, St. Helens	Rob't Leask	1	320	64	.....	140	7... 2	11	14... 1	7	12	35	164	12	320	1	1	M	...	480
East Ashfield		1	250	30	.....	54	2.....	2	6.....	3	12	35	52	5	100	...	.....	.....	...	270
9 Wingham	H. McQuarrie	1	800	135	15	272	9...13	21	10.....	9	10	30	215	29	525	...	1	M	...	1000
10 Knox Church, Kincardine	J. L. Murray M.A.	1	1000	280	34	300	24... 2	26	35... 4	8	21	205	620	40	650	1	1	M	...	1300
Bervie		1	150	20	4	48	5... 2	.....	4.....	4	...	.....	50	6	.....	...	1	.....	...	230
11 Pine River	J. McFarlane	1	250	45	.....	93	6	8	10.....	5	9	.....	90	7	.....	...	1	M	...	.....
12 Langside	S. Davidson	1	246	70	.....	41	4... 1	3	10.....	4	7	40	50	4	60	...	1	M	...	600
13 Molesworth	A. Stevenson	1	280	54	5	136	24... 6	10	10... 4	5	15	50	65	9	.....	1	.....	M	...	600
Trowbridge		1	.....	.....	.....	28	.....	2	1.....	...	3	.....	.....	.....	.....	...	.....	.....	...	.....
14 Cranbrook	D. B. McCrae	1	250	45	.....	105	6.....	4	11... 2	3	7	50	60	9	250	...	.....	M	...	450
Ethel		1	175	20	.....	65	1... 5	.....	3... 1	2	5	25	55	8	150	...	1	.....	...	300
15 Fordwich	Thos. Muir	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....
Gorrie		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...	.....

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1100	1100	1100	.....	268	867	2235	50	.....	10	114	100	30	201	20	.....	8	533	36	150	36	114	2918	6
600	600	600	.....	13	177	790	.....	73	4	12	8	19	139	3	3	4	265	29	90	12	47	1114	7
200	200	200	.....	....	24	224	.....	29	.....	4	2	3	9	1	2	.....	50	.....	.....	5	.....	279	
800	800	800	.....	15	221	1036	.....	22	6	23	15	25	26	15	5	5	142	.....	....	13	25	1216	8
550	550	550	.....	560	312	1422	20	.....	9	35	30	38	142	12	8	7	301	37	57	13	30	1766	9
350	350	350	.....	12	227	589	10	17	9	30	20	20	48	10	7	5	176	5	17	10	25	800	
300	300	300	.....	130	7	437	2	.....	.....	3	3	3	3	2	2	2	20	.....	.....	4	.....	461	10
.....	.....	.....	.....	996	.....	996	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	996	
450	600	450	.....	2892	166	3528	13	106	13	62	32	43	171	8	18	10	485	103	.....	14	42	4009	11
215	200	215	.....	.....	16	231	3	8	4	7	8	.....	18	2	5	4	59	12	.....	.....	.....	290	
525	525	525	.....	.....	25	550	11	.....	8	35	15	34	64	4	4	3	178	5	.....	8	5	741	12
225	225	225	.....	.....	245	470	11	.....	.....	17	12	14	22	6	3	2	87	.....	.....	7	.....	564	
400	250	250	.....	.....	61	311	2	.....	.....	10	10	3	3	1	1	.....	30	1	.....	5	33	379	13
350	200	200	.....	2	79	281	2	.....	.....	8	12	.....	4	.....	.....	2	28	.....	.....	4	.....	313	
860	800	860	.....	375	269	1504	7	30	9	41	10	46	186	14	5	5	353	23	107	17	152	2026	14
386	‡425	.....	.....	69	119	§574	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	11	...	.....	9	.....	693	15
.....	.....	375	.....	39	201	615	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	6	.....	625	
340	.....	340	.....	.....	41	381	7	37	.....	10	6	17	17	6	6	5	111	5	.....	7	.....	499	16
470	.....	304	.....	.....	30	334	5	.....	7	.....	.....	19	15	.....	2	8	56	.....	.....	5	.....	395	
189	.....	189	.....	.....	31	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	1
14082	13017	13605	20	8130	6687	28802	250	898	95	917	391	551	1964	196	145	128	5535	447	733	286	963	35574	

‡ Recently settled.

§ An entry of $366 omitted either in col. 3, 5 or 6.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1386	750	1386	.....	.....	55	1441	7	.....	.....	12	28	30	141	7	.....	6	231	21	100	22	53	1747	1
801	750	801	196	58	182	1041	.....	.....	6	19	7	.....	49	.....	5	.....	86	.....	.....	15	.....	1142	2
.....	760	670	90	.....	269	939	.....	.....	.....	20	.....	20	21	5	.....	5	71	.....	.....	.....	.....	1010	3
880	500	730	380	27	295	1052	5	.....	.....	6	14	8	15	6	4	2	60	.....	.....	5	8	1125	4
700	500	500	.....	90	30	620	.....	.....	2	10	13	8	9	4	5	7	58	.....	.....	3	.....	681	5
525	525	525	.....	66	75	666	..	27	.....	28	9	.....	48	3	7	8	130	5	30	3	27	826	6
275	275	275	.....	.....	.....	275	.....	.....	.....	16	8	.....	25	7	7	4	67	.....	.....	.....	.....	342	
1000	1000	1000	.....	200	64	1264	18	.....	.....	35	25	19	24	12	12	5	150	10	.....	5	50	1460	7
480	480	388	92	.....	85	473	19	.....	5	22	8	15	56	10	4	5	144	6	41	12	16	645	8
270	270	270	.....	.....	26	296	3	4	2	10	2	8	23	4	2	2	60	.....	.....	2	4	362	
1000	1000	1000	.....	96	495	1591	10	.....	.....	25	16	38	215	13	12	10	339	18	126	25	423	2378	9
1300	1300	1300	.....	855	806	2961	15	10	.....	64	17	71	275	.....	.....	.....	452	139	.....	56	60	3529	10
230	.....	230	.....	11	24	265	.....	.....	.....	10	.....	.....	15	.....	.....	.....	25	.....	22	1	29	320	
.....	525	525	.....	.....	100	625	4	.....	.....	23	13	5	23	5	5	.....	78	4	18	7	.....	710	11
600	500	450	.....	54	17	521	4	.....	.....	4	15	2	12	3	3	1	44	.....	9	11	.....	576	12
600	600	600	.....	170	121	891	3	.....	2	12	10	10	55	2	2	2	98	.....	.....	9	75	1073	13
.....	150	100	50	.....	100	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	
450	450	450	.....	.....	12	462	5	.....	.....	15	10	10	8	4	3	3	58	.....	.....	8	46	574	14
300	300	300	.....	.....	8	308	3	.....	.....	16	.....	3	8	1	1	5	37	.....	.....	3	.....	348	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15

34. PRESBYTERY OF MAITLAND.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
16 Walton	F. Ballantyne, M.A	1	260	70	5	127	21... 2	30	10... 3	4	9	.....	135	15	120	1	....	M	...
17 Melville Church Brussels	John Ross, B.A.	1	600	107	10	204	12... 8	18	25... 1	6	11	60	200	30	400	1	1	M	...
18 Whitechurch	J. A. Anderson, B.A.	1	300	65	3	117	3... 4	14	6.....	4	9	70	105	10	500	...	1	M	...
Calvin Church E. Wawanosh	J. A. Anderson, B.A.	1	300	39	1	93	5... 2	7	5.....	4	9	70	95	7	.....	...	...	...	...
19 Lucknow	Angus MacKay	1	350	140	21	194	11...14	38	20.....	7	9	60	240	24	.....	1	1	R H	...
20 Erskine Church, Dungannon	D. G. Cameron	1	250	40	3	68	6... 4	12	3... 1	4	5	30	55	9	100	1	.....	M	...
Port Albert	D. G. Cameron	1	200	13	.....	32	6.....	5	 1	2	5	20	90	7	300	...	.....	.....	...
21 South Kinloss	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
22 Knox Church, Brussels	Vacant	1	300	67	.....	180	5... 2	4	10.....	3	9	15	65	10	250	...	1	.....	...
23 Retired	Alex. Grant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
24 do	Samuel Jones	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
25 do	John Macnabb	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
1 Without charge	A. McKenzie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	.....	...
Total		30	9191	1994	108	3242	217 91	255	261..20	119	245	1160	2963	305	4325	10	17	18 M 1RH	...

35. PRESBYTERY OF BRUCE.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
1 Retired	John Scott, D.D.	..	..	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
2 Southampton and West Arran	Andrew Tolmie	2	750	160	40	22[illegible]	14.. 7	51	9....	11	11	70	215	24	350	1	....	M	..
3 Tiverton	John Anderson	1	500	108	...	236	19.. 6	30	[illegible] .13	7	12	60	225	24	350	1	....	M	..
4 Retired	Peter Currie	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
5 Retired		..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
6 North Brant	Daniel Duff	2	240	33	3	94	3.. 3	7	8.. 2	6	8	30	65	8	150	..	....	M	..
West Bentinck	Daniel Duff	..	200	16	2	40	4....	2	1....	2	5	20	40	6	100	..	....	....	..
7 Port Elgin	Jas. Gourlay, M.A	2	300	98	10	173	10..16	13	4.. 2	4	9	60	160	17	300	1	1	M	..
Du blane	Jas. Gourlay, M.A	..	100	19	....	43	.....	1	6....	2	4	....	25	2	....	..	....	....	..
8 Pinkerton	John Eadie	2	270	45	8	124	1....	7	6....	6	6	50	85	10	200	1	....	M	..
West Brant	John Eadie	..	200	35	2	83	2.. 1	9	4....	4	6	25	64	6	250	1	....	....	..
9 Geneva Church, Chesley	John Ferguson, M.A., B.D	1	600	175	24	313	17..15	21	13.. 1	10	25	120	300	31	....	1	....	....	..
10 St, Andrew's, Paisley	Jas. B. Duncan	2	400	90	....	177	20..16	5	6....	5	9	15	35	10	150	1	....	R H	..
11 Hanover	N. Paterson	2	250	27	2	66	4.. 6	4	6.. 1	3	6	28	45	6	400	..	....	....	..
N. Normanby	N. Paterson	..	260	33	....	96	2.. 2	1	2....	3	9	70	110	7	120	1	....	....	..
12 Allenford	John Moore, M.A	3	250	63	....	126	6.. 1	12	3....	3	7	25	130	9	....	..	....	....	..
Elsinor	John Moore, M.A	..	250	33	....	62	7.. 3	....	5....	3	5	....	70	9	....	..	....	....	C
Skippess	John Moore, M.A	..	200	11	....	21	.....	....	3....	..	..	....	....	....	....	..	....	....	C
13 Underwood	Jas. Malcolm	2	310	75	5	106	14.. 3	5	12.. 2	4	12	55	110	8	150	1	1	M	..
Centre Bruce	Jas. Malcolm	..	325	52	....	58	5.. 1	2	4....	4	8	40	....	....	....	..	....	....	..
14 Tara	W.G. Hanna, B.A.	1	500	66	4	116	5.. 2	10	8....	6	10	25	70	11	....	1	....	M	M
15 Knox Church, Walkerton	J. James, D.D.	1	800	180	20	314	34..26	14	19.. 1	5	10	90	190	20	480	1	1	....	..
16 Glammis	John McMillan	1	200	66	2	104	23.. 4	10	6.. 3	5	9	20	100	15	....	..	....	M	..
17 Kinloss	Robt Gray	3	200	40	....	54	1....	6	4....	2	6	30	55	6	100	..	....	M	..
Riversdale	Robt Gray	..	200	42	....	44	.....	1	6....	2	3	20	35	5	75	..	....	....	..
Ennis-killen	Robt Gray	..	200	19	....	28	10....	3	3.. 2	2	5	20	25	4	....	..	....	....	..
18 Zion Church, Teeswater	A. R Linton, B.A., B.D	1	750	90	10	185	13.. 9	12	20....	5	7	30	103	13	....	..	1	....	..

† Church removed.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend rec'v'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	.....	18	38	806	9	.....	6	32	19	33	57	6	3	3	168	.....	.....	13	10	997	16
1000	1000	1000	.....	114	386	1500	21	10	14	104	40	75	185	13	7	5	474	52	91	20	.....	1994	17
500	500	500	.....	143	61	704	20	.....	.....	41	.....	36	71	12	6	5	191	.....	31	3	20	918	18
350	350	350	.....	164	185	699	10	.....	.....	15	.....	28	15	10	9	3	90	.....	.....	2	21	812	
900	900	900	.....	60	837	1797	.....	9	10	47	5	20	113	13	10	17	244	.....	60	5	.....	2046	19
750	410	385	.....	19	47	451	.....	.....	.....	13	29	7	12	.....	....	4	65	.....	.....	8	.....	524	20
.....	165	158	....	35	8	201	.....	.....	.....	4	14	4	5	.....	.....	.....	27	.....	.....	3	.....	231	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	*1315	.....	.....	.....	30	.....	7	69	.....	.....	.....	106	20	41	11	59	1491	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
15047	14710	15543	808	2180	4326	23364	156	60	47	633	302	457	1549	140	107	102	3553	275	569	252	901	28070	

* Not reported in previous columns.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
900	900	900	....	996	135	2031	22	....	8	79	39	20	40	20	9	8	245	....	....	12	20	2308	2
800	800	800	....	....	278	1078	24	...	10	20	5	30	41	13	10	6	159	10	....	8	....	1245	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
750	475	475	....	130	53	658	4	....	....	15	12	6	23	6	5	4	75	10	....	6	....	739	6
....	200	211	....	....	2	213	....	....	....	6	5	1	1	...	2	1	16	2	....	1	2	232	
860	550	550	....	99	423	1072	12	....	7	78	36	49	125	11	6	5	329	13	24	7	....	1408	7
....	250	250	....	....	4	254	4	....	2	10	....	7	16	4	2	1	46	....	....	2	....	302	
785	425	360	63	35	47	442	4	....	....	2	2	15	17	2	1	4	65	21	....	5	43	555	8
....	425	425	....	....	13	438	2	....	1	13	....	13	14	3	3	3	52	9	....	4	....	494	
1100	1100	1100	....	142	295	1537	20	....	7	88	13	35	87	25	30	4	309	12	....	13	234	2003	9
805	800	805	....	310	224	1339	....	....	....	20	10	5	22	5	4	....	66	....	....	7	....	1412	10
625	225	303	....	26	40	369	....	....	....	....	4	....	....	....	2	2	8	....	....	2	....	379	11
....	400	322	78	6	8	336	....	....	....	8	2	7	10	....	....	2	29	....	....	4	....	369	
626	400	396	....	39	143	578	....	....	....	17	....	2	24	2	1	....	46	....	....	....	....	624	12
....	250	158	92	674	17	849	....	....	....	....	....	....	7	....	....	....	7	....	....	2	....	858	
....	150	72	78	700	....	772	....	....	....	....	....	....	5	....	....	....	5	....	....	....	....	777	
975	600	600	....	247	102	949	....	....	....	....	....	8	20	5	....	....	33	....	....	4	53	1039	13
....	300	375	....	170	90	635	....	....	....	13	6	5	18	....	....	....	42	....	....	....	....	677	
800	800	800	....	1583	337	2720	5	....	2	18	10	10	40	5	6	4	100	10	....	5	....	2825	14
1200	1200	1200	....	1000	1529	3729	20	....	12	80	40	40	182	15	8	6	403	47	20	8	....	4140	15
750	600	600	....	138	97	835	7	....	5	10	15	10	5	....	3	2	57	....	....	3	23	918	16
750	300	300	....	380	42	722	....	....	....	4	4	5	4	3	....	....	20	....	....	3	....	745	17
....	200	200	....	83	3	286	4	....	....	....	4	5	6	2	....	1	22	....	....	....	....	308	
....	100	100	....	37	28	165	....	....	....	6	3	2	3	....	....	....	14	....	....	2	....	181	
750	750	750	....	182	510	1442	11	5	9	36	18	19	68	5	10	5	186	23	35	6	....	1634	18

35. PRESBYTERY OF BRUCE,

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
		STATISTICS.																	
No.							P. C.		I. A.										
19 Knox Church, Paisley, Salem Ch., Elderslie....	Vacant	1 1	800 300	120 24	....	270 68	6... 7	12 4	....	6 4	12 3	30	100	....	....	1 ..	....	....	.. ..
20 Westmiust'r Ch. Teeswater.....	Vacant	1	500	80	....	180	8.. 3	11	6....	7	..	....	70	9	....	.	1	....	..
21 . Bruce and St. Andrew's, Saugeen.....	A. McLeod.....	2	600	79	....	175	1.. 6	2	4....	2	10	....	60	6	100	1	....	M	..
MISSION STATIONS.																			
1 Thessalon.....	*D. H. McLennan, M.A.....	8	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
2 Gore Bay, Ice Lake, Mudge Bay, etc	J. L. Campbell, B.A.....	5	700	74	....	90	5.. 3	4	35.. 3	2	12	30	50	9	100	..	....	....	..
3 Manitowaning, Hilly Grove, etc.	D. Cameron.....	7	300	64	40	74	2....	7	16....	3	14	15	120	11	200	..	....	....	..
4 Sault Ste.Marie, Korah	E. B. Rodgers.....	3	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
5 Bruce Mines, Rock Lake, Ottertail, etc.....	D. McNaughton, M.A	5	250	47	....	52	12.. 2	3	41.. 4	3	12	60	72	14	....	..	....	....	..
6 Tarburt, Port Lock, Williams, etc	....	4	....	....	....	....	.....	....	.....	..	.	....	....	....	....	..	....	....	..
7 St.Joseph's Isl'd	....	7	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
8 Providence Bay, Big Lake, Carnarvon, etc.....	.....	6	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
9 Cockburn Isl'nd	.....	3	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
10 Little Current...	.....	1	....	....	....	...	.....	....	.....	..	..	....	....	....	....	..	....	....	..
11 Mud Lake.....	.....	1	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
12 Spanish Mills....	.....	1	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
13 Blind River	.....	1	....	....	....	...	.....	....	.....	..	..	....	....	....	....	..	....	....	..
14 Silver Water, Burpee	.....	2	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
Total.....	.....	85	11705	2064	132	3792	248P. 142C.	269	286I. 34 .	131	255	1088	2729	300	3575	13	5	10M 1RH	2c M

* Returns were received from Mr. McLennan, but as they came late and covered a period of 26 months, they have not been reproduced.

36. PRESBYTERY OF SARNIA,

No.																			
							P. C.		I. A.										
1 West Williams & N. E. Adelaide	John Lees...	2 1	400 180	44 20	....	73 42	4.. 1 3....	2 1	4.... 9....	4 2	6 4	21	87 25	7 3	285	1 1	....	M	.. ..
2 Wyoming and Plympton.....	G. Cuthbertson.....	1 1	250 220	43 48	....	56 103	5.... 4.. 1	5 8	5.... 3....	3 4	.. 3	20	107 18	9 5	....	.. ..	....	M	.. ..
3 Adelaide and Arkona	R.Hume, M.A	1 1	290 200	55 32	....	86 52	6.. 2 3.. 2	6 2	12.. 2 4....	5 4	12 8	25 20	50 33	6 5	....	1 1	....	RH RH	.. ..
4 Camlachie and Aberarder.....	G.McLennan	1 1	300 250	50 35	....	99 43	2.. 1 1.. 3	2 1	3 ... 3....	3 4	12 12	20 100	56 50	8 6	250	.. ..	....	....	.. ..
5 St. Andrew's, Sarnia.....	J.Thompson, D.D	1	900	158	....	330	16..10	21	18....	10	14	65	350	34	....	1	1	....	..
6 Park Hill and McGillivray.....	John S. Lochhead, M.A.	1 1	300 250	90 42	3	134 57	3.. 5 2. ..	10 3	12....	5 2	9 ..	....	150 40	15 6	300 300	1 ..	1 1	RH ...	.. ..
7 St. Andrew's, Strathroy.....	Thos. McAdam...	1	500	140	15	232	22.. 4	17	4.. 3	6	9	45	195	25	200	1	1	M	..
8 Forest.....	James Pritchard	1	300	54	20	130	17..18	10	12.. 6	6	12	60	120	12	230	1	....	M	..
9 Petrolea...	A. Beamer.....	1	325	150	25	163	18..12	3	20.. 1	4	9	45	170	15	50	1	....	RH	..

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
871	....	671	....	....	419	1090	....	....	....	136	....	16	72	....	....	....	224	....	....	12	....	1326	19
....	200	200	....	42	22	265	....	....	....	5	....	3	7	....	....	....	15	....	....	2	....	282	
....	....	1096	....	14	232	1342	7	....	2	58	....	42	142	11	4	2	268	24	38	....	62	1672	20
610	750	610	....	66	129	805	9	....	6	85	17	64	98	17	13	5	314	....	....	6	....	1125	21
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
605	350	251	163	....	219	470	....	....	....	6	....	4	....	....	....	....	10	....	....	....	....	480	2
751	400	352	29	....	33	385	....	....	....	20	....	4	4	4	....	....	32	....	....	....	....	417	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
750	350	350	....	40	5	395	....	....	....	18	....	....	....	....	....	....	18	....	....	....	....	413	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
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16003	14250	15582	503	7140	5479	28201	155	5	71	869	245	427	1101	158	119	65	3215	181	117	124	437	31977	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

400	400	400	....	50	49	499	5	.....	3	18	....	11	15		5	3	65	....	..	1	20	585	1
....	200	98	102	....	9	107	1	....	1	5	....	3	4	1	1	1	17	....	....	1	....	125	
450	450	462	....	39	233	734	13	....	....	3.	21	13	20	6	14	5	123	20	....	....	14	871	2
450	450	450	....	22	58	530	10	15	....	22	1	19	11	4	4	....	86	....	....	....	5	621	
500	500	500	....	....	12	512	4	....	....	11	7	3	9	5	....	2	41	3	....	5	....	558	3
300	300	300	....	....	24	324	1	....	....	6	3	3	3	2	....	2	20	1	....	2	....	346	
500	500	500	....	476	....	976	6	....	....	6	3	7	9	7	5	2	45	....	....	8	40	1069	4
350	350	350	....	200	40	590	6	....	3	5	....	5	13	4	4	2	42	....	....	5	....	637	
1800	1800	1800	....	425	1632	3857	75	33	293	164	125	72	197	50	20	15	1044	207	62	24	157	5082	5
767	767	767	....	....	358	1125	2	....	..	22	11	10	79	17	21	....	162	....	62	..	....	1287	6
....	333	400	.....	....	51	451	....	....	....	8	2	2	4	1	2	....	19	....	....	15	....	485	
1200	1200	1200	....	18	812	2030	16	....	....	100	20	60	190	13	12	....	411	45	25	16	5	2462	7
750	550	550	.....	300	200	1050	14	25	5	15	16	38	16	12	16	5	162	20	....	17	11	1240	8
1000	1000	1000	....	122	472	1594	....	....	4	50	30	10	10	20	20	....	144	10	....	24	50	1812	9

36. PRESBYTERY OF SARNIA.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Man-se (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
							P. C.		I. A.										
10 Brigden and Bear Creek	John A. McDonald	1	400	50	6	105	5.. 5	5	6.. 1	4	9	30	....	....	....	1	....	....	..
		1	300	50	....	105	6....	....	7.. 1	3	9	70	95	8	....	1	....	....	..
11 Corunna and Mooretown	James McCutcheon.	1	400	14	2	30	2.. 4	3	2....	1	....	....	....	....	....	..	....	....	..
Knox Church, Moore		1	..	22	8	43	....	1	....	1	....	....	....	....	....	..	....	....	..
		1	....	13	7	30	3.. 1	2	2.. 1	1	....	....	....	....	....	..	....	....	..
12 Point Edward	R. W. Leitch	1	250	70	10	104	5.. 5	14	15....	3	8	42	120	13	....	..	....	M	..
13 East Williams	John Anderson	2	600	95	18	107	10.. 1	2	7.. 2	5	7	35	180	15	250	1	1	M	..
14 Knox Church, Thedford	Hect Currie, B.A	1	470	83	3	175	11.. 5	16	8.. 1	6	7	35	85	13	250	1	....	M	..
Lake Road		1	200	36	3	71	 2	2	2....	3	7	50	50	5	250	1	....	....	..
15 Mandaumin and Vyner	John W. McLintock	1	450	50	12	117	9....	....	5....	4	6	30	80	6	....	..	....	M	..
		1	....	10	....	23	19.. 4	23	18.. 5	2	4	....	40	5	....	..	....	....	..
16 Watford and Main Road	Hugh Cameron, B. A.	1	350	80	16	157	12.. 2	13	10....	5	9	40	130	15	....	..	1	M	..
		1	250	36	6	61	3.. 1	2	2....	5	9	25	50	8	....	..	....	....	..
17 Burns' Church and Moore Line.	J. C. Tibb, M.A., B.D	2	550	102	4	262	33.. 2	14	6.. 2	10	10	75	190	28	550	..	....	M	C
18 Alvinston and Napier	Jas. R. Johnston, M.A.	1	200	62	6	98	1.. 1	1	6....	4	9	20	80	9	200	..	....	M	..
		1	250	35	5	77	9.. 1	4	4.. 2	3	9	....	30	6	60	..	....	....	C
19 Oil Springs and Oil City	Vacant	2	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
MISSION STATIONS																			
1 Sombra and Duthel Church.		..	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
2 Wilkesport and Black Creek		..	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
3 Marthaville and Brooke		..	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
4 Inwood and Needmann		..	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
Ministers without charge	Peter Currie	..	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
"	John McRobin	..	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	..
Total																			

37. PRESBYTERY OF WINNIPEG.

I. SELF-SUSTAINING CONGREGATIONS.							P. C.		I. A.										
No.																			
1 Kildonan	W. H. Spence	1	450	50	..	113	2.. 1	8	10....	3	15	35	80	6	65	1	....	M	..
2 Port Arthur	J. Pringle, B.A.	1	380	100	60	103	12..11	20	33....	2	12	30	150	14	250	1	1	M	..
3 Rat Portage and Keewatin	Robt. Nairn, B.A	3	700	54	25	50	3..13	....	16....	2	7	35	125	14	200	..	....	M	..
4 Knox Church, Winnipeg.	Vacant	1	1200	283	178	587	125.60	151	55.. 5	12	15	125	300	25	800	1	1	....	..
5 St. Andrew's Ch., Winnipeg	C. W. Pitblado	1	1100	449	....	824	262.93	43	138.23	14	9	230	766	56	1233	..	....	M	..
Total		7	3830	936	263	1677	404P. 178C.	222	252.28	33	58	455	1421	115	2548	3	2	4 M	..
II. AUGMENTED CONGREGATIONS.																			
1 Emerson	J. C. Quinn, M.A.	2	300	34	10	59	17.. 4	15	8.. 1	6	8	10	75	8	200	1	....	....	..
2 Selkirk, West and East, and Little Britain	C. W. Bryden, B.A.	1	150	21	8	36	5.. 2	3	6....	5	12	16	68	12	100	..	....	..	..
		1	80	13	2	13	4....	5	4....	1	4	20	33	5	130	..	....	....	..
		1	220	30	2	36	2....	....	12 ...	3	6	14	50	6	100	..	....	M	..

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't report'd for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	697	
700	350	350	....	162	125	637	4	20	....	10	....	4	10	5	3	3	59	....	....	1	....	556	10
	350	350	....	80	50	480	7	....	....	20	....	8	20	10	6	3	74	....	....	2	....	243	
700	....	150	....	....	70	220	....	....	....	3	3	6	5	....	....	1	18	....	....	1	4	109	11
..	....	250	....	92	20	362	....	....	....	10	10	11	8	....	....	1	40	....	....	2	5		
....	....	225	....	14	25	264	....	....	....	10	10	5	8	....	....	1	34	....	....	2	11	311	
800	600	600	....	179	172	951	4	....	....	11	14	11	24	8	9	3	84	....	....	6	33	1074	12
927	900	900	....	145	264	1309	10	....	10	50	45	36	79	25	9	6	270	40	....	9	27	1615	13
475	475	475	....	393	345	1213	....	5	3	12	19	18	46	3	....	3	109	....	....	10	....	1332	14
325	325	325	....	59	107	491	5	....	....	12	4	16	18	3	....	4	62	....	....	5	....	558	
775	650	650	....	88	170	908	....	....	....	....	5	16	10	....	....	4	35	20	....	9	10	962	15
....	125	125	....	....	....	125	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	125	
656	600	600	....	254	316	1170	11	37	....	25	21	26	59	13	8	4	204	26	20	9	95	1478	16
329	300	300	....	....	32	332	6	....	....	15	7	25	28	7	4	5	97	12	....	5	25	459	
900	900	900	....	3227	156	4283	13	12	11	74	18	38	119	28	12	3	328	74	....	12	....	4623	17
375	350	375	....	....	150	525	5	....	5	25	10	10	35	7	....	3	100	..	....	3	4	632	
375	375	375	....	2400	28	2803	5	....	5	15	10	5	21	3	....	2	66	....	....	7	....	2876	18
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	19
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FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1000	1000	1000	....	140	217	1357	....	....	92	40	20	5	22	3	5	....	187	6	....	....	7	1551	1
1100	1100	1100	....	321	689	2110	....	....	70	94	65	20	40	15	....	....	302	20	....	20	29	2461	2
1000	1000	1000	..	423	145	1568	....	....	10	94	....	....	....	....	....	....	104	....	....	....	....	1672	3
4000	4000	4000	....	....	5644	9844	....	..	544	369	253	100	250	50	50	100	1716	288	....	....	....	11560	4
3000	3000	3000	....	518	6428	9946	....	..	345	356	184	200	470	50	40	10	1655	450	....	25	290	11916	5
10100	10100	10100	....	1402	13323	24825	....	....	1061	951	522	325	782	118	95	110	3964	764	....	45	326	29160	
650	650	650	....	120	100	870	....	....	10	....	20	....	10	....	....	....	40	7	....	....	60	970	1
900	340	340	....	527	83	950	....	....	5	10	10	....	....	2	....	1	28	....	....	....	....	978	2
....	150	160	....	....	....	160	....	....	4	....	15	....	5	....	....	....	24	....	....	5	8	197	
....	200	200	....	10	70	280	....	....	18	....	4	5	....	....	....	....	27	....	....	..	....	307	

37. PRESBYTERY OF WINNIPEG,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch'ns and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. during year?	Stipend receiv'd from all sources.
No.							P. C.		I. C.											$
3 Springfield, etc.	A. McLaren, B.A	3	300	40	12	93	11.. 2	6	8....	6	20	30	75	15	100	1	....	....	..	900
4 Stonewall	J. Lawrence,	..	200	15	1	37	4.. 6	2	5....	3	4	....	60	10	135	..	....	....	..	....
Grassmere		3	200	15	....	32	7...	....	3....	3	7	....	32	6	100	..	....	....	..	925
Rockwood		...	150	10	...	....	.....	....	4....	..	..	....	....	....	....	..	....	....	..	....
Total		11	1600	178	35	306	50..14	31	50.. 1	27	61	90	393	62	865	2	....	1 M	..	3675
III. MISSION CONGREGATIONS.																				
1 Clearsprings	J. C. Hodgins	2	150	38	....	....	12....	....	.....	..	7	25	4	....	....	..	....	....	..	....
2 Dominion City and Greenridge	Student	4	250	55	....	....	30....	....	.....	..	8	20	4	....	....	..	....	....	..	....
3 Fort Francis	S. M. Marsh	3	100	23	....	....	15....	....	.....	..	5	30	3	.	....	..	....	....	..	....
4 Fort William	H. W Fraser	2	350	40	10	71	22..12	8	20.. 9	4	10	50	40	6	....	..	....	....	..	850
5 Greenw'd group																				
Victoria	A. McFarlane	..	....	25	2	46	2.. 2	....	11....	3	7	15	46	10	103	..	....	....	..	....
Brant & Argyle		5	400	18	4	34	6.. 4	1	3....	3	9	15	50	7	110	..	....	....	..	850
Dundas		..	...	16	....	23	8....	....	2.. 1	3	6	20	20	2	....	..	....	....	..	....
6 Gretna	Vacant	1	50	18	....	15	.....	....	.....	..	5	....	20	5	50	..	....	..	..	....
7 Headingly	Student	2	70	12	....	....	13....	....	.....	..	5	....	30	4	....	..	....	....	..	....
8 Blythefield	James Douglas	3	200	27	6	14	....	....	12.. 3	..	8	18	20	5	145	..	....	M	1	800
9 Meadow Lea	Student	4	130	30	....	...	20....	....	.....	..	12	....	25	4	....	..	....	....	..	....
10 Millbrook, etc.	J. Hamilton, M.A	5	250	61	....	49	6.. 5	....	5....	2	11	60	100	13	40	1	....	....	..	....
11 Morris	Student	3	200	33	1	63	.....	11	16....	3	9	....	50	....	....	..	....	R H	..	850
12 Murillo	H. Dunning	4	150	40	....	....	... ..	....	.....	..	..	....	....	....	....	..	....	....	..	....
13 Whitemouth	Student	2	50	15	....	....	.. ...	....	6....	..	3	20	15	4	100	..	....	....	..	....
14 Schrieber	do	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..	....
15 North Church, Winnipeg	D. B. Whimster	1	200	41	11	42	12..11	9	10....	3	10	20	70	10	250	..	....	..	..	600
16 Beaver Mountain, etc.	Worked with Murillo in winter	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..	....
17 Augustine Ch., Winnipeg *	A. B. Baird, B.D.	1	120	22	5	40	5..35	....	... 1	..	5	22	45	6	....	..	....	....	C	....
Total		42	2670	514	39	396	151.69	29	85..14	21	120	315	542	76	798	1	....	1 M 1 RH	1 C 1 M	3950
Prin of Man. Coll.	J. M. King, D.D.	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..	3000
Prof. in Man. Coll.	Geo. Bryce, LL.D	..	....	....	....	....	.....	....	.....	..	..	....	.	....	....	..	....	....	..	2000
do	T. Hart, M.A., B.D	..	....	....	....	..	.....	....	.....	..	..	....	....	....	....	..	....	....	..	2000
Without charge	W. D. Russell	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..	....
Sum Total		60	8100	1628	337	2379	605 P. 261 C.	282	387.43	81	299	860	2356	253	4211	6	2	6 M 1 RH	1 C 1 M	24725

* Just five months organized.

38. PRESBYTERY OF ROCK LAKE,

No.							P. C.		I. A.											
1 Carman	Walter R. Ross	3	120	45	13	51	6 .. 4	4	11	3	8	.....	33	5	...	...	.....	.....	..	900
2 Morden	M. McKenzie	2	350	43	15	74	15 .. 7	5	12 .. 1	5	7	45	125	13	300	...	.....	.....	..	1050
3 Manitou	J. A. Townsend	3	200	32	8	45	2... 1	2	9.....	8	8	20	65	5	100	...	.....	.....	..	950
4 Pilot Mound	J. Farquharson, B.A	4	200	95	6	85	5... 3	5	10... 1	3	8	20	59	6	.....	..	.....	.....	..	....
5 Maringhurst	John Cairns	7	.....	40	.....	49	.....	.....	19 .. 1	1	21	.....	36		.....	..	.....	M	..	950
6 Deloraine	R. Brown	1	.....	20	12	12	.....	.....	2.....	...	...	.....	.....		.....	..	.....	.....	..	724
Deloraine S		1	.....	13	6	21	.....	.....	3	...	...	.....	.....	.....	.....	..	.....	.....	..	....
Dougal		1	.....	8	.....	15	.....	.....	.....	...	...	.....	.....	.....	.....	..	.....	.....	..	106
7 Lintlathen	Sam'l Polson	4	200	29	3	54	8... 8	6	9... 1	...	8	52	35	8	120	...	.....	M	..	36
8 Boisserain	J. R. Walsh	4	.....	27	.....	25	1 .24	...	1.....	2	8	.....	...	.....	...	..	.....	.....	..	....
9 Antlers, North	John Brown	2	.....	16	5	23	5... 5	2	3.....	...	4	1	.....	.....	...	..	.....	.....	..	332
Antlers, South		3	.....	27	32	40	4... 8	...	4	...	...	1	1	6	.....	..	.....	.....	..	404
																				66

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	760	660	100	380	143	1183	....	.	50	16	....	....	6	....	....	....	72	6	....	....	50	1305	3
....	300	300	....	84	21	405	....	...	8	10	7	1	2	....	....	....	28	7	....	....	....	433	4
925	200	200	....	....	50	250	....	....	6	10	6	...	2	....	....	....	24	....	....	5	8	287	
....	100	100	...	....	....	100	....	....	....	7	5	....	2	....	....	....	14	....	....	....	....	114	
3675	2700	2610	100	1121	467	4198	....	....	101	53	67	6	27	2	....	1	257	20	....	10	126	4591	
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	1
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	2
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	3
850	600	600	....	15	124	739	....	....	25	26	25	16	..	....	....	..	92	....	....	....	....	831	4
....	330	250	70	150	15	415	....	....	5	7	6	....	....	3	....	....	21	....	....	5	9	450	5
850	200	158	42	155	8	321	....	....	1	3	4	2	....	....	....	....	10	....	....	....	....	331	
....	110	79	31	....	3	82	....	....	2	2	3	....	....	1	....	....	8	....	....	....	....	90	
....	..	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	6
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	7
600	....	438	....	....	....	438	....	....	....	20	....	....	....	....	....	....	20	....	....	....	84	542	8
....	..	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	.....	9
850	530	459	71	....	30	489	....	....	14	....	....	10	....	....	....	....	24	....	....	2	....	515	10
....	..	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	11
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	12
....	..	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	13
....	..	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	14
600	400	400	....	58	248	706	....	10	....	25	20	9	6	....	....	....	70	...	....	....	17	793	15
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	16
....	....	255	....	2195	185	2635	....	....	15	11	10	....	10	....	....	..	46	....	....	....	17	2698	17
3950	2170	2639	214	2573	613	5825	....	10	62	94	68	37	16	4	....	....	291	....	....	7	127	6250	
3000	3000	....	...	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3000	
2000	2000	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2000	
2000	2000	....	...	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2000	
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
34725	21970	15349	314	5096	14403	34848	....	10	1224	1098	657	368	825	124	95	111	4412	784	...	62	579	47001	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

900	600	600	.....	23	24	647	.....	20	.....	75	25	5	9	5	7	2	148	.....	.....	9	.....	804	1
1050	1050	977	73	190	120	1287	....	29	.....	18	.....	.....	.....	.....	.....	.....	47	.....	.....	8	12	1354	2
950	600	700	.....	330	52	1082	.....	60	.....	21	28	11	10	11	6	3	150	.....	.....	9	25	1266	3
950	650	650	.....	.....	19	669	.....	.....	42	17	17	10	10	5	5	.....	106	.....	.....	14	6	795	4
724	500	374	126	.....	5	379	.....	.....	13	8	20	.....	.....	.....	.....	.....	41	.....	.....	5	.....	425	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	106	70	36	.....	.....	70	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	73	
36	36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
332	350	375	.....	525	184	1084	.....	.....	11	.....	6	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	1101	
404	.....	40	.....	.....	.....	40	.....	.....	5	17	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	62	
68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

38. PRESBYTERY OF ROCK LAKE,

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
			STATISTICS.																	
								P. C.		I. A.										
10	Killarney	J. W. S. Lowry, Catechist	5	.....	52	14	59	.....	3	.....	...	20	.....	70	12	.....	..	.....	.....	..
11	La Riviere	W. B. Cumming, Catechist	4	120	40	5	36	3..13	1	2.....	...	13	22	80	10	.....	..	.....	.....	..
12	Cartwright	.....	...	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	..	.....	.....	...
13	Darlingford	H. J. Borthwick	7	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	..	.....	.....	...
14	Swan Lake	Walter Beattie, Catechist	5	125	29	8	27	1.....	.....	2.....	...	5	20	42	4	.....	..	.....	.....	...
15	Ravenswood	J. H. Borland	4	....	56	.....	31	.....	.....	.....	...	..	.....	.....	.....	.....	..	.....	.....	...
16	Riverside	David Lautrow	4	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	..	.....	.....	...
	Total	.....																		

39. PRESBYTERY OF BRANDON,

No.								P. C.		I. A.										
1	P'tge la Prairie	Allan Bell	1	425	110	50	180	25..23	10	24....	5	9	55	350	27	350	..	1	M	..
2	First Church, Brandon	Vacant	1	400	100	50	125	40.. 5	35	.....	5	12	50	115	10	390	1	1	....	..
3	* Knox Church, Brandon	John F. Dustan	1	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
4	Carberry	D. Anderson	2	230	69	12	82	9..10	4	11 ...	4	7	15	50	5	100	..	....	....	..
5	Burnside	W. L. H. Rowand	5	200	50	4	66	3..11	2	11.. 2	3	8	15	40	6	200	..	....	M	..
6	High Bluff and Prospect	Hugh McKellar	4	250	46	2	65	6... 2	5	16....	4	14	25	80	8	.....	..	....	M	..
7	Gladstone	D. Stalker	4	270	55	3	81	9 . 2	12	28... 3	3	10	15	60	10	120	..	....	M	..
8	Neepawa	S. C. Murray	3	360	65	19	109	10.. 5	41	21.. 1	5	9	15	70	12	212	..	1	M	..
9	Minnedosa	James Todd	3	475	60	7	79	15.. 7	15	.....	7	14	20	105	9	100	..	....	M	..
10	* Birtle	Wm. Hodnett	6	200	33	16	35	1..11	10	7....	1	15	20	¶	....	....	..	....	....	C
11	* Binscarth	John L. Simpson	4	....	42	17	53	9..12	....	10 ...	4	8	25	30	3	....	..	....	M	M
12	Chater	A. McTavish	3	250	54	20	80	10.. 7	....	6....	3	18	25	90	15	350	..	3	....	..
13	Virden	Alex. Currie	2	....	102	75	133	18..11	3	14.. 4	9	9	15	120	12	100	..	....	M	..
14	Oak Lake	D. H. Hodges	5	300	71	50	70	4.. 7	2	17....	4	7	16	20	4	....	..	....	M	M
15	* Souris	W. McK. Omand	1	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
16	*Glenboro and Cypress	A. McD. Haig	1	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
17	*Arden	T. Smith, Catechist	6	240	47	.....	81	34..47	1	14.. 5	..	8	25	70	10	....	..	....	....	..
18	Auburn	T. Collins Court	5	400	77	18	67	10.. 4	6	16.. 3	2	11	....	50	6	....	..	....	....	..
19	Rapid City	J. M. Sutherland	2	250	32	2	62	3.. 1	5	4....	2	7	45	75	7	300	..	1	....	..
20	Shoal Lake	John McArthur	4	400	60	7	72	6.. 3	3	8....	..	18	....	100	....	....	..	....	....	..
21	Newdale	John Mowat	3	190	57	6	68	7.. 3	....	21....	5	15	....	40	8	150	..	....	....	..
22	Oak River	James Duncan	5	....	60	20	101	14.. 1	2	28.. 1	3	9	17	30	6	....	..	....	....	..
23	Strathclair	John McKay	4	220	40	....	40	5....	....	.....	3	15	....	12	....	....	..	....	....	..
24	Shellmouth	Jas. Patterson, Catechist	5	350	45	29	65	.....	6	12....	..	14	20	30	4	50	..	....	....	3 C
25	Beulah	S. Tunkansuiciye	6	120	54	30	64	1....	1	1.. 1	1	4	6	47	12	50	..	....	....	..
26	McGregor	Farquhar McRae	4	....	30	....	40	1....	....	5....	3	4	....	50	12	....	..	....	....	..
27	Elton	John M. Wilson, Licentiate.	4	360	75	25	46	3....	3	6....	1	9	....	....	....	....	..	....	....	C
28	Roseland	.....	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
29	*Louise	.....	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
30	Whitewater	Robert Gow	4	....	40	....	39	11..28	2	4....	..	16	....	20	8	50	..	....	....	..
31	Stratherne	J. M. Kelly	6	....	57	8	66	7....	5	40....	3	14	20	....	....	....	..	....	....	..
32	Tiger Hills	W. M. Haig, Student	..	....	....	....	....	.....	....	.....	..	..	....	....	..	....	..	....	....	..
33	Pipestone	— Littlehales, Catechist.	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
34	Elkhorn	W. E. W. Fortune, Catechist	7	....	....	....	....	.....	....	7....	2	3	....	¶	6	....	..	....	....	..

* Settled during year. ¶ Union.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend rec'v'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (L.) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
440	320	320	.....	.....	10	330	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	4	.....	343	10
217	302	103	199	685	60	818	.....	.....	11	8	8	5	.....	.....	.....	.....	32	.....	.....	6	3	689	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	200	.....	.....	300	.....	300	.....	.....	7	14	.....	6	.....	.....	.....	.....	27	.....	.....	.....	.....	327	14
18	500	18	282	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1500	1500	1500	....	1265	847	3612	....	....	100	51	50	42	138	....	....	....	381	60	78	17	....	4010	1
1503	1500	1202	301	153	517	1872	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1872	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
1000	1000	1000	...	....	175	1175	....	....	40	60	55	....	....	....	....	....	155	....	....	....	....	1330	4
850	850	850	....	....	150	1000	....	30	40	....	....	....	....	....	....	....	70	....	....	13	50	1133	5
900	660	720	....	100	80	900	....	....	35	53	53	9	40	5	5	....	203	....	....	5	112	1220	6
....	700	700	....	100	16	816	....	....	40	45	45	4	15	3	3	....	155	....	....	8	....	979	7
899	725	749	51	232	92	1073	....	....	35	25	50	....	20	....	....	....	130	....	20	6	....	1209	8
900	750	750	....	230	442	1422	....	....	....	20	32	....	....	....	....	....	52	....	....	....	....	1474	9
....	475	455	....	1436	195	2086	....	....	5	17	17	....	....	....	....	....	39	....	....	....	....	2125	10
551	600	353	166	900	25	1278	....	....	20	....	7	....	....	....	....	....	27	....	....	4	....	1309	11
959	600	609	205	....	34	643	....	....	24	....	30	10	60	7	7	4	142	5	55	8	....	793	12
558	650	398	252	113	197	708	....	....	25	....	....	....	....	....	....	....	25	....	....	....	....	733	13
735	550	500	25	350	30	880	....	....	....	13	....	....	....	....	....	....	13	....	....	....	20	913	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	16
....	....	210	....	....	....	210	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	210	17
600	450	450	....	....	50	500	....	....	21	20	20	....	11	....	....	....	72	....	....	....	....	572	18
....	420	420	....	250	69	739	....	....	17	....	4	....	....	....	....	....	21	....	....	....	....	760	19
552	489	346	143	116	....	462	....	....	15	45	25	5	....	....	....	....	90	....	....	....	....	552	20
422	580	422	158	25	100	547	....	....	15	20	12	....	10	....	....	....	57	....	....	10	....	614	21
516	....	216	....	....	....	216	....	....	25	20	5	5	5	....	....	....	60	....	....	4	....	280	22
....	450	200	250	250	....	450	....	....	10	6	....	....	....	....	....	....	16	....	....	....	....	466	23
†450	245	245	....	1000	40	1285	....	....	....	4	5	....	18	....	....	....	27	....	....	....	....	1312	24
....	....	241	88	....	....	241	....	....	2	....	6	....	12	....	....	....	20	....	....	....	....	261	25
300	300	300	....	....	....	300	....	....	....	....	....	....	5	....	....	....	5	....	....	....	....	305	26
424	225	180	400	1200	25	1405	....	....	....	....	5	....	....	....	....	....	5	....	....	....	....	1410	27
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	28
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	29
625	600	375	225	....	....	375	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	375	30
†162	321	162	210	....	13	175	....	....	15	20	15	....	....	....	....	....	50	....	....	....	....	225	31
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	32
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	33
259	....	259	259	....	22	281	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	281	34

† Nine months' report.

39. PRESBYTERY OF BRANDON,

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Bapt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mis. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
		STATISTICS.																	
No.							P. C.		I. A.										
35 Torbolton	J. Laing, Cat'st	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
36 Okanase Res've.	George Flett	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
37 Sup't Missions	J. Robertson, D D	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
38 Retired	S. C. Fraser, M.A.	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	...	....	..
39 do	J. M. Melwood, M.A	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
40 Without charge	Alex. Smith	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
41 do do	J. M. Douglas	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
Total		111	5890	1531	470	1989	261P 200C	178	331 20	62287	444	1654	200	2522	1	7	9M	2M 5C

40. PRESBYTERY OF REGINA,

No.							P. C.		I. A.										
1 St. Paul's Ch., Prince Albert	R. Jardine, D. Sc.	1	150	33	85	60	3.. 1	....	13.. 2	2	7	20	70	7	250	..	....	M	..
2 Knox Church, Regina	A. Urquhardt	1	300	55	86	129	14..15	20	22.. 3	5	9	25	175	13	400	..	....	M	..
3 Moose Jaw	S. J. Taylor, B.A.	1	200	30	10	32	3.. 4	5	7....	..	7	25	101	11	150	1	....	....	..
4 St. Andrew's Ch. Ft. Qu' Appelle	A. Robson	4	300	30	40	30	2.. 2	3	6....	..	6	10	40	6	....	..	....	M	..
5 Qu' Appelle St'n	P. F. Langill, B.A.	2	175	25	12	20	2....	8	12....	..	6	12	25	6	100	..	....	....	..
6 Gardiner Ch., Battleford	John Hogg	1	160	20	....	31	1.. 2	7	4....	2	6	15	30	6	....	1	..	....	..
7 Moosomin	Wm. Nicholl	3	200	40	17	52	3....	3	6....	7	5	10	50	8	60	1	....	....	..
8 Carlyle	John Geddes	5	300	28	25	16	4.. 2	....	1....	..	5	....	....	....	....	..	..	....	..
9 Knox Church, Whitewood	A. Hamilton, B.A	3	100	60	....	30	2....	1	7....	..	7	10	12	2	....	..	..	M	..
10 Cathcart	D. MacMillan	2	80	38	....	12	.....	....	4....	..	4	....	20	3	....	..	....	....	..
11 Colleston	A. Campbell, B.A	3	....	34	....	27	.....	....	.....	..	..	....	....	....	....	..	....	....	..
12 St. Andrew's Ch. Indian Head	M. R. Gordon, B.A	5	350	60	21	17	.....	....	3....	..	7	20	47	6	....	..	....	....	..
13 Jumping Creek	A. Matheson	5	....	56	30	12	.....	....	8....	..	..	....	....	....	....	..	....	....	..
14 Wolseley	A. Ogilvie, B.A	4	220	54	16	47	6....	5	13.. 1	..	14	10	40	5	....	..	....	..	..
15 Grenfell	R Goudie	3	150	20	8	12	.....	....	.....	..	5	....	....	....	....	..	....	....	..
16 Broadview	H. A. Percival	3	200	35	25	25	1....	4	11....	..	4	....	25	3	100	..	....	....	..
17 Yorkton	Jas. Halliday	4	....	30	....	25	.....	....	.....	..	..	....	....	....	....	..	....	....	..
18 Lansdowne	S. M. Marsh	4	....	25	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
19 Kinistino	D. Bears	1	....	13	....	....	.....	....	.....	..	.	....	4	....	....	..	....	....	..
20 Cut Arm Creek	R. E. Knowles	5	120	58	....	33	.....	....	.....	..	..	....	45	....	....	..	....	....	..
21 Buffalo Lake	John MacMillan	4	....	34	10	12	.....	....	2....	..	4	....	....	....	....	..	....	....	..
22 Touchwood	F. W. Patton	2	55	32	10	13	.....	....	3....	..	5	....	10	....	....	..	....	....	..
23 Long Lake	John Conning	4	200	27	30	37	1..37	....	3....	..	12	20	80	....	50	..	....	....	..
24 Alameda I	R. C. H. Sinclair,	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
25 Alameda II	H. A. Sinclair	7	200	40	....	27	3.. 2	....	.....	..	..	....	....	....	....	..	....	....	..
26 Green Valley	P. Fisher	4	....	40	....	19	.....	....	.....	..	..	....	....	....	....	..	....	....	..
27 Crescent Lake	Walter Murray	4	100	30	....	40	.....	....	.....	..	..	....	....	....	....	..	....	....	..
INDIAN MISSIONS.																			
1 Snake Plains	John McKay	...	.....	....	....	.....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
2 Crooked Lake	Hugh McKay	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
3 Piapot's Res'rve	Miss Rose	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
4 Muscowpetung's Reserve	W. S. Moore, B.A.	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
5 Fort Pelly		..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
6 Assiniboine Res.	John McLean	..	....	....	....	....	.....	....	.....	..	...	....	....	....	....	..	....	....	..
7 Prince Albert	Miss Baker	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
8 File Hills	R. N. Toms	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	..
Total		85	3620	947	425	758	45.65	56	125..6	16	113	177	774	76	1110	3	....		..

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend recei'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mis. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	35
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	36
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	37
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	38
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	39
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	40
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	41
14665	14640	13812	2733	7720	3119	24651	....	30	487	419	436	75	334	15	15	4	1815	65	143	75	182	26723	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

1400	800	513	270	....	384	807	....	....	18	14	21	....	10	10	10	....	83	....	....	2	....	962	1
1000	800	800	....	70	1206	2076	5	....	30	25	25	5	....	5	5	2	102	25	....	13	10	2201	2
900	480	430	....	55	123	658	....	....	15	50	10	4	21	1	1	1	103	11	....	9	11	781	3
550	450	150	....	40	152	342	....	....	8	....	....	....	....	....	....	....	8	....	11	....	40	401	4
850	500	450	50	....	100	550	....	....	10	10	15	....	....	....	....	....	35	....	....	....	....	585	5
1040	520	520	....	772	152	1444	....	19	20	....	....	....	....	....	....	....	39	....	....	....	77	1560	6
582	300	267	33	....	....	267	....	....	8	....	....	5	....	....	....	....	13	....	....	5	....	285	7
624	....	122	....	....	....	122	....	....	3	2	....	2	1	1	1	....	10	....	....	....	....	132	8
402	260	112	320	87	....	199	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	199	9
400	100	40	60	....	....	10	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	40	10
1200	108	108	....	....	....	108	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	108	11
438	250	303	....	....	67	370	....	....	....	10	5	....	....	....	....	....	15	....	....	....	....	385	12
562	....	162	....	350	....	512	....	....	2	....	....	....	....	....	....	....	2	....	....	....	....	514	13
693	390	293	97	....	92	385	....	....	5	....	....	6	....	....	....	....	11	....	....	....	....	396	14
300	....	45	....	....	....	45	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	45	15
360	....	215	....	65	45	325	....	....	....	....	....	....	....	....	....	....	....	10	....	....	....	325	16
600	208	24	....	....	....	24	....	....	9	....	....	....	....	....	....	....	9	....	....	....	....	33	17
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	18
150	....	130	....	....	....	130	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	130	19
199	....	109	....	....	....	109	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	109	20
167	....	93	....	....	....	93	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	93	21
200	....	123	....	....	....	123	....	....	2	....	....	4	....	....	....	....	6	....	....	....	....	129	22
209	....	150	....	....	....	150	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	150	23
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	24
....	....	87	....	....	....	87	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	87	25
342	250	117	....	....	....	117	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	117	26
....	....	12	....	....	....	12	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12	27
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
13168	5416	5425	830	1439	2321	9185	5	19	130	111	76	26	32	17	17	3	436	46	....	40	138	9799	

41. PRESBYTERY OF CALGARY.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Mins. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
STATISTICS.																			
CLASS I, AUGMENTED OR SELF-SUSTAINING CONGREGATIONS.																			
No.							P. C.		I. A.										
1 Edmonton.	D. G. McQueen, B.A.	2	300	28	22	42	2.. 8	....	9.. 1	3	6	....	42	6	150	1	....	....	..
2 Knox Church, Calgary	J. C. Herdman, B.D.....	1	360	73	70	83	7..16	11	10....	3	17	16	68	10	180	..	.. .	....	C
CLASS II. *MISSION CONGREGATIONS.																			
1 Banff	J. A. McLeod	2	....	11	8	20	.....	....	.....	..	..	15	....	....	....		....	....	..
Anthracite.....		1	....	6	....	....	.....	....	.....	..	..	....	35	6	....	..	....	....	..
2 Donald, St. And. Camps and Stations, C. P. R....	A. H. Cameron.....	1	150	8	1000	10	...10	....	8....	..	8	20	....	....	....	1	....	....	C
		15	350	40															
3 Fort McLeod...	Rich. C. Tibb, B.A.....	1	60	5	....	1	.....	....	.....	..	..	....	....	....	....	..	....	....	..
Pincher Creek...		2	80	9	....	9	.....	....	.....	..	..	....	12	....	....	..	....	....	..
4 Lethbridge, Knox Church ...	Chas. McKillop, B.A.....	1	200	34	20	51	6..36	7	10....	3	4	16	74	7	20	..	....	R H	..
5 Medicine Hat...	James Herald ...	1	100	30	....	46	.....	....	11....	5	6	....	54	6	50	..	....	M	..
6 Pine Creek.....	A. Robertson	1	....	11	7	11	.....	....	2....	..	..	....	....	....	....	..	....	....	..
Sheep Creek ...		1	....	3	12	5	.....	....	.....	..	..	....	....	....	....	..	....	....	..
High River		1	....	7	....	6	.....	....	1....	..	..	....	....	....	....	..	....	....	..
CLASS III. † MISSION GROUPS.																			
1 Fort Saskatchewan, etc.....	.....	3	200	18	40	12	2....	....	6....	..	..	....	10	1	....	..	....	....	..
2 Points on C. P. R.	R. M. Phelen, Std.	6	...	12	60	....	.....	....	.....		..	....	....	....	....	..	....	....	..
3 Red Deer, to...	W. Neilly, "	4	....	18	16	....	.....	....	.....	..	3	....	14	3	30	..	....	....	..
4 Revelstoke	J. D. McMillan, Stud't	1	60	4	12	11	.....	6	.....	..	..	10	....	.....	....	..	....	....	..
Camps and Stations, C. P. R....		5	75	8	50														
Total.....	.....	49	1885	325	1317	307	17..70	24	57.. 1	14	44	77	309	39	430	2	....	1 M 1 R H	2 C

* Nos. 1 and 3 of this list were supplied for part of the year only.
† All of these groups supplied for part of year only.

42. PRESBYTERY OF COLUMBIA.

No.							P. C.		I. A.										
1 Retired	R. Jamieson.....	..	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	....	
2 First Pres. Ch. Victoria	* D. Fraser, M.A	1	350	60	40	141	1..13	57	17....	9	15	30	190	22	....	1	....	....	..
3 † St. And'w's Ch. Victoria.....	P. McF. McLeod	1	500	....	....	....	.....	....	... ..	..	..	....	....	....	....	..	....	....	..
4 ‡ First Pres. Ch Vancouver	T. G. Thomson..	1	350	60	70	105	11..39	8	7.. 1	4	5	100	163	12	136	..	....	...	M
5 Alberni	Alex. Dunn.....	3	110	9	14	20	5....	....	3.. 3	1	5	....	20	4	....	..	....	....	..
6 Richmond.....	§ J. Cormack, M.A.	2	200	25	....	30	.....	....	.....	..	..	....	....	....	....	..	....	....	..
7 Victoria Distr't	D. MacRae.....	6	150	30	6	23	.....	....	6....	..	6	....	20	3	....	..	....	....	..

* Mr. Fraser's report is for nine months.
† St Andrew's Church receive t by the Presbytery in Dec., and Rev. P. McF. McLeod inducted March 7th, 1888.
‡ Vancouver separated from Richmond April 20th. § Mr. Cormack settled at Richmond in September.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

FINANCES.

Stipend rec'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mis. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mis. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1200	700	700	....	204	122	1026	....	....	50	20	18	....	....	....	....	....	88	....	....	20	....	1134	1
1200	1200	1200	....	4000	275	5475	....	....	72	23	6	....	....	7	....	....	108	....	....	31	114	5728	2
225	....	152	....	....	....	152	....	....	....	....	....	....	5 10	....	....	....	15	....	....	....	....	167	1
1000	600	460	140	750	160	1370	....	....	10	20	....	....	....	....	....	....	30	....	....	....	....	1400	2
....	....	150	....	....	....	150	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	450	3
....	....	300	....	....	....	300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
1022	....	422	.	1214	563	2199	....	....	....	17	....	....	....	....	....	....	17	....	....	15	....	2231	4
860	600	600	....	10	229	839	....	....	10	35	....	....	....	18	....	....	63	20	....	....	....	902	5
....	....	142	....	....	....	142	....	....	....	....	....	....	....	....	....	....	....	....	....	5	....	278	6
603	....	57	....	....	....	57	....	....	....	....	....	....	....	....	....	....	....	....	....	3	....		
....	....	69	....	....	....	69	....	....	....	....	....	....	....	....	....	....	....	....	....	2	....		
69	....	30	....	200	....	230	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	230	1
235	....	130	....	....	....	130	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	130	2
*142	....	*63	....	....	....	63	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	63	3
300	....	35	....	....	....	35	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	104	4
		69	....	....	....	69	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
6856	3100	4379	140	6378	1349	12306	....	....	142	115	24	....	22	18	...	....	321	20	....	76	114	12817	

* Besides Board.

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

....	....	....	....	....	....	.....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	.....	1
2604	....	1380	31	40	594	2014	....	....	65	100	20	20	23	12	15	7	262	....	....	20	32	2328	2
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	3
1500	....	1290	....	1802	365	3457	....	....	30	125	30	3	10	3	2	2	205	25	....	25	50	3737	4
883	283	283	....	....	....	283	....	....	5	....	....	....	....	....	....	....	5	....	....	3	....	291	5
....	....	515	....	....	24	539	....	....	10	....	....	....	....	....	....	....	10	....	....	12	....	561	6
750	450	450	....	5	....	455	....	....	5	10	....	....	....	....	....	....	15	....	....	4	....	474	7

42. PRESBYTERY OF COLUMBIA,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
No.							P. C.		I. A.										
8 Langley Prairie and Mud Bay...	Alex'r Tait, Ph.B.....	2	200	22	12	34	7.. 6	4	2....	5	10	15	20	7	....	..	....	....	..
Ft. Langley and Maple Ridge		2	200	30	10	13	 5	....	5....	2	8	15	20	....	....	..	....	....	C
9 Comox	Vacant	3	....	....	....	....	.....	....	.....	4	4	..	37	4	....	..	....	....	...
10 St. Andrew's Ch. New Westmins'r	Thos. Scouler ...	1	300	91	65	153	10..34	9	12.. 2	4	9	50	100	16	350	1	....	M	..
11 Chilliwhack.....	G.C.Pat'rson, M.A	1	....	11	7	....	.....	....	.....	..	..	22	58	8	80	..	....	M	M
12 Kamloops.....	J. Chisholm, B.A.	3	350	15	40	....	.....	....	10....	..	9	20	18	13	....	..	....	....	C
13 Spillamacheen	J. A. Jaffray, B.A	5	170	45	70	16	14.. 2	....	4....	..	5	....	32	5	....	..	....	....	..
14 Mt. Lehman.....	.....	7	....	....	....	...	.....	....	.....	..	..	....	....	....	....	..	....	....	..
Total	.....	38	2880	398	334	535	48..99	78	66.. 6	29	76	252	678	94	466	2	....	2 M	2M 2C

DELAYED STATISTICAL RETURNS,

Glengarry, Vankleek Hill	D. McEachren...	1	350	120	....	187	P. C. 13.. 3	7	I. A. 5.. 1	8	12	50	120	20	200	..	1	M	..
* *Lindsay*, Uptergrove	.....	1	....	40	....	82	22....	6	2....	3	2	20	30	5	200	1	....	M	..
Owen Sound, Latona.....	A. McDiarmid	1	300	50	....	132	5.. 1	11	5....	5	9	25	70	5	160	..	....	M	..
Burns Church		1	250	40	....	74	1....	13	4....	3	7	20	40	4	....	..	....	....	..
London, London East †	W.M. Roger, M.A.	1	350	54	8	130	8.. 8	34	6....	7	9	....	....	8	....	..	1	....	..
Total	.....	5	1250	304	8	605	49..12	71	22.. 1	26	39	115	260	42	560	1	2	3M	..

* Some uncertainty exists between the Presbytery Clerks whether this congregation should be placed under Lindsay or Barrie.

† The return for this congregation was on the form used in 1886.

FOR THE YEAR ENDING 31ST DECEMBER, 1887—*Continued.*

FINANCES.

Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	350	350	....	50	15	415	....	....	5	25	....	....	....	....	....	....	30	....	....	6	....	451	8
....	300	300	....	850	30	1180	....	....	5	25	....	....	....	....	....	....	30	....	....	6	....	1216	9
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
1500	1500	1500	....	450	760	2714	....	....	55	41	20	20	20	20	20	....	196	....	....	25	152	3087	10
383	600	183	....	850	1550	2583	....	....	10	....	....	....	....	....	....	....	10	...	....	....	....	2593	11
1200	700	408	....	3500	150	4058	....	....	10	....	....	....	....	....	....	....	10	....	....	12	....	4080	12
1000	600	478	122	....	12	490	...	....	10	....	....	....	....	....	....	....	10	....	....	10	21	531	13
....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	14
10820	4783	7137	153	7551	3500	18188	....	....	210	326	70	43	53	35	37	9	783	25	....	123	255	19349	

FOR THE YEAR ENDING 31ST DECEMBER, 1887.

800	800	800	....	66	183	1049	10	....	....	56	20	132	81	15	16	8	328	100	50	26	400	1813	
387	387	387	....	....	180	567	....	....	....	9	....	3	....	....	....	....	12	....	....	5	....	584	
450	450	385	65	58	22	465	10	....	....	22	....	14	13	5	....	3	67	....	....	6	70	608	
....	....	238	....	....	43	281	3	....	....	4	....	3	4	6	....	....	20	....	....	5	6	312	
....	666	601	65	1410	411	2422	....	....	53	18	32	15	10	2	2	2	134	18	53	11	....	2567	
1637	2303	2411	130	1534	839	4784	23	....	53	109	52	167	108	28	18	13	571	118	103	53	476	5884	

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1887–1888.

SYNOD OF THE MARITIME PROVINCES.

STATISTICS

Name of Presbytery.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	No. of Communicants added during the year. Certificate.	No. of Communicants removed during the year.	Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church or Manse during year?
1. Truro	36	11425	1503	93	3087	96	55	182	122	21	100	136	1391	2232	285	3050	9	7	11 M.....	.....
2. Sydney	38	10630	2357	35	2330	104	20	77	290	8	104	124	1890	2263	234	865	1	4	6 M...1 rh	..... 3 C
3. Victoria and Richmond	22	6560	1451	12	1387	200	6	50	178	17	79	85	1009	983	112	150	2	1	6 M.....	..... 1 C
4. Halifax	79	17500	2751	615	5187	324	137	297	332	36	216	294	2048	4357	605	8680	11	15	21 M...2 rh	1m, 4c, 1yes
5. Wallace	35	6560	1119	140	2015	103	38	102	121	26	94	58	965	1726	187	2232	2	5	6 M...2 rh	.....
6. Pictou	35	14710	2732	128	5491	542	64	328	260	11	177	151	2644	3039	373	3925	8	18	10 M...1 rh	1 M.....
7. Prince Edward Island	77	20682	3453	217	4747	877	79	309	465	175	205	214	3925	3665	458	2957	8	9	24 M.....	1 M...2 C
8. Lunenburg and Shelburne	35	6500	699	30	841	147	8	53	35	15	46	63	470	1110	111	1235	1	.....	7 M.....	.....
9. St. John	86	17930	2575	454	4133	397	65	177	346	58	165	218	1490	3443	429	7155	10	2	13 M...1 rh	.....
10. Miramichi	45	9300	1910	170	2703	426	40	163	455	17	95	153	1390	2591	351	6326	4	4	16 M.....	1 M...3 C
11. Newfoundland	2	1025	240	44	318	8	7	9	43	.....	8	12	125	390	62	700	1	2	2	.....
Total	490	123022	20820	1938	32239	3224	539	1747	2747	384	1289	1508	17347	25699	3207	37275	57	67	122 M...7 rh	4 M, 13 C 1 Yes.

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	27	6720	1172	113	1902	153	54	116	182	5	88	121	670	1645	137	2570	5	1	14 M...1 rh	1 M..1 CH
2. Montreal	60	17743	3739	812	8548	823	427	495	596	35	231	357	1192	6264	667	13746	18	10	21 M...1 rh	.....
3. Glengarry	30	9515	1661	109	2903	127	53	90	169	11	139	173	977	1969	225	2406	6	13	16 M...1 rh	1 M.....
4. Ottawa	54	12555	2149	377	3876	432	130	19[illegible]	307	43	144	258	1033	3173	347	5269	9	8	12 M...5 rh	1 M.. 4 C
5. Lanark and Renfrew	53	15133	2681	341	5625	[illegible]20	134	267	348	54	176	344	1655	3930	425	8751	3	27	25 M...1 rh	.....2 C
6. Brockville	30	7110	1396	198	2461	149	65	85	166	10	85	210	997	1926	228	2699	2	10	10 M...5 rh	.....1 C
Total	254	68776	12798	1950	25315	2204	863	1251	1768	15[illegible]	863	1463	6524	18907	2029	35441	43	69	98 M.14 rh	3M, 7C, 1CH

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	56	12140	2084	348	3576	382	152	222	275	95	144	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

1. Quebec	27	6720	1172	113	1902	153	54	116	182	5	88	121	670	1645	137	2570	5	1	14 M...1 rh	1 M..1 CH
2. Montreal	60	17743	3739	812	8548	823	427	495	596	35	231	357	1192	6264	667	13746	18	10	21 M...1 rh	.....
3. Glengarry	30	9515	1661	109	2903	127	53	90	169	11	139	173	977	1969	225	2406	6	13	16 M...1 rh	1 M.....
4. Ottawa	54	12555	2149	377	3876	432	130	19[illegible]	307	43	144	258	1033	3173	347	5269	9	8	12 M...5 rh	1 M.. 4 C
5. Lanark and Renfrew	53	15133	2681	341	5625	520	134	267	348	54	176	344	1655	3930	425	8751	3	27	25 M...1 rh	.....2 C
6. Brockville	30	7110	1396	198	2461	149	65	85	166	10	85	210	997	1926	228	2699	2	10	10 M...5 rh	.....1 C
Total	254	68776	12798	1950	25315	2204	863	1251	1768	15[illegible]	863	1463	6524	18907	2029	35441	43	69	98 M.14 rh	3M,7C,1CH

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	56	12140	2084	348	3576	382	152	222	275	95	144	259	1338	2931	386	5360	14	17	16 M...2 rh	1 M..3 C
2. Peterborough	37	10770	2182	170	4456	386	181	378	297	30	148	239	1185	3044	333	5231	17	13	13 ?	.....
3. Whitby	20	6336	1072	133	2099	124	85	167	96	13	84	135	568	1492	177	3241	13	15	8 M,3rh,1?	.....1 C
4. Lindsay	21	7295	1165	156	1919	131	75	112	122	13	91	111	633	1758	204	2805	4	9	13 M.....	.....
5. Toronto	68	24218	5058	1791	11361	873	1132	1248	635	29	287	468	2347	9581	1031	15331	22	25	14 M...3 rh	.....4 C
6. Orangeville	43	8580	1466	195	3424	361	150	219	207	20	134	225	983	2384	257	2349	1	14	10 M...4 rh	.....1 C
7. Barrie	63	13418	2215	418	4011	334	201	381	391	20	183	305	1253	3445	392	3923	13	8	17 M...5 rh	.....5 C
8. Owen Sound	29	7457	1281	288	2684	193	118	159	145	14	65	161	752	2195	321	2227	2	5	7 M...2 rh	.....2 C
9. Saugeen	17	6025	1272	62	2512	182	102	300	123	17	84	151	495	1590	183	2725	5	8	9 Yes	.....
10. Guelph	29	12926	2928	264	6424	298	237	364	245	16	203	257	1085	3672	421	10040	1 LA 21	1 U'n 14	19 M...1 rh	.....1 C
Total	383	109205	20723	3825	42466	3264	2433	3550	2536	267	1443	2311	10639	32092	3705	53212	118, 1 LA	128, 1 U	104 M.20 rh 23 n't stated	1 M.17 C

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	68	21810	3301	644	8071	718	371	586	353	71	261	391	1559	6430	776	11608	26	21	22 M...5 rh	.....1 C
2. Paris	26	10262	2115	478	4 69	348	197	310	186	27	164	253	1267	3341	402	5285	15	1MB,16M	12 M...3 rh	1 M.....
3. London	47	14433	2770	269	5113	332	239	285	262	37	176	303	1231	4094	387	5342	11	18	24 M...1 rh	.....
4. Chatham	39	8995	1343	369	2794	268	133	251	173	27	90	205	786	2398	282	2438	7	9	12 M..2 rh	2 M.....
5. Stratford	31	10215	2171	232	4484	272	225	284	269	25	141	227	944	3305	304	5892	14	19	13 M...1 rh	1 M...1 C
6. Huron	27	8748	1715	182	3478	237	108	267	196	11	113	180	1139	3188	323	7082	7	9	13 M.....	.....
7. Maitland	30	9491	1994	10	3242	217	91	255	261	20	119	245	1160	2983	305	4325	10	17	18 M..1 rh	.....
8. Bruce	31	10155	1879	13[illegible]	3576	229	137	255	194	27	123	217	933	2487	266	3275	13	5	10 M..1 rh	1 M...2 C
9. Sarnia	35	9335	1769	164	3165	234	93	193	209	27	122	213	873	2581	287	3175	14	6	9 M...4 rh	.....2 C
Total	334	103444	19147	2569	38796	2855	1584	2686	2103	272	1309	2240	9892	30807	333[illegible]	48422	117[illegible]	121,1MB	133 M, 18 rh	5 M...6 C

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	18	5430	1114	298	1983	454	192	253	302	29	60	119	545	1814	177	3413	5	.....	5 M.....	.....
2. Rock Lake	64	1315	542	127	647	50	73	28	87	4	22	110	181	546	75	520	.....	.....	2 M.....	.....
3. Brandon	111	5890	1531	470	1989	261	200	173	331	20	82	287	444	1654	200	2522	1	7	9 M.....	2 M...5 C
4. Regina	85	3620	947	425	758	45	65	56	125	6	16	113	177	774	75	1110	3	.....	4 M.....	.....
5. Calgary	49	1[illegible]85	3[illegible]5	1317	307	17	70	24	57	1	14	44	77	309	39	430	2	.....	1 M...1 rh	.....2 C
6. Columbia	38	2880	398	334	535	48	99	78	66	6	29	76	252	678	94	566	2	.....	2 M.....	2 M...2 C
Total	365	21020	4857	2971	6219	875	699	612	968	66	223	749	1676	5775	661	8561	13	7	23 M...1 rh	4 M...9 C
Synod of Maritime Provinces	490	123022	20820	1938	32239	3224	539	1747	2747	384	1289	1508	17347	25099	3207	37275	57	67	122 M...7 rh	13c,4M,1yes
" Montreal & Ottawa	254	68776	12798	1950	25315	2204	863	1251	1768	158	863	1463	6524	18907	2029	35441	43	69	98 M.14 rh	3 M...7 C
" Toronto & Kingston	383	109205	20723	3825	42466	3264	2433	3550	2536	267	1443	2311	10639	32092	3705	53212	1LA 118,	128, 1 U'n.	104 M.20 rh 14 ? 9 Yes	1 M.17 C
" Hamilton & London	334	103444	19147	2569	38796	2855	1584	2686	2103	272	1309	2240	9892	30807	3332	48422	117	1MB,121	133 M.18 rh	5 M...6 C
Delayed Returns	5	1250	304	8	605	49	12	71	22	1	26	39	115	260	42	560	1	2	3 M.....	.....
Whole Total	1831	426717	78649	13261	145640	12471	6130	9917	10144	1148	5153	8310	46193	112940	12976	183471	349, 1 LA	396	483 M.60 rh 14 ? 9 Yes	17 M.52 C 1 yes. 1 JM?

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS BY SYNODS AND PRESBYTERIES, 1887–1888.

SYNOD OF THE MARITIME PROVINCES.

FINANCES.

Name of Presbytery.	Stipend Received from all Sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special. (2)	Payments to College Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1. Truro	11310	11357	10770	150	6994	2873	20637	283	25	63	572	694	349	1769	88	12	52	3907	469	206	92	856	25492
2. Sydney	8411	8282	8232	2381	10030	1812	20074	76	11	13	211	315	192	541	49	22	36	1466	164	190	79	300	21919
3. Victoria and Richmond	4777	4930	4764	1024	1784	1217	7765	25	.....	17	106	150	84	431	32	16	40	901	27	200	57	187	8910
4. Halifax	35779	27151	26900	275	13077	15655	55632	730	117	195	1130	1854	595	3794	254	66	111	9146	942	1085	211	3900	75889
5. Wallace	6991	6297	6446	.....	1975	1421	9842	99	15	15	187	298	148	730	32	9	28	1561	111	130	51	699	12153
6. Pictou	16023	14300	16023	75	4722	6576	27321	433	9	39	924	1188	731	3540	104	1	58	7027	515	887	75	2144	36567
7. Prince Edward Island	18816	17942	18566	244	6904	5339	32807	260	95	30	606	865	534	2374	123	69	78	5054	527	156	121	1217	39199
8. Lunenburg and Shelburne	6563	5060	5273	155	779	769	6821	90	5	.....	86	348	42	377	22	.....	24	994	146	.....	78	215	8108
9 St. John	30739	21354	22831	801	5072	14790	42693	304	61	32	776	1092	234	982	143	68	91	3783	473	42	265	3412	50153
10. Miramichi	12920	11560	11677	263	6311	2649	20637	132	45	16	366	542	326	575	91	97	63	2253	167	43	220	1423	24533
11. Newfoundland	3780	2680	3560	.....	1235	2040	6835	.....	40	.....	65	217	10	392	.....	.....	.....	724	.....	400	10	738	8307
Total	156109	130913	135042	5368	69881	55141	251064	2132	423	420	5029	7583	3545	15505	938	360	581	36816	3541	3339	1259	15091	311230

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	13093	12675	12159	222	3368	3643	19170	251	33	127	391	482	373	828	92	116	57	2750	46	7	111	1348	23370
2. Montreal	52459	46493	45956	589	38674	21142	105772	999	4977	548	3997	3387	2349	4926	468	456	234	22848	2510	282	259	18428	147307
3. Glengarry	13482	13150	13488	15	3047	3591	20126	179	261	109	736	467	502	1638	183	213	101	4488	299	700	304	916	25735
4. Ottawa	23455	20578	20439	131	18702	10935	50076	352	62	137	1484	1240	562	1131	169	200	101	5338	475	119	244	2502	58160
5. Lanark and Renfrew	23227	21920	21882	82	12353	5975	40210	386	2616	238	1534	1229	892	3410	348	300	161	11114	646	1713	225	2264	53813
6. Brockville	11064	11288	11192	214	3137	4337	18666	81	.....	17	455	396	334	582	109	93	49	2116	287	298	185	3107	24202
Total	136780	126104	125116	1256	79281	49623	254020	2148	7949	1176	8597	7201	5012	12515	1369	1378	703	48555	4263	3109	1328	28565	332596

SYNOD OF TORONTO AND KINGSTON.

1. Quebec	13093	12675	12159	222	3368	3643	19170	251	33	127	391	482	373	828	92	116	57	2750	46	7	111	1348	23370
2. Montreal	52459	46493	45956	589	38674	21142	105772	999	4977	548	3997	3387	2349	4926	468	456	234	22848	2510	282	259	18428	147307
3. Glengarry	13482	13150	13484	16	3047	8591	20126	179	261	109	736	467	502	1638	183	213	101	4 8	299	700	304	916	25735
4. Ottawa	23455	20578	20439	131	18702	10935	50076	352	62	137	1484	1240	562	1131	169	200	101	5338	475	119	244	2502	58160
5. Lanark and Renfrew	23227	21920	21882	82	12353	5975	40210	386	2616	238	1534	1229	892	3410	348	300	161	11114	646	1713	225	2264	53813
6. Brockville	11064	11288	11192	214	3137	4337	18666	81	.....	17	455	396	334	582	109	93	49	2116	287	298	185	3107	24202
Total	136780	126104	125116	1256	79281	49623	254020	2148	7949	1176	8597	7201	5012	12515	1369	1378	753	48555	4263	3109	1328	28565	332596

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	29314	30400	29884	19	10512	9269	49665	251	1526	46	1451	1165	401	1719	263	256	101	7179	204	877	187	2319	59350
2. Peterborough	19928	18825	18450	75	9911	11485	39846	366	457	87	1463	650	876	2476	303	219	136	7049	839	1179	321	2384	49500
3. Whitby	11351	11650	11369	206	4282	4271	19922	181	224	81	729	453	401	1601	207	106	63	4046	392	1046	201	814	24983
4. Lindsay	10566	10872	9909	.....	9469	5065	24343	144	236	90	550	352	265	1048	111	93	60	2949	143	531	116	553	27961
5. Toronto	56178	44803	52527	25	67528	42686	161141	1637	4299	2137	6601	5984	29 7	10 46	1581	761	251	36374	3547	5039	441	25117	223273
6. Orangeville	12928	12940	11638	746	2743	5464	20137	150	105	37	456	241	243	898	89	71	61	2351	123	412	168	315	2.971
7. Barrie	20659	18241	19468	394	11722	6211	37401	155	567	45	849	595	258	724	219	147	86	3645	258	318	196	1943	42485
8. Owen Sound	10186	8969	9530	63	6815	7140	23485	84	310	29	375	217	195	585	92	103	45	2055	138	239	135	1123	26779
9. Saugeen	10370	10170	10114	75	5075	3290	18479	97	94	54	428	188	294	648	72	85	44	1984	114	251	114	157	20734
10. Guelph	23444	23347	22734	634	11641	13419	47794	502	292	307	1485	638	19.9	1941	440	260	146	7950	900	451	232	5508	61484
Total	204924	189717	195523	2167	139698	107700	442213	3567	8110	2893	14387	10483	7809	21986	3377	2101	993	75762	6658	10343	2112	39433	559520

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	39195	37937	39923	747	25264	18151	83221	670	1609	201	3257	2072	1378	3851	398	297	190	13973	2051	1583	498	2520	100029
2. Paris	20875	20411	20292	155	8137	10608	39037	387	937	66	2223	726	613	2338	262	152	138	7842	841	1149	162	991	48074
3. London	23673	22647	22990	81	11269	14106	48365	392	273	187	2713	1000	952	3868	429	224	160	10205	989	1348	308	2836	61714
4. Chatham	13571	13190	13180	162	4887	3879	22398	149	620	76	539	307	266	729	143	80	108	3017	232	288	162	1028	26605
5. Stratford	17019	17732	18215	160	13560	6893	38668	275	810	190	936	486	580	1747	141	111	91	5367	445	915	453	983	45471
6. Huron	14082	13017	13416	20	8130	6650	28582	250	898	95	917	391	551	1964	196	145	128	5535	447	733	286	963	35366
7. Maitland	15047	14710	15543	808	2180	4326	23364	156	60	47	633	302	457	1549	140	107	102	3553	275	569	252	901	28070
8. Bruce	13897	13150	14629	311	7100	5222	26951	155	5	71	825	245	419	1097	154	119	65	3155	181	117	124	437	30667
9. Sarnia	15804	15100	15727	102	8745	5980	30452	223	147	343	755	415	491	1070	259	175	83	3961	478	169	201	516	35130
Total	173263	167894	173315	2546	89272	75816	341038	2657	5359	1276	12798	5944	5707	18213	2122	1410	1065	56608	5936	6871	2446	11175	411126

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	13775	12800	12710	100	2523	13790	29023	.....	.....	1162	1034	589	331	809	120	95	111	4221	784	.....	55	452	33751
2. Rock Lake	6089	5214	4227	716	2053	474	6754	.....	109	101	178	104	37	29	21	18	5	602	.....	.....	55	46	7457
3. Brandon	14665	14640	13812	2474	7720	3119	24651	.....	30	487	419	436	75	334	15	15	4	1815	65	143	75	182	26723
4. Regina	13168	5416	5425	830	1439	2321	9185	5	19	130	111	76	26	32	17	17	3	436	46	.....	40	138	9799
5. Calgary	6856	3100	4579	140	6378	1349	12306	.....	.....	142	115	24	.....	22	18	.....	.....	321	20	.....	76	114	12817
6. Columbia	10820	4783	7137	152	7351	3500	18188	.....	.....	210	326	70	43	53	35	37	9	783	25	.....	123	255	19349
Total	65373	45953	47890	4413	27664	24553	100107	5	158	2232	2153	1299	512	1279	226	182	132	8178	940	143	424	1187	109896
Synod of Maritime Provinces	156109	130913	135042	5368	60881	55141	251064	2432	423	420	5029	7583	3545	15505	938	360	581	36816	3541	3339	1259	15091	311230
" Montreal & Ottawa	136780	126104	125116	1256	79281	49623	254020	2148	7949	1176	8597	7201	5012	12515	1369	1378	703	48555	4263	3109	1328	28565	332596
" Toronto & Kingston	204924	189717	195523	2167	139698	107700	442213	3567	8110	2893	14387	10483	7809	21986	3377	2101	993	75762	6658	10343	2112	39433	559520
" Hamilton & London	173263	167894	173315	2546	99272	75816	341038	2657	5359	1276	12798	5944	5707	18213	2122	1410	1065	56606	5936	6871	2446	11175	411126
Delayed Returns	1637	2303	2411	130	1534	839	4784	23	.....	53	109	52	167	108	28	18	13	571	118	103	53	476	5884
Whole Total	738086	662884	679297	15880	398330	313672	1393226	10832	21999	8050	43073	32562	22752	69606	8060	5449	3487	226490	21456	23908	7622	95927	1730252

STATISTICAL AND FINANCIAL RETURNS OF THE MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1887.

SYNOD OF MARITIME PROVINCES.

Name of Presbytery.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	Certificate.	No. of Communicants removed during the year.	Baptisms. Infants.	Adults.	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No engaged in S. S. work, including Supt. and other officers.	No. of Vols in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church or Manse during the year?
1. Truro	7	625	114	8	151	10	3	4	10	2	9	9	82	60	10	120				
2. Sydney																				
3. Victoria and Richmond																				
4. Halifax	16	1740	255		382	28	3	12	24	5	24	32	206	272	43	610			1 M	1 C
5. Wallace																				
6. Pictou	4	950	79	11	162	30	1	3	7		6	3	92	80	7					
7. Prince Edward Island																				
8. Lunenburg and Shelburne	1	220	36	2	36				14			4	100	70	1					
9. St John	11	400	510		498								205	467						
10. Miramichi	14	1450	229	25	298	55		19	34	1	17	16	172	217	36	150				2 C
11. Newfoundland																				
Total	53	5385	1223	46	1527	123	7	38	89	8	56	64	857	1166	97	880			1 M	3 C

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	32	1816	277	30	367	69	11	38	50		26	14	211	338	26	750			3 M	
2. Montreal	10	655	149	5	135	26		6	6	3	9	12	92	90	12			1		
3. Glengarry	2	150	45		13	4			10	1	1	8	15	24	5			1		
4. Ottawa	13	1493	254		287									72	10					
5. Lanark and Renfrew																				
6. Brockville	8	1250	172	75	271	19	13	5	17	4	11	16	55	135	8	340		1	2 M	2 M
Total	65	5364	897	110	1073	118	24	49	83	8	47	50	373	659	61	1090		3	5 M	2 M

1. Quebec	32	1816	277	30	367	69	11	38	50		26	14	211	338	26	750			3 M	
2. Montreal	10	655	149	5	135	26		6	6	3	9	12	92	90	12			1		
3. Glengarry	2	150	45		13	4			10	1	1	8	15	24	5			1		
4. Ottawa	13	1493	254		287									72	10					
5. Lanark and Renfrew																				
6. Brockville	8	1250	172	75	271	19	13	5	17	4	11	16	55	135	8	340		1	2 M	2 M
Total	65	5364	897	110	1073	118	24	49	83	8	47	50	373	659	61	1090		3	5 M	2 M

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	24	1860	366	10	412	31	14	10	26	1	15	10	169	367	48	430	1		M	
2. Peterborough	15		229		323															
3. Whitby																				
4. Lindsay	4	900	52	5	213	16		13	11		8	13	107	173	14	55		1		
5. Toronto																				
6. Orangeville	7	150	48	6	100	21	5	9	9	1	5	8	37			50				1 C
7. Barrie	82	2770	694	86	1196	110	95	78	87	7	58	121	165	768	95	2108	16			2 C
8. Owen Sound	15	892	217	13	342	2	2	6	20		14	22	261	300	50	840			1 M	1 C
9. Saugeen	5	790	132	12	264	46	29	12	16	6	11	27	285	200	19	550				2 C
10. Guelph	6	1390	125	11	277	47	23	41	37	7	20	37	83	210	34	801		2		1 C
Total	158	8752	1863	143	3127	273	171	169	206	22	131	238	1007	2018	260	4834	17	3	2 M	7 C

SYNOD OF HAMILTON AND LONDON.

1. Hamilton																				
2. Paris	3	200	44	4	71	24	5	9	8	4	3	7	25	60	7	100	1			
3. London	2	500	47		62	19					4		30	40	5					
4. Chatham	7	900	80	24	48	15	3	5	11		2	16	100	137	17	140			1 M	
5. Stratford																				
6. Huron	1	400	44		35	2						2	29	50						
7. Maitland																				
8. Bruce	54	1250	185	40	216	19	5	14	92	7	8	38	105	242	34	300				
9. Sarnia																				
Total	67	3250	400	68	432	79	13	28	111	11	17	63	280	529	63	540	1		1 M	

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	42	2670	514	39	396	151	69	29	85	14	21	120	315	542	76	798	1		1 M	1c1 yes1rh
2. Rock Lake																				
3. Brandon																				
4. Regina																				
5. Calgary																				
6. Columbia																				
Total	42	2670	514	39	396	151	69	29	85	14	21	120	315	542	76	798	1		1 M	1 C 1 yes 1 R H
Synod Maritime Provinces	53	5385	1223	46	1527	123	7	38	89	8	56	64	857	1166	97	880			1 M	3 C
" Montreal and Ottawa	65	5364	897	110	1073	118	24	49	83	8	47	50	373	659	61	1090		3	5 M	2 M
" Toronto and Kingston	158	8752	1863	143	3127	273	171	169	206	22	131	238	1007	2018	260	4834	17	3	2 M	7 C
" Hamilton and London	67	3250	400	68	432	79	13	28	111	11	17	63	280	529	63	540	1		1 M	
Total	385	25421	4897	406	6555	744	284	313	574	63	272	535	2812	4914	557	8142	19	6	10 M	11 C 2 M 1 yes

STATISTICAL AND FINANCIAL RETURNS OF THE MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1887.

SYNOD OF MARITIME PROVINCES.

Name of Presbytery.	FINANCES.																					
	Stipend receiv'd from all sources.	Stipend prom'sed by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special. (2)	Payments to College Fund. Manitoba College. (3)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Ass'bly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and B. C.?	How much of am't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1. Truro	229	156	356	.....	625	90	1071	.....	.....	.....	10	.....	8	21	.....	.....	.....	39	11	.....	.....	73	1183
2. Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Victoria and Richmond	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Halifax	2589	2124	1722	.....	60	100	1882	9	.....	.....	14	32	12	14	2	2	3	88	.....	.....	8	.....	1978
5. Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Pictou	341	100	341	.....	105	55	501	.....	.....	.....	.....	.....	12	8	.....	.....	.....	20	.....	.....	.....	.....	521
7. Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Lunenburg and Shelburne	46	46	46	.....	200	10	256	2	.....	.....	2	4	2	4	.....	.....	1	15	.....	.....	1	.....	272
9. St. John	2045	.....	1611	.....	.....	.....	1611	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1611
10. Miramichi	687	664	711	.....	1247	326	2284	.....	16	.....	19	12	18	14	.....	.....	.....	79	.....	.....	.....	.....	2363
11. Newfoundland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	5937	3110	4787	.....	2237	581	7605	11	16	.....	45	48	52	61	2	2	4	241	11	.....	9	73	7928

SYNOD OF MONTREAL AND OTTAWA.

1. Quebec	4034	995	1379	.....	299	194	1872	2	.....	.....	24	10	47	.....	6	2	.....	91	.....	.....	19	20	2002
2. Montreal	1938	338	478	62	69	170	717	5	8	.....	3	.....	20	.....	.....	.....	.....	36	.....	.....	2	.....	755
3. Glengarry	416	234	234	.....	.....	.....	234	.....	.....	.....	.....	10	9	9	.....	.....	.....	28	.....	.....	.....	.....	262
4. Ottawa	.....	.....	589	.....	.....	.....	589	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	589
5. Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Brockville	994	818	994	8	1155	43	2193	6	.....	2	14	12	8	12	4	2	13	73	.....	15	11	.....	2277
Total	7382	2385	3674	90	1524	407	5605	13	8	2	41	32	84	21	10	4	13	228	.....	15	32	20	5885

SYNOD OF TORONTO AND KINGSTON.

1. Quebec	4034	995	1379	.....	299	194	1872	2	.....	.....	24	10	47	.....	6	2	.....	91	.....	.....	19	20	2002
2. Montreal	1938	338	478	82	69	170	717	5	8	.....	3	.....	20	.....	.....	.....	.....	36	.....	.....	2	.....	755
3. Glengarry	416	234	234	.....	.....	.....	234	.....	.....	.....	.....	10	9	9	.....	.....	.....	28	.....	.....	.....	.....	262
4. Ottawa	.....	.....	589	.....	.....	.....	589	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	589
5. Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Brockville	994	818	994	8	1156	43	2193	6	.....	2	14	12	8	12	4	2	13	73	.....	15	11	.....	2277
Total	7382	2385	3674	90	1524	107	5605	13	8	2	41	32	84	21	10	4	13	228	.....	15	32	20	5885

SYNOD OF TORONTO AND KINGSTON.

1. Kingston	1182	949	1087	81	242	85	1414	.....	.....	50	14	.....	34	11	.....	.....	.....	109	6	.....	.....	7	1530
2. Peterborough	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Lindsay	1130	954	954	.....	136	49	1139	4	.....	.....	15	15	12	10	5	.....	3	64	11	7	4	.....	1207
5. Toronto	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Orangeville	250	316	316	75	400	175	891	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	891
7. Barrie	2260	2332	3922	7	1501	630	6053	5	.....	.....	712	10	17	15	4	4	.....	767	58	.....	2	47	6869
8. Owen Sound	807	724	1049	410	186	325	1560	.....	.....	.....	6	34	.....	.....	.....	.....	7	47	.....	.....	5	2	1614
9. Saugeen	959	882	889	.....	1483	126	2498	6	.....	.....	14	10	18	10	4	.....	4	66	.....	.....	7	33	2604
10. Guelph	1298	1047	1063	.....	2436	295	3794	6	.....	4	21	5	26	17	5	2	9	89	46	14	8	65	3956
Total	7886	7204	9280	573	6384	1685	17349	21	.....	54	782	74	101	63	18	6	23	1142	121	21	26	154	18671

SYNOD OF HAMILTON AND LONDON.

1. Hamilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Paris	300	300	300	.....	120	20	440	10	.....	.....	50	10	20	59	.....	.....	.....	140	100	.....	.....	2	20	602
3. London	694	694	643	.....	7	42	692	.....	.....	.....	29	.....	7	7	.....	.....	.....	43	14	.....	2	.....	737
4. Chatham	518	687	437	38	528	224	1189	.....	7	.....	12	.....	10	41	.....	.....	.....	70	.....	.....	.....	.....	1259
5. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Huron	189	.....	189	.....	.....	31	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220
7. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Bruce	2106	1100	953	192	40	257	1250	.....	.....	.....	44	.....	8	4	4	.....	.....	60	.....	.....	.....	.....	1310
9. Sarnia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	3807	2781	2522	130	695	574	3791	10	7	.....	135	10	45	102	4	.....	.....	313	114	.....	4	20	4128

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

1. Winnipeg	3950	2170	2639	214	2573	613	5825	.....	10	62	94	68	37	16	4	.....	.....	291	.....	.....	7	127	6250
2. Rock Lake	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Brandon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Regina	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Calgary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Columbia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	3950	2170	2639	214	2573	613	5825	.....	10	62	94	68	37	16	4	.....	.....	291	.....	.....	7	127	6250
Synod Maritime Provinces	5937	3110	4787	.....	2237	581	7605	11	16	.....	45	48	52	61	2	2	4	241	11	.....	9	73	7928
" Montreal and Ottawa	7382	2385	3674	90	1524	407	5605	13	8	2	41	32	84	21	10	4	13	228	.....	15	32	20	5885
" Toronto and Kingston	7886	7204	9280	573	6384	1685	17349	21	.....	54	782	74	101	63	18	6	23	1142	121	21	26	154	18671
" Hamilton and London	3807	2781	2522	130	695	574	3791	10	7	.....	135	10	45	102	4	.....	.....	313	114	.....	4	20	4128
Tota	28962	17650	22902	1007	13413	3860	40175	55	41	118	1097	232	319	265	38	12	40	2215	246	36	78	394	42962

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APPENDIX NO. 27.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Kenneth McKenzie	Dec. 2, 1857	Neil Nicholson	Baddeck and Forks	Baddeck, C.B.
2. Donald McDougall	Nov. 15,1865	Donald McLean	West Bay	West Bay, C.B.
3. Alexander Grant	Dec. 6, 1871	William Dunbar	Lake Ainslie	E. Lake Ainslie.
4. Alexander McRae	June 7, 1877	John McLean	Middle River	Middle River.
5. Angus McMillan	Jan. 25, 1882	William McIver	Malagawatch & River Dennis	Malagawatch.
6. John Rose	Aug. 12. 1884	John McDonald	Whycocomah	Whycocomah.
7. Roderick McLeod	July 27. 1886	D. E. McKay	Strath Lorne	Strath Lorne.
8. D. McDonald, B.A., B.D.	Sep. 7, 1887	Donald McQuarrie	Port Hasting & R. Inhabitant	Port Hastings.

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, D.D.	Nov. 7, 1833		Retired	Sydney, C.B.
2. Isaac Murray, D.D.	Jan. 16, 1850	Daniel McKay	St. Matthew's, North Sydney	North Sydney.
3. Abraham McIntosh	Aug. 21, 1856	Malcolm McLeod	St. Ann's	St. Ann's.
4. Donald Sutherland	Jan. 6, 1860	Alex. McLeod	Gabarus	Gabarus.
5. Donald McMillan	Dec. 4, 1861	John McInnis	St. Andrew's, Sydney Mines	Sydney Mines.
6. Alex. Farquharson	Dec. 14, 1864	Dun. McLennan	St. Andrew's, Sydney	Sydney.
7. William Grant	Sep. 27, 1869	A. H. McKeen, M.D.	Cow Bay	Cow Bay.
8. David Drummond	June 18, 1872	Roderick Grant	Boulardarie	Big Bras d'Or.
9. John Murray	Jan. 2, 1873	A. D. McGillvray	Falmouth Street, Sydney	Sydney.
10. Malcolm McLeod	July 12, 1877		Loch Lomond & Framboise	Loch Lomond.
11. James A. Forbes	Oct. 18, 1881	William Campbell	Little Glace Bay	L. Glace Bay.
12. Hector McQuarrie	July 11, 1885	Donald Link	Leitche's Creek	Leitch's Creek.
VACANCIES.				
13.		Daniel McKay	Grand River	Grand River.
14.		Daniel McGregor	Cape North	Cape North.
15.		Arch. McDonald	Mira	Mira.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

1. A. P. Millar	May 7, 1844		Retired Minister	Merigomish.
2. D. B. Blair	Oct. 26, 1846	Alex. Ross	Blue Mount. & Barney's River	Barney's River.
3. Alex. McLean, M.A.	Dec. 14, 1852	John Fraser	Hopewell	Hopewell.
4. Wm. Maxwell	July 13, 1854	Neil McLean	Sherbrooke, Goldenville, etc.	Sherbrooke.
4. Alex. Falconer	Aug. 14, 1862	Daniel McDonald	Prince St., Pictou	Pictou.
5. E. A. McCurdy	June 20, 1866	John A. Fraser	James' Church	New Glasgow.

3. PRESBYTERY OF PICTOU—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. J. F. Forbes	Feb. 27, 1867	John McKenzie	West River and Green Hill	Durham, W.R.
8. R. Cumming	Mar. 10, 1869	Daniel McPherson	Westville and Middle River	Westville.
9. J. H. Turnbull, M.A	June 19, 1872	James McKay	Sharon Church	Stellarton.
10. E. Scott	Sep. 20, 1875	Alex. Campbell	United Church	New Glasgow.
11. A.W. McLeod, Ph.D	Sep. 11, 1878	Alex. Campbell	Vale Colliery and South River	Thorburn's.
12. J. R. Munro, B.A	Aug. 19, 1879	James Burnside	Antigonish	Antigonish.
13. J. A. Cairns, M.A	Mar. 7, 1882	James Rae	Scotsburn, etc	Scotsburn.
14. G. S. Carson, B.A	Sep. 15, 1885	Alex. Murray	Knox Church, Pictou	Pictou.
15. H. K. McLean	June 7. 1887	Alex. McIntosh	Union Centre and Lochaber	Lochaber.
VACANCIES.				
		Robert Brown	Merigomish	Merigomish.
		John A. McDonald	East River	Springville, E.R.
		Angus Cameron	Glenelg, E. River & Caledonia	Glenelg.
			New St. Andrew's	New Glasgow.
		George Lawrie	Little Har., F. Grant, Trenton	Little Harbour.
MISSION STATIONS.				
			Cape George	Cape George.
			Country and Isaac's Harbour	Isaac's Harbour.
			Port Mulgrave	Port Mulgrave.
			Carriboo River	Carriboo River.

GEO. S. CARSON, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

MINISTERS	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. S. Darragh	Nov. 12, 1850	T. Mitchell	Linden	Linden.
2. H. B. Mackay	June 22, 1855	Duncan McDonald	St. Matthew's	Wallace.
3. Samuel Boyd	Nov. — 1858	Robert Mitchell	Knox	Wallace.
4. Thos. Sedgwick	Sep. 19, 1860	Arch. Campbell	Tatamagouche	Tatamagouche.
5. D. Macgregor	May 24, 1877	A. W. Munro	St. Stephen's, Amherst	Amherst.
6. J. L. Gordon	Oct. 6, 1879	John McLean	River John	River John.
7. J. A. McKenzie	Sep. 19, 1882	Hugh Fraser	Pugwash and Oxford	Pugwash.
8. J. M. Robinson	Aug. 14, 1883	G. C. Cunningham	St. Andrew's	Spring Hill.
9. R. C. Quinn	Nov. 6, 1883	H. D. Chisholm	New Annan and Wentworth	New Annan.
10. D. McLean	Nov. 30, 1887	John McKay	Earltown and W. B., R. John	Earltown.

J. M. ROBINSON, *Pres. Clerk.*

5. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINAT'N.	ELDEERS.	CONGREGATIONS.	POST OFFICES.
1. George Christie	July 22, 1842		Bedford	Bedford.
2. John Cameron	Sep. 17, 1844	Wash. Chesley	Bridgetown	Bridgetown.
3. N. F. Burns, D.D	July 18, 1847	David Blackwood.	Fort Massey, Halifax	Halifax.
4. Allan Pollok, D.D	—, 1852		Professor Presby. College	Halifax.
5. Alex. McKnight, D.D	Feb. 26, 1857		Principal " "	Dartmouth
6. John Currie, D.D	Aug. 12, 1857		Professor " "	Halifax.
7. M. G. Henry	Feb. 3, 1864	James Wright	Shubenacadie, etc	Shubenacadie.
8. P. M. Morrison	Sep. –, 1865		Agent of the Church	Halifax.
9. John McMillan, B.D	Mar. 26, 1866	Robert Murray	Chalmers' Church, Halifax	Halifax.
10. D. M. Gordon, B.D	Aug. 6, 1866	Donald Archibald	St. Andrew's Church, Halifax.	Halifax.
11. Allan Simpson	Aug. 7, 1866	Dr. Chisholm	Park Street Church, Halifax	Halifax.
12. John Forrest, D.D	Dec. –, 1866		President Dal. College	Halifax.
13. Ebenezer McNab	May 19, 1867	Hiram Smith	Newport	Newport.
14. A. B. Dickie	Dec. 22, 1869	John Cook	Milford and Gay's River	Milford.
15. Jacob Layton	Nov. 22, 1871	Thomas Logan	Elmsdale, etc	Elmsdale.
16. W. P. Berg, M.A	— 1872	W. H. Chase	St. Paul's Church	Kentville.
17. Robert Laing, M.A	— 1873	Robert Baxter	St. Matthew's, Halifax	Halifax.
18. H. H. McPherson, M.A.	Nov. 24, 1876	James Farquhar	St. John's, Halifax	Halifax.
19. E. S. Bayne, M.A	Jan. 18. 1876	Wm. Sedgwick	Middle Musquodoboit	M.Musquodoboit
20. Adam Gunn, B.A	Feb. –, 1876	Joseph McLaren	Kennetcook, etc	Up. Kennetcook.

5. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
21. T. H. Murray	May 25, 1876	Samuel Burris	Lower Musquodoboit	Little R. Hal. Co.
22. T. C. Jack, B.A.	Oct. 16, 1879	Stephen Putnam	Maitland	Maitland.
23. T. A. Nelson	Sep. 7, 1880	W. H. Blanchard	Windsor	Windsor.
24. J. L. George	Dec, 20, 1881	E. L. Thorne	Dartmouth	Dartmouth.
25. Anderson Rogers	Oct. 15, 1882	E. M. Ewan,	Yarmouth	Yarmouth.
26. R. D. Ross	Aug. 2, 1883	Peter Green	Wolfville, etc	Wolfville.
27. S. Rosborough M.A.	Nov. 6, 1883	Dr. MacMillan	Sheet Harbour	Sheet Harbour.
28. William Dawson, B.D.	Dec. 19, 1883	D. M. Dickie	Canard, Cornwallis	Canard.
29. James Anderson, M.A.	July 23, 1884	John Anderson	Musquodoboit Harbour	MusquodoboitH.
30. A. P. Logan	Ap. 29, 1887		West Cornwallis	Waterville
31. Alexander Campbell	May 31, 1887	Osmond O'Brien	Noel	Noel.
32. A. A. Watson	Nov. 23, 1887		Annapolis	Annapolis.
VACANCIES.				
		T. A. Malcolm	Kempt and Walton	Kempt.
		Samuel Hiltz	Lawrencetown and Cow Bay	Lawrencetown.
		W. R. Dean	Upper Musquodoboit	U.Musquodoboit
		S. Richardson	Carleton and Chebogue	Carleton.
		George Wood	Richmond, Halifax	Halifax.
MISSION STATIONS.				
			North-West Arm	North West Arm
			Digby and Bay View	BayView, D'y Co
			Mt. Uniacke	Mt. Uniacke
			St. Croix	StCroix, Hants C
			Eastern Shore	Quoddy, Hl'fx Co
			Middleton, etc	Middleton.An Co
			North Salem, etc.	N Salem,Hants C

ALLAN SIMPSON, *Pres. Clerk.*

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1. Henry Crawford	Oct. 16, 1853	George Zwicker	New Dublin	New Dublin, N.S.
2. Duncan McKinnon	June 4, 1862	Wm. Hammon	Lockeport and East Jordan	Lockeport, N.S.
3. J. A. Annand, M.A.	June 23.1872		Santo, New Hebrides	Santo, N.Heb'des
4. E. D. Millar, B.A.	Oct. 28, 1873	J. Eisenbauer, M.P	Lunenburg	Lunenburg, N.S.
5. D. Stiles Fraser, B.A.	Nov. 30, 1877	N, Wynacht	Mahone Bay	Mahone Bay,N.S.
6. John Perry	July 15, 1884	J. S. Calder, M.D.	Bridgewater	Bridgewater, N.S
7. J. K. McClure	Oct. 23, 1885	T. W. Robertson	Clyde and Barrington	Clyde River Sh'lburne Co., N.S.
VACANCIES.				
		Henry Creaser	La Have	Ritceys Cove,Lunenburg Co., N.S.
		John Bower	Shelburne	Shelburne, N.S.
		John Langille	Riversdale	Mossman's Grant, Lunenburg Co., N.S.
MISSION STATION.				
			The Rocks	Lunenbur

E. D. MILLAR, B.A., *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D.	Feb. 14, 1839			Truro.
2. Ebenezer Ross	Oct 31, 1849			Truro.
3. James Maclean	Nov. 13, 1854	D. M. Kent	Great Village	Great Village.
4. Alexander Cameron	Nov. 16, 1857	David Fulton	Riverside	Portaupique.
5. Thomas Cumming	Sep. 23, 1863	J. F. Blanchard	St. Andrew's	Truro.
6. J. D. McGillivray	Feb. 7, 1865	John Longhead	Clifton	Clifton.
7. James Sinclair	Sep. 11, 1867	Melville McNutt	Upper Londonderry	Folly Village.
8. J. H. Chase, M.A.	May 5, 1869	James Norris	Onslow	Onslow Station.
9. Edward Grant	Oct. 29, 1869	H. C. Fisher	Stewiacke	Stewiacke.
10. Edwin Smith, B.A.	Oct. 3, 1871	S. F. Creelman	Middle Stewiacke & Brookfi'd.	Mid'le Stewiacke
11. John Robbins	June 6, 1875	Henry Tupper	1st Congregation, Truro	Truro.
12. W. S. Bruce, M.D.	Sep. 27, 1876	W. N. Dickson	Coldstream	Valley Station.
13. J. A. Logan	Aug. 7, 1877	John Bond	Acadia	Acadia Mines.
14. J. A. Cahill	May 4, 1886	Allister Bently	Economy & Five Islands	Economy.
15. E. M. Dill, B.D.	Nov. 8, 1887	B. N. Fullerton	Parrsboro'	Parrsboro'.
VACANCIES.				
		Samuel Johnson	Springside	Upper Stewiacke
		John P. McDonald	St. Paul's, Truro	Truro.

J. H. CHASE, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN, N.B.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. Donald	July 16, 1842		Retired	Hampton.
2. J. Bennet, D.D.	Apr. 30, 1843		Clerk of Presbytery	St. John.
3. L. Jack	June –, 1845		Retired	Buctouche.
4. Joseph Gray	Mar. 6, 1847		Retired	Sussex.
5. J. McG. McKay	June 26, 1855	J. Scrimgeour	Shemogue	Port Elgin.
6. S. Johnstone	May 24, 1856	Wm. Fowler	Chipman	Chipman.
7. D. Macrae, D.D.	July 21, 1856	A. J. Trueman	St. Stephen, St. John	St. John.
8. J. S. Mullan	Dec. 31, 1861		Stanley and Nashwaak	Stanley.
9. J. A. F. Sutherland	May 4, 1864	H. Morrison	St. James	St. James.
10. William Stewart	May 17, 1865	L. Walker	Carleton	St. John.
11. A. J. Mowatt	June 5, 1866	D. W. Johnston	St. Paul's, Fredericton	Fredericton.
12. J. Hogg	Oct. 1, 1868	W. McKenzie	St. John's, Moncton	Moncton.
13. J. K. Bearisto	Dec. 1869	John Simpson	Glassville	Glassville.
14. K. McKay, B.A.	Feb 23, 1872	S. P. Archibald	Richmond	Debec.
15. L. G. Macneill	Nov. 12, 1872	A. T. Law	St. Andrew's, St John	St. John.
16. T. F. Fotheringham	July 21, 1875	D. Brown	St. John's Presbyterian Ch'rch	St John.
17. G. Bruce, B.A.	Sep. 1875	John Willett	St. David's, St. John	St. John.
18. Wm. Ross, B.A.	Nov. 14, 1876		Prince William	Prince William.
19. A. Gunn	Feb. 1876		Greenock Church	St. Andrew's.
20. Arch. McDougall	Oct. 20, 1879	H. H. White	Calvin Church	St. John.
21. J. A. McLean	Dec. 9, 1879	A. Coburn	Harvey	Harvey, York Co.
22. Godfrey Shore	May, 1871	Joseph Stevens	St. Stephen	St. Stephen.
23. D. Fiske	May 5, 1885		New Kincardine	New Kincardine.
24. T. Stewart	July 26, 1886	Wm. Morrison	Sussex	Sussex.
25. W. Macdonald	May 4, 1886		Hampton, H. River, etc.	Hampton.
26. J. T. Blair			Greenfield	Greenfield.
27. John Hawley			St. George	
28. John Valentine				
29. A. L. Wyllie				
VACANCIES AND MISSION FIELDS.				
			Riverside	
			Dorchester	
D. McIntosh			Mechanics' Settlement	
W. C. Calder			Bocabec	
C. Thorpe			Pisarinco Shediac	
E. F. Kinnear			Buctouche	
W. G. Allison			Quacko	
W. Farland			Springfield & Eng. Settlement	
John Valentine			South Richmond St. Paul's, Woodstock Campbell's Settlement	
G. Hamilton			Dorchester	
—Grierson			Ealisbury and Petitcodiac Baillie and Tower Hill	

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Thomas Nicholson	Mar. 11, 1858	Retired	River Charlo	River Charlo, N.B
2. Peter Lindsay, B.A.	Oct. 12, 1853	J. W. F. Fallow	New Richmond	New Richm'd, Q.
3. Thos. G. Johnstone	June 21, 1855	W. H Grindley	Blackville and Derby	Blackville, N.B.
4. Neil McKay	Sep. 19, 1855	William Gray	St. John's, Chatham	Chatham.
5. William Aitken	Aug. 16, 1864	John R. Nicholson	St. James', Newcastle	Newcastle.
6. J. D. Murray	Feb. 2, 1865	John Menzies	Redbank	Redbank.
7. John Robertson, M.A.	July 3, 1868	Angus Russell	Black River	Black River.
8. A. Ogilvie Brown	Apr. 13, 1870	John Muir	Campbellton	Campbellton.
9. E. Wallace Waits, B.A.	June 13, 1872	Alexander Loggie.	St. Andrew's, Chatham	Chatham.
10. Wm. Hamilton	Jan. 13, 1874	Archibald Lennox.	Richibucto	Kingst'n Kent Co
11. A. F. Thomson	Sep. 8, 1874	Capt. J. Andrews	St. Luke's, Bathurst	Bathurst.
12. Alexander Russell	Feb. 22, 1876	George Haddow	Dalhousie	Dalhousie.
13. F. W. George, M.A.	Mar. 15, 1882	Daniel Chisholm	New Carlisle and Hopetown	New Carlisle, Q.
14. J. H. Cameron	June 6, 1882	Duncan Campbell	Bass River	Bass River, N.B.
15. Isaac Baird	July 5, 1887	Peter Hamilton	Charlo, New Mills and Louis-on Brook	New Mills.
VACANCIES.				
16.		Joseph Simpson	Tabusintac and Burnt Church	Tabusintac.
17.		Jas. McLean	Douglastown	Douglastown.

9. PRESBYTERY OF MIRAMICHI—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.			MISSION FIELDS.	
18.			Restigouche Mission Fields	Flatlands.
19.			Escuminac	Escuminac, Que.
20.			New Bandon	New Bandon, N.B
21.			Caraquette, Miscou	Caraquette.
22.			Kouchibouguac	Kouchibouguac.
23.			Nelson	Nelson.
24.			Port Daniel	Port Daniel.

E. WALLACE WAITS, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan	Jan'y, 1846		Cove Head	Cove Head.
2. J. M. McLeod	Nov. 9, 1853	R. M. Barratt	Zion Church, Charlottetown	Charlottetown.
3. Alex. Stirling	June, 1857	James Henderson.	Clifton and Granville	Clifton, N.Lond'n
4. Allan McLean	June 19, 1862	James Gordon	Tryon and Bonshaw	Hampton.
5. Wm. R. Frame	Aug. 15, 1862	Retired		
6. Archibald Brown	Jan 27, 1864	Roderick McLean	Richmond Bay, East	Port Hill, Lot 13.
7. A. McLean Sinclair	July 25, 1866	William Ross	Belfast	Eldon, Belfast.
8. John George Cameron.	Mar. 14, 1867		Bay Fortune, Souris & Grand R.	Souris.
9. Arthur F. Carr, M.A.	Oct. 4, 1871	Benjamin Rogers.	Alberton	Alberton.
10. Wm. P. Archibald, M.A., B.D.	Sep. 25, 1875	William Lair d	Cavendish, New Glasgow and Rustico	Cavendish.
11. Alex. Raulston	1878	James McLean	Murray Harbour	M. Harbour, N.
12. James Carruthers	July 3, 1878	John A. Lawson	St. James' Church, Charlottet'n	Charlottetown.
13. A. S. Stewart	Mar. 26, 1879	Hugh McMillan	West and Clyde Rivers	Long C., West R.
14. Geo. McMillan, B.A	June 30, 1880	Richard Profit	Princetown	Princetown.
15. Ewen Gillies	Aug. 24, 1881	Alexander Martin.	Cardigan and Dundas	Cardigan Bridge.
16. John McLeod	Aug. 30, 1881	John McKenzie.	Strathalbyn	Strathalbyn.
17. Malcolm Campbell	Aug. 30, 1881	J. G. McLeod	Woodville and Little Sands	Woodville.
18. A. B. McLeod	Aug. 31. 1882	Wm. H. Douglass.	Mt. Stewart and W. St. Peters	Mt. Stewart.
19. D. B. McLeod, M.A	Nov., 1883	Donald McLeod	Orwell	Orwell Head.
20. A. W. Mahon	Oct. 4, 1883	Isaac Thompson	St. Peter's & Blackley Pt. Rd	Marshfield.
21. W. H. Spencer, B.A	Oct. 2, 1884	G. B. A[illegible]ken	Montagu[illegible]	Montague.
22. Geo. Fisher	Oct. 6, 1884	Thomas McNeill	Tignish, Montrose & Elmsdale	Montrose.
23. Roderick McLean	Nov. 17, 1885	John McDonald	Valleyfield & Brown's Creek	Valleyfield.
24. J. W. McKenzie, B.A	Mar. 16, 1886		East St. Peters	Midgell.
25. J. R. Coffin	June 8, 1887	William Hayward.	Bloomfield, O'Leary & the Brae	Bloomfield.
VACANCIES.				
		Daniel Stewart	Summerside	Summerside.
		Malc'm McDonald	Brookfield	N. Glasgow Rd.
		David Campbell.	New London North and Kensington	L. Riv. & N. Lon.
		James N. Cogswell	Georgetown	Georgetown,
		Alex'nder Ramsay.	Richmond Bay, West	Tyne Valley.
		Wm. Thompson.	W. Cape, Campbleton and Mimminegash	Campbellton, Lot 4.
		Robert Cairns	Bedegue and Summerfield	North Bedeque.

J. M. MCLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. John's.
2. W. G. Thompson	1879		Harbour Grace	Harbour Grace.
3. W. Graham	1887		St. Andrew's, St. John's	St. John's.

M. HARVEY, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 23, 1835		Retired	Quebec.
2. William B. Clark	Sept., 1839		Retired	Quebec.
3. D. Anderson, A.M.	Dec. 26, 1854		Retired	Levis, Que.
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	Robert Brodie	Chalmers Church, Quebec	Quebec.
5. George Coull, A.M.	March, 1857	John Whyte	S. Sylvester and Lower Leeds	St. Sylvester, Q
6. William Mathieson	May 1, 1862	J. R. MacDonald	Winslow	Stornoway, Que.
7. Hugh Lamont, D.D.	Feb. 22, 1865	Angus Morrison	Hampden	Marsden, Que.
8. Charles A. Tanner	Oct. 27, 1869	George Ramsay	Levis	Levis, Que.
9. John R. MacLeod	July 2, 1878	James Dunbar	Kingsbury & Brompton Gore	Kingsbury, Que
10. George R. Maxwell	Oct. 8, 1880	Alexander Baptist	Three Rivers	Three Rivers, Q.
11. Andrew T. Love, B.A.	May 20, 1881	Geo. Weir, LL.D.	St. Andrew's Church, Quebec	Quebec.
12. Wm. K. McCulloch	Apr. 27, 1882	Dr. Thompson	Leeds	Kinnear's M'ls, Q.
13. Jas. D. Fergusson, B.A.	Oct. 9, 1883	Thomas Wark	Windsor Mills	Windsor Mills, Q.
14. Archibald Lee, B.A.	Jun. 17, 1884	James W. Eadie	St. Andrew's Ch., Sherbrooke	Sherbrooke, Que.
15. John McLeod, B.A.	Jun. 11, 1886	Francis Smith	Richmond and Melbourne	Richmond, Que.
16. James Sutherland	Aug. 19, 1886	Irwin Campbell	Inverness	Inverness, Que.
VACANCIES.				
		Henry Brown	Danville	Danville, Que.
		John Scott	Scotstown	Scotstown, Que.
		Robert MacLeod	Lake Megantic	Marsboro', Que.
		Kenneth A McIver	Lingwick	Gould, Que.
ORDAINED MISSIONARIES.			MISSION STATIONS.	
1. John McCarter	Aug. 31, 1862		Metis	Metis.
2. Wm. A. Johnston	Sep. 25, 1867		Kennebec Road	Marlow, Que.
3. T. Z. Lefebvre, B.C.L.	Aug. 23, 1885	M. Ruthman	French Church, Quebec	Quebec.
4. James Ferguson		William Baillie	Sawyerville, etc.	Sawyerville, Q.
		H. Hitchcock	Massawippi and Richby	Massawippi, Q.
			French Mission, Sherbrooke	Sherbrooke, Q.
			Valcartier	Valcartier.
MINISTER WITHOUT CHARGE.				
1. James Hanran	July 4, 1861			Inverness, Que.

JOHN R. McLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D., LL.D.	Aug. 3, 1837			
2. James Watson, D.D.	Aug. 29, 1849	William Clyde	2nd Pres. Ch., Huntingdon	Huntingdon, Q.
3. William Forlong	Aug. 11, 1853	T. Christie, M.D.	Henry Church, Lachute	Lachute, Que.
4. James Patterson	Sep. 14, 1857		Presbytery's City Mission	Montreal, Que.
5. James Stewart	May 10, 1859	William Lee	Arundel, etc.	Arundel, Que.
6. John Mackie	May 18, 1859	David Stalker	1st Church, Lachute	Lachute, Que.
7. D. H. MacVicar, D.D. LL.D.	Oct. 19, 1859		Pres. College, Montreal	Montreal, Que.
8. Daniel Paterson, A.M.	Oct. 24, 1860	James Middleton	St. Andrew's	St. Andrew's, Q.
9. Chas. M. McKerracher	Aug. 22, 1861	Geo. McClenaghan	English River and Howick	Howick, Que.
10. Robert Campbell, D.D.	Ap. 10, 1862	Thomas Graham	St. Gabriel Church, Montreal	Montreal, Que.
11. John Turnbull	Jun. 24, 1862	William Goodall	St. Louis de Gonzague	St. Louis de Gonzague, Q.
12. James B. Muir, A.M.	Ap. 3, 1863	Alexander Robb	St. Andrew's Ch., Huntingdon	Huntingdon, Q.
13. Daniel Coussirat, B.D.	Dec. 2, 1864		Pres. College, Montreal	Montreal, Q.
14. William Robertson	Oct. 6, 1865	George J. Mackay	Hemmingford	Hemmingford, Q.
15. Robt. H. Warden, D.D.	Nov. 15, 1865		Church Agency	Montreal, Que.
16. John Campbell, A.M.	Nov. 3, 1868		Pres. College, Montreal	Montreal, Que.
17. James Fleck, B.A.	Mar. 21, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
18. John Nichols	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal, Que.
19. Alex. B. Mackay	Aug. 12, 1869	John Stirling	Crescent St. Ch., Montreal	Montreal, Que.
20. Charles A. Doudiet	Aug. 23, 1869	John Herdt	St. John's Church, Montreal	Montreal, Que.
21. James Fraser, B.A.	Jan. 15, 1870	David Ogilvie	Chatham and Grenville	Cushing, Que.
22. James Barclay, M.A.	Jan. 26, 1871	James A. Cantlie	St. Paul's Church, Montreal	Montreal, Que.
23. Andrew Rowat	Mar. 2, 1871	Andrew Wilson	Elgin and Athelstane	Athelstane, Que.
24. Jas. M. Boyd, B.D.	July 11, 1871	John W. Kilgour	Beauharnois & Chateauguay	Beauharnois, Q.
25. James Hally	Dec. 17, 1872	Charles Robertson	Ste. Thérèse, etc	Ste. Thérèse, Q.
26. John Scrimger, A.M.	Aug. 26, 1873		Pres. College, Montreal	Montreal, Que.
27. D. W. Morrison, B.A.	Nov. 19, 1873	Robert Cairns	Ormstown	Ormstown, Que.
28. Thomas Bennett	Oct. 12, 1876	Peter Nicholson	Taylor Church, Montreal	Montreal, Que.
29. W. R. Cruikshank, B.A.	Jun. 26, 1877	Wm. A. Kneeland	St. Matthew's Ch., Montreal	P. St. Charles, Montreal, Que.

13. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
30. Moses F. Boudreau	Aug. 8, 1877	James Black	New Glasgow	New Glasgow, Q.
31. F. M. Dewey, M.A.	Aug. 9, 1877	James Ross	Stanley St. Church, Montreal	Montreal, Que.
32. Alfred B. Cruchet	Aug. 29, 1877		St. Saviour Church, Montreal	Montreal, Que.
33. W. J. Smyth, Ph.D.	Oct. 20, 1878	Alexander Lowen	Calvin Church, Montreal	Montreal, Que.
34. Geo. C. Heine, B.A	Nov. 17, 1881	M. Thomson	Chalmers Church, Montreal	Montreal, Que.
35. R. V. McKibbin, B.A.	Nov. 10, 1882		Farnham West	Farnham, Que.
36. L. H. Jordan, B.D.	Dec. 7, 1882	David Yuile	Erskine Church, Montreal	Montreal, Que.
37. Chas. B. Ross, B.D	Mar. 13, 1884	Robert Kerr	Lachine	Lachine, Que.
38. Rieul P. Duclos	Oct. 7, 1884		East End, Montreal	Montreal, Que.
39. Malcolm L. Leitch	Jun. 23, 1885		Valleyfield	Valleyfield, Que.
40. Elias F. Seylaz	June 2, 1885		St. Hyacinthe	St. Hyacinthe, Q.
41 Hugh McLean	June 1, 1886	Alex. Currie	La Guerre	La Guerre, Que.
42. Geo. Whillans, B.A.	Apr. 5, 1887	Albert Brodie	Georgetown	N. Georget'wn, Q.
43. Antonio Internoscia			Italian Mission	Montreal, Que.
44. Nathan Waddell, B.D.	May 3, 1887	John Thompson	Russeltown and Coveyhill	Russeltown, Q.
45. J. MacGillivray, B.A.	June 2, 1887	Alex. C. Hutchison	Melville Ch., Cote St. Antoine	Cote St. Antoine, Que.
VACANCIES.				
		John J. Fraser	Dundee	Ste. Agnes de Dundee, Que.
		Joseph Anderson	Rockburn and Gore	Rockburn, Q
		Thomas Dryden	Farnham Centre	Cowansville, Q.
		Andrew Boa	Cote des Neiges	St. Laurent, Q.
MISSION STATIONS (ENG.)				
			Avoca	Avoca, Que.
			La Prairie	Laprairie, Que.
			Mille Isles	Mille Isles, Que.
			Trout River Lines	Trout River Lines, Que.
MISSION STATIONS (FR.)				
			Ponsonby and Rawdon	
			St. Valerien	
			St. Jude	
			St. Isidore	
MISSION STATIONS (IT.).				
			Italian Mission	
MINISTER WITHOUT CHARGE.				
1. John Jones				Montreal, Que.
ORDAINED MISSIONARY.				
1. Malcolm S. Oxley, B.A.				Montreal, Que.

JAMES PATTERSON, *Pres. Clerk.*

14. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 11, 1853	James Sorley	New Edinburgh, Ottawa	N. Edinburgh, O.
2. John A. Vernon	1860	A. Duclos	French Church, Masham	Duclos, Q.
3. Joseph White, B.A.	Aug. 7, 1862	William Keer	Erskine Ch., Rochesterville, O.	Ottawa, Ont.
4. William Caven	Oct. 18, 1865	H. McDermid	Buckingham	Buckingham, Q.
5. William Moore, D.D.	Mar. 28, 1866	John Hardie	Bank St. Church, Ottawa	Ottawa, Ont.
6. Marc Ami	July 11, 1866		St. Mark's Church, Ottawa	Ottawa, Ont.
7. Francis W. Farries	May 18, 1868	John Durie	Knox Church, Ottawa	Ottawa, Ont.
8. Robert Whillans, M.A.	Sep. 26, 1872	T. M. Robertson	Nepean and Bell's Corners	Hintonburg, O.
9. John Fairlie	Aug. 21, 1873	John Fraser	L'Orignal and Hawkesbury	L'Orignal, O.
10. W. D. Armstrong, Ph.D.	May 14, 1874	Dr. Thorburn	St. Paul's, Ottawa	Ottawa, Ont.
11. Robert Hughes	Oct. 23, 1876	David Cameron	Osgoode and Vernon	Vernon, Ont.
12. M. H. Scott, B.A.	Oct. 2, 1879	James Brown	Manotick & S. Gloucester	Manotick, Ont.
13. David Findlay, B.A.	Dec. 22 1879		Cantley and Portland	Cantley, Que.
14. T. S. Glassford, B.A.	Sep. 28, 1880	Robert Mackay	Richmond	Richmond, O.
15. George T. Bayne	July 21, 1881	W. H Manson	East Gloucester	Ramsay's Cor., O.
16. Wm. T. Herridge, B.D.	Aug. 2, 1883	A. Drummond	St. Andrew's Church, Ottawa.	Ottawa, Ont.
17. Wm. H. Geddes	Jan. 11, 1884	Walter Henderson	Russell and Metcalfe	Russell, Ont.
18. Robt. Gamble, B.A.	July 8, 1884	Thos. Stevenson	Wakefield and Masham	Wakefield, Que.
19. James M. Crombie	July 20, 1885		Cumberland	Cumberland, O.
20. Robert Stewart, B.A.	Jan. 7, 1886	Robert Mackie	North Gower	Nth. Gower, O.
21. Wm. K. Shearer, B.A.	Jan. 14, 1886	Robert Buckham	Fitzroy & Torbolton	Fitzroy Harb'r, O.
22. John MacLaren	June 8, 1886	Hugh Gourlay	Carp and Kinburn	Carp, Ont.
23. John A. Birrell		Wm. Anderson	Plantagenet	Plantagenet, O.
24. David Millar	Dec. 6, 1887	Wm. D. Hopper	Aylmer	Aylmer, Que.
VACANCY.				
			L'Ange Gardien	Angers, Que.

14. PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS (ENG.)				
		Robert McAffee	Aylwin	Aylwin, Que.
			Bearbrooke & South Indian	
			Hull	
			Chelsea	Chelsea, Que.
			East Templeton	E. Templeton, Q.
			Desert and Castor	Desert, Que.
			Casselman	Casselman, Ont.
MISSION STATIONS (FR.)				
			Namur and Hartwell	
			Montebello	
RETIRED MINISTERS.				
1. James Sinclair				
2. Wm. M. Christie, M.A.				
3. George Jamieson				
4. James Tait				
MINISTER WITHOUT CHARGE.				
1. Wm. D. Ballantyne			Principal of Ladies' College	Ottawa, Ont.

JOSEPH WHITE, B.A., *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

1. William Bain, D.D.	Oct. 29, 1845		Retired	Kingston, Ont.
2. Solomon Mylne	Oct. 16, 1850		Retired	Smith's Falls, O.
3. John Crombie, A.M.	Aug. 8, 1855		Retired	"
4. James Wilson, A.M.	July 11, 1856	Andrew Baird	Lanark	Lanark, Ont.
5. George Bremner	Feb. 15, 1860	Joseph Taylor	White Lake, etc	White Lake, O.
6. George Porteous	Aug. 22, 1860	Robt. Bannerman	Kitley	Toledo, Ont.
7. D. J. McLean, B.A.	Feb. 11, 1863	John Young	Arnprior	Arnprior, Ont.
8. D. McDonald, A.M	Jan. 11, 1865	Robert Bell	St. Andrew's Ch., Carleton Pl.	Carleton Pl., O.
9. Robert Knowles	Oct. 31, 1866		Ramsay	Blakeney, Ont.
10. John B. Edmondson	Oct. 21, 1867	Duncan Stewart	St. John's Church, Almonte	Almonte, Ont.
11. John Bennett, D.D.	Jun. 29, 1869	Daniel Shaw	St Andrew's Ch., Almonte	" "
12. R. Campbell, D.Sc.	Oct. 21, 1871	D A. McAndrew	Renfrew	Renfrew, Ont.
13. Joseph Gandier	Dec. 31, 1872		Coulonge	Coulonge, Que.
14. Joseph Andrew	May 29, 1874		Middleville, etc	Middleville, O.
15. Duncan L. McKechnie	Sep. 28, 1875		Mattawa	Mattawa, Ont.
16. Alex. A. Scott, M.A.	Feb. 21, 1878	John F. Cram	Zion Church, Carleton Place	Carleton Pl., O.
17. Alex. H. Scott, M.A	Aug. 22, 1878	John Armour	St. Andrew's Church, Perth	Perth, Ont.
18. Hugh Taylor	Sep. 3, 1878	Sam. S. Dickson	Pakenham	Pakenham, O.
19. M. D. M. Blakely, B.A.	Oct. 5, 1880	James Jack	Ross and Cobden	For'ster's F'lls, O.
20. James G. Stuart	Oct. 21, 1880	James Shaw	Balderson, etc	Balderson, Ont.
21. Alex H. Macfarlane	Nov. 2, 1880		Ashton and Beckwith	Ashton, Ont.
22. James Ross, B.D.	Aug. 8, 1881	John H. Fraser	Knox Church, Perth	Perth, Ont.
23. George D. Bayne, A.M.	Sep. 6, 1881		Pembroke	Pembroke, Ont.
24. James B. Stewart	Jan. 5, 1883	Allan J. Lindsay	Castleford, etc	Johwinnoch, O.
25. Robert McNabb, B.A.	Jan. 9, 1884	Duncan Cameron	Beachburg, etc	Beachburg, Ont.
26. Thomas Nixon	Jun. 19, 1884	Archibald McLean	Union Church, Smith's Falls	Smith's Falls, O.
27. John Campbell	Oct. 26, 1885	John Barr	Bromley	Douglas, Ont.
28. A. Patterson, B.A.	July 13, 1886		Eganville	Eganville, Ont.
29. John H. Graham, B.A.	Sep. 10, 1886	Thomas Graham	Bristol	Bristol, Que.
30. Neil Campbell	Sep. 29, 1886	Robert Brown	Elmsley	Oliver's Ferry, O.
31. Murray Watson	May 24, 1887		Alice, etc	Alice, Ont.
32. John E. Duclos	Jun 28, 1887		Litchfield	Portage du Fort, Que.
VACANCIES.				
		John McDonald	Admaston	Admaston, Ont.
		Peter Shields	St. Andrew's Ch., Smith's Falls	Smith's Falls, O.
MISSION STATIONS.				
			Bathurst, etc	
			Darling	
			Stafford and Osciola	
			Onslow	
			Upper Ottawa	

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William T. Canning	May 1, 1841		Retired	Lutherville, Ont.
2. James Pullar	May, 1857	Arch. Kincaid	Farmersville and Malloryt'wn	Farmersville, O
3. Robt. J. Moffatt, D.D.	Oct. 14, 1857	David Rae	West Winchester	W. Winchester, O.
4. Henry J. McDiarmid	Jun. 29, 1871	Robert Lindsay	Kemptville & Oxford Mills	Kemptville. Ont.
5. James Stuart	Sep. 27, 1872	John Ferguson	Prescott	Prescott, Ont.
6. John M. Mcalister, B.A.	Nov. 8, 1872		Iroquois and Dixon's	Iroquois, Ont.
7. John J. Richards	Aug. 10, 1874	James Macnish	Lyn and Caintown	Lyn, Ont.
8. Alex. Macgillivray	Sep. 21, 1877		St. John's, Brockville	Brockville, Ont.
9. David Y. Ross, M.A.	Dec. 29, 1880		Westport and Newboro'	Westport, Ont.
10. William Shearer	Jan. 10, 1881	Joseph Wilson	Morewood and Crysler	Morewood Ont.
11. David Kellock, M.A.	July 26, 1881	William Weir	Spencerville and Ventnor	Spencerville, O.
12. James Robertson	July 4, 1882	Walter Rutherford	Waddington	Madrid, N.Y.
13. Geo. MacArthur, B.A.	Oct. 17, 1882	Donald Poapse	Cardinal and Mainsville	Cardinal, Ont.
14. John P. Grant	Jun. 19, 1884	James Moodie	Dunbar and Colquhoun	Dunbar, Ont.
VACANCIES.				
		Newton Cossitt	First Church, Brockville	Brockville, Ont.
		Robert Toye	Knox Church, Morrisburg	Morrisburg, Ont.
		William Reid	Hyndman and Osgoode Line	Hallville, Ont.
		James J. Anderson	S. Mountain and Heckston	S. Mountain, O.
		Robert Merkley	N. Williamsburg & Winchester Springs	Winchester Springs, Ont.
MISSION STATIONS.				
			Morton, Delta, Leeds and California	Morton, Ont.
			Merrickville	Merrickville, O.
			N. Augusta & Stone's Corners	Maitland, Ont.
		John Wood	Oxford and Bishop's Mills	Oxford Mills, O.
MINISTERS WITHOUT CHARGE.				
1. John M. MacIntyre				

GEORGE MACARTHUR, B.A., *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. Alexander Matheson	Nov. 28, 1860		Lunenburg and Avonmore	Lunenburg, Ont.
2. John S. Burnet	Mar. 6, 1863	Hugh Robertson	St. Andrew's Ch., Martintown	Martintown, O.
3. James Hastie	Oct., 1866	William Mack	Knox Church, Cornwall	Cornwall, Ont.
4. Donald Stewart	Oct. 31, 1866	James Steele	St. Luke's, Finch, & S. Finch	Newington, Ont.
5. N. MacNish, LL.D., B.D.	Ap. 29, 1868	C. J. Mattice	St. John's Church, Cornwall	Cornwall, Ont.
6. John A. G. Calder	April, 1871		Knox Church, Lancaster	Lancaster, Ont.
7. William Ferguson	Jan. 2, 1873	Dugald McMillan	Kirk Hill	Kirk Hill, Ont.
8. George A. Smith	Feb. 24, 1875	Thos. McDonald	Glen Sandfield and East Hawkesbury	GlenSandfield, O.
9. Duncan McEachern	Oct. 8, 1875	Malcolm McCuaig	Vankleek Hill	Vankleek Hill, O.
10. John MacKenzie	Feb. 13, 1877	Hugh McIntosh	Knox Church, Roxborough	Moose Creek, O.
11. John Matheson, B.A.	Nov. 18, 1879	George Elder	Martintown & Williamstown	Martintown, O.
12. David McLaren	Ap. 29, 1886	Peter Leslie	Alexandria	Alexandria, Ont.
13. Norman McPhee	June 3, 1886	George Hope	Dalhousie Mills, etc.	D'housie Mills, O.
14. John R. Campbell	May 10, 1887		East Lancaster	R. Beaudette, Q.
VACANCIES.				
		James McGregor	St. Elmo Ch., Indian Lands	Athol, Ont.
		James Docherty	Summerstown	Glen Walter.
		Isaiah R. Ault	St. Matthew's Ch., Osnabruck	Aultsville.
		James Dingwall	St. Andrew's, Williamstown	Williamstown, O.
		John Clark	Maxville	Dominionville, O
		J. R. Mackenzie	Kenyon	Skye, Ont.
MISSION STATION.				
1. Dun. D. Maclennan, ordained missionary			Gravel Hill and Apple Hill	Apple Hill, Ont.
MINISTER WITHOUT CHARGE.				
1. John K. Baillie				
2. Hugh R. Grant				

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Robert Neill, D.D	Jan. 29, 1840		Without Charge	Burnbrae.
2. J. Williamson, LL.D	Feb. 25, 18[illegible]		Professor Queen's College	Kingston.
3. John B. Mowat, D.D	May 2, 18[illegible]		Professor Queen's College	Kingston.
4. Geo. D. Ferguson, B.A	May 16, 185[illegible]		Professor Queen's College	Kingston.
5. Thos. S. Chambers	May 23, 185[illegible]	[illegible]ond	St. Andrew's Ch., Wolfe Island	Wolfe Island
6. Alexander Young	Jan. 28, 1857	[illegible]	Presbyterian Ch., Napanee	Napanee.
7. David Wishart	Apr. 6, 1857		St. Peter's Church, Madoc	Madoc.
8. Robert Laird	June 12, 1860	John Macfarlane	Stoneington, Pittsburg and Glenburnie	Sunbury.
9. Walter Coulthard	Nov. 20, 1860	Walter MacKenzie	St. Andrew's Church, Picton	Picton.
10. Geo. M. Grant, D.D	Dec. 20, 1860		Principal Queen's College	Kingston.
11. Henry Gracey	Mar., 1865	W. S. Bryce	St. Andrew's Ch., Gananoque.	Gananoque.
12. Donald Ross, B.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
13. M. W. Maclean, M.A	Aug. 15, 1866	Thos. Rutherford	St. Andrew's Ch., Belleville	Belleville.
14. Wm. T. Wilkins, B.A	Sept. 1866	Angus Urquhart	St. Andrew's Church, Trenton	Trenton.
15. Samuel Houston, M.A	Jan. 19, 1869	Jas. Fowler, M.A	Cooke's Church, Kingston	Kingston.
16. James M. Gray	Aug. 4, 1869	Fred. Thos. Ward	St. Andrew's Church, Stirling.	Stirling.
17. Geo. A. Yeomans, M.A.	Sept. 1869	Robert Gibson	Glenvale, Harrowsmith and Wilton	Harrowsmith.
18. John Gallaher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Dufferin.
19. E. N. B. Millard, M.A	May 18, 1874	Ben. Herberson	Lansdowne, Fairfax & Sand Bay	Lansdowne.
20. James McIlroy	Sept. 1874		Poland	Caldwell's Mills.
21. J. H. George, M.A	May 1875	George Keith	John St. Church, Belleville	Belleville.
22. M. McGillivray, M.A	Oct. 21, 1875	John Laidlaw	Chalmers' Church, Kingston	Kingston.
23. Robert J. Craig, M.A	Apr. 27, 1876	Sam'l Russell, B.A.	Ch. of Redeemer, Deseronto	Deseronto.
24. Donald Kelso	Oct. 3, 1876	Wm. P. Hudson	Roslin and Thurlow	Roslin.
25. John Mackie, M.A	Dec. 13, 1877	Wm. Bain, D.D.	St. Andrew's Church, Kingston	Kingston.
26. Jas. Cumberland, M.A	Feb. 3, 1881	Henry Filson	St. Paul's Ch., Amherst Island	Stella.
27. Wm. S. Smith	July 24, 1883	Smith Gilmour, Jr.	Camden (8th) and Tamworth.	Centreville.
28. John Robertson	Dec. 30, 1884	Jas. Franklin	Ernesttown and Fredericksb'g	Bath.
29. A. Givan, B.A.	May 12, 1886		L'Amable and York River	L'Amable.
30. William Allan	Oct. 26, 1886	Alex. Dickson	Camden and Newburgh	Newburgh.
31. Alex. McAulay, B.A	Dec. 7, 1886		Dalhousie, North Sherbrooke, Snow Road	McLaren's Depot
32. S. Childerhose, B.A.	May 18, 1887		St. Columba & St. Paul, Madoc	Eldorado.
33. Jacob Steele, B.A.	July 19, 1887	Charles Connor	St. Andrew's Ch., Seymour.	Burnbrae and Ryiston.
34. James F. Smith	Jan. 24, 1888		Missy, Honan, China	Kingston.
VACANCY.				
		C. E. McLean	Consecon and Hillier	
MISSION STATIONS.				
			Melrose, Lonsdale and Shannonville	
			Sharbot Lake and Piccadilly	
			Maynooth	
			Thanet and Ridge	
			Matawatchan	
			Mississippi	
			Carlow and Mayo	
			Sidney	
			Portsmouth	
		Wellington Boulter	Demorestville	
MINISTERS WITHOUT CHARGE.				
1. George Bell, LL.D				Kingston.
2. Ken. McLennan, M.A				Whitby.

THOMAS S. CHAMBERS, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May, 1843		Retired	Port Hope.
2. John Ewing	Jan. 1846	Edward Mahood	Mount Pleasant, Lakevale and Omemee	Mount Pleasant.
3. W. C. Windell	Nov. 1847		Retired	Lotus.
4. F. Andrews	1851	James Drummond	Keene and Westwood	Keene.
5. Wm. Bennett	Sept. 1855	Israel Payne	Springville and Bethany	Springville.

19. PRESBYTERY OF PETERBOROUGH—*Continued.*

MINISTERS.	DATE OF ORDINATI N	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. Peter Duncan	Oct. 1857	James Scougall	Colborne and Lakeport	Colborne.
7. William White	1857		Retired	Peterboro'.
8. John McEwen	Sept. 1859	John Fitzgerald	Lakefield and N. Smith	Lakefield.
9. Alex. Bell	March, 1863	Robert Tulley	St. Andrew's, Peterboro'	Peterboro'.
10. W. McWilliam, M.A., LL.B.	Sept. 1863	J. R. Tisdale	Mill Street, Port Hope	Port Hope.
11. J. W. Mitchell, M.A.	May, 1867	Alex. Mitchell	1st Church, Port Hope	Port Hope.
12. J. Carmichael, M.A.	Nov. 1870	W. E. Roxburgh	Norwood	Norwood.
13. D. Sutherland, M.A.	Nov. 1873	Alex. Douglas	Percy	Warkworth.
14. George McKay	Nov. 1873	J. C. Williamson	Cartwright and Ballyduff	Cartwright.
15. J. Cameron, B.D.	Feb. 1876	John Pritchard	Millbrook and Centreville	Millbrook.
16. E. F. Torrance, M.A.	July 1876	W. W. Johnstone	St. Paul's, Peterboro'	Peterboro'.
17. W. H. Jamieson, Ph.D.	1877	John Martin	Garden Hill and Knoxville	Perrytown.
18. D. L. McCrae, Ph.B.	July 1879	Alex. Russell	Cobourg	Cobourg.
19. James Ross, B.A.	March, 1881	Alex. Yule	Bethesda and Alnwick	Harwood.
20. C. H. Cooke, B.A.	Oct. 1882	D. S. Haig	Baltimore and Coldsprings	Baltimore.
21. J. R. Craigie, M.A.	May, 1883	James Morrison	Bobcaygeon and Dunsford	Bobcaygeon.
22. D. A. Thompson	July, 1883	R. Boreland	Hastings	Hastings.
23. W. A. McKenzie, B.D.	May, 1884	Gavin Craig	Grafton and Vernonville	Grafton.
24. John Hay, B.D.	June, 1885	John Clarke	Campbellford	Campbellford.
25. A. K. McLeod	July, 1885	A. C. Singleton	Brighton	Brighton.
26. Richd. Hyde	Feb. 1887	A. Smith	Warsaw and Dummer	Warsaw
ORDAINED MISSIONARY.			MISSION STATIONS.	
1. M. Turnbull	Sept. 1873		Havelock	Peterborough.
			Haliburton & Robertson Sett	Haliburton.
			Harvey	Lakehurst.
			Chandos and Burleigh	
			Havelock, etc.	Havelock.
			Minden, Kinmount, etc.	Minden.
MINISTERS WITHOUT CHARGE.				
1. Nathaniel Clark				
2. D. Beattie				Campbellford.

WILLIAM BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

1. A. Kennedy	Sept.30,1835		Retired	Newcastle.
2. A. A. Drummond	Oct. 20, 1847	John Ballagh	Newcastle	Newcastle.
3. J. McMechan	May 1857	Robert Robertson.	Port Perry and Prince Albert.	Port Perry.
4. J. Abraham	Nov. 1872	Wm. Anderson	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar.13, 1873	Jas. T. Pollock	Enniskillen and Cartwright	Enniskillen.
6. R. D. Fraser, M.A.	Sept.29,1873	J. B. Fairbairn	St. Paul's, Bowmanville	Bowmanville.
7. J. J. Cameron, M.A.	Mar. 1874	Thos. McQuay	St. Andrew's & St. John's, Pickering	Pickering.
8. J. A. Carmichael	May 24, 1875	Jas. Burns	Columbus and Brooklin	Columbus.
9. A. M. McLelland, D.C.L	May 1, 1877	Edward Walker	Ashburn and Utica	Ashburn.
10. A. H. Kippan	Feb. 1879	And. Johnston	Claremont	Claremont.
11. A. Leslie, M.A.	Mar. 4, 1879	Neil Stewart	Newtonville and Kendal	Newtonville.
12. S. H. Eastman, B.A.	Nov. 25,1879	R. McLaughlin	Oshawa	Oshawa.
13. R. M. Craig	Aug.14,1883	Joshua Holmes	Dunbarton and Melville Ch., Scarboro'	Dunbarton.
VACANT.				
		John Renwick	Orono	Orono.
MINISTERS WITHOUT CHARGE.				
1. John Dunbar				Dunbarton.
2. Adam Spencer				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

1. James R. Scott	June 1849		Retired (Clerk of Presbytery)	Cambray.
2. Wm. Lochead	Sept. 1859	George Imrie	Fenelon Falls and Somerville.	Fenelon Falls.
3. Alex. Ross, M.A.	Sept. 1860	D. Grant	Woodville	Woodville.
4. Arch. Currie, M.A.	Oct. 1861	L. McPhail	Brock and Manilla	Sonya.
5. D. McDonald	Nov. 1872	And. Spence	Glenarm	Glenarm.
6. E. Cockburn, M.A.	March, 1873	Wm. Welsh	Uxbridge	Uxbridge.
7. D. Johnson	Oct. 1876	G. F. Bruce	Beaverton and Gamebridge	Beaverton.
8. D. B. McDonald	Nov. 1882	James Smith	Scott and Uxbridge	Uxbridge.
9. A. G. McLachlin, B.A.	Dec. 1882	Robert Lockie	Leaskdale and Zephyr	Leaskdale.

21. PRESBYTERY OF LINDSAY—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. D. McTavish, M.A. D.Sc.	June, 1884	J. R. McNeillie	St. Andrew's Ch., Lindsay	Lindsay.
11. J. B. McLaren	June, 1885	David Dacre	Cannington	Cannington.
12. John McMillan	June, 1887	James Allan	Wick and Greenbank	Wick
13. Wm. G. Mills, B.A.	June, 1887	T. H. Glendenning	Sunderland and Vroomanton.	Sunderland.
14. Louis Perrin, B.A.	June, 1887	F. A. McRae	Kirkfield and Bolsover	Kirkfield.
VACANT.				
		John D. Campbell.	St. Andrew's, Eldon	Lorneville
MISSION STATIONS.				
		James Irwin	Cambray and Oakwood	Cambray.
			Coboconk, etc.	Coboconk.
			Sebright, etc	Sebright.
MINISTERS WITHOUT CHARGE.				
1. R. Gunn				Argyle.
2. Hugh McPhadyen				Cresswell.
3. John Gilly				Lorneville.

J. R. SCOTT, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

1. William Reid, D.D.	Jan. 30, 1840		Western Agent of the Church.	Toronto.
2. Robert Monteath	Apr. 29, 1841		Presbytery Clerk	Toronto.
3. Robert Wallace	July 15, 1846	R. S. Gourlay	West Church, Toronto	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Toronto.
5. William Stewart	Mar. 22, 1848		Retired	Toronto.
6. Wm. Meikle	Sep. 25, 1848	And. Robertson	Oakville	Oakville.
7. Jos. Alexander, M.A.	May 29, 1851		Retired	Norval.
8. Wm. Caven, D.D.	Oct. 7, 1852		Principal, Knox College	Toronto.
9. Wm. McLaren, D.D.	June 1853		Professor, Knox College	Toronto.
10. H. M. Parsons, D.D.	Nov. 15, 1854	Wm. Thomson	Knox Church, Toronto	Toronto.
11. David Camelon	Dec. 13, 1859	Geo. Bell	St. Andrew's Ch., Vaughan	Maple.
12. James Carmichael	Oct. 2, 1860	Arch. McMurchy	St. Andrew's Ch., King	Strange.
13. S. H. Kellogg, D.D.	Apr. 22, 1864	John Gowans	St. James Sq. Ch., Toronto	Toronto.
14. Walter Reid	June, 1866	David Todd	Weston, etc	Weston.
15. W. W. Percival	July 5, 1866	Alex. Marsh	Richmond Hill, etc	Richmond Hill.
16. D. J. Macdonnell, B.D.	June 14, 1866	J. F. McCurdy, Ph.D	St. Andrew's Ch., Toronto	Toronto.
17. Geo. M. Milligan, B.A.	Feb. 4, 1868	J. H. Thom, M.A	Old St. Andrew's Ch., Toronto.	Toronto.
18. J. W. Bell, M.A.	Dec. 22, 1868	A. B. Davidson, B.A	Newmarket	Newmarket.
19. William Burns	May 19, 1869		Agent Knox College	Toronto.
20. J. M. Cameron	Nov. 23, 1871	Wm. Crichton	East Church, Toronto	Toronto.
21. Donald Mackintosh	June 17 1873	John Bruce	Melville Ch., Markham, etc.	Unionville.
22. E. D. McLaren, B.D.	Sep. 23, 1873	R. McLure	Brampton	Brampton.
23. Peter Nicol	Oct. 27, 1874	R. A. Somerville James Gray	Knox Church, Vaughan Caven Ch., Bolton	Albion.
24. Alex. Gilray	Jan. 5, 1875	James Crane	College St Ch., Toronto	Toronto.
25. James Fraser	Feb. 8, 1876	Joseph Cockburn	Georgina, etc	Sutton.
26. Walter Amos	Nov. 9, 1876	D Fotheringham	Aurora, etc	Aurora.
27. R. P. McKay, B.A.	Oct. 9, 1877	James Rankine	Parkdale	Parkdale.
28. Wm. Frizzell, Ph.B.	Apr. 4, 1878	P. McDonald	Leslieville	Toronto.
29. John Neil, B.A.	Dec. 5, 1882	E. H. Bauld	Charles St. Church, Toronto	Toronto.
30. W. G. Wallace, B.D.	May 31, 1883	Lachlan Grant	Georgetown, etc.	Georgetown.
31. John Mutch, M.A.	Sep. 25, 1883	D. D. Christie	Chalmer's Church, Toronto	Toronto.
32. G. E. Freeman	July 8, 1884	Alex. Gibb	Deer Park	Toronto.
33. John Gibson, B.D.	Sep. 26 1884		Demerara	Demerara.
34. James Murray, B.D.	Nov. 10, 1884	Isaac E. Wylie	Streetsville	Streetsville.
35. Wm. Patterson	July 22, 1886	Wm. Rennie	Cooke's Church, Toronto.	Toronto.
36. John McKay, B.A.	Oct. 14, 1886	Wm. Clark	Knox Church, Scarboro'	Agincourt.
37. James A. Grant	Jan 11, 1887	John Paxton	West Toronto Junction	W. Toronto Jun.
38. Joseph Johnstone	Mar. 15, 1887	Dougald Campbell	Hornby and Omagh	Hornby.
39. James Argo	Sep. 27, 1887	Jas. Peter Taylor	Union Ch., and Norval	Norval.
40. Jonathan Goforth	Oct. 20, 1887		China	
41. A. N. Campbell	Feb. 1, 1888		Queensville, etc	Queensville.
VACANCIES.				
		Besby Carnaghan	St. Andrew's Ch., Scarboro'	
		William Poole	St. Andrew's Ch., Markham	
		Dr. D. Robertson	Knox Church, Milton	Milton.
			Boston Church, Esquesing	
		William Hall	Laskay and W. King	
		Wm. Blackley	Erskine Church, Toronto	Toronto.
		Henry Meldrum	Central Church, Toronto	Toronto.
		Robert Rowan	Stouffville	Stouffville.
			Mt. Albert & Ballantrae	
		Robt. Anderson	Bethesda Church	Don.
		Thomas Pilkie	York Townline	
			York Station	
		R. J. Hunter	Bloor St. Church, Toronto	Toronto.

22. PRESBYTERY OF TORONTO.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MINISTERS WITHOUT CHARGE.				
1. William Hancock	May 22, 1834			Parkdale.
2. Wm. Inglis	Dec. 21, 1847			Toronto.
3. William Cleland	Aug. 1849			Toronto.
4. James Stuart	Aug. 22, 1849			Toronto.
5. Andrew Wilson	Jan. 29, 1851			Toronto.
6. William C. Young	Sep. 6, 1854			Toronto.
7. Charles Campbell	Aug. 25, 1858			Toronto.
8. William Pattie	Jan. 24, 1860			Toronto.
9. James Little, M.A.	Nov., 1860			Toronto.
10. Geo. Simpson	July 21, 1865			Toronto.
11. J. F. McCurdy, Ph.D.				Toronto.

R. MONTEATH, *Pres. Clerk.*

23. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.	Sept. 2, 1834		Retired	Barrie.
2. Samuel Porter	June, 1836		Retired	Barrie.
3. Andrew Hudson	May 29, 1850		Parry Sound	Parry Sound.
4. John Gray, D.D.	May 21, 1851		*Pastor Emeritus*, Orillia	Orillia.
5. W. McConnell	Apr., 1854	Hugh Trueman	Central Ch., Craigvale and Lefroy	Craigvale.
6. James Sieveright, B.A.	July, 1857	W. Jones	Huntsville and Allansville	Huntsville.
7. George Craw	Dec., 1859		Hillsdale and Elmvale	Hillsdale.
8. Robert Moodie	Mar., 1863		Stayner and Sunnidale	Stayner.
9. R. N. Grant	Jan. 23, 1866	Jno. Allan	Orillia	Orillia.
10. Alex. McDonald, B.A.	Jan. 31, 1866	D. McGillivray	West Nottawasaga	Duntroon.
11. Allan Finclay	Jan. 7, 1867		Sup. of Missions	Barrie.
12. F. Smith	Apr., 1867	Alex. Ross	Bradford, 2nd West Gwillimbury and St. John's	Bradford.
13. D. D. McLeod	July 1, 1867	Peter Pae	Barrie	Barrie.
14. James Carswell	Oct. 17, 1867	Geo. Duff	1st West Gwillimbury and Cookstown	Bondhead.
15. Hugh Currie	Feb. 24, 1870	G. Kennedy	Penetanguishene and Wyebridge	Penetanguish'ne.
16. Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay.
17. J. Campbell, M.A. Ph.D.	Sept. 2, 1874	A. Melville	Collingwood	Collingwood.
18. J. R. S. Burnett	Dec 16, 1874		Alliston and Carluke	Alliston.
19. John Leishman	Dec. 29, 1874	J. A. Mather	Angus and New Lowell	Angus.
20. J. J. Cochrane, M.A.	Apr. 4, 1876	Jas. Spiers	Townline and Ivy	Thornton.
21. S. Acheson, M.A.	Oct. 11, 1876	John Duff	1st Essa, Burns & Dunn's Chs.	Cloverhill.
22. A. F. McKenzie	Mar. 6, 1878	J. McLarty	Knox Church, Oro	Mitchell Square.
23. David James	May 18, 1881		Midland	Midland.
24. A. B. Dobson	Nov. 29, 1881	R. Anderson	Esson and Willis Churches	
25. John K. Henry	Apr. 19, 1882	D. G. Mitchell	E. Nottawasaga, Creemore and Dunedin	Creemore.
26. John Jamieson	Nov. 28, 1882		Foreign Missionary	Tamsui.
27. W. A. Duncan, B.D.	Oct. 13, 1885	Robt. Little	Churchill	Churchill.
28. W. Clarke, M.C.P. & S.	Jan. 5, 1886	Alex. Barron	Bracebridge and Monck	Bracebridge.
29. A. H. Drumm	May 25, 1886		Severn Bridge, Washago and Ardtrea	Washago.
30. Thomas Wilson	July 20, 1886	Jas. Austin	Tottenham and Beeton	Tottenham.
31. R. J. M. Glassford	June 28, 1887	Thos. Riddell	Waubaushene, Pt. Severn, Sturgeon Bay & Fesserton	Waubaushene.
ORDAINED MISSIONARIES.				
1. Henry Knox	Oct. 14, 1885	W. Stewart	Medina, Vesey & Victoria Har.	Moonstone.
2. W. J. Hewitt	July 6, 1887		Magnetawan, Spence, etc.	Magnetawan.
VACANCIES.				
			Mitchell Sq. and Guthrie Chs.	
		R. Parker	Gravenhurst	
MISSION STATIONS.				
			Sudbury, etc.	
			Sturgeon Falls etc,	
1. S. Rendeau, M.A.			North Bay	
			South-east Bay, etc.	
			Nipissing, etc.	
			Commanda, etc.	
			Sundridge, etc,	
			Dunchurch, etc.	
			Berriedale, etc.	
			Emsdale, etc.	
			Stisted, etc.	
			Rosseau, etc.	
			Dee Bank, etc.	
			Port Sydney, etc.	
			Uffington, etc	

23. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
			Longford, etc.	
			Medonte Centre etc.	
		S. Jacobs	Minesing, etc.	
		John Hunter	Knox Church, Flos	
			Airlie and Banda	
			Collingwood Mountain, etc.	
			Byng Inlet	
			Chisholm, etc.	
			Bethune, etc.	
			Franklin, etc.	
			Lernig, etc.	
			Morrison, etc.	
			Baysville, etc.	
MINISTERS WITHOUT CHARGE.				
1. W. McKee, B.A.				Barrie.
2. Thomas McKee			Inspector of Schools	Barrie.
3. Wm. Anderson, M.A.				Oakville.
4. James Bryant				Bradford.
5. Alex. Grant, B.A.			Inspector of Schools	Parry Sound.

ROBERT MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

1. Duncan Morrison, M.A.	Oct. 22, 1851		Retired	Owen Sound.
2. Frederick P. Sym	Sept. 29, 1852	Jas. M. Miller	Wiarton	Wiarton.
3. John Stewart	Mar. 8, 1855	Thos. Foster	Keady and Desboro'	Keady.
4. Robert Dewar	Oct. 7, 1855		Retired	Annan.
5. William Forrest	Feb. 18, 1857		Retired	
6. Archibald McDiarmid	Apr. 27, 1859	J. McCallum	Latona and Burns Church	Dornoch.
7. John McAlpine	1863	J. Cameron	Chatsworth	Chatsworth.
8. Elias Mullan	Sept. 18, 1867	J. Rowan	Kilsyth, North Derby and Cruickshank	Kilsyth.
9. Alexander McLennan	May 25, 1869	H. McKay	Knox Church, Sydenham	Heath Head.
10. James B. Fraser, M.D.	Sept. 15, 1874	D. Ross	Annan and Leith	Leith.
11. John Somerville, M.A.	Aug. 25, 1875	Jas. Leslie	Division Street, Owen Sound	Owen Sound.
12. Peter Fleming	Nov., 1876	W. Hunter	Thornbury and Heathcote	Clarksbury.
13. Ashley T. Colter, M.A.	Dec. 11, 1878	Jas. Gardiner	Meaford	Meaford.
14. Jas. F. McLaren, B.D.	Dec. 8, 1880	J. Sutherland	Temple Hill & Knox, Holland	Rocklyn.
15. John McInnis	Oct. 20, 1885	D. Robertson	Knox, St. Vincent, St. Paul's, Sydenham	Blantyre.
16. D. A. McLean	Sept. 21, 1887	Jas. Gardiner, jun'r	Sarawak and Kemble	Kemble.
17. A. E. Doherty, B.A.	May 31, 1887	R. McKinley	Big Bay and Lake Charles	North Keppel.
18. Robert Rodgers	Dec. 4, 1850	N. McDonald	Peabody and Crawford	Desboro.
VACANCIES.				
		Wm. Murray	Knox Church, Owen Sound	Owen Sound.
		James Wallace	Berkeley and Williamsford	Lily Oak.
			Johnstone, Daywood and Woodford	
MISSION STATIONS.				
		Wm. Stewart	Lion's Head and Lindsay	Lion's Head.
			Indian Peninsula	

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEN.

1. William Park	Oct. 10, 1857		Retired	Durham.
2. John Morrison	Jan. 9, 1866	D. McMillan	Cedarville and Esplin	Cedarville.
3. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
4. John M. Aull	May 20, 1868	John Oliver	Knox Church, Palmerston	Palmerston.
5. D. P. Niven, B.A.	Mar. 11, 1870	James Baxter	Amos and Knox, Normanby	Dromore.
6. John Baikie	Aug. 1, 1871	James Connell	Guthrie Church, Harriston	Harriston.
7. A. C. Stewart	Oct. 13, 1875	Charles Wilson	McIntosh and Belmore	Belmore.
8. P. Straith, M.A.	Sep. 26, 1877	N. D. McKenzie	Holstein and Fairbairn	Holstein.
9. M. C. Cameron, B.D.	Mar. 25, 1879	Thomas Thomson	Knox Church, Harriston	Harriston.
10. David Bickell	Oct. 17, 1882	Thomas Martin	Presbyterian Ch., Mt. Forest	Mount Forest.
11. Thos. Davidson, M.A.	May 25, 1883	Wm. H. Smith	Woodland and Nth. Luther	Conn.
12. L. W. Thom	Nov. 6, 1883	Wm. Peterkin	St. Andrew's Church, Arthur	Arthur.
13. Robert McNair	Jan. 12, 1886	John Weir	Presbyterian Ch., Durham	Durham.
MISSION STATIONS.				
1. R. Fairbairn, B.A.	Dec. 11, 1872	Geo. Johnston	Balaklava, Ayton & East Normanby	Mildmay.
			Cotswold	Cotswold.
			*Gordonville	

* Now under the pastoral oversight of Mr. Thom.

S. YOUNG, *Pres. Clerk.*

26. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Geo. Smellie, D.D.	Mar.18, 1836	J. Rutherford	Melville Church, Fergus	Fergus.
2. John Duff	Aug.10, 1836		" "	Elora.
3. Thos. Wardrope, D.D.	Jan. 4, 1843	Robt. Flaws.	Chalmers Church, Guelph	Guelph.
4. Robert Torrance, D.D.	Nov.11, 1846		Retired	Guelph.
5. Jas. Middlemiss, D.D.	June 3, 1856	Charles Hay	Chalmers Church, Elora	Elora.
6. William Millican	Sep. 21. 1859	Robt. A. Rudd	St. John's Ch., Garafraxa and Mimosa	Belwood.
7. A. Mackay, D.D.	Ap. 25. 1860	Jas. McLean	Duff's Ch., East Puslinch	Morriston.
8. James B. Mullan	July 23, 1862	Jos D. Wood	St. Andrew's Church, Fergus	Fergus.
9. George Haigh	April, 1863	George Fyfe.	Doon and Hespeler	Hespeler.
10. J. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
11. J. A. R. Dickson, B.D.	July 18,1865	Jas. Dalgleish	Central Pres. Church, Galt	Galt.
12. John Davidson	Feb. 4, 1866	Wm. Linger	Alma and Zion Ch., Nichol	Alma.
13. Henry Edmison, M.A.	Oct. 16, 1866	Wm. Giles	Calvin Ch., Rothsay, St. Andrew's Ch., Moorefield and Drayton	Rothsay.
14. Donald Strachan	Sep 8, 1868	Jas. Gray	Rockwood	Rockwood.
15. R. J. Beattie	Sep. 12, 1875	Jas. Manderson	Knox Church, Guelph	Guelph.
16. Henry Norris	May 6, 1877	Alex McLaughlin.	Knox Ch., Glenallan & Hollin	Glenallan.
17. A. M. Hamilton, M.A.	May 22, 1877	James Mitchell	Chalmers Ch., Winterbourne.	Winterbourne.
18. Donald Tait, B.A.	Oct. 6, 1879	Wm. Mitchell	St. Andrew's Church, Berlin	Berlin.
19. Archibald Blair, B.A.	June 9, 1885	Jas. Menzies	Nassagaweya & Campbellville	Nassagaweya.
20. Jm. M. Gardiner		Wm. Dow	First Church, Eramosa	Eramosa.
21. Jas. W. Rae	Aug.23, 1887	Peter Mann	Knox Church, Acton	Acton.
VACANT.				
		Allan H. Goodall	Knox Church, Galt	Galt.
		D. Macdonald	West Puslinch	Crieff.
		Jas. Buchan	Knox Church, Elora	Elora.
MISSION STATIONS.				
		Allan Ramsay	*Eden Mills	
		Jno. McCartney	Knox Church, Drawn	Belwood.
			†Elmira	
		Jno. Cadwell	St. Andrew's Ch., Hawkesville and Linwood	Macton.
			Metz	
			Waterloo	
MINISTERS WITHOUT CHARGE.				
1. William Meldrum				
2. James P. Patterson				
3. John Porteous				

* Under charge of Mr. Strachan. † Under charge of Mr. Hamilton.

R. TORRANCE, D.D., *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

1 H. Crozier	Mar. 24, 1869	John Nairn	Grand Valley, and S. Luther	Grand Valley.
2. J. R. Gilchrist, B.A.	Oct. 10, 1876	John McClure	Cheltenham and Mt. Pleasant	Cheltenham.
3. W. C. Armstrong	Mar. 8, 1877	Merritt McKee	Hillsburg and Price's Corners	Hillsburg.
4. Robert Fowlie	Oct. 25, 1877	Thomas Young	Erin and Ospringe	Erin.
5. D. McLeod, B.A.	Aug. 2, 1878	Alex. McLean	Priceville and Bunessin	Priceville.
6. W. A. Hunter, M.A.	Nov. 10, 1880	Alex. Steele	Orangeville	Orangeville.
7. A. Wilson	Aug. 16, 1881	Geo. Richardson	Markdale and Flesherton	Markdale.
8. T. J. McClelland	Aug. 31, 1881	Thos. Torrance	Shelburne and Primrose	Shelburne.
9. J. A. McDonald	Apr. 25, 1883	Vicars Bates	Horning's Mills & Honeywood	Horning's Mills.
10. R. B. Smith	Apr. 2, 1885	Thos. Tate	Rosemont and Mansfield	Rosemont.
11. J. A Ross, B.A.	July 29, 1885	P. McGregor	Dundalk and Ventry	Dundalk.
12. S. S. Craig	July 19, 1886	John McDonald	First & Second Chinguacousy.	Claude.
13. Geo. Ballantyne	July 19, 1886	Chas. Anderson	Camilla and Mono Centre	Mono Centre.
14. J. J. Dobbin	Aug. 30, 1886	Alex. McLeish	Caledon E. and St. Andrew's	Caledon East.
15. J. W. Orr	Sept 18, 1887	Hugh Potter	Mono Mills, Mono E. & Adjala.	Mono Mills.
16. D. McColl, B.A., Ord. Missionary	Jan. 17, 1888		Proton Station and St. Andrew's, Proton	Proton Station.
VACANCIES.				
			Maxwell, McIntyre, etc	Maxwell.
		John Inkster	Ballinafad & Melville Church.	Ballinafad.
			Singhampton & Maple Valley.	
			Charleston and Alton	Caledon.
MISSION STATIONS.				
			Knox Church, Caledon	Corbetton.
		J. C. Shook	Corbetton, etc	
		R. Black	Black's Cor., Laurel & Vanatter	

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

——— *Synod Clerk.*

23. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. S. Fenton			Retired	Harley.
2 Thos. Goldsmith	Jan. 5, 1845	A. J. Mackenzie	Hamilton, St. John's	Hamilton.
3. John Laing, D.D.	Jan. 6, 1854	Thos. Kennedy	Dundas, Knox Church	Dundas.
4. John G. Murray	July 7, 1858	J. D. Fitch	Grimsby & Muir's Settlement	Grimsby.
5. D. H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, MacNab St. Ch.	Hamilton.
6. Finlay McCuaig	Nov.29, 1860	G. Cowper	Welland and Crowland	Welland.
7. John Wells, M.A.	1861	Henry Falls	Jarvis and Walpole.	Jarvis.
8. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church.	St. Catharines.
9. Mungo Fraser, M.A.	Oct. 10, 1867	W. Gillespie	Hamilton, Knox Church	Hamilton.
10. George Crombie	Feb. 6, 1868	John Sundy	St. Ann's and Smithsville	St. Ann's.
11. R. M. Croll	May, 1868		Simcoe, St. Paul's	Simcoe.
12. Samuel Lyle, B.D.	Feb.12, 1870	J. Wallace	Hamilton, Central Church	Hamilton.
13. R. J. Laidlaw, LL.D.	Sep. 22, 1871	Jas. Watson	Hamilton, St Paul's	Hamilton.
14. W. P. Walker	Jan. 31, 1872		Binbrook and Saltfleet	Elfrida.
15. S. Fisher	Oct. 27, 1874	John Boyle	West Flamboro	W. Flamboro'.
16. Robert Thynne	Feb.17, 1875	T. M England	Port Dover.	Port Dover.
17. D. C. McIntyre, Ph.D.	Sep. 3, 1875	W. Zimmerman	Beamsville & Clinton	Beamsville.
18. C. D. McDonald, B.D.	Nov.23, 1875	J. McClure, M.D.	Thorold	Thorold.
19. J. H. Ratcliffe	Nov. 1876	D. W. Beadle	St. Catharines, 1st Church	St. Catharines
20. J. Mordy	Dec.19, 1878		Niagara Falls, St. Andrew's	Niagara Falls.
21. R. H. Abraham	June 1, 1880	J. Hemmingway	Burlington	Burlington.
22. S. Carruthers	Oct. 3. 1882	R. McQueen	Beverly	Kirkwall.
23. William Robertson	Oct. 16, 1883	W. McMonies	Waterdown	Waterdown.
24. J. A. Hamilton, B.A.		J. Charlton, M.P.	Lynedoch and Silverhill	Lynedoch.
25. J. W. Cathcart		J. Agnew	Strabane and Kilbride	Strabane.
26. A. K. Caswell	Nov., 1886	G. Williamson	Oneida and Hagersville	Clanbrassil.
27. John Young, M.A.	1884		Niagara Falls S. & Chippawa.	Niagara Falls S.
28. Thomas Peatchall			N. Pelham and Wellandport	Wellandport.
29. R. McKnight, M.A.			Dunville	Dunnville.
30. Wm. Mowat		W. Robertson	Merritton and Port Robinson	Merritton.
31. W. J. Dey	Jan. 5, 1876		Hamilton, Erskine Church	Hamilton.
32. Robert McIntyre	Aug., 1885	S. Sinclair	Nelson and Dundas Street	Lansley.
33 W. J. Penman	April 5, 1880		Blackheath	Blackheath.
VACANCIES.				
		J. Menzies	Blackheath, Caistor, etc.	
		Jas. McFarland	Niagara, St. Andrew's	
		A. Chapman	Ancaster and Alberton.	
		R. Smith	East Ancaster	
		Geo. Ellwood	Caledonia	
		W. Leckie	Hamilton, Erskine Church	
		—— Hult	Port Dalhousie and Louth	
		Wm. Fares, M.D.	Port Colborne	
MISSION STATIONS.				
		John H. Young	Barton	
		W. Guyler	Vittoria	
			Cayuga and Mt. Healy	
			Fort Erie, Victoria, etc.	
		John McCalla	St. Catharines, Haynes' Ave. and St. David's	
RESIDING WITHIN BOUNDS.				
1. John Gauld			Without charge	Hamilton.
2. Jas. Black			" "	Hamilton.

J. LAING, D.D., *Pres. Clerk.*

29. PRESBYTERY OF PARIS.

1. Thos. Alexander, M.A.		1835		Retired	Mohawk.
2. W. Robertson, M.A.	Jan.	1859	John Oliver	Chesterfield	Chesterfield.
3. W. T. McMullen	Nov.	1856	Alex. Bayne	Knox Church	Woodstock.
4. W. Cochrane, D.D.	June	1859	Dr. T. M. McIntyre	Zion Church	Brantford.
5. John Thomson, M.A	Nov.	1871	A. Burnett	Knox Church	Ayr.
6. G. Munro, M.A.	Dec.	1873	Jas. Smith	Knox Church	Embro.

29. PRESBYTERY OF PARIS—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. James Little	Oct. 1866	John Spiers	Princeton and Drumbo	Princeton.
8. W. A. McKay, B.A.	Dec. 1870	Hugh Gunn	Chalmers Church	Woodstock.
9. D. M. Beattie, B.D.	Jan. 1880	Wm. Kennedy	East Oxford and Blenheim	Goble's
10. M. McGregor, M.A.	May 1882	John Alison	Tilsonburg and Culloden	Tilsonburg.
11. F. R. Beattie, D.D.	Dec. 1878	A. M. Frood	First Church	Brantford.
12. W. McKinley	July 1882	Robert McLean	Innerkip and Ratho	Innerkip.
13. P. R. Ross	Feb. 1881	James Adams	St. Andrew's Church	Ingersoll.
14. Robert Myers	Dec. 1883	H. Wood	Norwich and Windham	Norwich.
15. Robt. Pettigrew, M.A.	Jan. 1873	Stephen Harvie	Glenmorris	Glenmorris.
16. W. H. W. Boyle, B.A.	Oct. 1884	James Geddie	Dumfries Street	Paris.
17. J. S. Hardie	June 1885	A. Marshall	Stanley Street	Ayr.
18. W. S. McTavish, B.D.	Sep. 1885	Alex. Hunter	St. George	St. George.
29. William Wylie	Oct. 1872	Peter Wilson	River Street	Paris.
20. R. G. Sinclair	June 1884	George Bryce	Mt. Pleasant and Burford	Mohawk.
21. H. C. Ross	June 1885	Peter Stuart	Knox Church	Ingersoll.
ORDAINED MISSIONARIES.				
1. Robert Chambers				Erzroom.
2. G. L. Mackay, D.D.				Tamsui.
MISSION STATIONS.				
			Onondaga	
			Balfour Street	Brantford.

W. T. McMULLEN, *Pres. Clerk.*

30. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16, 1848	S. M. Fraser	1st Presbyterian Ch., London.	London.
2. W. S. Ball	Feb. 28, 1849	R. Whillans	English Settlement	Vanneck.
3. John Rennie	Apr. 22, 1857	Andrew Farish	Carlisle and Ailsa Craig	Ailsa Craig.
4. John Milloy	Feb. 2, 1859	D. Stewart	Argyle Church, Aldborough	Crinan.
5. Lachlan Cameron	Nov. 5, 1862	Gilbert Feller	Thamesford	Thamesford.
6 George Sutherland	Nov. 14, 1866	Duncan Turner	Fingal	Fingal.
7. Walter M. Roger, M.A.	Nov., 1866	Moses Hutchison	London, East	London.
8. D. McGillivray	July 16, 1867	William Webster	St. James, London	London.
9. J. A. Murray	Oct. 7, 1867	Dr. J. Fraser	St. Andrew's, London	London.
10. Alex. Urquhart	Jan. 5, 1871	Robert Thompson	Chalmers Ch. and Dunwick	Cowal.
11. John M. Munro	July, 1874	A. McKay	Kintore	Kintore.
12. Alex. Henderson	Oct. 10, 1877	J. Wate	Hyde Park and Komoka	Hyde Park.
13. E H. Sawers	April 8, 1879	Hugh McPherson	N. and S. Westminster	Wilton Grove.
14. J. B. Hamilton	Apr. 27, 1880	J. Douglas	Wardsville and Newbury	Wardsville.
15. William Galloway	Feb. 19, 1879		Dorchester and Crumlin	Dorchester Sta'n
16. John Currie	Aug. 8, 1882	William Graham	Kintyre	Clachan.
17. J. S. Henderson	Oct. 23, 1883	Thomas McMillan	Wendigo and Caradoc	Wendigo.
18. A. W. McConechy	Sep. 23, 1884	And. Gowanlock	Port Stanley	Port Stanley.
19. Dugald Currie, B.D.	Aug. 8, 1884	Jas. A. Young	Glencoe	Glencoe.
20. J. Ballantyne	Apr. 7, 1885	A. Gould	London South	London.
21. J. A. Brown	July 28, 1886	Alex. Brodie	Belmont	Belmont.
22. George A. Francis			New Glasgow and Rodney	Rodney.
23. John K. Wright			Missionary	Trinidad.
24. Dun. McMillan			Retired	London.
25. W. R. Sutherland			Retired	Strathburn O.
VACANCIES.				
		R. McMillan	Wallacetown and Dutton	
		Isaac Langford	Bethel	
			N. and S. Delaware	
		D. K. McKenzie	St. Thomas	
		Alex. McNeill	Lobo and Caradoc	
		Archie Munro	Mosa	
MISSION STATIONS.				
			Tempo	
		Dr. Miller	Springfield	
			Aylmer	
RESIDING WITHIN THE BOUNDS.				
1. James McEwan				London.
2. James Gordon				London.
3. N. Smith				London.

GEORGE SUTHERLAND, *Pres. Clerk.*

31. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Lees	July 1, 1846	Samuel Milligan	West Williams	Springbank.
2. George Cuthbertson	Oct. 7, 1857	D. S. Robertson	Wyoming and Plympton.	Wyoming.
3. Robert Hume, M.A.	May, 1860	William Watson	Adelaide and Arkona	Arkona.
4. George McLennan	Nov. 8, 1864	John Hyslop	Camlachie and Alexander	Camlachie.
5. John Thomson, D.D.	Apr. 26, 1866	F. W. Nisbitt	Sarnia, St. Andrew's	Sarnia.
6. John S. Lochead, M.A.	Sep. 26, 1866	D. McKenzie	Parkhill and McGillivray	Parkhill.
7. James Pritchard	Oct. 27, 1868	Angus McPherson.	Forest	Forest.
8. A. Beamer	Apr. 25, 1869	James Harley	Petrolea	Petrolea.
9. Thomas Macadam	Jun. 23, 1870	D. M. Leitch	St. Andrew's, Strathroy	Strathroy.
10. John A. McDonald	Dec., 1870	James Alexander.	Brigden and Bear Creek	Brigden.
11. James McCutcheon	July, 1874	Wm. Bartlett	Corunna and Mooretown	Corunna.
12. Robert W. Leitch	Oct. 10, 1874	D. C. Cameron	Point Edward	Point Edward.
13. John Anderson	Nov, 24, 1874	Thomas Wyatt	East Williams.	Ailsa Craig.
14. Hector Currie, B.A.	Oct., 1875	Donald McKellar.	Knox Ch., Thedford & L. Road.	Thedford.
15. John W. McLintock	Aug., 1879	David Mann	Mandaumin and Vyner	Mandaumin.
16. Hugh Cameron	Dec. 2, 1879	Jas. McNaughton.	Watford and Main Road	Watford.
17. J. C. Tibb, B.D.	Dec. 15, 1881	Wm. Neill	Burns Ch. and Moore Line	Cole's Corners.
18. J. R. Johnston, M.A.	Apr., 1882	P. A. McMarmid	Alvinston and Napier	Alvinston.
VACANCIES.				
		Wm. Bie	Oil City and Oil Springs	
		George Stokes	Sombra	
		David Gray	Guthrie Church, etc.	
			Log Church, Brooke	
MINISTERS WITHOUT CHARGE.				
1. Peter Currie				
2. John McRobie				

G. CUTHBERTSON, *Pres. Clerk.*

32. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Wm. Collart	Harwich	Blenheim.
2. A. McColl	Feb. 18, 1848	Jno. McKay	First Church, Chatham	Chatham.
4. W. King	March, 1851		Retired	Buxton.
5. W. Walker	Oct. 25, 1853		First Church, Chatham	Chatham.
6. Thos. Tallach, M.A.	Jun. 24, 1857	H. Robertson	Dresden, etc.	Dresden.
7. Arch. Currie	Feb. 7, 1860	F. McKerricher	Duart, etc.	Duart.
8. John Becket	May 27, 1868	J. Thomson	Thamesville, etc.	Thamesville.
9. John Gray	Nov. 16, 1870	A. Bartlet	Windsor	Windsor.
20. H. Sinclair	Nov., 1872	John Johnson	Cavan Church, etc.	Rutherford.
10. J. H. Paradis	1873	J. Anderson	Amherstburg, etc.	Amherstburg.
11. G. G. McRobbie	Nov. 17, 1873	D. Ferguson	Ridgetown	Ridgetown.
13. J. R. Battisby	Sep. 26, 1877	F. Bates	St. Andrew's, Chatham	Chatham.
14. D. Currie	Dec. 26, 1878	J. Cooper	Wallaceburg, etc.	Wallaceburg.
15. Alex. Russell	June 2, 1880	Walter Say	Bothwell, etc.	Bothwell.
16. W. M. Fleming	May 5, 1885	A. Laing	Essex Centre	Essex Centre.
17. William Farquharson, M.A.	Mar. 31, 1885	T. Campbell	Dover, etc.	Oungah.
18. C. Chiniquy			Ste. Ann's, Illinois, U.S.	Ste. Ann's, Ill.
19. C. Lafontaine			Ste. Ann's, Illinois, U.S.	Ste. Ann's, Ill.
VACANT.				
			West Tilbury and Comber	Trudel.
			East Tilbury and Fletcher	Fletcher.
			Elmira, Illinois, U.S.	
MISSION STATIONS.				
		J. R. Dodson	Tilbury Centre	
		F. B. Stewart	Buxton	
			Price and Renaud Line	
			Leamington and Blytheswood	
			Strangfield, Windfall, etc.	
			Wabash	

W. WALKER, *Pres. Clerk.*

33. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. McPherson	Oct. 10, 183[illegible]		Retired	Stratford.
2. D. Gordon	Oct., 18[illegible]	J. Yool	Harrington	Harrington.
3. R. Hamilton	Jun. 30, 1858	John Laing	Fullarton and Avonbank	Motherwell
4. P. Scott	Mar. 5, 1872	Thomas Laing	Hibbert	Cromarty.
5. A. Stewart	Nov. 26, 1862	J. Rutherford	North Easthope & Tavistock.	Shakespeare.
6. J. Kay	July 31, 1868	J. Wilson	Milverton	Milverton.
7. P. Wright, B.D.	Aug. 23, 1870	J. Callin	Knox Church, Stratford	Stratford.
8. R. Scott	Aug. 3, 1875	G. Murray	Burns Church & Brooksdale	Brooksdale.
9. J. McClung	Aug. 4, 1874	J. B. Rennie	Shakespeare, St. Andrew's and Hampstead.	Shakespeare.
10. A. F. Tully	Feb. 10, 1876	Dr. Hodge	Mitchell	Mitchell.
11. A. Henderson, M.A.	Sep. 25, 1882	J. Bell	Elma and Monkton	
12. E. N. Panton	Dec. 9, 1873	R. Greig	St. Andrew's, Stratford	Stratford.
13. I. Campbell	Nov. 2, 1874	J. Livingstone	Listowel	Listowel.
14. G. Chrystal	1869	Francis Bell	Avonton and Carlingford	Avonton.
15. J. A. Turnbull, LL.B.	Sep. 13, 1881	G. Webster	First Church, St. Mary's	St. Mary's.
16. J. Campbell	1884	G. Ellis	Granton and Lucan	Granton.
17. W. M. McKibbin, M.A.	Oct. 7, 1875	A. Mundell	Millbank	Millbank.
18. A. Grant	Jan. 27, 1863	J. Leslie	Knox Church, St. Mary's	St. Mary's.
19. W. Cameron		J. Baird	North Mornington	
VACANT.				
		J. Paterson	N. and S. Nissouri	
		T. Campbell	Wellesley and Crosshill	Crosshill.
RESIDING WITHIN THE BOUNDS.				
1. R. Stevenson			St. Mary's	

A. F. TULLY, *Pres. Clerk.*

34. PRESBYTERY OF HURON.

1. Robt. Ure, D.D.	Oct. 1850	Alex. Shaiton	Knox Church, Goderich, etc	Goderich.
2. Matthew Barr	Feb. 14, 1854		Retired	Seaforth.
3. A. D. McDonald	Ap. 30, 1859	Wm. Ballantyne	First Presbyter'n Ch., Seaforth	Seaforth.
4. Archibald McLean	Nov. 6, 1866	Richard Somers	St. Andrew's Church, Blyth	Blyth.
5. Peter Musgrave	May 30, 1868	John Campbell	Duff's Church, McKillop, etc.	Seaforth.
6. Wm M. Martin, B.D.	July 21, 1875	John Anderson	Caven Church, Exeter	Exeter.
7. Alex. Stewart, B.A.	Sep. 22, 1875	James Scott	Willis Church, Clinton	Clinton.
8. Samuel Acheson	Aug. 1876	George Plewes	St. Andrew's Ch, Kippen, etc.	Kippen.
9. Joseph McCoy, M.A.	Feb. 3, 1879	Sam'l Carnochan	Egmondville	Egmondville.
10. Colin Fletcher, M.A.	Feb. 20, 1879	Dr. Irving	Thames Road, etc	Exeter.
11. S. A. Carriere	Oct. 31, 1882	William Fulton	Grand Bend, etc	Brewster.
12. D. M. Ramsay, B.A., B.D		Robert Scott	Hullett and Londesborough	Londesboro'.
13. David Forrest	Aug. 11, 1885	Charles Simons	St. Andrew's Ch., Bayfield, etc.	Bayfield.
14. J. H. Simpson	June 1, 1886	John McQueen	Union Church, Brucefield	Brucefield.
15. Alex. McMillan	Sep. 26, 1888	Alexander Young	Smith's Hill and Manchester.	Auburn.
VACANT.				
		John McAsh	Bayfield Road a[illegible]erne	
		Robert McLaren	Carmel Church, [illegible]ll, etc.	Hensall.
MISSION STATION.				
			Goderich (Gaelic)	

A. MCLEAN, *Pres. Clerk.*

35. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar. 14, 1846	Dun. Murchison	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep., 1853		Retired	Brussels.
3. George Brown	June, 1856		Retired	Wroxeter.
4. Alex. Grant	Aug., 1858		Retired	Lucknow.
5. Adam F. McQueen	Dec. 15, 1858	Rod. Campbell	Huron	Ripley.
6. Charles Cameron	May 1, 1861	Forbes Robertson	Chalmers Ch., Kincardine Tp.	Armow.
7. George Law	May 5, 1863	James Ferguson	Knox Church, Belgrave	Belgrave.
8. Alex. Y. Hartley	June, 1864	Arthur Murphey	Bluevale and Eadie's	Bluevale.
9. Kenneth McDonald	Oct. 1865	Finlay McLennan	Ashfield	Kintail.

35. PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Robert Leask	Nov.21, 1865	Robert Harrison	St. Helen's and E. Ashfield	St. Helen's,
11. Hector McQuarrie	May, 1866	Alex. Dawson	Wingham	Wingham.
12. John L. Murray, M.A	Oct. 28, 1866	Mal. McPherson	Knox Church, Kincardine	Kincardine.
13. John Macnabb	Dec.11, 1867		Retired.	Lucknow.
14. John McFarlane	Feb. 7, 1872	John Ballantyne	Pine River	Pine River.
15. Duncan Davidson	Oct. 8, 1872	William Dawson	Langside	Langside.
16. A. Stevenson	Jan. 1874	Robert Elliot	Molesworth and Trowbridge	Molesworth.
17. Donald B. McRae	June, 1875	William Spence	Cranbrook and Ethel	Cranbrook.
18. Thomas Muir	Oct. 24, 1876	William Giles	Fordwich and Gorrie	Fordwich.
19. Finlay A. McLennan	Sep. 27, 1877	Dugald McKinnan.	South Kinloss	Lucknow
20. F. Ballantyne, M.A	Jan. 2, 1879	Peter Watson	Duff's Church, Walton	Walton.
21. John Ross, B.A	Oct. 28, 1879	Alex. Stewart	Melville Church, Brussels	Brussels.
22. Angus Mackay	Sep.18, 1882	John Archibald	Lucknow	Lucknow.
23. D. G. Cameron	July 18, 1883	James Quaid	Dungannon and Port Albert	Dungannon.
24. G. B. Howie	May 7, 1888	Thomas Strachan	Knox Church, Brussels	Brussels.
VACANT.				
		H. D. Henderson	Whitechurch & E. Wawanosh.	Whitechurch.
		J. R. Miller	Wroxeter	Wroxeter.
MISSION STATION.				
			Bervie	Bervie.
MINISTER WITHOUT CHARGE.				
1. Alex. McKenzie	Mar. 1, 1864			Kincardine.

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

1. James B. Duncan	July 1, 1848	William McLeod	St. Andrew's, Paisley	Paisley.
2. John Scott, D.D.	Oct. 8, 1850		Retired	Port Elgin.
3. Andrew Tolmie	June 2, 1853	James Craig	Southampton and W. Arran	Southampton.
4. John Anderson	Oct, 11, 1854	John McKenzie	Tiverton	Tiverton.
5. Peter Currie	Feb. 19, 1855		Retired	
6. David Wardrope	June 1855		Retired	Teeswater.
7. John Macmillan	Jan. 29, 1857	Angus McDonald	Chatsworth	Chatsworth.
8. John James, D.D	Sep. 29, 1857	James Blair	Knox Church, Walkerton	Walkerton.
9. Nathaniel Paterson	July 19, 1859	John Cooper	Hanover and N. Normanby	Hanover.
10. John Eadie	March, 1862	J. C. Eckford	Pinkerton and West Brant	Pinkerton.
11. Daniel Duff	Ap. 19, 1864	George McNally	North Brant & W. Bentinck	Malcolm.
12. Robert Gray	Sep. 7, 1874	William Malcolm	Kinloss, Riversdale and Enniskillen	Kinloss.
13. James Gourlay, M.A	Mar, 3, 1875	George Duff	Port Elgin and Dunblane	Port Elgin.
14. J. Ferguson, M.A., B.D.	Dec. 30, 1879	Alex. Dobie	Geneva Church, Chesley	Chesley.
15. J. Johnston	Aug. 3. 1880	W. Rusk	Knox Church, Paisley	Paisley.
16. John Moore, B.A	Jan. 28, 1885	John Heddle	Allenford, Elsinore & Skipness	Allenford.
17. James Malcolm	Dec. 29, 1885	James Henderson	Westminster Ch., Teeswater	Teeswater.
18. W. G. Hanna, B.A.	Jan. 14, 1886	William Hall	Tara	Tara.
19. A. R. Linton, M.A., B.D.	Aug. 6, 1886	Alex. McGregor	Zion Church, Teeswater	Teeswater.
VACANT.				
20.			N. Bruce and St. Andrew's Saugeen	Queenhill.
21.			Underwood & Centre Bruce	Underwood.
ORDAINED MISSIONARIES.			MISSION STATIONS.	
1. L. H. McLennan, M.A			Thessalon	
2. Duncan Cameron			Manitowaning	
3. E. B. Rodgers			Sault Ste. Marie	
4. J. L. Campbell, B.A			Gore Bay	
			Bruce Mines	
			Tarbutt	
			Burpee	
			Spanish Mills	
			Little Current	
			Providence Bay	
			Cockburn Island	
			Blind River	

JAMES GOURLAY, M.A., *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

WALTER R. ROSS, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct. 27, 1857		Principal of Manitoba College	Winnipeg, Man.
2. James Douglas	Aug. 2, 1865		Blythefield	Starbuca, "
3. George Bryce, LL.D.	Sep. 19, 1871		Professor in Manitoba College	Winnipeg, "
4. Thos. Hart, B.D.	July 30, 1872		Professor in Manitoba College	Winnipeg, "
5. Alexander McFarlane	Oct. 31, 1878	George Tocher	Greenwood, etc.	Balmoral, "
6. John Pringle, B.A.	Nov. 26, 1878	Robert Maitland	Port Arthur	Pt. Arthur, Ont.
7. C. W. Brydon, M.A.	May 24, 1880	William Blyth	Selkirk and Little Britain	Selkirk, Man.
8. Andrew B. Baird, B.D.	Aug. 16, 1881	James Russell	Augustine Church, Winnipeg.	Winnipeg, "
9. R. Nairn, B.A.	Dec. 16, 1882	Angus Carmichael	Rat Portage and Keewatin	Rat Portage, Ont.
10. James Lawrence	Mar. 16, 1883	Geo. H. Johnston	Stonewall, etc.	Stonewall, Man.
11. Arch. McLaren, B.A.	July 17, 1884	J. D. Stewart	Springfield, etc.	Springfield, "
12. W. H. Spence	Jun. 15, 1884	Robert McBeath	Kildonan	Kildonan, "
13. Jas. Hamilton, M.A.	Sep. 9, 1886		Millbrook and Plympton	Sunnyside, "
14. H. W. Fraser	Mar. 29, 1888		Fort William	Ft. William, Ont.
VACANT.				
		Colin Campbell	St. Andrew's Ch., Winnipeg	Winnipeg, Man.
		Hon. G. McMicken	Knox Church, Winnipeg	Winnipeg, "
		D. McArthur	Emerson	Emerson, "
MISSION STATIONS.				
		Neil Slivart	Dominion City, etc.	Dominion City, Manitoba.
			Clearsprings, etc	Clearsprings M.
			Fort Frances, etc	Ft. Frances, Ont.
			Gretna	Gretna, Man.
			Meadow Lea, etc.	Marquette, "
			Morris, etc.	Morris, "
			Murillo, etc.	Murillo, Ontario.
			Schreiber, etc.	Schreiber, "
		J. D. Conklin	North Church, Winnipeg	Winnipeg, Man.
			Icelandic Mission	Winnipeg, "
MINISTER WITHOUT CHARGE.				
1. W. D. Russell				

ANDREW B[illegible]AIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

1. Walter R. Ross	Feb. 14, 1858	John Haverson	Carman	Carman.
2. Malcolm McKenzie	Feb. 13, 1862	James H. Fraser	Morden	Morden.
3. Samuel Polson	Jan. 14, 1880		Lintrathen	Nelson.
4. Jas. Farquharson, B.A	Jan. 3, 1882	W. Butchart	Pilot Mound	Pilot Mound.
5. John Cairns	Feb. 2, 1882		Marringhurst	Marringhurst.
6. John A. Townsend	July 19, 1882	John Davidson	Manitou	Manitou.
7. John Brown			Antlers	Sourisford.
8. J. R. Welsh		J. Linklater	Boissevain	Boissevain.
9. W. D. Rees			Deloraine	Deloraine.
MISSION STATIONS.				
Student			Cartwright	Cartwright.
"			Killarney	Killarney.
"			Swan Lake	Swan Lake.
"			Ravenswood	Ravenswood.
"			Lariviere	Lariviere.
"			Darlingford	Darlingford
"			Washada	

WALTER R. ROSS, *Pres. Clerk.*

39. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Robertson, D.D.	Nov.18, 1869		Superintendent of Missions	Winnipeg, Man.
2. Hugh McKellar	Oct. 27, 1874	William Moir	High Bluff	High Bluff, "
3. Allan Bell, B.A	July14, 1875	John McLeod	Portage la Prairie	P. la Prairie, "
4. Alex. Smith,	Sep. 27, 1866	Thomas Hamlin	Roseland	Roseland, "
5. James Duncan	Sep.25, 1878		Whitewater	Hartney, "
6. William Hodnett	June, 1869		Birtle	Birtle, "
7. John McKay	May 28, 1859	Donald McKircher	Strathclair	Strathclair, "
8. Daniel Stalker, B.D	July 24,1881	James Broadfoot	Gladstone	Gladstone, "
9. Sol. Tuncansuiciye			Beulah	Beulah, "
10. George Flett	Aug.10, 1875		Okanase	Okanase, "
		J. L. Gould	McGregor	McGregor, "
12. John Mowat	Dec.15, 1882	Mal. Thompson	Newdale	Newdale, "
13. J. M. Sutherland	Dec. 5, 1872	H. C. Ross	Rapid City	Rapid City, "
14. James Todd	May 14,1884	Hugh Steele	Minnedosa	Minnedosa, "
15. J. M. Kelly	May 18,1884	George Stewart	Strathmore	Stratherne, "
16. Alex. McTavish, B.A	Aug.12, 1884	Robt. Richards	Chater	Chater, "
17. S. C. Murray	Oct. 13, 1885	George O'Clare	Neepawa	Neepawa, "
18. A. McD. Haig, B.A	July 14,1886		Cypress-Glenboro	Cypress Riv'r "
19. W. McR. Omand, B.A	July 14,1886	Robert Douglas	Souris	Souris "
20. D. Anderson, B.A	July 14,1886	R. H. Humphries	Carberry	Carberry "
21. J. L. Simpson	July 14,1886	R. D. Coulter	Binscarth	Binscarth, "
22. J. McArthur	Sep.21, 1886		Shellmouth	Shellmouth, "
23. R. Gow	Sep.21, 1886	John Riddle	Oak River	Hamiota, "
24. W. L. H. Rowand	Ap. 14, 1885	Hugh Grant	Burnside	P. la Prairie "
25. D. H. Hodges	Aug.10, 1886	James Scott	Oak Lake	Oak Lake, "
26. Alex. Currie	Aug.10, 1886	James Laing	Virden	Virden,

S. C. MURRAY, *Pres. Clerk.*

40. PRESBYTERY OF REGINA.

1. John Fotheringham	Feb.28, 1856		Without charge	Grenfel.
2. R. Jardine, D.Sc.	Jan. 5, 1870	John McTaggart	Prince Albert	Prince Albert.
3. A. Campbell	Oct. 5, 1873		Colleston, etc.	Prince Albert.
4. Hugh McKay	July 11 1887		Round Lake	Broadview.
5. John McKay	May 8, 1878		Mis-ta-was-sis Reserve	Prince Albert.
6. S. J. Taylor, B.D.	July 25,1880		Moose Jaw	Moose Jaw.
7. John Geddes	Oct. 11, 1882		Carlyle	Carlyle.
8. A, Urquhart	May 14,1884	John McCaul	Regina	Regina.
9. A. Robson	Sep. 15,1885		Fort Qu'Appelle	Fort Qu'Appelle.
10. A. Hamilton, B.A	Sep. 29, 1885		Whitewood	Whitewood.
11. Paul F. Langill	Oct. 27, 1885		Qu'Appelle Station	Qu'Appelle Sta.
12. J. Hogg			Battleford	Battleford.
13. W. Nicholl	Aug.10, 1886		Broadview	Broadview.
14. W. S. Moore, B.A	Nov. 2, 1886		Muscowpetings Reserve	Balgonie.
15. D. McMillan	Sep.14, 1887		Cathcart	Wapella.
16. James Halliday	Mar.15, 1888		Wolseley	Wolseley.
VACANT.				
		R. Thompson	Grenfell	Grenfell.

ALEXANDER HAMILTON, B.A., *Pres. Clerk.*

41. PRESBYTERY OF CALGARY.

1. James Herald	July 30, 1857	Thos. Tweed	Medicine Hat	Medicine Hat.
2. A. H. Cameron	Nov 12, 1874		Donald	Donald B.C.
3. J. C. Herdman, B.D	Nov. 6, 1877	Major Walker	Calgary	Calgary.
4. Chas. McKillop, B.A	Sep. 3, 1878	John Duff	Lethbridge	Lethbridge.
5. Angus Robertson	May 25,1883		Pine Creek, etc.	Pine Creek, Alberta.
6. D. G. McQueen, B.A	Jun.21, 1887	W. J. Walker	Edmonton	Edmonton.
VACANCIES AND MISSION STATIONS.				
1. Student			Revelstoke	Revelstoke, B.C.
2. Student			Kootenay	Golden, B.C.
3. Student			Banff	Banff, B.C
4. Student			Points on C. P. R.	Calgary.
5. Student			Fort MacLeod	Fort MacLeod.
6. Student			Red Deer	Red Deer.
7. Student			Fort Saskatchewan	F. Saskatchewan.

J. C. HERDMAN, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Jamieson	Jun. 28, 1854		Retired	New Westminster, B.C.
2. D. Fraser, M.A.	Aug. 14, 1867	J. C. Flett	First Church, Victoria	Victoria, B.C.
3. P. McF. McLeod	Jun. 29, 1871	Hon. Jno. Robson	St. Andrew's Church, Victoria	Victoria, B.C.
4. T. G. Thomson	Nov. 26, 1874	Edwin Sanders	First Church, Vancouver	Vancouver, B.C.
5. A. Dunn	June 9, 1875		Alberni, etc	Alberni, B.C.
6. Jas. Cormack, M.A.	Aug. 8, 1876	F. McCleery	Richmond, etc	North Arm, B.C.
7. D. McRae	Jan. 2, 1878		Esquimault, etc	Victoria, B.C.
8. A. Tait, Ph.B.	May 28, 1878	W. Murphy	Langley	Langley, B.C.
9. Alex. Fraser	Oct. 15, 1878		Comox	Comox, B.C.
10. T. Scouler	June 7, 1880	John C. Brown	St. Andrew's, New Westminster	New Westminster B.C.
11. G. C. Patterson, M.A.	Aug. 1880		Chilliwhack, etc	Chilliwhack, B.C.
12. J. Chisholm, M.A.	Aug. 3, 1881		Kamloops	Kamloops, B.C.
13. J. A. Jaffray, B.A.	1885		Spillamacheen	Spillamacheen, "
14. H. R. Fraser, B.A.			Mt. Lehman	Mt. Lehman, "

THOMAS G. THOMSON, *Pres. Clerk.*

43. PRESBYTERY OF INDORE.

(WITH SYNODICAL POWERS.)

1. J. F. Campbell				Indore.
2. John Wilkie				Indore.
3. Joseph Builder				Mhow.
4. W. A. Wilson				Neemuch.

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of Sydney—
Peter Clark, Cape North, 2nd September, 1887.

Presbytery of St. John—
William Millen, Bocabec and Waweig.

DEMISSIONS.

Presbytery of Pictou—
C. S. Lord, B.D., Merigomish, 12th June, 1887.

Presbytery of Halifax—
J. A. McKeen, St. Andrew's Church, Bermuda, 31st May, 1887.
J. C. Cattanach, St. Andrew's Church, Halifax, 7th June, 1887.
J. R. Fitzpatrick, Carleton and Chebogue, 15th July, 1887.
J. M. Allan, Richmond, Halifax, 13th January, 1888.
Alex. A. Watson, Annapolis, 15th May, 1888.

Presbytery of Lunenburg and Shelburne—
Isaac Simpson, La Have, 31st December, 1887.
James Rossborough, Shelburne—31st December, 1887.

Presbytery of St. John—
W. Millen, Bocabec and Waweig.
James Gray, Sussex.
W. C. Calder, Woodstock, May, 1888.
James Ross, South Richmond, May, 1888.
P. Laugille, Hampton Mission Field, September, 1887.
J. A. Cahill, Springfield Mission Field, 5th July, 1887.
J. W. McLennan, McAdam Mission Field, 6th September, 1887.
R. Haddow, Riverside Mission Field.

Presbytery of Prince Edward Island—
W. A. Mason, New London, North, and Summerfield, 1st September, 1887.
William Scott, Bedeque, 20th November, 1887.
J. P. Gerrior, Summerside, 4th March, 1888.

TRANSLATIONS.

Presbytery of Pictou—
A. McL. Sinclair, Springville, East River to Belfast, Prince Edward Island, 6th May, 1888.

Presbytery of Halifax—
T. H. Murray, Laurencetown and Cow Bay to Lower Musquodoboit, 22nd September, 1887.
J. A. Cairns, Upper Musquodoboit, to Scotsburn, 26th November, 1887.

Presbytery of Lunenburg and Shelburne—
Henry Crawford, Riversdale to New Dublin.

Presbytery of St. John—
J. D. Murray, Buctouche to Redbank, 31st December, 1887.
T. Stewart, St. George Mission Field to Sussex, 18th November, 1888.
W. McDonald, Quaco Mission Field to Hampton Mission Field, 8th November, 1887.

INDUCTIONS.

Presbytery of Sydney—
M. McLeod, Loch Lomond and Framboise, 19th October, 1887.

Presbytery of Pictou—
W. Maxwell, Sherbrooke, Goldenville and Wine Harbour, 30th August, 1887.
J. A. Cairns, Scotsburn, Hermon and Saltsprings, 6th December, 1887.

Presbytery of Halifax—

J. L. George, Dartmouth, 12th April, 1887.
W. P. Begg, Kentville, 4th August, 1887.
D. M. Gordon, St. Andrews, Halifax, 27th December, 1887.

Presbytery of Truro—

J. A. Cahill, Economy and Five Islands, 29th November, 1887.

Presbytery of Miramichi—

Isaac Baird, Charlo, New Mills and Louison Brooke, 5th July, 1887.
J. D. Murray, Redbank, 10th January, 1888.

Presbytery of Prince Edward Island—

D. B. McLeod, M.A., Orwell, 28th July, 1887.
A. McL. Sinclair, Belfast, 16th May, 1888.

ORDINATIONS.

Presbytery of Victoria and Richmond—

D. McDonald, B.A., B.D., Port Hastings and River Inhabitants, 7th September, 1887.

Presbytery of Wallace—

D. McLean, Earltown and W. B. River John, 30th November, 1887.

Presbytery of Halifax—

Alex. Campbell, Noel, 31st May, 1887.
A. P. Logan, West Cornwallis, 29th April, 1887.
Alex. A. Watson, Annapolis, 23rd November, 1887.

Presbytery of Truro—

E. M. Dill, B.D., Parrsborough, 8th November, 1887.

Presbytery of St. John—

James T. Blair, Greenfield Mission Field, 9th June, 1887.
John Valentine, September, 1887.
John Howley, 18th October, 1887.

Presbytery of Prince Edward Island—

J. R. Coffin, Bloomfield, O'Leary and Brae, 8th June, 1887.

RESIGNATION.

Presbytery of Pictou—

J. A. Johnson, B.D., Ordained Missionary, Country Harbour Mission Field, 6th September, 1887.

RECEPTIONS.

Presbytery of Halifax—

W. P. Begg, from the Church of Scotland, 12th July, 1887.

Presbytery of Prince Edward Island—

John Hutchinson, M.A., 2nd November, 1887.
D. B. McLeod, M.A., 12th July, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

Carriboo River, separated from Knox Church, Pictou, and erected into a Mission Station 10th April, 1888.

Presbytery of St. John—

Greenfield separated from Glassville, 1st January, 1887.
Shediac and Shemogue separated, November, 1887.

Presbytery of Miramichi—

Nelson separated from Newcastle and erected into a Mission Station, 15th March, 1887.
Port Daniel separated from New Carlisle and erected into a Mission Station, 19th July, 1887.

Presbytery of Prince Edward Island—

Georgetown disjoined from Montague and organized into a separate charge, 1st April, 1888.

LICENSURES.

Presbytery of Halifax—
Thomas Corbett, 26th April, 1887.

Presbytery of St. John—
J. T. Blair, John Valentine, John Hawley and — McFarland.

Presbytery of Prince Edward Island—
J. M. McLeod, 16th May, 1888.

THOS. SEDGWICK, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Brockville—
Hugh Cameron, Hallville and Osgoode Line, 26th February, 1888.

Presbytery of Glengarry—
Alexander MacKay, Summerstown, 29th June, 1887.

DEMISSIONS.

Presbytery of Quebec—
George Kinnear, B.A., Massawippi, 1st May, 1887.
John G. Pritchard, B.A., Danville, 13th November, 1887.
Donald MacKay, Metis, 20th December, 1887.

Presbytery of Montreal—
James Cormack, B.A., Lachine, 27th June, 1887.
Alexander H. Macfarlane, Farnham Centre, 26th September, 1887.
James Bennett, B.A., Coté des Neiges, 27th December, 1887.

Presbytery of Ottawa—
Paul S. Vernier, L'Ange Gardien, 10th October, 1887.

Presbytery of Lanark and Renfrew—
William Ballantyne, B.A., Calvin Church, Pembroke, 31st July, 1887.
Solomon Mylne, St. Andrew's Church, Smith's Falls, 1st March, 1888.

Presbytery of Brockville—
George Burnfield, B.D., First Church, Brockville, 13th December, 1887.

Presbytery of Glengarry—
John K. Baillie, St. Matthew's Church, Osnabruck, 22nd November, 1887.
John McLeod, M.D., Maxville, 10th January, 1888.

RETIREMENT.

Presbytery of Lanark and Renfrew—
John Crombie, M.A., Smith's Falls, 1887, by permission of General Assembly.

TRANSLATIONS.

Presbytery of Quebec—
George R. Maxwell, from St. Sylvester, etc. to Three Rivers, 23rd May, 1887.
Malcolm MacLeod, from Lingwick for Induction to Loch Lomond, etc., in the Presbytery of Sydney, 26th October, 1887.

Presbytery of Montreal—
James McCaul, B.A., from Montreal to Glasgow, Scotland, 22nd April, 1887.
Duncan McLachern, from Dundee for Induction to Vankleek Hill, 6th December, 1887.

Presbytery of Lanark and Renfrew—
John M. Macalister, B.A., from Beckwith and Ashton for Induction to Iroquois and Dixon's Corners, in the Presbytery of Brockville, 24th April, 1887.
Malcolm MacGillivray, B.A., from St. Andrew's Church, Perth, for Induction to Chalmers' Church, Kingston, by the Presbytery of Kingston, 31st July, 1887.

Presbytery of Brockville—

George Dunlop Bayne, B.A., from Knox Church, Morrisburg, for Induction to Calvin Church, Pembroke, by the Presbytery of Lanark and Renfrew, 31st December, 1887.

Presbytery of Glengarry—

Finlay A. McLennan, Kenyon, 4th April, 1888.

INDUCTIONS.

Presbytery of Quebec—

George Maxwell to Three Rivers, 25th May, 1887.
John MacLeod to Richmond and Melbourne, 2nd August, 1887.
George Coull, M.A., to St. Sylvester, etc., 12th October, 1887.

Presbytery of Montreal—

Charles B. Ross, B.D., to Lachine, 18th October, 1887.

Presbytery of Lanark and Renfrew—

Thomas Nixon to Union Church, Smith's Falls, 14th July, 1887.
Alexander H. Macfarlane to Beckwith and Ashton, 22nd November, 1887.
George Dunlop Bayne, B.A., to Calvin Church, Pembroke, 28th December, 1887.
Alexander H. Scott, M.A., to St. Andrew's Church, Perth, 16th April, 1888.

Presbytery of Brockville—

John M. Macalister, B.A., to Iroquois and Dixon's Corners, 5th May, 1887.
William Shearer to Moorewood and Crysler, 17th May, 1887.
Alexander MacGillivray to St. John's Church, Brockville, 30th June, 1887.

Presbytery of Glengarry—

John McLeod, M.D., Maxville, 27th September, 1887.
Duncan McEachern, Vankleek Hill, 5th January, 1888.

ORDINATIONS AND INDUCTIONS.

Presbytery of Montreal—

Nathan Waddell, B.D., Russeltown, 23rd May, 1887.
John MacGillivray, B.A., Cote St. Antoine, 2nd June, 1887.

Presbytery of Ottawa—

David Millar, Aylmer and Eardley, 6th December, 1887.

Presbytery of Glengarry—

John R. Campbell, East Lancaster, 10th May, 1887.

ORDINATIONS.

Presbytery of Montreal—

Samuel Rondeau, B.A., at Montreal, 22nd April, 1887.
Alfred B. Groulx, at Montreal, 22nd April, 1887.
Henri Octave Loisselle, at Montreal, 22nd April, 1887.

Presbytery of Lanark and Renfrew—

Murray Watson, ordained as Missionary, to Alice and Chalk River, 24th May, 1887.
John E. Duclos, ordained as Missionary, to Litchfield, 28th June, 1887.

APPOINTMENTS.

Presbytery of Quebec—

James Ferguson, ordained Missionary, to Sawyerville, etc., 21st March, 1888.
John McCarter, ordained Missionary, to Metis, 21st March, 1888.

Presbytery of Ottawa—

John A. Birrell, ordained Missionary, to Plantagenet, 27th September. 1887.

Presbytery of Glengarry—

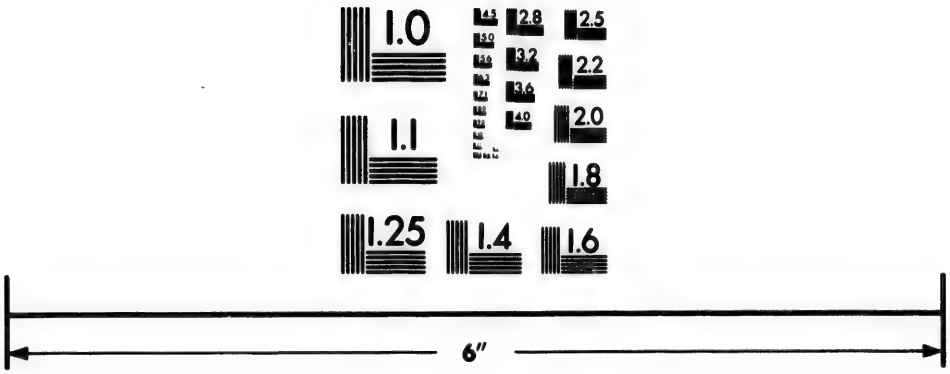
Duncan D. Maclennan, ordained Missionary, to Gravel Hill and Applehill, 20th March, 1888.

RECEPTION OF MINISTERS.

Presbytery of Quebec—

John MacLeod, B.A., from the Congregational Church, 12th July, 1887.

IMAGE EVALUATION
TEST TARGET (MT-3)



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LICENSURES.

Presbytery of Montreal—

Nathan Waddell, 22nd April, 1887.
Samuel Rondeau, B.A., 22nd April, 1887.
Alfred B. Groulx, 22nd April, 1887.
George A. Thompson, B.A., 22nd April, 1887.
John E. Duclos, B.A., 22nd April, 1887.
Henri Octave Loisselle, 22nd April, 1887.
Thomas John Barron, B.A., 26th May, 1887.

Presbytery of Lanark and Renfrew—

Murray Watson, B.A., 24th May, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Quebec—

Lingwick Congregation and Gould Mission Station united to form one pastoral charge, 21st March, 1888.

MISSION STATION ERECTED.

Presbytery of Glengarry—

Applehill united with Gravel Hill, 10th January, 1888.

JAMES WATSON, *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Toronto—

James Pringle, senior pastor, Brampton, 15th May, 1887.
George Lawrence, minister without charge, 28th July, 1887.
John Barclay, D.D., minister without charge, 28th September, 1887.
John Smith, minister of Erskine Church, Toronto, 20th January, 1888.

Presbytery of Peterborough—

J. W. Smith, retired minister, late of Grafton and Vernonville, 20th June, 1887.

Presbytery of Owen Sound—

Alexander Nichol, minister without charge, 27th July, 1887.

Presbytery of Guelph—

Hugh Rose, M.A., Knox Church, Elora, 30th August, 1887.

DEMISSIONS.

Presbytery of Peterborough—

James Cleland, Mill Street Church, Port Hope, 24th August, 1887.

Presbytery of Lindsay—

John Gillis, St. Andrews Church, Eldon, 12th December, 1887.

Presbytery of Toronto—

M. C. Cameron, B.D., Knox Church, Milton, and Boston Church, Esquesing, 31st May, 1887.
J. W. Cameron, B.A., Richmond Hill and Thornhill, 31st July, 1887.

Presbytery of Barrie—

Robert Fairbairn, B.A., Esson and Willis Churches, 20th June, 1887.
Alexander Dawson, B.A., Cravenhurst, 20th April, 1888.

Presbytery of Owen Sound—

Murdo Mackenzie, Lion's Head and Lindsay, 1st October, 1887.
Albert E. Doherty, B.A., Big Bay and Lake Charles, 1st May, 1888.

Presbytery of Guelph—

Evan Macaulay, B.A., Knox Church, West Puslinch, 31st January, 1888.

Presbytery of Orangeville—

J. B. Hamilton, Singhampton and Maple Valley, 21st September, 1887.

INDUCTIONS.

Presbytery of Kingston—

Malcolm MacGillivray, M.A., Chalmer's Church, Kingston, 13th September, 1887.
Robert Laird, Storrington, Pittsburgh and Glenburnie, 14th October, 1887.
George A. Yeomans, M.A., placed in charge, as ordained Missionary, of Glenvale, Harrowsmith and Wilton, 5th July, 1887.

Presbytery of Peterborough—

Wm. MacWilliam, M.A., LL.B., Mill Street Church, Port Hope, 13th October, 1887.

Presbytery of Lindsay—

D. C. Johnson, Beaverton and Gamebridge, 10th January, 1888.

Presbytery of Toronto—

W. W. Percival, Richmond Hill and Thornhill, 20th December, 1887.
John W. Bell, M.A., Newmarket, 1st March, 1888.

Presbytery of Barrie—

Alexander F. Mackenzie, Knox Church, Oro, 14th February, 1888.
A. B. Dobson, Esson and Willis Churches, 10th April, 1888.

Presbytery of Saugeen—

M. C. Cameron, B.D., Knox Church, Harriston, 4th August, 1887.
Robert Fairbairn, B.A., placed in charge, as ordained Missionary of Balaklava, Ayton and East Normanby, 20th September, 1887.

Presbytery of Guelph—

John McLean Gardiner, First Church, Eramosa, 13th December, 1887.

ORDINATIONS.

Presbytery of Kingston—

Stephen Childerhose, B.A., placed in charge, as Ordained Missionary, of St. Columbia and St. Paul's, Madoc, 18th May, 1887.
Jacob Steele, B.A., St. Andrew's Church, Seymour and Rylston, 19th July 1888.
James F. Smith, Missionary Elect of Queen's College Missionary Association, to Province of Honan, China, 24th January, 1888.

Presbytery of Lindsay—

John Macmillan, Wick and Greenbank, 6th June, 1888.
Wm. G. Mills, B.A., Sunderland, Vroomanton, 6th June, 1888.
Louis Perrin, B.A., Kirkfield and Bolsover, 7th June, 1887.

Presbytery of Toronto—

James Argo, Union Church and Norval, 27th September, 1887.
Jonathan Goforth, Missionary Elect of Knox College, Toronto, to China, 20th October, 1887.
A. M. Campbell, Queensville and Ravenshoe, 1st February, 1888.

Presbytery of Barrie—

Robert. J. M. Glassford, Waubaushene, Port Severn and Sturgeon Bay, 28th June, 1887.
Wm. J. Hewitt, ordained by special authority of the General Assembly, and placed as Ordained Missionary, in charge of North Bay, 6th July, 1888.

Presbytery of Owen Sound—

Albert E. Doherty, B.A., placed as Ordained Missionary in charge of Big Bay and Lake Charles, 31st May, 1887.
Murdo Mackenzie, placed as Ordained Missionary in charge of Lion's Head and Lindsay, 15th June, 1887.
Donald A. McLean, Sarawak and Kemble, 21st September, 1887.

Presbytery of Guelph—

James W. Rae, Knox Church, Acton, August 23rd, 1887.

Presbytery of Orangeville—

J. J. Dobbin, Caledon East and St. Andrew's, Caledon, 30th August, 1887.
J. W. Orr, Mono Mills, Mono East and Adjala., 19th September, 1887.
Duncan McColl, B.A., placed in charge as Ordained Missionary of St. Andrew's, Proton, and Proton Station, 17th January, 1888.

TRANSLATIONS.

Presbytery of Whitby—

Alexander Fraser, from Orono, 19th March, 1888, for the purpose of accepting an appointment to Comox, Vancouver's Island, Presbytery of Columbia.

Presbytery of Lindsay—

G. C. Patterson, M.A., from Beaverton and Gamebridge, 19th May, 1887, for the purpose of accepting an appointment to a Home Mission Field in the Presbytery of Columbia.

Presbytery of Toronto—

Peter Fleming, from Laskay and West King, 28th August, 1887, to Thornbury, Clarksburg and Heathcote, Presbytery of Owen Sound, 15th September, 1887.

Frederick Smith, from St. Andrew's Church, Markham, etc., 25th December, 1877, to Bradford, Second West Gwillimburg, and St. John's, Innisfil, Presbytery of Barrie, 3rd January, 1888.

P. McF. Macleod, from Central Church, Toronto, 19th February, 1888, to St. Andrew's Church, Victoria, Presbytery of Columbia.

Presbytery of Owen Sound—

Alexander H. Scott, M.A., from Knox Church, Owen Sound, to St. Andrew's Church, Perth, Presbytery of Lanark and Renfrew, 17th April, 1888.

Presbytery of Guelph—

Angus Mackay, from First Church, Eramosa, 17th May, 1887, to Lucknow, Presbytery of Maitland.

STUDENTS LICENSED.

The undermentioned Students were licensed, as Probationers, by the Presbyteries named below:

Presbytery of Kingston—

Alfred Gandier, M.A., 17th May, 1887.
W. G. Mills, B.A., 17th May, 1887.
Jacob Steele, B.A., 17th May, 1887.
J. H. Buchanan, B.A., 17th May, 1887.
Stephen Childerhose, B.A., 17th May, 1887.
James F. Smith, 24th January, 1888.

Presbytery of Lindsay—

John McMillan, 19th May, 1887.
Louis Perrin, B.A., 19th May, 1887.

Presbytery of Toronto—

James Argo, 31st May, 1887.
Wm. Mowat, 31st May, 1887.
Charles W. Gordon, B.A., 6th September, 1887.
Jonathan Goforth, 5th October, 1887.

Presbytery of Barrie—

Wm. J. Hewitt, 6th July, 1887.

Presbytery of Owen Sound—

Albert E. Doherty, B.A., 31st May, 1887.
Donald A. Maclean, 31st May, 1887.

CONGREGATIONS ERECTED.

Presbytery of Toronto—

Bloor Street Church, Toronto, 6th December, 1887.

Malton, separated from Brampton, and formed into a separate charge, 31st May, 1887.

Knox Church, Milton, separated from Boston Church, Esquesing, and formed into a separate charge, 9th October, 1887.

Boston Church, Esquesing, formed into a separate charge, 9th October, 1887.

Presbytery of Owen Sound—

Desboro', separated from Keady, 20th March, 1888.

Presbytery of Lindsay—

Uptergrove Mission Station, transferred, subject to the sanction of Synod, 30th August, 1887, to the Presbytery of Barrie, re-erected by the latter Presbytery into a Congregation, and connected with Longford.

Presbytery of Barrie—

Silverwood and Tioga, united to Airlie and Banda, 27th September, 1887.
Knox Church, Oro, disjoined from Guthrie Church, Oro, and erected into a separate charge, 27th September, 1887.
Mitchell Square, united to Guthrie Church, Oro, 27th September, 1887.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Portsmouth, 19th December, 1887.
Melrose, Lonsdale and Shannonville, reduced to the status of Mission Stations, 20th March, 1888.
Sharbot Lake and Piccadilly united, 20th March, 1888.

Presbytery of Bruce—

Balaklava, transferred by General Assembly, 13th June last, to the Presbytery of Saugeen, and united to Ayton and East Normanby, by the latter Presbytery, 13th July, 1888.

Presbytery of Guelph—

Metz, 19th July, 1887.
Waterloo, 9th February, 1888.

RECEPTION OF MINISTERS.

Presbytery of Lindsay—

John Gillis, St. Andrew's Church, Eldon, from Presbyterian Church of Canada, in connection with the Church of Scotland, 19th May, 1887.

Presbytery of Toronto—

W. W. Percival, Methodist Church, 2nd August, 1887.

RECEPTION OF PROBATIONERS.

Presbytery of Toronto—

Alexander McMillan, United Presbyterian Church of Scotland, 2nd August, 1887.
William Graham Rogerson, Church of Scotland, 6th September, 1887.
John K. Welsh, United Presbyterian Church of Scotland, 5th October, 1887.

Presbytery of Lindsay—

St. Andrew's Church, Eldon, Presbyterian Church of Scotland, 19th May, 1887.

CHANGE OF NAME.

Presbytery of Kingston—

Mill Haven and Ernesttown, to be known as Ernesttown and Fredericksburgh, 20th December, 1887.

Presbytery of Guelph—

Sixth Line, Garafraxa, to be known as Knox Church, Dracon.
St. Paul's Church, Moorefield, changed to St. Andrew's Church, Moorefield.
Glenallan, to be known as Knox Church, Glenallan.
Second Church, Garafraxa, was dissolved, 17th May, 1887.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

H. C. Ross, Ancaster and Alberton to Knox Church, Ingersoll, 2nd February, 1888.
W. J. Bell, Niagara to Newmarket, 2nd February, 1888.

Presbytery of London—

John Johnson, Lobo and Caradoc to Knox Church, Paisley, 19th February, 1888.

Presbytery of Sarnia—

D. C. Johnston, Oil Springs and Oil City to Beaverton, 31st December, 1887.

Presbytery of Bruce—

James Malcolm, Underwood and Centre Bruce to Westminster Church, Teeswater, 3rd April, 1888.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Robert McKnight, M.A., was ordained and inducted into the pastoral charge of Dunville, 4th October, 1887.

Finlay McCuaig was inducted into the pastoral charge of Welland and Crowland, 6th October, 1887.

John Mordy was inducted into the pastoral charge of St. Andrew's Church, Niagara Falls, 7th October, 1887.

William Mowat was inducted into the pastoral charge of Merriton and Port Robinson, 13th October, 1887.

Wm. J. Dey was inducted into the pastoral charge of Erskine Church, Hamilton, 27th November, 1887.

Presbytery of Paris—

Herbert C. Ross was inducted into the pastoral charge of Knox Church, Ingersoll, 16th February, 1888.

Presbytery of London—

H. C. Howard was ordained as Missionary at Springfield, 9th May, 1887.

George A. Francis was inducted into the pastoral charge of New Glasgow and Rodney, 10th May, 1887.

Dugald Currie was inducted into the pastoral charge of Glencoe, 18th May, 1887.

Presbytery of Chatham—

H. Sinclair was inducted into the pastoral charge of Cavan Church and North Dawn, 10th July, 1887.

Placide Boudreau was inducted into the pastoral charge of the united congregation of St. Anne, Illinois, 22nd April, 1888.

Presbytery of Stratford—

J. W. Cameron was inducted into pastoral charge of North Mornington, 21st February, 1888.

Presbytery of Huron—

Alexander McMillan was ordained and inducted into the pastoral charge of Smith's Hill and Manchester, 26th September, 1887.

Presbytery of Maitland—

Angus Mackay was inducted the pastoral charge of Lucknow, 31st May, 1887.

F. A. McLennan was inducted into the pastoral charge of S. Kinloss, 30th May, 1888.

Presbytery of Bruce—

John Johnston was inducted into the pastoral charge of Knox Church, Paisley, 21st February, 1888.

James Malcolm was inducted into the pastoral charge of Westminster Church, Teeswater, 3rd April, 1888.

DEMISSIONS.

Presbytery of Hamilton—

W. D. Rees, Blackheath, Caistor and Abingdon, 9th October, 1887.

Presbytery of Paris—

Thomas Atkinson, Knox Church, Ingersoll, 10th July, 1887.

Presbytery of London—

J. A. McConnell, North and South Delaware, 16th October, 1887.

F. W. Archibald, Ph. D., Knox Church, St. Thomas, 18th December, 1887.

Presbytery of Chatham—

John R. Scott, Leamington, Blythswood and Campbell, 28th February, 1888.

Presbytery of Huron—

Robert Y. Thomson, M.A., B.D., Hensall and Chiselhurst, 8th November, 1887.

Presbytery of Maitland—

Samuel Jones, Knox Church, Brussels, 31st May, 1887.

Alexander Mackenzie, South Kinloss. 13th September, 1887.

Presbytery of Bruce—

Angus McLeod, North Bruce and St. Andrew's, Saugeen, 23rd January, 1888.

LICENSURES.

Presbytery of London—

James E. Brown, 27th April, 1887.
John Dobbin, 17th May, 1887.

Presbytery of Sarnia—

George A. McLennan, 27th April, 1887.

Presbytery of Chatham—

J. W. Rae, 27th April, 1887.
D. G. McQueen, 27th April, 1887.

Presbytery of Huron—

John McGilvray, M.A., and J. W. Orr, 10th May, 1887.

MINISTERS RECEIVED.

Presbytery of Huron—

John McLeod, M.D., Presbyterian Church, New Zealand, 13th September, 1887.

Presbytery of Sarnia—

Nathaniel Smith, Canada Methodist Church in Canada, 27th June, 1887.

DEATHS.

Presbytery of London—

Neil McKinnon, Mosa, 7th February, 1888.

Presbytery of Sarnia—

Wm. Doak, Sarnia, 25th November, 1887.

Presbytery of Chatham—

John Logie, East Tilbury and Fletcher, 19th October, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of London—

Bethel separated from English Settlement and formed into a separate charge, 3rd July, 1887.

Presbytery of Sarnia—

The families worshipping in Log Church, Brooke, were erected into a congregation under that designation, 20th March, 1888.

Presbytery of Chatham—

Wabash was placed on the list of Mission Stations, 20th September, 1887.
Windfall separated from Tilbury Centre, and Strangfield from Tilbury and Comber, and Windfall and Strangfield formed into a Mission Station, 13th December, 1887.
Campbell Settlement separated from Leamington and Blythswood and united to Windfall and Strangfield, 28th February, 1888.
Leamington and Blythswood were placed on the list of Mission Stations, 28th February, 1888.
St. Anne's, Kankakee, Illinois (American), Second Church, was united with our church 22nd April, 1888.

Presbytery of Huron—

Chiselhurst separated from Carmel Church, Hensall, 13th March, 1888.

Presbytery of Bruce—

Balacklava was transferred to the Presbytery of Saugeen, in the Synod of Toronto and Kingston, 13th June, 1887.
Spanish Mills was placed on the list of Mission Stations, 13th September, 1887.

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

DEMISSIONS.

Presbytery of Winnipeg—

J. C. Quinn, M.A., Ph.B., Emerson.
D. B. Whimster, North Church, Winnipeg.
C. B. Pitblado, Selkirk Hall, Winnipeg.

Presbytery of Brandon—

J. M. Douglas, Brandon, 26th October, 1887.
J. F. Dustan, Brandon, 14th March, 1888.

Presbytery of Calgary—

A. B. Baird, Edmonton, August, 1887.

INDUCTIONS.

Presbytery of Winnipeg—

W. H. Spence, Kildonan.

Presbytery of Brandon—

James Todd, Minnedosa, 5th August, 1886.
James L. Simpson, Binscarth, 25th May, 1887.
William Hodnett, Birtle, 31st May, 1887.
W. L. H. Rowand, Burnside, 8th June, 1887.
J. F. Dustan, Brandon, 29th June, 1887.
Alex. McD. Haig, Cypress-Glenboro, 30th August, 1887.

Presbytery of Regina—

Robert Jardine. D.Sc., Prince Albert, 28th March, 1888.
P. McF. McLeod, Victoria, B.C., 7th March, 1888.

RESIGNATIONS.

Presbytery of Rock Lake—

David Lantrow, Riverside, 31st March, 1888.
Robert Brown, Deloraine, 31st March, 1888.

Presbytery of Regina—

Robert Goudie, Grenfell.
A. Ogilvie, Wolseley.

Presbytery of Calgary—

W. R. McKay, Banff, etc., September, 1887.

TRANSFERENCES.

Presbytery of Winnipeg—

D. M. Gordon, B.D., to the Presbytery of Halifax.

RECEPTIONS.

Presbytery of Rock Lake—

J. R. Welsh, 13th December, 1887.
W. D. Rees, 8th March, 1888.

Presbytery of Brandon—

J. F. Dustan, from Presbytery of Truro.

Presbytery of Regina—

John Hogg, from Presbytery of Brandon, 14th September, 1887.
Paul Langill, from Presbytery of St. John, 14th March, 1888.

Presbytery of Calgary—

D. G. McQueen, B.A., 20th July, 1887.
R. McKay, B.D., 20th July, 1887.

Presbytery of Columbia, B.C.—

G. C. Patterson, M.A., 25th May, 1887.
James Cormack, M.A., 6th September, 1887.
Alex. Fraser, 7th March, 1888.
H. R. Fraser.

ORDINATIONS.

Presbytery of Winnipeg—

H. W. Fraser, 29th March, 1888.

Presbytery of Rock Lake—

J. R. Welsh, 13th December, 1887.

Presbytery of Regina—

D. G. McQueen, B.A., 21st June, 1887.
Roderick McKay, 21st June, 1887.
D. McMillan, 14th September, 1887.
James Halliday, 15th March, 1888.

CHANGES IN FIELDS.

Presbytery of Rock Lake—

Ravenswood and Lariviere organized.

Presbytery of Brandon—

Arden, formed from portions of Gladstone and Neepawa field.
Lakeside, Lake Dauphin, Miniska, organized.
Beulah, divided into two.
Binscarth, Birtle, Cypress-Glenboro, became augmented congregations.
Cypress Field divided into Cypress, and Treherne First Church and Knox Church, Brandon, were re-united.

Presbytery of Columbia, B.C.—

Nicola, dropped, May, 1887.
Ashcroft, dropped, September, 1887.
Mount Lehman, added March, 1888.

Presbytery of Calgary—

Kootenay placed on list of mission fields, 6th March, 1888.
C. P. R. Points extended so as to include Swift Current in Presbytery of Regina.

WALTER R. ROSS,
Synod Clerk.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found:—

A.

Abraham, J. ... 20
Abraham, R. H. ... 28
Acheson, Samuel ... 34
Acheson, Stuart, M.A. ... 23
Aitken, William ... 9
Alexander, Joseph (retired) ... 22
Alexander, Thomas (retired) ... 29
Allan, James ... 10
Allan, William ... 18
Allison, W. G. ... 8
Ami, Marc ... 14
Amos, Walter ... 22
Anderson, D., M.A., (retired) ... 12
Anderson, D. B.A. ... 30
Anderson, James, M.A. ... 5
Anderson, John ... 31
Anderson, John ... 36
Anderson, Wm., M.A. (retired). 23
Andrews, Francis ... 19
Annand, J. A., M.A. ... 6
Archibald, Wm. F., M.A., B.D. ... 10
Argo, James ... 22
Armstrong, W. C. ... 27
Armstrong, W. D., Ph.D. ... 14
Aull, John M. ... 25

B.

Baikie, John ... 25
Baillie, John K. ... 17
Bain, W., D.D. (retired) ... 15
Baird, A. W. B., B.D. ... 37
Baird, Isaac ... 9
Ball, W. S. ... 30
Ballantyne, F., M.A. ... 35
Ballantyne, George ... 27
Ballantyne, J. ... 30
Ballantyne, W. D., (W.C.) ... 14
Barclay, James, M.A. ... 13
Barr, Matthew, (retired) ... 34
Battisby, J. R., Ph.D. ... 32
Bayne, E. S., M.A. ... 5
Bayne, Geo. D., M.A. ... 15
Bayne, Geo. T. ... 14
Beamer, A. ... 31
Bearisto, J. K. ... 8
Beattie, D. ... 19
Beattie, D. M., B.D. ... 29
Beattie, F. R., D.D. ... 29
Beattie, R. J. ... 26
Becket, John ... 32
Begg, W. P., M.A. ... 5
Bell, Alexander ... 19
Bell, Allan, B.A. ... 39
Bell, George, LL.D., (W.C.) ... 18
Bell, J. W., M.A. ... 22
Bennett, John, D.D. ... 15
Bennett, Thomas ... 13
Bennett, J., D.D. (retired) ... 8
Bennett, William ... 19
Bickell, David ... 25
Birrell, John A. ... 14
Black, James (W.C.) ... 28
Blair, Archibald, B.A. ... 26
Blair, D. B. (retired) ... 3
Blair, J. T. ... 8
Blakely, M. D. M., B.A. ... 15
Boudreau, Moses F. ... 13
Boyd, James ... 13
Boyd, Samuel ... 4
Boyle, W. H. W., B.A. ... 29
Bremner, George ... 15
Brown, A. Ogilvie ... 9
Brown, Archibald ... 10
Brown, George (retired) ... 35
Brown, John ... 38
Brown, J. A. ... 30
Bruce, George, B.A. ... 8
Bruce, W. S., M.D. ... 7
Bryant, James (W.C.) ... 23
Bryce, George LL.D. ... 37
Brydon, C. W., M.A. ... 37
Builder, Joseph, B.A. ... 43
Burnet, John S. ... 17
Burnett, J. R. S. ... 23
Burns, R. F., D.D. ... 5
Burns, William (Agt. K. C.) ... 22
Burson, George ... 28

C.

Cahill, J. A. ... 7
Cairns, John ... 38
Cairns, J. W., M.A. ... 3
Calder, John A. G. ... 17
Calder, W. C. ... 3
Camelon, David ... 22
Cameron, A. H. ... 41
Cameron, Alex. ... 7
Cameron, Chas. ... 35
Cameron, Duncan ... 36
Cameron, D. G. ... 35
Cameron, Hugh ... 31
Cameron, J., B.D. ... 19
Cameron, John ... 5
Cameron, Jno. Geo. ... 10
Cameron, J. H. ... 9
Cameron, J. J., M.A. ... 20
Cameron, J. M. ... 24
Cameron, Lachlan ... 30
Cameron, M. C., B.D. ... 25
Cameron, W. ... 33
Campbell, A. ... 40
Campbell, Alex. ... 5
Campbell, A. N. ... 22
Campbell, Chas. (retired) ... 22
Campbell, Isaac ... 33
Campbell, J. ... 33
Campbell, John. M.A. ... 13
Campbell, John ... 15
Campbell, J., M.A., Ph.D. ... 23
Campbell, Jas. F. ... 43
Campbell, J. L., B.A. ... 36
Campbell, John R. ... 17
Campbell, Malcolm ... 10
Campbell, Neil ... 15
Campbell, Robt., D.D. ... 13
Campbell, R., D.Sc. ... 15
Canning, W. T. (retired) ... 16
Carmichael, Jas., M.A. ... 19
Carmichael, J. A. ... 20
Carmichael, Jas. ... 22
Carr, Arthur F., M.A. ... 10
Carriere, S. A. ... 34
Carruthers, Jas. ... 10
Carruthers, Samuel ... 28
Carson, G. S., B.A. ... 3
Carswell, Jas. ... 23
Caswell, A. K. ... 28
Cathcart, J. W. ... 28
Caven, Wm., D.D. ... 22
Caven, Wm. ... 14
Chambers, Robt. ... 20
Chambers, Thos. S. ... 18
Chase, J. H., M.A. ... 7
Childerhose, S., B.A. ... 18
Chiniquy, Chas. ... 32
Chisholm, J., M.A. ... 42
Christie, Geo. ... 5
Christie, W. M., M.A. (retired) ... 14
Chrystal, G. ... 33
Clark, Geo. M. ... 14
Clark, Nathaniel (W. C.) ... 1
Clark, W. B. (retired) ... 12
Clarke, W., M.C.P. & S. ... 23
Cleland, Jas. (retired) ... 19
Cleland, Wm. (W. C.) ... 22
Cochrane, J. J., M.A. ... 23
Cochrane, Wm., D.D. ... 29
Cockburn, E., M.A. ... 21
Coffin, J. R. ... 10
Colter, Ashley T. ... 24
Cook, John, D.D. (retired) ... 12
Cooke, C. H., B.A. ... 19
Cormack, Jas., M.A. ... 24
Coull, Geo. ... 12
Coulthard, Walter ... 18
Coussirat, Daniel, B.D. ... 13
Craig, R. J., M.A. ... 18
Craig, R. M. ... 20
Craig, S. S. ... 27
Craigie, J. R., M.A. ... 19
Craw, Geo. ... 23
Crawford, Henry ... 6
Croll, R. M. ... 28
Crombie, Geo. ... 28
Crombie, Jas. M. ... 14
Crombie, John, M.A. ... 15
Crozier, H. ... 27
Cruchet, Alfred B. ... 13
Cruikshank, W. R. ... 13
Cumberland, Jas. M.A. ... 18
Cumming, R. ... 3
Cumming, Thos. ... 7
Currie, Alex. ... 39
Currie, Arch. ... 32
Currie, Arch. ... 21
Currie, D. ... 32
Currie, Dugald, B.D. ... 30
Currie, Hector, B.A. ... 31
Currie, Hugh ... 23
Currie, John ... 30
Currie, John, D.D. ... 5
Currie, Peter (retired) ... 36
Currie, Peter (W. C.) ... 31
Cuthbertson, Geo. ... 31

D.

Darragh, W. S. ... 4
Davidson, Duncan ... 35
Davidson, John ... 26
Davidson, Thomas ... 25
Dawson, Wm., B.D. ... 5
Dawson, Alex., B.A. (W.C.) ... 23
Dewar, Robert (retired) ... 24
Dewey, F. M., M.A. ... 13
Dey, W. J. ... 28
Dickie, A. B. ... 5
Dickson, J. A. R., B.D. ... 26
Dill, E. M., B.D. ... 7
Dobbie, J. J. ... 27
Dobson, A. B. ... 23
Doherty, A. S., B.A. ... 24

ALPHABETICAL LIST OF MINISTERS—(*Continued*).

Donald, A. (retired) 8
Doudiet, Charles A. 13
Douglas, James 37
Drumm, A. H. 23
Drummond, A. A. 20
Drummond, David 2
Duclos Rieul 13
Duclos, John E. 15
Duff, Daniel 38
Duff, John (retired) 26
Dunbar, John (retired) 20
Duncan, James 39
Duncan, J B 36
Duncan, Peter 19
Duncan, W. A., B.D. 23
Dunn, A 42

E.

Eadie, John 36
Eastman, S. H., B.A. 20
Edmison, Henry, M.A. 26
Edmonson, John B. 15
Ewing, John 19

F.

Fairbairn, Robert 25
Fairlie, John 14
Falconer, Alex. 3
Farland, W. G 8
Farquharson, Alex 2
Farquharson, James, B.A. 38
Farquharson, Wm. 32
Farries, Francis W 14
Fenton, S. 28
Ferguson, Geo. D., B.A. 18
Ferguson, James 12
Ferguson, J., M.A., B.D. 36
Ferguson, Jas. D., B.A. 12
Ferguson, William 17
Findlay, Allan 23
Findlay, David, B.A 14
Fisher, George 10
Fisher, S 28
Fisher, D 8
Fleck, James B., B.A. 13
Fleming, Peter 24
Fleming, W. M 32
Fletcher, Colin, M.A. 34
Fletcher, D. H 28
Flett, George 39
Forbes, James A 2
Forbes, J. F 3
Forlong, William 13
Forrest, David 34
Forrest John, D.D 5
Forrest, Wm 24
Fotheringham, John (retired) 40
Fotheringham, T. J 8
Fowlie, Robert 27
Frame, W. R 10
Francis, Geo. A 30
Fraser, Alex 42
Fraser, D., M A 42
Fraser, D. Stiles, B.A 6
Fraser, H. W 37
Fraser, H. R., B A 42
Fraser, James, B.A. 13
Fraser, James 22
Fraser, J. S., M.D 24
Fraser, Mungo, D.D 28
Frazer, R. D., M.A 20
Frazer, W., D.D., (retired) 23
Freeman, G. E 22
Frizzell, Wm., Ph.B 22

G.

Gallagher, John, B.A. 18
Galloway, Wm 30
Gamble, Robert, B.A 14
Gandier, Joseph 15
Gardiner, James M 26
Gauld, John (W. C.) 28
Geddes, John 40
Geddes, Wm. H 14
George, F. W., M.A. 9
George, J. H., M.A 18
George, J. L., M.A 5
Gibson, John, B.D 22
Gilchrist, J. R., B.A 27
Gillies, Ewen 10
Gilly, John 21
Gilray, Alex 22
Givan, Arpad., B.A. 16
Glassford, N. J. M 23
Glassford, T. S. 14
Goforth, Jonathan 22
Goldsmith, Thomas 28
Gordon, D 33
Gordon, D. M., B.D. 5
Gordon, James, (W.C.) 30
Gordon, J. L 4
Gourlay, James, M.A 36
Gow, R. 39
Gracey, Henry 18
Graham, John H., B.A 15
Graham, W 11
Grant, A 33
Grant, Alex 1
Grant, Alex. (retired) 35
Grant, Alex. (W. C.) 23
Grant, Edward 7
Grant, Geo. M., D.D. 18
Grant, Hugh R 17
Grant, James A 22
Grant, John P. 16
Grant, R. N 23
Grant, William 2
Gray, Jas. M 18
Gray, John 32
Gray, John, D.D 23
Gray, Joseph 8
Gray, Robert 36
Gregg, Wm., D D 22
Grierson, — 8
Gunn, A 8
Gunn, Adam, B.A 5
Gunn, R. (W. C.) 27

H.

Haig, A. McD., B.A 39
Haigh, Geo 26
Halliday, Jas 40
Hally, Jas 13
Hamilton, A., B.A 40
Hamilton, A. M., M.A 26
Hamilton, G 8
Hamilton, Jas., M.A 37
Hamilton, J. A., B.A 28
Hamilton, J. B 30
Hamilton, R 32
Hamilton, Wm 9
Hancock, Wm 9
Hanna, W. G., B.A 36
Hanran, Jas. (retired) 12
Hardie, J. S 29
Hart, Thos., B.D 37
Hartley, Alex. Y 35
Harvey, Moses (retired) 11
Hastie, Jas 17
Hawley, John 8
Hay, John, B.D 19
Heine, Geo. C., B.A 13
Henderson, A., M.A 33
Henderson, Alex 30
Henderson, J. S 30
Henry, J K 23
Henry, M. G 5
Herald, Jas 41
Herdman, J. C., B.D. 41
Herridge, W. T., B.D 14
Hewitt, W. J 23
Hodges, D. H 39
Hodnett, Wm 39
Hogg, J 40
Hogg, Joseph 8
Houston, Saml., M A 18
Howie, G. B 35
Hudson, Andrew 23
Hughes, Robert 14
Hume, Robert, M.A. 31
Hunter, W. A., M.A 27
Hutchison, Smith (retired) 23
Hyde, Richard 19

I.

Inglis, Wm 22
Internoscia, Antonio 18

J.

Jack, L. (retired) 8
Jack, T. C., B.A 5
Jaffray, J. A., B.A 42
James, David 23
James, John, D.D 36
Jamieson, Geo. (retired) 14
Jamieson, John 23
Jamieson, W. H., Ph.D 19
Jamieson, R 42
Jardine, R., D.Sc 40
Jenkins, John, D.D 13
Johnson, D 21
Johnston, J 36
Johnston, J. R., M.A 31
Johnston, S 8
Johnston, W. A 12
Johnstone, Joseph 22
Johnstone, Thos. G 9
Jones, John (W. C.) 13
Jones, Saml. (retired) 35
Jordan, L. H., B.D 13

K.

Kay, John 33
Kellock, David, M.A 16
Kellogg, S.H., D.D 22
Kelly, J. M 39
Kelso, Donald 18
Kennedy, Alex. (retired) 20
King, J. M., D.D. 37
King, Wm 32
Kinnear, E. F 8
Kippan, A.H 20
Knowles, Robert 15
Knox, Henry 23

L.

Lafontaine, Charles 32
Laidlaw, R. J., LL.D. 28
Laing, Robert, M.A 5
Laing, John, D.D. 28
Laird, Robert 18
Lamont, Hugh, D.D 12
Langill, Paul F 40
Law, George 37
Layton Jacob 5
Leask, Robert 35
Lee, Arch'd B.A 12
Lees, John 31
Lefebvre, T. Z., B.C.L 12
Leishman, John 23
Leitch, Malcolm L 13
Leitch, Robert W 31
Leslie, A., M.A 20
Lindsay, Peter, B.A 9
Linton, A. R., M.A., B.D 36
Little, James 29
Little, James, M.A., (W. C.) 22
Lochead, John S., M.A 31
Lochead, Wm 21
Logan, A.P 5
Logan, J. A 7
Love, Andrew T., B.A 12
Lyle, Samuel, B.D 28

M.

MacAdam, Thomas 31
McAlister, John M., B.A 16
McAlpine, John 24
McArthur, George, B.A 16
McArthur, J 39
McAulay, Alexander 18
McCarter, John 12
McClelland, T. J 27
McClung, J. 33
McClure, J. K 6
McColl, Angus 32

ALPHABETICAL LIST OF MINISTERS—(*Continued*).

McColl, D., B.A. 27
McConechy, A. W. 30
McConnell, William 23
McCoy, Joseph, M.A. 34
McCuaig, Finlay 28
McCurdy, E. A. 3
McCurdy, Jas. F., Ph. D., (W.C.) 22
McCulloch, W. K. 12
McCulloch, Wm., D.D. 7
McCutcheon, James 31
McDiarmid, Archibald 34
McDiarmid, Henry 16
McDonald, Alex., B.A. 23
McDonald, A. D. 34
McDonald, C. D., B.D. 28
McDonald, D., B.A., B.D. 1
McDonald, D. A. M. 15
McDonald, D. B. 21
McDonald, D. 21
McDonald, J. A. 27
McDonald, John A. 31
McDonald, Kenneth 35
McDonald, W. 6
Macdonell, D. J., B.D. 23
McDougall, Archibald 8
McDougall, Donald 1
McEachren, Duncan 17
McEwan, James (W. C.) 30
McEwen, John 19
McFarlane, Alex 37
McFarlane, Alex. H. 15
McFarlane, John 35
McGillivray, Alex 16
McGillivray, D. 30
McGillivray, J. D. 7
McGillivray, J., B.A. 13
McGillivray, M., M.A. 18
McGregor, D. 4
McGregor, M. 29
McInnis, John 24
McIlroy, James 18
McIntosh, Abraham 2
McIntosh, Donald 22
McIntosh, D. 8
McIntyre, D. C., Ph.D. 28
McIntyre, John M. (W. C.) 16
McIntyre, Robert 28
McKay, A., D.D. 26
MacKay, Alex. B. 13
McKay, Angus 35
McKay, G. L., D.D. 29
McKay, George 19
McKay, H. B. 4
McKay, Hugh 40
McKay, J. McG. 8
McKay, John 30
McKay, John, B.A. 22
McKay, K., B.A. 8
McKay, Neil 9
McKay, R. P., B.A. 21
McKay, W. A., B.A. 29
McKechnie, Dun. L. 15
McKee, Thomas (W. C.) 23
McKee, William (W. C.) 23
McKellar, Hugh 39
McKenzie, Alex. (W. C.) 35
McKenzie, A. F. 28
McKenzie, J. A. 4
McKenzie, John 17
McKenzie, J. W., B.A. 10
McKenzie, Kenneth 1
McKenzie, Malcolm 38
McKenzie, W. A., B.D. 19
McKerracher, Charles M. 13
McKibbin, R. V., B.A. 13
McKibbin, W. M., M.A. 33
Mackie, John 13
Mackie, John, M.A. 18
McKillop, Charles 41
McKinley, W. 29
McKinnon, Duncan 6
McKnight, Alex., D.D. 5
McKnight, Robert 28
McLachlin, A. G. 21
McLaren, Alex 20
McLaren, Archibald 37
McLaren, David 17
McLaren, E. D., B.D. 22
McLaren, J. B. 21
McLaren, James F., B.D. 24
McLaren, John 14
MacLaren, Wm., D.D. 23
McLean, Alex., M.A. 3
McLean, Allan 10
McLean, Archibald 34
McLean, D. 4
McLean, D. J., B.A. 15
McLean, D. A. 24
McLean, Hugh 13
McLean, H. E. 3
McLean, James 7
McLean, J. A. 8
McLean, M. W., M.A. 18
McLean, Roderick 10
McLelland, A. M., D.C.L. 20
McLennan, Alex 24
McLennan, D. H., M.A. 36
McLennan, Dun. D. 17
McLennan, Finlay 36
McLennan, George 31
McLennan, Kenneth 18
McLeod, A. W., Ph.D 8
McLeod, A. B. 10
McLeod, A. K. 19
McLeod, D., B.A. 27
McLeod, D. D. 22
McLeod, D. B., M.A. 10
McLeod, John 12
McLeod, John R. 12
McLeod, J. M. 10
McLeod, John 10
McLeod, Hugh, D.D. 2
McLeod, Malcolm 2
McLeod, P. McF. 42
McLeod, Roderick 1
McLintock, John W. 31
McMechan, John 20
McMillan, Alex. 34
McMillan, Angus 1
McMillan, Donald 2
McMillan, D. 40
McMillan, Duncan (retired) 30
McMillan, George, B.A. 10
McMillan, John, B.D. 5
McMillan, John 21
McMillan, John 36
McMullen, W. T. 29
McNab, Ebenezer 5
McNab, Robert 15
McNabb, John (retired) 35
McNair, Robert 25
MacNeill, L. G. 8
McNish, Neil, LL.D., B.D. 17
McPhadyen, Hugh (W.C.) 21
McPhee, Norman 17
McPherson, H. H., M.A. 5
McPherson, Thomas (retired) 33
McQuarrie, Hector 2
McQuarrie, Hector 35
McQueen, Adam F. 35
McQueen, D. G., B.A. 41
McRae, Alexander 1
McRae, D. 42
McRae, Donald B. 35
Macrae, D., D.D. 8
McCrae, D. L., Ph.D. 19
McRobbie, G. G. 32
McRobbie, John (W.C.) 31
McTavish, Alex., B.A. 39
McTavish, D., M.A., D.Sc. 21
McTavish, W. S., B.D. 29
MacVicar, D. H., LL.D., D.D. 13
McWilliams, Wm., M.A., LL.B. 19
Mahon, A. W. 10
Malcolm, James 36
Martin, Wm. M., B.D. 34
Matheson, Alex 17
Matheson, John B., B.A. 17
Mathieson, Wm 12
Mathews, George D., D.D. 12
Maxwell, George R. 12
Maxwell, Wm 3
Meikle, Wm 22
Meldrum, Wm. (W.C.) 26
Middlemiss, James, D.D. 26
Millar, A. P. (retired) 3
Millar, David 14
Millar, E. D., B.A. 6
Millard, E. N. B., M.A 18
Millican, Wm 38
Milligan, George M., M.A 32
Milloy, John 30
Mills, Wm. G., B.A. 21
Mitchell, J. W., M.A. 19
Moffat, Robert C., D.D. 16
Monteath, Robert 22
Moodie, Robert 23
Moore, John, B.A 36
Moore, Wm, D.D. 14
Moore, W. S., B.A 40
Mordy, John 38
Morrison, Duncan (retired) 24
Morrison, D. W., B.A. 13
Morrison, John 25
Morrison, P. M. 5
Mowatt, A. J. 6
Mowat, John B., D.D. 18
Mowat, John 30
Mowat, William 28
Muir, James B., A.M. 13
Muir, Thomas 35
Mullan, Elias 24
Mullan, James B. 26
Mullan, J. S. 8
Munro, Gustavus, M.A. 29
Munro, J. B., B.A 3
Munro, John M. 30
Murray, Isaac, D.D. 2
Murray, John 2
Murray, J. D. 9
Murray, James, B.D. 22
Murray, J. A. 30
Murray, John G. 28
Murray, John L., M.A. 35
Murray, S. C. 39
Murray, T. H. 5
Musgrave, Peter 18
Mutch, John, M.A. 22
Mylne, Solomon 18
Myers, Robert 29

N.

Nairn, R., B.A. 37
Neil, John, B.A. 22
Neill, Robert, D.D. 18
Nelson, T. A. 5
Nicholl, W. 40
Nichols, John 13
Nicholson, Thomas 6
Nicol, Peter 22
Niven, D.P., B.A. 25
Nixon, Thomas 15
Norris, Henry 26

O.

Omand, W. McR., B.A. 39
Orr, J. W. 27
Oxley, Malcolm S., B.A. 13

P.

Panton, E. W. 33
Paradis, J. H. 32
Park, Wm. (retired) 25
Parsons, H. M., D.D. 22
Paterson, Daniel, M.A. 13
Patterson, Nathaniel 36
Patterson, A., B.A. 15
Patterson, G. C., M.A. 42
Patterson, James P. (W. C.) 26
Patterson, James 13
Patterson, Wm 22
Peatchell, Thomas 28
Peattie, Wm. (retired) 22
Penman, W. J. 28
Percival, W. W. 22
Perrin, Louis 21
Perry, John 6
Pettigrew, Robert, M.A 29
Pollok, Allan, D.D. 5
Polson, Samuel 36
Porteous, George 15

ALPHABETICAL LIST OF MINISTERS—(*Continued*).

Portejus, John (retired) 26
Porter, Samuel (retired) 23
Pringle, John, B.A 37
Pritchard, James 31
Proudfoot, J. J. A., D.D 30
Pullar, James 16

Q.

Quinn, R. C. 4

R.

Rae, James W 26
Ramsay, D. M., B.A., B.D 34
Ratcliffe, J. H 28
Rees, W. D 38
Reid, Walter 22
Reid, W., D.D 22
Rendeau, S., M.A 23
Rennie, John 30
Richards, John S 16
Robbins, John 7
Robertson, Angus 41
Robertson, James 16
Robertson, James, D.D 39
Robertson, John 18
Robertson, John, M.A 9
Robertson, William 13
Robertson, Wm 28
Robertson, W. M.A 29
Robinson, J. M 4
Robson, A 40
Rodgers, E. B 36
Rodgers, Robert 24
Roger, Walter M., M.A 30
Rogers, Anderson 5
Rosborough, S., M.A 5
Rose, John 1
Ross, Alexander, M.A 21
Ross, Chas. B, B.D 15
Ross, David Y., M.A 16
Ross, Donald, B.D 18
Ross, H. C 29
Ross, James, B.A 19
Ross, James, B.D 15
Ross, John, B A 35
Ross, J. A., B.A 27
Ross, P. B 29
Ross, R. D 5
Ross, Walter R 38
Ross, Wm., B.A 8
Roulston, Alex 10
Rowand, W. L. H 39
Rowat, Andrew 13
Russell, Alex 9
Russell, Alex 32
Russell, W. D. (W. C.) 37

S.

Sawers, E. H 30
Scott, Alex. A., M.A 15
Scott, Alex. H., M.A 15
Scott, E 8
Scott, James R. (retired) 20
Scott, John, D.D 36
Scott, M. H., B.A 14
Scott, Peter 33
Scott, Robert 33
Scouler, T 42
Scrimger, John, M.A 13
Sedgwick, Thomas 4
Seylas, Elias F 13
Shearer, Wm 16
Shearer, Wm. R., B.A 14
Shore, Godfrey 6
Sieveright, James, B.A 23
Simpson, Allan 5
Simpson, George (W. C.) 22
Simpson, J. H 34
Simpson, J. L 39
Sinclair, A. McLean 10
Sinclair, H 32
Sinclair, James 7
Sinclair, James (retired) 14
Sinclair, R. G 29
Smellie, George, D.D 26
Smith, Alex 39
Smith, B. F 27
Smith, Edwin, B.A 7
Smith, Frederick 23
Smith, George A 17
Smith, J. C., M.A., B.D 25
Smith, James F 18
Smith, N., (W.C.) 30
Smith, Wm. S 18
Smyth, W. J., Ph.D 18
Somerville, John, M.A 24
Spence, W. H 37
Spencer, Adam (W.C.) 20
Spencer, W. H., B.A 10
Stalker, Daniel, B.D 39
Steel, Jacob, B.A 18
Stevenson, Archibald 35
Stevenson, R., (W.C.) 33
Stewart, A 33
Stewart, Alex., B.A.) 34
Stewart, A. C 25
Stewart, A. S 10
Stewart, Donald 17
Stewart, James 13
Stewart, James B 15
Stewart, James G 15
Stewart, John 24
Stewart, Robert, B.A 14
Stewart, T 8
Stewart, Wm 8
Stewart, Wm. (retired) 22
Stirling, Alex 10
Strachan, Donald 26
Strath, Peter, M.A 25
Stuart, James 16
Stuart, James (W.C.) 22
Sutherland, Alex 35
Sutherland, D., M.A 19
Sutherland, Donald 2
Sutherland, George 30
Sutherland, James 12
Sutherland, J. A. F 8
Sutherland, J. M 39
Sym, Frederick P 24

T.

Tait, A., Ph.B 42
Tait, Donald 26
Tait, James (retired) 14
Tallach, Thomas, M.A 32
Tanner, Charles A 12
Taylor, Hugh 15
Taylor, S.J., B.D 40
Thom, L. W 25
Thompson, D. A 19
Thompson, John, D.D 31
Thompson, W. G 11
Thomson, A. F 9
Thomson, John, M.A 29
Thompson, T. G 42
Thorpe, C 8
Thynne, Robert 26
Tibb, J. C., B.D 31
Todd, James 39
Tolmie, Andrew 36
Torrance, E. F., M.A 18
Torrance, Robert D.D 26
Townsend, John A 38
Tully, A. F 33
Tuncanauiciye, Solomon 39
Turnbull, John 13
Turnbull, J. A., LL.B 33
Turnbull, J. H., M.A 3
Turnbull, M 19

U.

Ure, Robert, D.D 34
Urquhart, Alex 30
Urquhart, A 40

V.

Valentine, John 8
Valentine, John 8
Vernon, John A 14

W.

Waddell, A. W 32
Waddell, Nathan 13
Waits, E. Wallace, B.A 9
Walker, W 32
Walker, W. P 28
Wallace, Robert 22
Wallace, W. G., B.D 22
Warden, R. H., D.D 13
Wardrope, David (retired) 36
Wardrope, Thomas, D.D 26
Watson, A. A 5
Watson, Jas., D.D 13
Watson, Murray 15
Wells, John, M.A 28
Welsh, J. R 36
Whillans, George, B.A 13
Whillans, Robert, M.A 14
White, Joseph, B.A 14
White, Wm. (retired) 19
Wilkie, John 43
Wilkins, Wm. T., B.A 18
Williamson, J., LL.D 18
Wilson, A 27
Wilson, Andrew, (W. C.) 22
Wilson, James, A M 15
Wilson, Thomas (retired) 23
Wilson, W. A 43
Winnell, W. C. (retired) 19
Wishart, David 18
Wright, John K 38
Wright, Peter, B.D 33
Wylie, W. M 29
Wylie, A. L 8

Y.

Yeomans, Geo. A., M.A 18
Young, Alex 18
Young, John, M.A 28
Young, Stephen 25
Young, W. C. (retired) 22

APPENDIX NO. 28.

OBITUARY NOTICES.

REV. JOHN W. SMITH, for thirty-eight years minister of Grafton and Vernonville, died at Grafton on 21st June, 1887. Mr. Smith was a native of Garvagh, Ireland. He was a good man, without guile, and a faithful and devoted pastor.

REV. A. NICOL, of the Presbytery of Owen Sound, a minister without charge, died 27th July, 1887.

REV. GEORGE LAWRENCE, a retired minister, died at Toronto on the 28th July, 1887, aged 76. He laboured for many years in the township of Clark, and was universally respected as a man of high intellectual ability and culture, though modest and retiring in manner.

REV. HUGH ROSE, M.A., of Knox Church, Elora, died, after a short illness, on the 28th August, 1887. Mr. Rose, who had been a minister in Manchester, England, came to Canada in 1884, and was settled in Elora. His brief labours were very highly appreciated by his congregation. Shortly before his death he was called by the congregation of Erskine Church, Hamilton.

REV. PETER CLARK died at North Cape, Cape Breton, on 26th August 1887. He had laboured in this country for about eighteen years. In his isolated field of labour he was laborious, faithful and devoted as a preacher of the gospel. He died in his 67th year.

REV. JOHN BARCLAY, D.D., for many years minister of St. Andrew's Church, Toronto, died on 27th September, 1887, in 75th year of his age. Dr. Barclay was a native of Ayrshire, Scotland. He came to Canada in 1842. He was moderator of Synod in 1848, and for many years took a prominent part in the work of the Church. For several years he was laid aside by impaired health.

REV. JOHN LOGIE, minister of East Tilbury and Fletcher, died on the 19th October, 1887. He was formerly minister at Rodgerville, in the Presbytery of Huron. Mr. Logie was a man of scholarly attainments, and was highly respected as a minister of the Gospel.

REV. ALEXANDER McKAY, M.A., of Summerstown, Ontario, died at Montreal, on 29th June, 1887. He was a native of Pictou County, Nova Scotia. He studied at Queen's College, Kingston, and at Aberdeen, Scotland. He had laboured in Nova Scotia, in Prince Edward Island and at Eldon, Ontario. In October, 1885, he was settled at Summerstown. He was a devoted and laborious minister.

REV. WILLIAM DOAK, some time minister in the Presbytery of Stratford, but obliged to retire in consequence of an affection of the throat, died very suddenly at Sarnia, on 23rd December, 1887. He was much respected as a man and a minister.

REV. ROBERT C. MURRAY, who had but a short time before begun his missionary work in India, was suddenly removed by death. His wife had died but a very short time before. Hopes were entertained of a successful career as a missionary, but the Master willed it otherwise.

REV. JOHN SMITH, of Erskine Church, Toronto, was suddenly called away on the 20th January. He had just returned from a meeting to say farewell to Rev. J. Goforth, before setting out for China, when the messenger of death came. Mr. Smith's first charge was at Bowmanville. He came to Toronto in 1875. Mr. Smith was held in the highest respect as a most faithful minister, and a zealous promoter of Temperance and all good works.

REV. WILLIAM MILLEN, died at St. Andrews, New Brunswick, on the 30th January 1888. He had formerly been pastor of Bocabec and Waweig. In consequence of failing health he retired from active duty two or three years ago. He was from Ireland, and came to Canada in 1847.

REV. HUGH CAMERON, of the united congregations of Hyndman and Osgoode Line, in the Presbytery of Yorkville, died at Hallville, on the 23rd February, 1888. He was a native of Argyleshire, Scotland. He studied at Queen's College, and was at first minister of Ross and Westmeath. He laboured afterwards at Kippen, Summerstown and Osgoode. He was much respected and beloved.

REV. NEIL McKINNON, of Mosa, died suddenly on the 7th February. He was a native of Tiree, Scotland, and studied at Knox College, Toronto, and was successively minister at Wardsville and Belmont, before coming to Mosa. He was a man of clear intellect, a good scholar, and a faithful pastor.

REV. WILLIAM DUFF, one of the revered fathers of the Church, died at Lunenburg, Nova Scotia, on the 3rd May, 1883. His charge embraced a field now occupied by five ministers. He took a leading part in Church matters, and was always in favour of Presbyterian Union. He was about 80 years of age.

REV. ALEXANDER McFAUL, of Caledon, the first moderator of the Presbytery of Orangeville, died suddenly on the 13th May, in the 56th year of his age. He studied in Toronto, and became a zealous and faithful preacher of the Gospel. In labours he was most abundant, preaching three times every Sabbath, until within a few weeks of his death.

REV. A. C. GILLIES, who was educated at Knox College, and was minister of several places in Canada, died at Dunedin, New Zealand, in October, 1887. Mr. Gillies was a man of great ability, well versed in Gaelic, and strongly attached to the traditions of the Highlands, from which his parents came to Canada.

REV. ROBERT DOBIE, of Milton, of the Church of Scotland, died on the 28th April, in the 62nd year of his age. Mr. Dobie was a native of Stirling, Scotland, and came to Canada as assistant to the late Dr. Mathieson, of Montreal, in 1852. He laboured in Osnabruck, and in Lindsay, and in 1872 came to Milton. For some years he was laid aside from active duties in consequence of failing health.

APPENDIX NO. 29.

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence beg to report to the General Assembly that previous to any meeting of the Committee the Convener prepared a short statement regarding its appointment and object, which was published in the *Record* of December.

The Committee at its first meeting instructed the Convener to prepare a somewhat fuller statement on the subject of systematic giving, which should present the matter specially in relation to the Schemes of the Church, and in which the estimates for the year should be embraced. This document was intended for general circulation ; and, after receiving approval at a subsequent meeting of the Committee, it was printed, by the courtesy of the *Record*, in the March number of that periodical, and has thus had the benefit of its wide circulation. Additional copies of it were struck off, so that Presbyteries, should they see fit, might distribute it still further. Supplies were sent to all the Presbyteries in the Western Section of the Church.

By direction of the Committee there was also prepared a short circular addressed to Presbyteries, and in which attention was called to the action of the General Assembly respecting Systematic Beneficence, while Presbyteries were requested to co-operate with the Committee by the appointment of committees of their own number, and otherwise, in giving effect to the intention of the Assembly. In this circular reference was made to the Tracts on Systematic Giving, issued at Chicago, with recommendation that some of them, and other suitable tracts, should be procured and circulated widely in congregations. The zealous interest of Mr. J. W. Kilgour, a member of the Assembly's Committee, has led him to circulate in several Presbyteries, at his own expense, both the statement of the Committee and other tracts which were thought specially suitable.

A valuable Report has been received from the Synod of Manitoba, showing the deep interest of that Synod in the Scheme, and detailing the means which have been successfully used to stimulate liberality in supporting the cause of Christ.

Whilst in the matter of giving our own Church compares favourably with other Churches, the Committee would yet express their growing conviction of the necessity of earnestly keeping before the minds of our people the principles and motives of Christian liberality, thus discouraging all false and unscriptural methods of raising Church funds, and, at the same time, seeking greatly to augment our contributions for objects home and foreign.

It has been found convenient that the Eastern and Western members of the Committee should act separately. The Eastern Section had for several years given much attention to the subject of Systematic Beneficence in the Synod and Presbyteries of that part of our Church ; and the Convener of the Eastern Section has laid the Western Section under obligation by kindly giving its members the benefit of his experience in connexion with the working of this Scheme in the Synod of the Maritime Provinces.

It is recommended to the General Assembly :—

1. To appoint a Committee on Systematic Beneficence for the present year.

2. To divide the Committee definitely into an Eastern and a Western Section.

3. With a view to convenience of meeting and to increased efficiency, somewhat to reduce the number of members of the Committee.

All which is respectfully submitted.

WM. CAVEN,
Convener, Western Section.

APPENDIX NO. 30.

REPORT OF THE COMMITTEE ON LOTTERIES.

Your Committee on Lotteries are now able to report, as the result of their enquiries, that, in the opinion of eminent jurists, there is a uniform law on the subject throughout the Dominion, namely, chapter 159 of the Revised Statutes of Canada, which, while condemning lotteries in general, yet permits "raffles for prizes of small value at any bazaar for charitable objects, provided permission to hold such raffle should be obtained from the city or municipal council, or the mayor or reeve of the same, etc., wherein the bazaar is held, and the articles to be raffled must be such only as had first been offered for sale, and none of which exceed fifty dollars in value." The Statute makes a further exception "in favour of the distribution of works of art by incorporated societies of artists." This being so, the Act of the Province of Quebec, 32 Vic. chap. 36, legalizing the holding of lotteries for religious and charitable objects, without limit as to the value of the commodities to be disposed of, is unconstitutional, and persons acting under the assumed protection of that law are liable to punishment.

Your Committee recommend :—

1. As the Federal Legislature is recognized as having exclusive jurisdiction over this matter, that the General Assembly petition the Dominion Parliament to amend the existing law by removing the exceptions in favour of charitable, religious and art objects; and that the co-operation of other religious denominations be sought in order to secure the amendment in question.

2. That in the meantime the people of our Church be warned from the pulpit not to take advantage of the law, nor to learn to trust to chance in any of the concerns of life, small or great, and, especially that vigilance be exercised that no form of lottery be sanctioned at Church sales.

On behalf of the Committee. ROBERT CAMPBELL, *Convener.*

HALIFAX, *June 12th*, 1888.

APPENDIX NO. 31.

REPORT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH-WEST TERRITORIES.

The Board during the past year assisted nineteen congregations and stations to erect or complete churches or manses. The building season does not synchronize with the year for which the Board reports, and hence in four instances payment are made in part during the past year to congregations reported the previous year. Of the fifteen new congregations assisted, *one* is in the Presbytery of Rock Lake, *one* in the Presbytery of Calgary, *two* in the Presbytery of Regina, and *eleven* in the Presbytery of Brandon. The list furnished in this report will show the character and cost of the buildings. The Board was asked to extend aid to Donald and other points in British Columbia and to congregations in the north-western part of Ontario; such applications had to be declined until the Act under which the Board carries on its operations was amended so as to include British Columbia and the part of Ontario embraced within the Synod of Manitoba and the North-West Territories within the sphere of the Board's operations. The congregations aided are the following :—

PRESBYTERY OF WINNIPEG.

Blythefield.—About twenty miles south-west of Winnipeg; manse, frame; loan increased to $400 on a building worth $800; settlement growing, and people farming and ranching.

Augustine Church, Winnipeg.—A very commodious and comfortable church was erected by this congregation, at a cost of $2,000. No aid was asked.

PRESBYTERY OF ROCK LAKE.

La Riviere.—A village on the Pembina Mountain Branch of the Canadian Pacific Railway, 112 miles from Winnipeg. Repair shops of the Canadian Pacific Railway located here; fertile farming country; church, frame, cost $800; loan, $300.

Beaconsfield.—The church which the Board assisted to erect in 1886 was burned down in 1887. The building was insured, and with the aid of the insurance money the congregation built last summer a more commodious and better church than that which had been burnt. No assistance was asked from the Board.

PRESBYTERY OF BRANDON,

Treherne.—Is a village on the M. S. W. Railway, about seventy-seven miles from Winnipeg in the midst of an excellent farming and ranching country. Frame church; cost, $900; loan, $300.

Cypress.—Is a village situated on the same railway, about ninety-six miles from Winnipeg; fine farming district; church, frame, cost $1,000; loan, $300.

Elton.—Near Douglas; a fine farming country, about fifteen miles north-west of Brandon; frame church, cost, $1,250; loan, $500.

Oak Lake.—A growing town on the main line of the C. P. Railway, 165 miles west of Winnipeg; country well settled; farming and ranching chief industries; manse cost $900; loan, $450.

Elkhorn.—A compact town on the main line of the C. P. Railway, twenty-five miles beyond Oak Lake, surrounded by a good farming country; church cost $900; loan, $300.

Rosedale.—A station north-east of Neepawa, on the M. & N. W. Railway; church, frame, cost $1,000; grant, $150.

Newdale.—A village on the M. & N. W. Railway, about 100 miles from Portage la Prairie; country well settled and people thrifty; church, frame, cost $1,200; grant, $200.

Birtle.—Additional loan of $150, making $550 on a church costing $2,000. Birtle is a town on the M. & N. W. Railway, at the crossing of the Bird Tail River.

Binscarth.—A country congregation, lying twenty or twenty-five miles north-west of Birtle; fertile farming and grazing country; manse, frame, cost $800; grant, $75.

Minniska.—A country station lying north of Binscarth eight or ten miles; church, frame, cost $500; grant, $125.

Castleavery.—A farming and pastoral district northwest of Russell, on the right bank of the Assiniboine; church cost $400; grant, $100.

Robertson.—Lies eight miles west of Rapid City; fine farming section of country; church, frame, cost $600; grant, $100.

PRESBYTERY OF REGINA.

Scotch Settlement.—Fifteen miles north-east of Regina; frame church, costing $600; grant of $150.

Weed Lake.—Country station south of the line of the C. P. Railway, 270 miles west of Winnipeg; church, frame, cost $600; grant, $150.

PRESBYTERY OF CALGARY.

Anthracite.—Mining town in the Rocky Mountains, about eighty-five miles west of Calgary; town so called from the character of the coal mined there; population principally miners and employees of the mining company; church, cost $1,250; grant, $250.

Donald.—Lies in the valley of the Columbia, near the eastern crossing of the C. P. Railway; terminal point of the western division of the railway; population, 350; business centre for Columbia Valley; church, frame, cost $1,250; loan asked, but deferred until Act amended giving power to grant advances in British Columbia; church erected and occupied.

Calgary.—Congregation was assisted years ago to build frame church; fine stone church costing $8,000, built last summer; no loan asked.

Lethbridge.—A town at the Galt coal mines, on the Belly River, 100 miles south-west of Medicine Hat; inhabitants principally employed about the mines; additional loan, making $750 on a manse worth $1,500.

The following list will show the operations of the Board since its organization. For the year nding June 1st, 1883, the Board assisted the congregations of—

1. Sunnyside	Church, loan of	$1,005 78	Building valued at		$2,000 00
2. Brant and Argyle	Church, "	450 00	"	"	1,040 00
3. West Lynne	Church, "	1,000 00	"	"	1,000 00
4. Nelson	Manse, "	800 00	"	"	3,600 00
	Additional on total church property	200 00			
5. Marringhurst	Church, Manse free grant	202 69	"	"	730 00
	Additional in 1884	105 86			
6. Brandon	Church, loan of	1,204 77	"	"	3,000 00
7. Neepawa	Church, "	400 00	"	"	1,475 00
8. Rapid City	Church, "	2,000 00	"	"	2,500 00
9. High Bluff	Manse, "	1,000 00	"	"	2,600 00
10. Carberry	Church, "	1,500 00	"	"	2,700 00
11. Oak Lake	Church, "	250 00	"	"	750 00
12. Minnedosa	Church, "	450 00	"	"	5,500 00
13. Edmonton	Church, "	600 00	"	"	2,000 00
14. Regina	Church, "	1,133 65	"	"	1,535 30
	Changed into a Manse at cost of	401 65			
		$12,704 40			$31,430 30

For the year ending June 1st, 1884, the following buildings were assisted from the fund:

1. Rat Portage	Manse, loan of	$800 00	Building valued at		$1,300 00
2. Rat Portage	Church, "	1,208 10	"	"	2,900 00
3. Union Point (Morris)	Church, "	100 00	"	"	257 00
4. Miami	Church, "	150 00	"	"	400 00
5. Dominion City	Church, "	324 00	"	"	1,000 00
6. Greenridge	Church, "	1,000 00	"	"	1,000 00
7. Gladstone	Church, "	200 00	Improvements valued at		1,000 00
8. Gladstone	Manse, "	800 00	Buildings valued at		1,750 00
9. Greenwood	Church, "	800 00	"	"	1,600 00
10. Stonewall	Church, "	1,000 00	"	"	2,300 00
11. Cadurcis	Church, "	250 00	"	"	550 00
12. Humesville	Church, "	300 00	"	"	1,200 00

13. Virden	Church-Manse, loan of	$600 00	Buildings valued at	$1,500 00
14. Moosomin	Church, loan of	620 94	" "	1,028 00
15. Grenfell	Church, "	401 00	" "	850 00
	Additional	24 05		
16. Broadview	Church-Manse	881 19	" "	1,600 00
	Additional	350 00		
17. Indian Head	Church, loan of	1,000 00	" "	2,195 00
18. Qu'Appelle	Church, "	425 00	" "	1,500 00
19. Moose Jaw	Church, "	1,000 00	" "	1,550 00
20. Calgary	Church, "	289 88	" "	700 00
21. Lennox	Church, grant	150 00	" "	300 00
22. Colleston (P. Albert)	Church, "	100 00	" "	300 00
23. Willoughby	Church, "	100 00	" "	300 00
24. The Ridge	Church, "	100 00	" "	300 00
		$12,424 16		$27,380 00

For the year ending June 1st, 1885:

1. Headingly	Church, grant	$50 00	Improvements valued at	$200 00
2. Manitou	Church, loan of	800 00	Buildings valued at	2,000 00
3. Carman	Church, "	590 00	" "	1,500 00
	Additional in 1885	100 00		
4. Souris	Church, loan of	500 00	" "	1,200 00
5. Clan William	Church, grant	100 00	" "	600 00
6. Carlyle (West)	Church, "	100 00	" "	500 00
	Additional	50 00		
7. Carlyle (East)	Church, grant	100 00	" "	500 00
	Additional	50 00		
8. Moffatville	Church, grant	100 00	" "	600 00
9. Wolseley	Church, "	250 00	" "	1,050 00
10. Medicine Hat	Church, loan of	250 00	" "	700 00
11. Sturgeon River	Church, grant	100 00	" "	500 00
12. Regina	Church, loan of	1,999 32	" "	4,000 00
13. Minnedosa	Manse, "	500 00	" "	1,800 00
	Additional in 1886	700 00		
14. Burnside	Manse, loan of	400 00	" "	1,150 00
		$6,649 32		$16,250 00

For the year ending June 1st, 1886:

1. Springfield	Manse, loan of	$300 00	Buildings valued at	$1,200 00
2. Fort Francis	Church, grant	36 00	" "	1,000 00
	Additional in 1887	101 49		
3. Morden	Church, loan of	500 00	" "	1,500 00
	Additional in 1887	250 00		
4. Beaconsfield	Church, grant	100 00	" "	500 00
5. Oak Lake	Church, loan of	350 00	" "	600 00
6. Glendale	Church, "	450 80	" "	800 00
7. Whitewood	Church-Manse	650 00	" "	1,000 00
8. Medicine Hat	Manse, loan of	400 00	" "	800 00
9. Kinbrae	Church, grant	100 00	" "	500 00
10. Fort Qu'Appelle	Manse, loan of	620 00	" "	1,300 00
11. Carsdale	Church, grant	125 00	" "	500 00
12. Longlaketon	Church, "	125 00	" "	500 00
13. Cloverbar	Church, "	100 00	" "	500 00
14. Fort Saskatchewan	Church, "	100 00	" "	500 00
15. Fort McLeod	Church, "	250 00	" "	1,300 00
16. Lethbridge	Church, loan of	560 13	" "	1,600 00
17. Alameda	Church, grant	100 00	" "	500 00
18. Moose Creek	Church, "	150 00	" "	500 00
19. Kindred's	Church, "	100 00	" "	400 00
20. Cathcart (North)	Church, "	1,516 16	" "	1,600 00
21. Cathcart (South)	Church, "			
	Additional grant			
		$6,984 28		$17,300 00

For the year ending June 1st, 1887:

1. Pilot Mound	Church-Hall, loan of	$500 00	Buildings valued at	$1,000 00
2. Boissevain	Church, loan of	500 00	" "	1,000 00
3. Brandon (Knox Ch.)	Church, "	370 00	" "	1,250 00
4. Neepawa	Manse, "	400 00	" "	850 00
5. Shoal Lake	Church, "	300 00	" "	1,200 00
6. Strathclair	Church, grant	100 00	" "	900 00
7. Birtle	Church, loan of	550 00	" "	2,000 00
8. Fort Qu'Appelle	Church, grant	400 00	" "	2,000 00

9. Roxboro'	Church,	loan of	$200 00	Buildings valued at		$700 00
10. File Hills	Church,	"	150 00	"	"	700 00
11. McLeod (Broadview)	Church,	grant	150 00	"	"	800 00
12. Battleford	Church,	"	250 00	"	"	3,000 00
13. Winlaw	Church,	"	100 00	"	"	600 00
14. Emerson	Church,	loan of	500 00	"	"	1,500 00
15. Lethbridge	Manse,	"	750 00	"	"	1,500 00
16. Tummell (Shell River)	Church,	grant	100 00	"	"	500 00
17. Blythefield	Manse,	loan of	340 00	"	"	800 00
18. Orkney (Yorkton)	Church,	grant	125 00	"	"	500 00
19. Armstrong Lake	Church,	"	125 00	"	"	500 00
20. Wallace	Church,	"	125 00	"	"	500 00
21. Yorkton	Church,	"	200 00	"	"	1,000 00
			$6,785 00			$22,800 00

For the year embraced in this report:

1. LaRiviere	Church,	loan of	$300 00	Buildings valued at		$800 00
2. Castleavery	Church,	grant	125 00	"	"	500 00
3. Minniska	Church,	"	100 00	"	"	450 00
4. Binscarth	Manse,	"	75 00	"	"	800 00
5. Elton or Douglas	Church,	loan of	500 00	"	"	1,350 00
6. Elkhorn	Church,	"	300 00	"	"	850 00
7. Oak Lake	Manse,	"	300 00	"	"	700 00
8. Treherne	Church,	"	300 00	"	"	900 00
9. Cypress	Church,	"	300 00	"	"	900 00
10. Newdale	Church,	grant	200 00	"	"	1,200 00
11. Robertson	Church,	"	100 00	"	"	600 00
12. Scotch Settlement	Church,	"	150 00	"	"	750 00
13. Anthracite	Church,	"	250 00	"	"	1,200 00
14. Rosedale	Church,	"	150 00	"	"	1,000 00
15. Weed Lake	Church,	"	150 00	"	"	600 00
			$3,350 00			$12,600 00

Summing up, the Board, since its organization, has helped to erect:

In 1883,	14 buildings.	Amount of aid	$12,704 40	Value of Buildings	$31,430 30
1884,	24 "	" "	12,424 16	" "	27,380 00
1885,	14 "	" "	6.649 32	" "	16,250 00
1886,	21 "	" "	6,984 58	" "	17,300 00
1887,	21 "	" "	6,785 00	" "	22,800 00
1888,	15 "	" "	3,350 00	" "	13,600 00
	109		$48,897 46		$127,700 30

Of these buildings 15 are manses, 4 church-manses and 90 churches; twenty-one (21) are built of hewn logs, 80 are frame buildings, 3 are brick and 5 stone; fifteen (15) are in the Presbytery of Winnipeg, 11 in that of Rock Lake, 35 in Brandon, 37 in Regina and 11 in Calgary. Fifty of the churches are in villages or towns along the railway.

The Board is glad to be able to state that the improved financial state of the country has enabled a larger number of congregations to repay loans than in any previous year. Should the present season prove favourable a large reduction in the indebtedness to the Board may be expected.

In past years, the Superintendent of Missions has given a part of the winter towards getting additional subscriptions and making collections on former subscriptions. Last winter he devoted his time to the interests of the Home Mission and Augmentation Funds, and hence the revenue of the Board from subscriptions is less than formerly.

The changed circumstances of a few congregations since they obtained loans, make it necessary to effect a compromise with them so as to secure a speedier settlement. In some cases the Board has remitted the interest and in others offered to accept a less amount than the notes or mortgages call for. It is confidently expected that losses of this nature will be trifling, and the congregation thus relieved will be able to devote their energies all the more freely to the support of ordinances.

Acting on the authority given by the last General Assembly, the Board made application to the Dominion Parliament to amend the Act of Incorporation so as to make the territory of the Board co-extensive with that of the Synod of Manitoba, and the North-West Territories. The Act has been amended, and the Board is indebted to Messrs. Daly and Scarth, Members for Selkirk and Winnipeg respectively, for attending to the passage of the Bill, and securing the return of the $200 usually paid when such legislation is obtained.

Since its organization the Board has been able to secure the services of very competent men as officers. For six years the Rev. C. B. Pitblado acted as chairman with fidelity and ability, and the Rev. D. M. Gordon proved a very efficient and valuable secretary. The former accepted a call to San Francisco and the latter to Halifax, and resigned their connection with the Board. Mr. J. J. Robertson, the valued solicitor of the Board has been removed by death. Mr. J. B. McKilligan, who has acted as treasurer for the last six years, and latterly as treasurer and secretary has also resigned. These gentlemen gave the benefit of their counsel and time at the meetings of the Board, and attended to its executive work entirely without remuneration of any kind, and the Church owes them a great deal for what they have done to establish Presbyterianism in the North-West.

Since the removal of the Rev. Mr. Pitblado, Chief Justice Taylor has, at the request of the Board, acted as chairman, and Mr. C. H. Campbell has, since the death of Mr. Robertson, been appointed solicitor. The latter has agreed to act as secretary-treasurer also in the meantime.

There is herewith submitted a financial statement. The balance at credit has accumulated since building operations were suspended last autumn. With the contemplated activity in church erection this season, the balance will soon diminish and disappear.

The Manitoba and North-West Land Co. has continued its liberal policy of granting sites for churches free of expense, and the C. P. R. Co. has given free sites at some points and at others sold lots at greatly reduced rates. The owners of town plots are, generally speaking, quite ready to donate lots for immediate use and land has, in several cases, been secured during the year in this way.

From the census of the Province of Manitoba, taken by the Dominion Government in 1886, and published last year, it would seem that the Presbyterian population of the Province is large. Out of a total population of 108,640 no fewer than 28,406 are Presbyterians, while the adherents of the Anglican and Methodist churches number respectively 23,206 and 18,648. The rate of increase of the whole population in five years was 74.5 per cent., and that of the Presbyterian population, 104.4. The increase of the Methodist and Anglican churches respectively was 97.7 and 69.2. As stated in a previous report, 32 per cent. of the white population in the North-West Territories belong to our Church. To overtake the wants of these people the work of church extension must be vigorously prosecuted for years.

At present the expense of Home Mission work in the North-West falls almost exclusively on the Province of Ontario. Since so many settlers come to the North-West from the Maritime Provinces, surely assistance should be given by the members of the Church there, at least for the work entrusted to this Board. The claims of the work need no advocacy, and it is hoped that the presence of the General Assembly in Halifax this year will result in securing the co-operation of the eastern section in the future to a much larger degree than in the past.

From Scotland and Ireland settlers in increasing numbers are coming to the North-West. For the most part they come with little capital, except their brawn and brain, their thrift and perseverance. In some instances, the Board has assisted colonies of this class to erect churches, and in others defrayed the whole cost of church edifices. Although some efforts were put forth to enlist the sympathy of members of the Church in Britain in caring for their children, no help has yet been received. The Board knows of no more promising Home Mission field than the Canadian North-West, and hence presses the claims of this work on the attention of the colonial committees and private members of the Church. The judicious expenditure of a moderate amount of money in a new land such as this, will confer an untold benefit on the generations to come.

The thanks of the Board and Assembly are due to the generous members and adherents of the Church in the eastern Provinces, especially Ontario, for the liberal aid extended to the Board in the prosecution of its work. It is impossible to estimate the service that is being rendered to the cause of religion and morals by the vigorous prosecution of Christian work in a land of such possibilities as North-western Canada.

With gratitude to God for what has been done, this report is respectfully submitted.

WINNIPEG, 23*rd May*, 1888.

T. W. TAYLOR, *Chairman.*
JOHN B. McKILLIGAN, *Secretary.*

TREASURER'S STATEMENT, YEAR 1887-88.

RECEIPTS.

1. Balance from last Account.

1887. May 9.	To balance in Commercial Bank of Manitoba per last account		$6,094 39

2. Subscriptions.

1888. May 23.	To amount of subscriptions paid to date, per detailed statement hereto annexed:		
	1. On subscriptions reported in former statement	$1,575 33	
	2. On present year's subscriptions.....	702 40	
			2,277 73

3. Repayment of Loans, etc.

1888. May 23.	To the following congregations in payment:		
	Whitewood	$9 85	
	Morden	40 00	
	Greenridge.....	22 50	
	Elton	152 55	
	Fort Qu'Appelle.....	200 00	
	High Bluff.....	104 40	
	Brant and Argyle.....	110 00	
	Manitou	464 85	
	Brandon, First Church.....	775 50	
	Virden	431 50	
	Greenridge.....	150 00	
	Springfield.....	300 00	
	Burnside.....	237 00	
			2,997 15

4. Interest on Bank Account.

1888. May 23.	To interest allowed on current account		170 82
			$11,540 09

PAYMENTS.

1. Loans and Grants.

1888. May 23.	By amounts to the following :		
	Lethbridge	$752 75	
	Boissevain	400 00	
	Tummell	100 00	
	Blythefield	300 00	
	Elton	500 00	
	Cypress River	300 00	
	Castleavery	100 00	
	Treherne	300 00	
	Oak Lake	350 00	
	Binscarth	75 00	
	Miniska	100 00	
	Birtle	150 00	
	La Riviere	150 00	
	Stonewall	160 00	
	Elkhorn	150 00	
			$3,887 75

2. Expenses.

1888. Mar. 16.	By McIntyre Bros., printers		$172 25	
May 4.	Expenses of amendment to charter :			
	Queen's printer, etc.	$225 00		
	Less refund	190 00		
			35 00	
May 23.	Rev. Dr. Robertson, expenses for two years' (travelling)		85 00	
	Treasurer, for Clerk's services		450 00	
	Commissions on bank cheque		2 74	
	McIntyre Bros., for postage, mailing reports, etc.		45 73	
				790 72

3. Balance.

1888. Mar. 23.	By balance in Commercial Bank of Manitoba on current account	$1,861 62	
	Deposit in Bank of Montreal per receipt	5,000 00	
			6,861 62
			$11,540 09

GENERAL ABSTRACT.

Total amount subscribed per last year's reports	$114,797 09	
Added during the year	702 40	
		$114,499 49
Amount paid on subscription per last year's reports	$49,994 01	
Paid during present year	2,880 13	
Total amount paid		$51,874 14

WINNIPEG, 23rd *May*, 1888.

JOHN B. McKILLIGAN, *Treasurer.*

APPENDIX NO. 32.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it Please Your Majesty:

We, Ministers and Ruling Elders, representatives of the Presbyterian Church in Canada, avail ourselves of the opportunity afforded by our annual General Assembly, convened at Halifax, of expressing the sentiments of loyalty which we cherish, and which, we are confident, are cherished by the entire Presbyterian Church in Canada towards Your Majesty's person and throne.

We unite with the rest of the subjects of the Empire in tendering our heartiest congratulations on the completion of the fiftieth year of Your Majesty's reign, and in cherishing the hope that Your Majesty's rule, which has been adorned with every virtue, and associated with the advancement of civil and religious liberty throughout your wide domain, may be greatly prolonged.

Realizing the responsibility imposed upon us as office-bearers in an important branch of the Church of Christ in this Dominion, we are endeavouring to foster in the new world the principles of truth and righteousness handed down to us by our fathers; and in this connection we feel that it is no small privilege still to draw inspiration from the institutions of the mother country, and enjoy the protection afforded by the British flag.

In common with all your subjects, we take a deep interest in whatever concerns the happiness and welfare of Your Majesty and the other members of the Royal Family; and we beg to tender to Your Majesty and to your illustrious daughter, Victoria, the Dowager Empress of Germany, the expression of our sincere sympathy in the sorrow that has recently befallen her and the great German nation, to which Your Majesty is bound by so many ties, in the death of His Majesty, Frederick III., Emperor of Germany. Touched by the accounts which have reached us of his Christian fortitude and resignation throughout a protracted illness, we deplore the loss which Europe has sustained in the taking off, after so brief a reign, of a ruler endowed with virtues and gifts which promised to be of advantage to the whole civilized world; and we unite in praying that his widow and family may be upheld and comforted in this season of sore bereavement.

That the Lord of all the earth may ever have Your Majesty in His holy keeping, blessing you in all temporal concerns, and giving you a good hope through grace; and that when Your Majesty's earthly reign is ended, He may bestow upon you a crown of glory that fadeth not away, is our united and heartfelt prayer.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

W. T. McMULLEN,
Moderator.

June 21st, 1888.

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Right Honourable Lord Stanley of Preston, K.C.M.G., etc., Governor-General of the Dominion of Canada.

May it please Your Excellency:

We, Ministers and Ruling Elders of the Presbyterian Church in Canada, at present in General Assembly convened, gladly embrace this our first opportunity of tendering to Your Excellency our congratulations on your recent appointment to the honourable position to which our beloved Queen has called you as Governor-General of this Dominion, and our cordial welcome to this field of your administration.

In the selection by Her Most Gracious Majesty of Your Excellency as Her representative, we recognize with pride and gratitude the estimation in which she holds this great colony.

We earnestly pray that your administration as Governor-General may result in shedding fresh lustre on your already illustrious name, and be conducive to the best interests of the Dominion.

We beg to present to Your Excellency our unfeigned expression of loyal and most devoted attachment to the British Crown and Empire, and fondly trust that the righteousness which exalteth a nation may continue to prevail throughout Her Majesty's great and vast Empire.

We beg respectfully to present to Your Excellency our sincere wishes for the health and welfare of yourself, Lady Stanley and family, and pray that the Governor among the nations, in whose hands are the life and times of every individual, may so guide you and your counsellors, that the period of your administration may be one of uninterrupted happiness and prosperity to all the members of your illustrious household, as well as to those under your authority.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

W. T. McMULLEN.
Moderator.

June 21st, 1888.

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APPENDIX NO. 33.

REPORT OF FINANCE COMMITTEE—EASTERN SECTION.

For all the schemes during the past year the Receipts exceeded the Expenditure. We give in the subjoined table the receipts for the last three years :—

	1885-6	1886-7	1887-8.
Foreign Missions	$16,008 24	$16,393 34	$17,822 73
Dayspring and Mission Schools	4,596 48	4,069 22	4,026 48
Home Missions	4,350 54	5,589 75	6,679 92
Augmentation Fund	9,949 68	8,566 49	8,016 08
College Fund	9,050 65	9,596 81	10,628 32
Bursary Fund	610 33	803 91	839 96
Aged and Infirm Ministers Fund	2,558 64	2,445 89	3,770 00
Total	$47,124 56	$47,435 41	$51,783 49

This statement shows that in every Fund (counting Foreign and Dayspring as one) except Augmentation, for which less was asked, there has been increase ; and in the aggregate an increase of $4348.08 over last year ; and of $4658.93 over the year previous.

The accounts and vouchers have been examined by J. S. Maclean, James Forrest, J. C. Mackintosh and George Cunningham, Esqs.

P. M. MORRISON, *Agent.*

FOREIGN MISSION FUND, 1887-8.

EASTERN DIVISION.

Receipts.

Acknowledged in *Record* from July 1887, to June 1888 inclusive		$17,822 73

Expenditure.

Balance, 1887		$853 70	
NEW HEBRIDES :			
Remitted Dr. Steel, Agent at Sydney	$5,032 32		
Paid here for Rev. Jos. Annand	71 91		
" Rev. H. A. Robertson	22 50		
" Rev. J. W. McKenzie	67 50		
		5,194 23	
TRINIDAD :			
Rev. J. Morton, for Tunapuna	$2,292 23		
Rev. K. J. Grant, for San Fernando	2,333 82		
" expenses to Demerara	61 87		
Rev. J. K. Wright, for Couva	1,066 69		
Rev. W. L. Macrae, for Princestown (also $120 each for Tunapuna and San Fernando)	2,684 48		
Miss A. Semple, return expenses	95 00		
Rev. H. W. Fraser	200 00		
		8,734 09	
DEMERARA :			
Rev. John Gibson, one-half years' salary	$971 11		
" special contributions	73 25		
		1,044 36	
DR. REID :			
Contributions for India, China, and North-West		432 00	
Mrs. Thomas Christie		100 00	
EXPENSES :			
Travelling Expenses of Committee, Freight on Mission Goods, Interest, General Expenses, Agent's salary, &c		571 14	
Balance in Fund		893 21	
			$17,822 73

DAYSPRING AND MISSION SCHOOLS' FUND, 1887-8.

Receipts.

Acknowledged in *Record* from July 1887, to June 1888, inclusive	$4,026 48	
Balance, May 1st, 1888	444 03	
		$4,470 51

Expenditure.

Balance, May 1st, 1887	$1,352 33	
Remitted Dr. Steel, agent at Sydney, for mission vessel *Dayspring*	1,211 11	
" Rev. John Morton for Schools, Tunapuna	495 13	
" Rev. K. J. Grant for Schools, San Fernando	178 67	
" Rev. J. K. Wright for Schools, Couva	468 77	
" Rev. W. L. Macrae for Schools, Princestown	554 50	
Expenses—Printing, Interest, Agent's Salary, &c	210 00	
		$4,470 51

HOME MISSIONS, 1887-8.

Receipts.

Balance on hand, May 1st, 1886	$ 332 96	
Acknowledged in *Record* from July, 1887, to June, 1888, inclusive	6,579 92	
Interest from "Foreign Mission Fund"	100 00	
		$7012 88

Expenditure.

Paid Probationers	$ 542 35	
" Ordained missionaries	3,192 82	
" Catechists	2,361 61	
" Dr. Reid (special contributions for North West)	79 40	
" Expenses—Printing, Travelling, Agent's Salary, &c	416 55	
Balance on hand	420 20	
		$7,012 88

FRENCH EVANGELIZATION FUND—(EASTERN SECTION) 1887-8.

Receipts.

Acknowledged in *Record* from July, 1887, to June, 1888, inclusive		$3,126 24

Expenditure.

Remitted Dr. Warden	$3,000 24	
Proportion Agent's Salary	126 00	
		$3,126 24

AUGMENTATION FUND—(EASTERN SECTION) 1887-8.

Receipts.

Balance on hand, May 1st, 1887	$5,121 52	
Acknowledged in *Record* from July, 1887, to June, 1888, inclusive	7,941 08	
Interest from "Dayspring Fund"	75 00	
		$13,137 60

Expenditure.

Presbytery of Sydney—			
Leitch's Creek	$150 00		
Gabarus	100 00		
		$250 00	
Presbytery of Victoria and Richmond—			
Lake Ainslie	$120 00		
Strath Lorne	150 00		
		270 00	
Presbytery of Wallace—			
St. Matthew's, Wallace	$150 00		
Knox, "	150 00		
New Annan, &c	145 00		
Earltown, &c	66 00		
		511 00	
Carried forward			$ 1,031 00

Bought forward			$ 1,031 00
Presbytery of Truro—			
Parrsboro	$ 83 50		
Coldstream	150 00		
		233 50	
Presbytery of Halifax—			
Lower Musquodoboit	$ 58 50		
Canard	150 00		
Musquodoboit Harbor	300 00		
Noel	166 50		
Wolfville	300 00		
Carleton and Chebogue	100 00		
Lawrencetown and Cow Bay	137 50		
Richmond, Halifax	118 75		
		1,331 25	
Presbytery of Lunenburg and Shelburne—			
Lahave	$112 50		
Mahone Bay	190 00		
Clyde and Barrington	150 00		
Lockeport and Jordan	300 00		
Shelburne	168 75		
		21 25	
Presbytery of St John—			
Hampton and Rothesay	$ 83 30		
Shemogue	200 00		
Glassville	240 00		
Woodstock	180 00		
St. James and Union	235 00		
Chipman	280 00		
South Richmond	175 00		
Bocabec	100 00		
Sussex	187 49		
St. George	83 30		
Nashwaak and Stanley ($100.00 for last year)	350 00		
Buctouche	150 00		
		2,264 09	
Presbytery of Miramichi—			
Blackville and Derby ($50.00 for last year)	$250 00		
Black River	200 00		
New Carlisle	200 00		
		650 00	
Presbytery of Prince Edward Island—			
Tignish, Montrose, &c	$100 00		
Richmond Bay, East	270 00		
Tryon and Bonshaw	280 00		
Cove Head	150 00		
Orwell	150 00		
		950 00	
Expenses—			
Printing, Travelling, Postage, Agents' Salary, &c		356 61	
Balance on hand		5,399 90	
			$13,137 60

COLLEGE FUND, 1887-8.

Receipts.

Acknowledged in *Record* from July, 1887, to June, 1888, inclusive		$10,628 32	
Balance		8,234 25	
			$18,862 57

Expenditure.

Balance, May 1st, 1887		8,878 92	
Salaries Presbyterian College	$5,242 50		
Dalhousie College	3,000 00		
Instructor in Elocution	100 00		
		8,342 50	
Insurance		207 40	
Printing, Advertising and Taxes		104 00	
Library		106 16	
Lectures (Paid by Alumni Association)		47 50	
Repairs		32 95	
Furnishing		115 44	
Counsel Fees		11 20	
Committee Expenses		59 50	
Safe in B. N. S. Vault		12 00	
Interest		550 00	
General Expenses and Agents' Salary		395 00	
			$18,862 57

AGED MINISTERS' FUND, 1887-8.

Receipts.

Balance on hand, May 1st, 1887	$1,142 36	
Acknowledged in *Record* from July, 1887, to June, 1888, inclusive	3,370 00	
Interest from College Fund	400 00	
		$4,912 36

Expenditure.

Annuities	$2,247 75	
Rev. P. Melville, Return of Rates	26 50	
Printing	10 00	
General Expenses	35 10	
Agents' Salary	224 00	
Balance on hand, May 1st, 1888	2,369 01	
		$4,912 36

ASSEMBLY FUND, 1887-8.

Receipts.

Acknowledged by Dr. Reid	$461 03

Expenditure.

Remitted to Dr. Reid	$461 03

BURSARY FUND, 1887-8.

Receipts.

Acknowledged in *Record* from July, 1887, to June, 1888, inclusive	$689 96	
Interest from College Fund for Hunter and Matheson Bursaries	150 00	
Balance, May 1st, 1888	456 60	
		$1,296 56

Expenditure.

Balance, May 1st, 1887	$487 56	
Bursary	25 00	
Loans to students	80 00	
Boarding students	583 00	
Prizes	121 00	
		$1,296 56

WIDOWS' AND ORPHANS' FUND, 1887-8.

Receipts.

Acknowledged in *Record* by Geo. Mitchell, Esq	$308 16

Expenditure.

Paid Geo. Mitchell, Esq	$308 16

MANITOBA COLLEGE, 1887-8.

Receipts.

Acknowledged in *Record* from July, 1887, to June, 1888, inclusive	$347 25

Expenditure.

Remitted Dr. King	$347 25

GENERAL EXPENSES, 1887-8.

Postage	$54 29	
Telegrams	13 56	
Stationery	10 14	
Printing	25 50	
Copier	25 00	
Cabinet File	20 00	
Freight and Truckage	65	
Exchange and Discounts	42 52	
Guarantee Policy	15 00	
Expenses incurred in advocating the Schemes	63 44	
		$270 10
Apportioned as follows:		
Foreign Missions	$60 00	
Dayspring	20 00	
Home Missions	60 00	
Augmentation	50 00	
College	45 00	
Aged	35 10	
		$270 10

SALARY OF AGENT, 1887-8.

Salary		$1750 00
Apportioned as under:		
Foreign	$200 00	
Dayspring	100 00	
Home	250 00	
Augmentation	250 00	
College	350 00	
Aged	224 00	
French	126 00	
Hunter Fund	250 00	
		$1750 00

GENERAL BALANCE.

Dr.		*Cr.*
	Foreign Missions	$893 21
$444 03	Dayspring and Mission Schools	
	Home Missions	420 20
	Augmentation Fund	5,399 90
8,234 25	College Fund	
456 60	Bursary Fund	
	Aged & Infirm Ministers Fund	2,369 01
	Fund for new Mission Vessel	305 00
986 00	Foreign Missions, Loan for Couva Buildings	
	Home Missions, D. R. (cashed and loaned to Foreign Missions)	986 00
252 44	Balance	
$10,373 32		$10,373 32

The above accounts examined and found correct.

JAMES FORREST,
GEORGE CUNNINGHAM,
J. C. MACKINTOSH.

STOCK HELD BY COLLEGE BOARD, HALIFAX, FOR THE DIFFERENT FUNDS.

For the College Fund (New Stock):		
Bank Shares	$13 321 61	
Debentures	8,824 00	
Mortgages	11,700 00	
		$33,845 61
Old Stock.		
Bank Shares	$31,881 12	
Mortgages	31,642 27	
Other Securities	2,043 99	
		65,567 38
Carried forward		$99,412 99

Brought forward		$99,412 99
For Home Missions—		
Bank Shares	$ 850 00	
Mortgages	1,152 12	
Deposit Receipts	869 61	
" " cashed and loaned to Foreign Missions for Couva	986 00	
		3,857 73
For Bursary Fund—		
Bank Shares	$ 850 00	
Debentures	1,000 00	
Mortgages	758 00	
		2,608 00
For Aged Ministers' Fund—		
Bank Shares	$ 937 50	
Debentures	486 67	
Mortgages	17,304 00	
Note, Dorchester Church	300 00	
Deposit Receipts	7,296 00	
		26,324 17
For Geddie Memorial Fund—		
Debentures	$1,000 00	
Mortgages	3,134 27	
		4,134 27
		$136,337 16

Examined and found correct.

J. S. MACLEAN.
J. C. MACKINTOSH.

APPENDIX NO. 34.

ACCOUNTS—TORONTO SECTION, 1888.

KNOX COLLEGE—RECEIPTS ORDINARY FUND, 1887-8.

From Common Fund	$2,244 07	
Special Contributions	3,695 36	
Matriculation and Graduation Fees	230 00	
Interest from Endowment Fund	10,383 56	
		$16,652 99

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors, and Librarian	$10,345 00	
Insurance	288 04	
Coals	1,417 50	
Gas	182 76	
Water Rate	304 63	
Printing and Advertising, etc	133 51	
Coal Oil	126 37	
Calsomining, etc	329 78	
Plumbers' Accounts	69 90	
Sundry Accounts for House and Furniture	311 62	
Interest on Mortgage	1,594 35	
Proportion of Salary	450 00	
General Expenses	150 00	
Balance at Dr., 1st May, 1887	194 12	
Balance at Cr., 1st May, 1888	445 41	
		$16,652 99

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance	$ 113 85	
Donations and Interest	4,609 48	
Investments Repaid	1,450 00	
		$6,173 33

EXPENDITURE.

Scholarships as per Senate Report	$1,535 00	
Invested	3,980 00	
Balance	658 33	
		$6,173 33

KNOX COLLEGE ENDOWMENT FUND, 1887-8.

RECEIPTS.

Balance	$24,271 69	
Received During Year	28,938 18	
Investments Repaid	10,981 69	
Interest Received	10,484 06	
		$69,675 62

EXPENDITURE.

Knox College—Ordinary Fund	$10,483 56	
Invested	37,608 16	
Expenses of Canvass and Sundry Payments	1,821 26	
Proportion of General Expenses	200 96	
Balance	19,561 68	
		$69,675 62

HOME MISSION FUND.

	DR.	CR.
Balance from last year	.....	$469 00
Presbytery of Quebec	$1,359 50	424 53
" Montreal	1,314 25	2,963 63
" Glengarry	208 00	756 23
" Ottawa	1,406 00	1,506 69
" Lanark and Renfrew	1,710 00	1,500 17
" Brockville	732 00	575 56
" Kingston	1,997 75	1,515 11
" Peterborough	599 65	1,554 86
" Lindsay	176 00	610 76
" Whitby	.....	717 05
" Toronto	70 00	6,659 18
" Barrie	4,143 10	1,676 76
" Owen Sound	618 00	481 63
" Saugeen	100 00	418 87
" Guelph	147 00	1,470 05
" Orangeville	124 00	490 46
" Hamilton	260 00	3,013 70
" Paris		2,262 17
" London	312 00	1,678 23
" Chatham	226 00	434 55
" Sarnia	248 00	880 65
" Stratford		1,023 62
" Huron	104 00	835 70
" Maitland		601 16
" Bruce	2,890 18	1,039 36
" Winnipeg	2,628 10	890 93
" Brandon	4,168 50	536 15
" Rock Lake	1,820 00	281 06
" Regina	6,079 45 }	309 10
" Calgary	2,136 40 }	
" Columbia	4,052 74	433 00
Grants from other Churches		1,930 77
Bequests		3,706 52
Donations		2,413 15
Rev. J. Robertson, D.D., Salary and Travelling Expenses	2,447 00	
Travelling Expenses of Missionaries	2,623 43	
Committee Meetings, Travelling Expenses of Members, Allowances to Convener and Secretary	1,159 90	
Printing and Advertising	254 10	
Salary of Agent and General Expenses	640 00	
Interest for Advances	214 20	
Paid for Drafts	30 00	
Amount from Reserve Fund		1,000 00
Balance	61 11	
	$47,060 36	$47,060 36

AUGMENTATION FUND, 1887-8.

	DR.	CR.
Balance from last year		$ 864 23
Presbytery of Quebec	$1,777 00	503 50
" Montreal	2,325 00	3,108 53
" Glengarry	1,076 00	417 05
" Ottawa	1,052 00	1,186 02
" Lanark and Renfrew	1,436 00	1,253 06
" Brockville	490 00	444 05
" Kingston	1,915 00	1,198 16
" Peterborough	974 00	668 24
" Lindsay	650 00	411 88
" Whitby		455 30
" Toronto	1,260 00	6,068 79
" Barrie	1,905 75	597 39
" Owen Sound	657 00	246 11
" Saugeen	200 00	224 19
" Guelph		542 89
" Orangeville	700 00	259 96
" Hamilton	702 35	2,036 29
" Paris	200 00	837 48
" London	1,100 00	856 00
" Chatham	642 00	350 79
" Sarnia	725 50	421 46

	DR.	CR.
Presbytery of Stratford	$200 00	$426 24
" Huron	550 00	362 56
" Maitland	850 00	303 60
" Bruce	375 00	422 72
" Winnipeg	1,132 33	712 25
" Rock Lake	1,200 00	233 69
" Brandon	1,903 00	409 05
" Regina	800 00 }	107 00
" Calgary	500 00 }	
" Columbia		122 00
Manitoba Synodical Home Miss. Com., money returned		125 68
Donations		987 30
Bequests		175 00
Committee Meetings, Travelling Expenses of Members, Allowances to Convener, Secretary, Printing, etc	661 90	
Salary of Agent and General Expenses	540 00	
Interest for Advances	309 00	
Paid for Drafts and Orders	25 00	
Balance at Dr		1,486 37
	$28,824 83	$28,824 83

NOTE.—The sum of $500 charged last year to the Augmentation Fund is, by order, now transferred to Home Mission Account, so that the real balance will be $936.37.

FOREIGN MISSION FUND, 1887-1888.

RECEIPTS.

Total Receipts for the Year		$65,018 10	
Balance at Dr. at close of Year		5,552 87	
			$70,570 97
The Receipts include :—			
1. Congregational and Sabbath School Contributions and Donations	$30,315 16		
2. Collected by Students' Mission Bands	4,478 97		
3. Bequests	4,514 51		
4. Woman's Foreign Missionary Society, Western Section.	23,093 71		
5. Ladies' Missionary Society, Newfoundland	180 00		
6. Alumni Association, Knox College, for Mr. Goforth	1,300 00		
7. Special Contributions, for Mr. Goforth's Outfit and Expenses, including $500 for himself	1,135 75		
	$65,018 10		

EXPENDITURE.

Payments in North-West		$15,618 34	
China—Formosa	$23,625 12		
" Honan	2,873 25		
		$26,498 37	
India—Per Rev. J. Builder	$17,327 06		
" Per Miss McGregor	1,056 80		
" On account of Misses Fraser and McKellar	600 00		
		$18,983 86	
Rev. J. Buchanan		$200 00	
Expenses of Students' Bands		470 00	
Rev. J. Gibson's Salary, Proportion of		973 34	
Rev. P. M. Morrison, including $1,200 from W.F.M. Society, Western		2,124 14	
Expenses of Meetings, Committees, Secretary, Printing, Cablegrams, etc.		1,086 33	
Payments to Mr. McElhinney and Mrs. Johnson		610 00	
Transferred to Alumni Associations		132 16	
Interest for Advances		328 00	
Proportion of Salary $400 and Expenses $240		640 00	
Balance Due at the beginning of Year		2,906 43	
			$70,570 97

Particulars of expenditure for the several Missions will be found in the Foreign Mission Report.

CHURCH AND MANSE FUND.

RECEIPTS.

Received during year	$826 00
Remitted to J. B. McKilligan, Esq	826 00

FRENCH EVANGELIZATION.

Received at Office in Toronto		$8,911 47
Remitted to Montreal		8,911 47

MANITOBA COLLEGE.

RECEIPTS.

Balance	$273 38	
Amount from Congregations	3,900 40	
Balance Remitted in Excess	335 12	
		$4,508 90

EXPENDITURE.

Remitted to Dr. King	$4,459 40	
" " Dr. Bryce	26 00	
Printing Reports, also Circulars and Stamps	23 00	
		$4,508 90

MANITOBA COLLEGE—OLD ACCOUNT.

May 1st, 1887, Amount at Dr	$8,134 84	
Amount Received		1,669 12
Balance now due		6,465 72
	$8,134 84	$8,134 84

Interest Received and Credited Interest Account, $440.00.

WIDOWS' AND ORPHANS' FUND, 1887-8,

RECEIPTS.

Balance from last year	$4,668 86	
Received—Collections and Donations	4,259 84	
Ministers' Rates	2,746 75	
Interest	6,636 65	
Loans repaid	5,627 55	
		$23,939 65

EXPENDITURE.

Annuities paid	$11,093 00	
Investments	4,500 00	
Remitted to Montreal	62 00	
Printing, etc	22 00	
Proportion of General Expenses	320 00	
" " Salary of General Agent	600 00	
Balance	7,343 65	
		$23,939 65

AGED AND INFIRM MINISTERS' FUND, 1887-8.

RECEIPTS.

Balance	$846 54	
Collections and Donations	8,188 02	
Special Donation for Investment	500 00	
Rates from Ministers	1,806 53	
Interest	1,071 13	
Investments Repaid	1,050 00	
Balance	83 33	
		$13,545 55

EXPENDITURE.

Annuities Paid	$11,620 55	
Grant to Dr. Middlemiss and Expenses	122 50	
Interest for Advances for November Payments	52 50	
Investments	1,550 00	
Proportion of Expenses	100 00	
" " Salary of Agent	100 00	
		$13,545 55

JEWISH MISSIONS.

Amount Received		$735 47
EXPENDITURE.		
British Society for Propagation of Gospel among the Jews	$367 73	
Free Church Jewish Missions	367 74	
		$735 47

GENERAL ASSEMBLY FUND.

RECEIPTS.			
Balance 1st May, 1887		$98 92	
Received during year		3,408 96	
Balance at Dr.		332 33	
			$3,840 21
EXPENDITURE.			
Expenses connected with Winnipeg Assembly		$150 85	
Minutes, Statistical and other Reports, including Printing, Paper and Distribution		2,486 93	
Expenses of Committees:			
Distribution Committee	$96 90		
Statistics	122 25		
Sabbath Observance	5 00		
Temperance	18 50		
Sundry Printing, etc	22 75		
		$265 40	
Presbyterian Council Expenses		255 40	
Draft, New Book of Forms		170 15	
Rev. Dr. Fraser's Salary		250 00	
" " " Postages, etc		11 48	
Dr. Reid's Salary		250 00	
			$3,840 21

GENERAL EXPENSES.

Office Rent, Heating and Caretaking	$268 50	
Assistance in Office	600 00	
Printing and Stationery, Postage, Rent of Box and Vault	433 40	
Expense of moving and New Furniture for Office	99 06	
Telegrams, Express Charges, Discounts on Drafts and Petty Expenses	90 00	
		$1,490 96
Apportioned as under:		
Home Mission Fund	$240 00	
Augmentation "	240 00	
Foreign Mission "	240 00	
Widows' Fund	320 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College Ordinary "	150 00	
" " Endowment "	200 96	
		$1,490 96

SALARY OF AGENT.

Salary		$2,500 00
Apportioned as under:		
Home Mission Fund	$400 00	
Augmentation "	300 00	
Foreign Mission "	400 00	
Widows' and Orphans' Fund	600 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College Ordinary "	450 00	
Assembly Fund	250 00	
		$2,500 00

GENERAL BALANCE.

DR.		CR.
	Knox College—Ordinary Fund	$445 41
	" " Bursary Fund	658 33
	" " Endowment Fund	19,561 68
$335 12	Manitoba College	
6,465 72	" " Old Account	
	Home Mission Fund	61 11
	" " Reserve	4,000 00
1,486 37	Stipend Augmentation	
5,552 87	Foreign Mission Fund	
	" " Special	5,000 00
	Cheque Fund	2,148 00
	Widows' and Orphans' Fund	7,343 65
83 33	Aged and Infirm Ministers' Fund	
332 33	General Assembly Fund	
24,962 44	In Bank and Cash	
$39,218 18		$39,218 18

We hereby certify that, having audited the Books and Accounts under the charge of the agent of the Church, the Rev. W. Reid, D.D., we have found the same correct; and have pleasure in stating that all the Books, Accounts and Vouchers are kept with remarkable accuracy.

The above statement shows the balances of the various accounts at the close of the financial year

(Signed), JOHN L. BLAIKIE, JOHN Y. REID, } *Auditors.*

ADDENDA ET CORRIGENDA.

In the attendance at the Assembly, as marked, the following members should have been also marked as present, viz:—A. B. Dickie, *Presbytery of Halifax;* K. McKay, *Presbytery of St. John;* A. McLennan, *Presbytery of Owen Sound;* Jas. Douglass, *Presbytery of London;* Alex. Sutherland, *Presbytery of Maitland.*

Page 2. *Boards and Committees*—Hon. A. G. Bannatyne and Hon. Chief Justice Taylor are Joint Conveners of Board of Manitoba College.

" 5. *Presbytery of Montreal*—For "George Williams" "John McGillivray" should be substituted.

" 5. *Presbytery of Montreal—Dele* D.D. after Jas. Patterson, and again on page 11, line sixth from bottom.

" 8. *Presbytery of Regina*—For "S. S. Dutton" read G. G. Dustan.

" 15. Second line from top, for "Houston" read "Mousseau."

" 33. Fourteenth line from top, for "souls" read "lives."

" 46. Eighteenth line from top, for "Pegistry" read "Registers."

" 56. Twentieth line from bottom, insert "Presbyterian" before "Historical."

" 58. Twentieth line from bottom, for "deed" read "need."

The Convener of the Committee on Sabbath Schools desires it to be noted that, in the comparative statistical table of the Synods, as in the Report, in the "Totals" "1888" should be "1886"; also that the question "Has the minister a Bible Class?" should be "Is there a Bible Class?"

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